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2004

### 2004 Bridgewater Annual Town Report

The Town of Bridgewater

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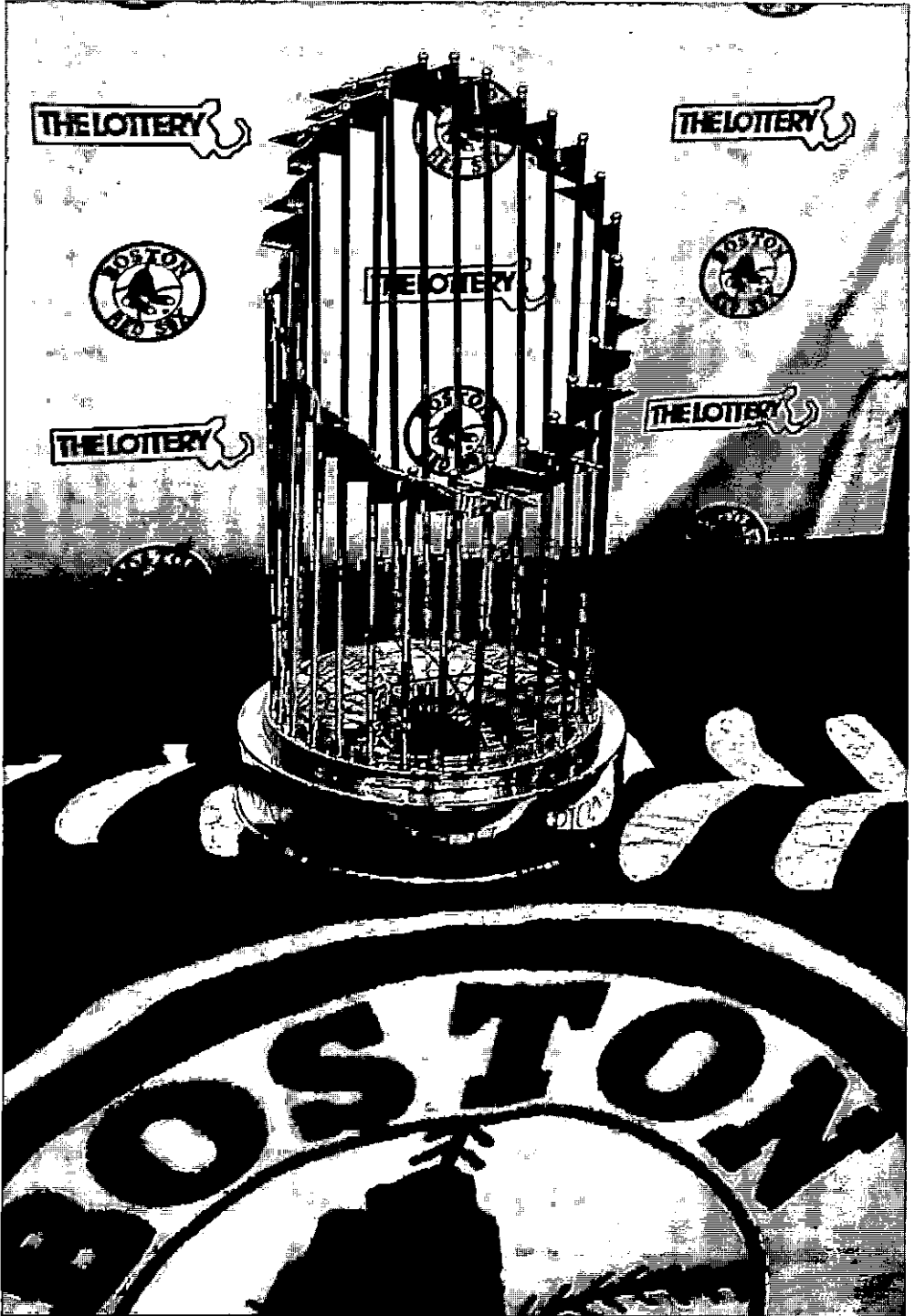
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2004 Annual Town Report *W. P. Hunt*



Town of Bridgewater

**Town of Bridgewater**

Incorporated June, 1656

9th Congressional District - 1st Councillor District

1st Plymouth and Bristol Senatorial District

8th Plymouth Representative District

**U.S. Senators In Congress**

Edward M. Kennedy

John Kerry

**U.S. Representatives**

Stephen F. Lynch

**Senator**

Marc R. Pacheco

**State Representative**

David Flynn

**Councillor**

Carole A. Fiola

**Sheriff – Plymouth County**

Joseph D. McDonald, Jr.

**Plymouth County Commissioners**

John P. Riordan, Jr.

Timothy J. McMullen

Jeffrey Welch

**District Attorney**

Timothy J. Cruz

**REGISTER OF PROBATE & INSOLVENCY**

Robert E. McCarthy

**Cities and Towns in Plymouth County: Abington, Bridgewater, Brockton, Carver, Duxbury, East Bridgewater, Halifax, Hanover, Hanson, Hingham, Hull, Kingston, Lakeville, Marion, Marshfield, Mattapoisett, Middleboro, Norwell, Pembroke, Plymouth, Plympton, Rochester, Rockland, Scituate, Wareham, West Bridgewater and Whitman**

**Annual Town Election:** Last Saturday preceding the last Monday in April

**Annual Town Meeting:** First Monday in May

**Fall Special Town Meeting:** Second Monday in November

**Population:** 26,975

**Total Registered Voters:** 14,404

Democrats - 4028; Republicans - 2055; Unenrolled – 8214; Other - 107

**EMERGENCY NUMBER - 911- FIRE & POLICE**

Accountant	697-0926	Parking Clerk	697-0909
Assessor	697-0928	Planning Board	697-0942
Building Dept.	697-0904	Plumbing/Gas/Wiring	697-0905
Community Dev.	697-0950	Public Library	697-3331
Conservation Comm.	697-0907	Recreation Dept.	697-8020
Elder Affairs	697-0929	Selectmen's Office	697-0919
Emergency Management	697-6191	Town Clerk's Office	697-0921
Forestry/Tree Warden	697-0932	Treasurer/Tax Collector	697-0923
Fire Department	697-0900	Supt. of Schools	824-2730
Highway Department	697-0931	Treatment Plant	697-0937
Housing Authority	697-7405	Veterans Services	697-0908
Comcast (cable)	1-888-633-4266	Water Dept.	697-0910
D.P.W.	697-4222	Municipal Administrator	697-0920

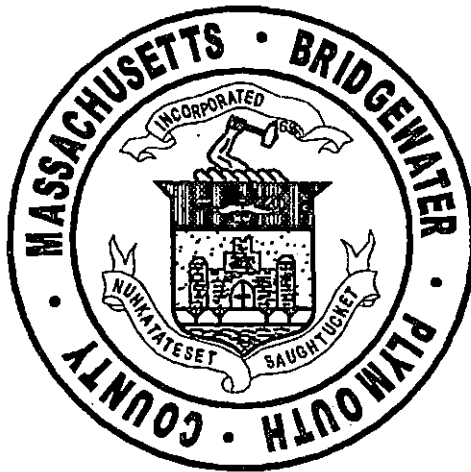
# OUR TOWN

Three Hundred and Forty-Eighth

## ANNUAL REPORT of the TOWN OFFICERS

Of The Town Of  
Bridgewater, Massachusetts

For The Year 2004



# Town of Bridgewater

*Edited by Patty Goss*

**OPEN POSTED MEETINGS**  
**Are held by all**  
**Town Boards and Committees**

<b>Selectmen</b>	Allan R. Chiocca, Chairman Weekly on Tuesday at 6:30 P.M. and when called
<b>Assessors</b>	John Welby, Chairman Each Monday at 4:30 P.M.
<b>Board of Health</b>	William Nicolas, Chairman Twice a month at 6:30 P.M.
<b>Bridgewater-Raynham Regional School Committee</b>	Donald B. Delutis, Chairman Second Wednesday of each month at 7:30 P.M.
<b>Water/Sewer Commissioners</b>	Charles J. Kane, Chairman Each Tuesday at 7:00 P.M.
<b>Library Trustees</b>	Judith Gabriel, Chairman Third Tuesday at 7:00 P.M.
<b>Recreation Commission</b>	Thomas Arrighi, Chairman First Monday of each month at 7:30 P.M.
<b>Planning Board</b>	Stephen Elliott, Chairman First & Third Monday of each month at 7:30 P.M.
<b>Zoning Board of Appeals</b>	Stephanie Ryan, Chairman Meetings called as necessary & Public Hearings as advertised
<b>Conservation Commission</b>	Richard Monteith, Chairman Second & Fourth Tuesday of each month at 7:30 P.M.
<b>Advisory Board</b>	Michael Demos, Chairman Special Meetings as called
<b>Wage &amp; Personnel Board</b>	Gary Oman, Chairman Second & third Wednesday at 7:00 P.M.

**OPEN POSTED MEETINGS - Continued**

**Bridgewater Historical  
Commission**

David Moore, Chairman  
Third Tuesday of each month at 6:00 P.M.

**Housing Authority**

Matthew Striggles, Chairman  
Second Tuesday of each month at 7:00 P.M.

**Council on Aging**

Loretta G. Ring, Chairman  
Second Monday of each month at 4:30 P.M.

**Senior Center Trustees**

M. Vale Sime, Chairman  
First Wednesday of each month at 4:15 P.M.

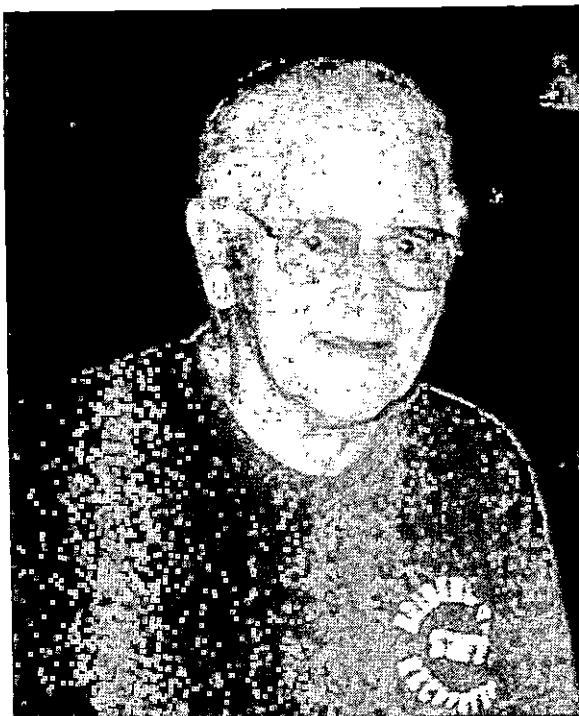
**Capital Planning Committee**

Michael F. Tibert, Chairman  
Each Thursday at 7:00 P.M.

**Veterans' Council**

Carl Soderbom, Chairman  
Meetings as required

## *IN MEMORIAM*



**ANGELO MATTIE**  
**May 22, 1926 – February 15, 2004**

The Bridgewater Recreation Commission was saddened by the death of longtime friend and Commissioner Angelo Mattie in February 2004. Mr. Mattie spent much of his life as a champion for youth athletics by being involved in, promoting, and supporting athletics for our young people in a variety of ways. He coached baseball for many years for teams throughout the Bridgewater. He was the head groundskeeper for the Bridgewater-Raynham Regional High School, maintaining the fields to optimum playing performance. After retiring, he kept his interest and support for youth athletics active by being elected to the Recreation Commission in 1995 to fill a vacancy. He was then elected in 1996 and again in 1999 and served on the Commission for eight years, adding his insights on everything from the care and maintenance of the athletic fields to program policies and procedures. He was a "hands on" commissioner, and his dedication, humor and opinions will be missed. He leaves a large legacy of service to the youth of our Town.

# IN MEMORIAM

**RUTH T. BISHOP**

**March 23, 1908 – November 2004**

Mrs. Bishop was born, raised and educated in Bridgewater and was a graduate of Bridgewater Academy High School. She was a member of the Bridgewater Historical Society for many years and served as it's Chair. The Society for Descendants of the Mayflower, Daughter's of the American Revolution, and Women's Club of Bridgewater were proud to have her as a member. Mrs. Bishop also served on the Board of Directors of the Visiting Nurses Association of Bridgewater. At one time, during World War II, she volunteered on a canteen truck in the Bridgewater area for local veterans. It is with pride and gratitude that we remember Mrs. Bishop for her patriotism, dedication to the preservation of our Town's history, and community service.



# Recognition

*In appreciation for their years of outstanding service and assistance to the Town of Bridgewater, the Board of Selectmen is proud and honored to give recognition to the following individuals:*



**MARIE JENNINGS**  
Selectmen's Office  
1983-1984/1992-2004

Marie first came to work in the Selectmen's Office as Secretary in October 1983 for 20 months and was rehired in September 1992 as Principal Clerk; upgraded to Administrative Clerk in 1995 and to Office Administrator in 1998. Marie was also a member of the Bridgewater Cultural Council for three years serving as its Chair in 1996. During these years, Marie also contributed to our community as a member of the Bridgewater Garden Club and in the charitable and humanitarian efforts of the Academy Lions as a member for many years. Marie's expertise in handling the various duties of her position in the Selectmen's Office and her professionalism and congeniality assisting the public over 12 years will be greatly missed. We wish Marie health and happiness in her years of retirement with her husband Bill in their new home in East Dennis.

**DR. RONALD P. GERHART**  
**Superintendent of Schools**

Dr. Gerhart was Superintendent of Schools for the Bridgewater-Raynham Regional School District from 1998 to 2004, during which time he also served on many committees including the Bridgewater Building Committee, Strategic Planning Committee and Regional High School Building Committee. Among his accomplishments were the implementation of the District's Master Plan to include: renovations and repairs to the George H. Mitchell Elementary School, M.G. Williams Middle School, the existing High School and the pending construction of the new Bridgewater-Raynham Regional High School.

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**LIEUTENANT DAVID T. FAZIO**  
**Bridgewater Fire Department**

Lt. Fazio served the community as a member of the Bridgewater Fire Department for 27 years. He was a mentor for the younger members of the Department, and his service was in keeping with the highest traditions of the Bridgewater Fire Department and the Fire Service. His commitment to the safety of our Town residents and the professionalism he brought to our Fire Department, brought distinct credit to himself and to the Town of Bridgewater. We wish David many happy years in the company of his family and grandchildren.

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**FIREFIGHTER DONALD "BRAD" BUCK**  
**Bridgewater Fire Department**

Donald's 26 years as a firefighter, were of dedicated and selfless service to our community and the Bridgewater Fire Department, bringing distinct credit to himself, and the Town of Bridgewater. Donald was always willing to go the "extra mile" for the Bridgewater Fire Department and he will be greatly missed by those with whom he served. We wish him many happy years in the company of your family and grandchildren.

**B-R REGIONAL SCHOOL DISTRICT RETIREES**

<b>NAME</b>	<b>POSITION</b>	<b>LOCATION</b>	<b>DATE/YEARS</b>
Helen A. Blanchard	Kindergarten	L.B. Merrill School	6/30/04 - 34
Patricia Bodine	Grade 1	BES: South	6/30/04 - 34
Maurice G. Botelho	Guidance Counselor	B-R High School	6/30/04 - 38
Linda Brouillette	SPED Admin. Gr .6-12	District	8/20/04 - 35
Phillip Capen	English/LA/Dir. Adit.Ed	B-R High School	6/30/04 - 35
Joanne Carey	Kindergarten	BES: Central	6/30/04 - 33
Joan C. Casabian	Phys. Ed Teacher	B-R High School	12/31/03 - 32
David Chuckran, Ph.D.	Dir. Science/Tech	District	6/30/04 - 27
William M. Crane	English/LA	B-R High School	6/30/04 - 34
Eleanor Cucinato	Grade 6	Williams Middle Sch	6/30/04 - 33
Ronald P. Gerhart	Superintendent	District	6/30/04 - 5.5
Stephen G. Heaslip	Principal	B-R High School	6/30/04 - 37
Carol A. Henson	Mathematic - Gr. 8	Raynham Middle Sch	6/30/04 - 37
James S. Jackson, Jr.	English/LA	B-R High School	6/30/03 - 34
Patricia Latimer	Grade 4	Dr.E.J. LaLiberte Sch	6/30/04 - 20
John T. Lennon	English/LA	B-R High School	6/30/04 - 29
Margaret L. Lynch	Cafeteria Worker	B-R High School	6/15/04 - 18.5
Nora M. Mantel	English/LA	B-R High School	6/30/04 - 34
Marion A. Martelli	Cafeteria Worker	B-R High School	6/15/04 - 36
Diane H. McGuire	English/LA	B-R High School	6/30/04 - 34.5
Frances F. Morast	English,LA Gr 7	Williams Middle Sch	6/30/04 - 34
Joseph Oliveri	Social Studies Gr. 8	Raynham Middle Sch	6/30/04 - 35.5
Judith L. Ouellette	Art	Williams Middle Sch	6/30/04 - 34
John Phaneuf	Art	B-R High School	6/30/03 - 31
Marion Phelps	Library Media Special.	L.B. Merrill School	6/30/04 - 33
Kathleen Swann	Mathematics	B-R High School	6/30/04 - 27
James F. Sweeney, Ed.D.	School Psychologist	Dept. Head K-12	6/30/04 - 31
Edward J. Sylvester, Jr..	Grade 4	BES: North	6/30/04 - 31

## ELECTED TOWN OFFICERS

### Term Expires

#### **Moderator (3 years)**

John T. Plouffe 2006

#### **Selectmen (3 years)**

Allan R. Chiocca, Chairman 2005

Dennis C. Gallagher, Vice Chairman 2006

Herbert J. Lemon, Jr., Clerk 2007

Michael F. Tibert 2006

Mary Beth Lawton 2007

#### **Assessors (3 years)**

John F. Welby, Chairman 2007

Rose J. Bevis, Clerk 2005

John J. Bertelli, Jr. 2006

#### **Town Clerk (3 years)**

Ronald R. Adams 2006

#### **Treasurer/Tax Collector (3 years)**

Douglas H. Dorr 2006

#### **Board of Health (3 years)**

William K. Nicolas 2005

Joseph Bracken 2006

Sandra M. Wright 2007

#### **Planning Board (5 years)**

Stephen H. Elliott, Chairman 2007

Bruce S. Pilavis 2008

David R. Post 2006

Robert A. Iafrate 2009

Fawn Sances 2005

#### **Water & Sewer Commissioners (3 years)**

Charles J. Kane, Chairman 2007

Allan Knight 2005

John L. Revil, III 2006

#### **Tree Warden (3 years)**

Ricky I. Ellis 2005

**ELECTED TOWN OFFICERS – Continued**

**Term Expires**

**Public Library Trustees (3 years)**

Judith W. Gabriel, Chairman	2006
Gregory Lee	2007
Pamela K. Arrighi	2006
James K. Kirkcaldy	2006
Ursula Garfield	2005
Carl B. Tisch	2005
Nancy L. Sarno	2007
Janet Dye	2007
Carlton D. Hunt	2005

**Recreation Commission (5 years)**

Thomas Arrighi, Chairman	2005
James Campbell, Vice Chairman	2008
Daniel J. Buron	2006
Gina Guasconi	2007
George Rogers	2009
Angelo E. Mattie (Deceased)	2006

**Housing Authority (5 years)**

Robert Vazza, Chairman	2007
Jane E. Cobb, Vice Chairman	2009
Linda Lundin, Treasurer	2005
Matthew Striggles	2006
Fred Watson, State Appointee	2008
Brian Tatro, Executive Director	

**Bridgewater-Raynham Regional District**

**School Committee (3 years)**

Patricia A. Roland, Chairman (Raynham -Resigned Dec. 2004)	2005
Donald B. Delutis, Chairman (December 2004)	2006
Mark L. Oliari	2005
Ursula Garfield	2006
Joseph Gillis, Jr.	2007
Susan M. O'Brien (Raynham)	2007
Louis J. Pacheco (Raynham)	2005
Linda A. Dillon (Raynham)	2006

**Bristol-Plymouth Technical School District (2 years)**

Mark Dangoia	2006
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**TOWN OFFICERS  
APPOINTED**

**Term Expires**

**Municipal Administrator**

Paul E. Sullivan

**Town Accountant (3 years)**

JoAnn Whittemore

2006

**Town Counsel (1 year)**

Mark Gildea

2005

Robert G. Clark, III, Associate

2005

Melvyn Cohen, Associate

2005

**Highway Superintendent (3 years)**

Andrew Bagas

2006

**Superintendent of Shade Tree Management  
& Pest Control (1 year)**

Andrew Bagas

2005

**Inspector of Buildings (3 years)**

David R. Moore

2005

**Plumbing & Gas Inspector (1 years)**

Donald Sweetman

2005

**Assistant Plumbing & Gas Inspector (1 year)**

Mark Dangoia

2005

**Assistant Plumbing & Gas Inspector (1 year)**

William McCarthy

2005

**Wiring Inspector (1 year)**

Peter W. Spiro

2005

**Assistant Wiring Inspector (1 year)**

Walter Murray

2005

**Sealer of Weights & Measures (1 year)**

Herbert Wolfer

2005

**Animal Control Officer (1 year)**

Donna Morris

2005

**APPOINTED TOWN OFFICERS – Continued**

	<b>Term Expires</b>
<b>Assistant Animal Control Officer (1 year)</b> Wilfred Prouty	2005
<b>Inspector of Animals (1 year)</b> Wilfred Prouty	2005
<b>Water Superintendent (3 years)</b> Joseph Silva	2005
<b>Superintendent, Waste Water Plant (3 years)</b> Jonas V. Kazllaukas	2005
<b>Veterans Agent (1 year)</b> Roger F. Fisette	2005
<b>Transportation Management Coordinator (1 year)</b> David Matton	2005
<b>Conservation Agent (1 year)</b> Azu Etoniru	2005
<b>Director of Elder Affairs (1 year)</b> Lorraine Carozza	2005
<b>Forest Fire Warden (1 year)</b> Roderick K. Walsh	2005
<b>Veterans Graves Officer (1 year)</b> Roger F. Fisette	2005
<b>Harbor Master (1 year)</b> David Moore	2005
<b>Fence Viewers (1 year)</b> David Hathaway Christopher Delmonte David Moore	2005 2005 2005
<b>Board of Registrars (3 years)</b> Ralph Dodge, Chairman Gloria Striggles Bette Stewart Ronald R. Adams, Clerk	2007 2006 2005

**APPOINTED TOWN OFFICERS – Continued****Term Expires****Constables (1 year)**

Charles R. Chisholm	2005
David Asiaf	2005
Katherine Asiaf	2005
Lisa J. Manzo-Poh	2005
Jon Pupek	2005
Ronald Pagels	2005
Edgar F. Carlson	2005
William Scharnick	2005
Russell Tinkham	2005
Gregory Kamon	2005
Jerold Loomis	2005
Michael Bombas	2005
Theodore Carlson	2005
Indar Mohammed	2005
Joseph M. Palombo	2005
Robert A. Chicoine	2005
Gregory A. Rodney	2005
Sheldon Rodney	2005
Roger R. Guerette	2005
David Silvia	2005

**Fish Wardens (1 year)**

Robert J. Hanson	2005
Irving Copeland	2005
Robert Ladd	2005
Shawn Burke	2005
Peter Murray	2005
John Fitzgerald	2005
Dwight Jones	2005
Bruce Palombo	2005
Steve Churchill	2005
David Tamulevich	2005
Mike Traynor	2005
Andrew Bagas	2005



## BOARDS, COMMITTEES AND COMMISSIONS

### Term Expires

#### **Advisory Board (3 years)**

Michael Demos, Chairman	2005
Michael Berolini, Vice Chairman	2007
Earl Mulligan, Clerk	2006
Thomas Carson	2005
Beverly Shalginewicz	2006
Peter C. Riordan	2006
Ronald Pacy	2005
Paula Lehtola	2007
Peter Estabrook	2007

#### **Bridgewater Disability Commission (1 year)**

Mildred E. Hasson, Chairman	2005
Helen Wolstenholm	2005
Carol Kelley	2005
Robert Williams	2005
Frances Tyler	2005
Dennis C. Gallagher, B.O.S. Liaison	

#### **Bridgewater Cultural Council (2 years)**

Dennise Caratazzola	2006
Chepita Meekings	2006
Elizabeth Russell	2006
Amalia Cruz	2006
Joanne DeCelles	2006
Frank Yeatman, Chairman	2005
Denise Brown	2005
Lisa Harrington	2005
Vacancy (Robin Gifford – 2004)	
Vacancy (Carl Tisch – 2004)	

#### **Bridgewater Historical Commission (3 years)**

David Moore, Chairman	2005
James Bois	2005
S. Mabell Bates	2006
Robert Wood	2006
Allan Knight	2006
Robert Mackey, Associate Member	2006
Madeline Moore, Associate Member	2006

**BOARDS, COMMITTEES & COMMISSIONS – Continued**

	<b>Term Expires</b>
<b>Bridgewater Housing Partnership (1 year)</b>	
Allan R. Chiocca, Chairman	2005
Bruce S. Pilavis, Esq.	2005
Allan S. Knight	2005
David Moore	2005
Roderick K. Walsh	2005
Stanley Kravitz	2005
Mary Beth Lawton	2005
Lt. Kevin Chiocca	2005
David Matton	2005
Frederick Watson	2005
Robert Vazza	2005
Alan Lamson	2005
Charles Kahler	2005
<b>Budget Review Committee (1 year)</b>	
Dennis Gallagher, B.O.S.	2005
Ronald Pacy, Advisory Board	2005
Paul Sullivan, Municipal Administrator – Ex-Officio	2005
Jo-Ann Whittemore, Town Accountant – Ex-Officio	2005
Douglas Dorr, Treasurer/Collector – Ex-Officio	2005
<b>Capital Planning Committee (1 year)</b>	
Michael F. Tibert, Chairman	2005
Tina M. Bianco-Leo	2005
Deane F. Ferioli	2005
Peter Reed	2005
Peter Estabrook	2005
David Morwick, B.S.C., Ex-Officio	2005
JoAnn Whittemore, Ex-Officio	2005
<b>Capital Investment Committee (1 year)</b>	
Douglas H. Dorr, Treasurer, Chairman	2005
JoAnn Whittemore Town Accountant	2005
David Wolohojian	2005
<b>Citizens Advisory Council/Fed. Wild &amp; Scenic River Feasibility Study of the Taunton River (3 years)</b>	
Katherine Doherty	2007
John FitzGerald	2007
Frank E. Bibbins	2007
Thomas Pratti	2007

**BOARDS, COMMITTEES & COMMISSIONS – Continued**

	<b>Term Expires</b>
<b>Community Health Issues Alliance (2 years)</b>	
Frederick Westman	2005
<b>Conant Trust Fund (5 years)</b>	
David Wolohojian	2008
Thomas Schlatz	2009
John Sylvia	2006
Harold Estabrook	2007
Louis Resmini	2005
<b>Conservation Commission (3 years)</b>	
Richard Montheith, Chairman	2005
Rick Kranes	2005
Edward Murphy	2007
L. Douglas Sime	2007
Tina Leo-Bianco	2007
Katherianne Pennini	2005
Michael Bertarelli	2007
Andre Bissonnette, Associate Member	2007
<b>Council on Aging (1 year)</b>	
Loretta Ring, Chairman	2005
Frederick W. Westman, Vice Chairman	2005
Linda Buckley	2005
Noreen Ascii	2005
John Welch	2005
Marian E. Nelson	2005
Donald Sherman	2005
Donna Nickerson, Associate Member	2005
Patricia Goss, Associate Member	2005
Anthony Anacki, Associate Member	2005
<b>Elm Street Long Range Plan Committee (1 year)</b>	
Herbert J. Lemon, Jr., B.O.S.	2005
Mary Beth Lawton, B.O.S.	2005
Anna Nalevanko, Chairman, Master Plan Implementation Committee	2005
Robert Iafrate, Planning Board	2005
David Matton, Transportation Management	2005
Andrew Bagas, Highway Superintendent	2005
David Moore, Inspectional Services	2005
Joseph Silva, Water Department Superintendent	2005

**BOARDS, COMMITTEES & COMMISSIONS – Continued**

	<b>Term Expires</b>
<b>Elm Street Long Range Plan Committee – (1 year) - Continued</b>	
Charles Kane, Water/Sewer Commissioners	2005
Paul Cincotta, Business Representative	2005
Mark S. Dubord, Business Representative	2005
Laura Carlson, Resident	2005
<b>Flora T. Little Library Trust Fund Committee (3 years)</b>	
Harold Estabrook	2006
<b>Historic District Commission (3 years)</b>	
William Smith, Chairman	2005
Marie Bencit	2005
Judith Gabriel	2006
Nancy Sarno	2006
James Kirkcaldy	2007
Wesley Morris, Esq.	2007
Nicholas Palmieri	2006
<b>Insurance Advisory Committee (1 year)</b>	
Jean Hayden-Knight, SEIU	2005
Michael Levy, Retiree	2005
Mary O’Connell, Library	2005
Jeffrey Parenteau, AFSCME	2005
John Schlatz, Firefighters Association	2005
Thomas LaGrasta, Police Association	2005
Paul Sullivan, Municipal Administrator, Ex-Officio	2005
Douglas Dorr, Treasurer, Ex-Officio	2005
Nancy Wolfson, Asst. Treasurer, Ex-Officio	2005
JoAnn Whittemore, Town Accountant, Ex-Officio	2005
Mark Gildea, Town Counsel, Ex-Officio	2005
<b>Master Plan Implementation Committee (1 year)</b>	
Mary Beth Lawton	2005
Anna M. Nalevanko, Chairman	2005
Katherine Doherty	2005
Cynthia Allen, Clerk	2005
Carlton D. Hunt	2005
Carl Gerbrands, Vice Chairman	2005
Peter Colombotos	2005
Fawn Sances	2005
David Matton	2005

**BOARDS, COMMITTEES & COMMISSIONS – Continued**

	<b>Term Expires</b>
<b>Old Colony Planning Council (3 years)</b>	
Anthony Anacki, Delegate	2006
Matthew Striggles, Delegate-At-Large	
<b>Old Colony Planning Council Area Agency on Aging (1 year)</b>	
Lorraine Carrozza, Delegate	2005
Elizabeth Moura, Alternate	2005
<b>Old Colony Planning Council – Joint Transportation (1 year)</b>	
David Matton	2005
<b>Old Colony Planning Council – Metropolitan Planning Organization (1 year)</b>	
Allan R. Chiocca, B.O.S. – Signatory	2005
Mary Beth Lawton, B.O.S. – Designee	2005
<b>Old Colony Elderly Services – Board of Directory (1 year)</b>	
Vacancy	
<b>Olde Scotland Links Golf Commission (3 years)</b>	
Charles Simonds, Chairman (Resigned (July 2004)	2006
Pardo Montagano (Replaced Charles Simonds)	2006
William Callahan (Resigned August 2004)	2007
Daniel Mahoney (Replaced William Callahan)	2007
Thomas Arrighi	2006
Dennis Weingartner	2006
Ronald Adams, Clerk	2005
Thomas McBride	2005
John Muir	2005
James Campbell	2007
Robert W. McDonough	2007
<b>Parkland Stewardship Council (1 year)</b>	
Peter Nash – NRTB Liaison	2005
Shawn Burke – Ironworks	2005
Maura Chappelle – Carvers Pond	2005
James Revil – Stiles & Hart	2005
Regina Shea – Wyman Meadows	2005
David Paccia – Titicut	2005
Maureen Minasian – Tuckerwood	2005

**BOARDS, COMMITTEES & COMMISSIONS – Continued**

	<b>Term Expires</b>
<b>Plymouth County Advisory Board (1 year)</b>	
Allan R. Chiocca (B.O.S.)	2005
Dennis C. Gallagher (B.O.S.) Alternate	2005
<b>S.A.V.E. Committee (1 year)</b>	
Lorraine Carrozza, Senior Center Trustees	2005
Dennis Gallagher, Board of Selectmen	2005
Marian Nelson, Council on Aging	2005
Chauncey Cole, Elder Affairs	2005
Ruth Card – SEIU	2005
<b>School Study Committee (Ad Hoc)</b>	
Dennis Gallagher, B.O.S.	2005
JoAnn O’Donnell	2005
Douglas Dorr, Town Treasurer/Collector	2005
Paul Sullivan, Municipal Administrator	2005
Michael Berolini, Advisory Board	2005
Marilee Hunt, Chairman, Citizen at Large	2005
Frances Jeffries, Citizen at Large	2005
Mark Oliari, B-R Reg. School Committee	2005
Donald DeLutis, B-R School Committee	2005
Dianne Power, PAC Member	2005
<b>Self Help, Inc. (1 year)</b>	
Charles Baker	2005
<b>Senior Center Expansion Committee (1 year)</b>	
Linda Buckley, Sr. Center Trustees	2005
M. Vale Sime, Sr. Center Trustees	2005
Fran Shonio, Alternate, Sr. Center Trusteer	2005
Frederick W. Westman, Council on Aging	2005
John E. Welch, Council on Aging	2005
Noreen Asci, Alternate, Council on Aging	2005
Lorraine Carrozza, Dir. Of Elder Affairs	2005
Elizabeth Moura, Alternate, Elder Affairs	2005
Dennis Gallagher, B.O.S.	2005
<b>Senior Center Trustees (1 year)</b>	
M. Vale Sime, Chair	2005
Frances Shonio	2005
Stephen Elliott, Vice Chair	2005

**COMMITTEES, BOARDS & COMMISSIONS – Continued**

<b>Senor Center Trustees ( (1 year) - Continued</b>	<b>Term Expires</b>
Judy Wilson, Treasurer	2005
Linda Buckley	2005
<b>Street Light Committee (1 year)</b>	
Andrew Bagas, Highway Superintendent	2005
Roderick K. Walsh, Fire Chief	2005
Mark Battistini, Police Department	2005
<b>Town Assets Review Committee (1 year)</b>	
Michael Tibert – B.O.S.	2005
Stanley Kravitz, Health Agent	2005
Paul Sullivan, Municipal Administrator	2005
<b>Town-College Executive Council (1 year)</b>	
Allan R. Chiocca	2005
Dennis C. Gallagher	2005
Herbert J. Lemon, Jr.	2005
<b>Town/College Strategic Planning Committee (1 year)</b>	
Paul Sullivan, Municipal Administrator	2005
Stanley Kravitz	2005
David Moore	2005
<b>Town River Fisheries Committee (1 year)</b>	
Robert J. Hanson, Chairman	2005
John Fitzgerald	2005
Dwight Jones	2005
Jac MacDonald (West Bridgewater)	2005
Steve Churchill	2005
Bruce Palombo	2005
Irving W. Copelland	2005
Robert Ladd	2005
Peter Murray	2005
Shawn Burke	2005
Michael Traynor	2005
David Tamulevich	2005
Andrew Bagas, Highway Superintendent	2005
<b>Traffic Study Committee (1 year)</b>	
Andrew Bagas, Highway Superintendent	2005
George K. Gurley, Police Chief	2005

## **BOARDS, COMMITTEES & COMMISSIONS – Continued**

	<b>Term Expires</b>
<b>Traffic Study Committee (1 year) – Continued</b>	
Roderick K. Walsh, Fire Chief	2005
David Moore, Inspector of Buildings	2005
David Matton, Traffic Management Coordinator	2005
David Tillinghast, Campus Police Chief, B.S.C.	2005
David Morwick, B.S.C.	2005
David Dantonio	2005
<b>Veterans Council (1 year)</b>	
Carl Soderbom, Chairman	2005
Lino L. Bonfiglioli	2005
William R. LaBossiere	2005
Jacqueline Wegman	2005
Charles Chisholm	2005
Louis J. Almond, Jr.	2005
Pierre Northrop	2005
<b>Veterans Council - Continued</b>	
Paula Doherty	2005
John Chisholm	2005
Norman LeClerc	2005
Charles Devine	2005
<b>Wage &amp; Personnel Board (3 years)</b>	
Gary Oman, Chairman	2005
Diane Roza	2006
Michael P. Dunford	2007
Dennis E. Asci	2007
David A. Holmbert	2005
<b>Zoning Board of Appeals (3 years)</b>	
Stephanie Ryan, Chairman	2006
Dennis Rodrigues	2007
John E. Gerrish	2007
Peter Colombotos, Associate Member	2005
Andre J. Bissonnette – Associate Member	2008



## OFFICE STAFF/COMMITTEE SECRETARIES

Phyllis Tirrell	Assistant Town Accountant
Laurie Guerrini	Accountant's Office
Irma Sankunas	Assistant Tax Collector
Nancy Wolfson	Assistant Treasurer
Helen Whiting	Tax Collector/Treasurer's Office
Marjorie Newey	Tax Collector/Treasurer's Office
Jolie Sprague-Martin	Assistant Town Clerk
Dorothy Lamoureux	Town Clerk's Office
Patricia Goss	Executive Assistant – Selectmen's Office
Renee Rushton	Selectmen's Office
Lisa Sullivan	Selectmen's Office/Cap Planning/Advisory Bd.
Deborah Tanner	Grant Fiscal Coordinator./Selectmen's Office
Diane Sears	Inspectional Services
Ruth Card	Inspectional Services
M. Vale Sime	Board of Health
Kristen Harris	Board of Health
Jean Hayden-Knight	Police Department
AnneMarie Hanley	Fire Department
Barbara Johnson	Highway Department Dispatcher
Justine Sheehan	Registrar's Office
Shelley McCauley	Assistant Assessor
Marie Strang	Assessor's Office
Pamela Sproule	Assessor's Office
Eileen Weinberg	Water/Sewer Department
Lorraine Conti	Water/Sewer Department
Elizabeth Moura	Asst. Director of Elder Affairs
Carla Medeiros	Elder Affairs
Helen Tokarsky	Elder Affairs
Velia Sanborn	Elder Affairs
Gloria Lemieux	Elder Affairs
Joanne Caratelli	Elder Affairs
Cathy Hayes	Elder Affairs
Pauline Grenier	Parking Clerk
Leslie Dorr	Planning Board
Brooke Condon	Recreation Commission
Laurie Keane	Conservation Commission
Marie Plouffe	Historic District Commission
Linda Paquin (Resigned)	Zoning Board of Appeals
Jane Brown	Zoning Board of Appeals
Kimberly Williams	Community Development
Lillian Primavera	Community Development
Anne Tavares	Community Development
Elaine Kangiser (Retired)	Wage & Personnel Board
Michelle Littlefield	Wage & Personnel Board
Ken Pimental	C.O.A. Van Driver
Paul Simmons	C.O.A. Van Driver
Anthony DeSilva	Building Maintenance Technician
David Anacki	Custodian

# BOARD OF SELECTMEN



**MaryBeth Lawton, Member, Herbert J. Lemon, Jr., Clerk, Allan R. Chiocca, Chairman,  
Dennis C. Gallagher, Vice Chairman, Michael F. Tibert, Member**

## BOARD OF SELECTMEN

The Board of Selectmen is pleased to submit the following report to the Citizens of the Town of Bridgewater for the Year 2004.

The results of the Annual Town Elections, allowed the Board to welcome Mary Beth Lawton, as our newest member, and congratulate Herbert J. Lemon, Jr., who was re-elected to the Board. Former Selectman James A. Nihan did not seek re-election after two terms on the Board. His wisdom and experience will be missed.

Economic issues continued to dominate the operations of our town and severely impact the operation of the Regional School District. In an attempt to provide some relief, to both the Town and the Regional District, a proposition two and on-half override was the subject of a special election. The ballot question was not successful. Your Board continues to press our State Representatives to restore a true and viable amount of local aid to the Town and the Regional District. In addition, we continue to lobby for full funding of PILOT monies (Payment in Lieu of Taxes). Unless and until the State acknowledges its obligation to fully fund the Town for its vast holdings of valuable land in our community, our ability to generate sufficient funding to support all of our required operations will always be in jeopardy. In spite of these restrictions the Town will continue to put every effort into maintaining the quality of services supplied to our citizens.

We would also like to recognize the personnel changes that have occurred in our office this past year. Marie Jennings, Officer Administrator, after many years of dedicated services to the Town, retired in February. Due to budget considerations, we were unable to replace Marie. In November, the Board hired Lisa Sullivan, as a part-time clerk.

We thank all Department Heads and employees for their continued cooperation and support. We also would like to thank Municipal Administrator, Paul Sullivan, and the balance of our office staff, Patty Goss, Executive Assistant, Renee Rushton, Confidential Secretary and Deborah Tanner, Grant Fiscal Coordinator.

Respectfully submitted,  
Allan R. Chiocca, Chairman

# TOWN MEETINGS/ELECTIONS

**SPECIAL TOWN MEETING  
SENIOR CENTER  
10 WALLY KRUEGER WAY, BRIDGEWATER, MA 02324  
MONDAY, FEBRUARY 9, 2004  
AT 7:30 P.M.**

The Town Moderator called the meeting to order at 7:30 p.m. All postings of warrants was duly noted as required by Town By-Laws. Total in attendance 57.

**ARTICLE 1.** To see whether or not the Town will vote to declare two parcels of land surplus and to authorize the Board of Selectmen to convey or otherwise dispose of, on terms and conditions to be established by the Board of Selectmen, Town owned real property described as follows:

Map 16, Parcel 16	Roberts Road	5.6± Acres
Map 16, Parcel 40	Roberts Road	8.4± Acres

**It was unanimously voted to amend this article to read as follows:**

**ARTICLE 1.** To see whether or not the Town will vote to declare Map 16, Parcel 16 Roberts Road (5.6 ± Acres) and Map 16, Parcel 40 Roberts Road (8.4 ± Acres) surplus and to authorize the Board of Selectmen to solicit proposals for disposition of such parcels after having obtained two (2) appraisals. The sale of such parcels shall require further Town Meeting approval.

**Moderator declares voice vote      Defeated**

Motion made and duly seconded to adjourn.  
Meeting adjourned 8:40 p.m.

A True Copy Attest:

Ronald R. Adams  
Town Clerk

**PRESIDENTIAL PRIMARY  
TUESDAY, MARCH 2, 2004  
BRIDGEWATER-RAYNHAM REGIONAL HIGH SCHOOL  
166 MT. PROSPECT STREET  
BRIDGEWATER, MA 02324**

In accordance with the provisions of the foregoing warrant, the Town Clerk declared the polls open at 7:00 a.m. The election officers were sworn to their faithful performance of their duties. At 8:00 p.m. the polls were declared closed and the following results were read by Ronald R. Adams, Town Clerk: Total Voted 1529

	<u>Total</u>
Precinct One	261
Precinct Two	298
Precinct Three	273
Precinct Four	78
Precinct Five	120
Precinct Six	192
Precinct Seven	<u>307</u>
<b>TOTAL:</b>	<b>1529</b>

A true copy, Attest:

Ronald R. Adams  
Town Clerk

**TOWN OF BRIDGEWATER  
PRESIDENTIAL PRIMARY - MARCH 2, 2004**

**DEMOCRAT**

PRESIDENTIAL PREFERENCE	PREC. 1	PREC. 2	PREC. 3	PREC. 4	PREC. 5	PREC. 6	PREC. 7	TOTAL
Unused Votes	3	0	2	1	0	0	3	9
Write-in Votes	1	0	0	0	0	0	0	1
RICHARD GEPHARDT	0	0	1	1	1	0	1	4
JOSEPH LIEBERMAN	2	2	3	0	2	3	1	13
WESLEY K CLARK	1	5	1	0	1	0	1	9
HOWARD DEAN	3	6	1	1	2	1	2	16
CAROL MOSELEY BRAUN	0	1	0	1	0	0	0	2
JOHN EDWARDS	50	53	51	9	23	32	55	273
DENNIS J KUCINICH	5	3	2	0	4	4	13	31
JOHN F KERRY	162	185	172	53	68	138	193	971
LYNDON H LaROUCHE JR	0	0	0	0	0	0	3	3
AL SHARPTON	2	6	3	1	1	4	1	18
NO PREFERENCE	1	0	0	0	0	0	2	3
	230	261	236	67	102	182	276	1353

**STATE COMMITTEE MAN**

Unused Votes	50	53	39	16	21	32	57	268
Write-in Votes	1	2	1	1	0	2	0	7
MARC R PACHECO	179	206	198	50	81	148	218	1078
	230	261	236	67	102	182	275	1353

**STATE COMMITTEE WOMAN**

Unused Votes	83	53	39	16	21	32	57	268
Write-in Votes	1	2	1	1	0	2	0	7
MARY WASLYK	146	173	171	40	68	124	197	919
	230	261	236	67	102	182	275	1353

**GROUP**

Unused Votes	154	148	143	45	61	115	164	830
Write-in Votes	0	0	0	0	0	0	0	0
GROUP 1	76	113	93	22	41	67	111	523
	230	261	236	67	102	182	275	1353

PRESIDENTIAL PRIMARY - MARCH 2, 2004 - Continued

REPUBLICAN

PRESIDENTIAL PREFERENCE	PREC. 1	PREC. 2	PREC. 3	PREC. 4	PREC. 5	PREC. 6	PREC. 7	TOTAL
Unused Votes	0	0	0	0	2	0	1	2
Write-in Votes	0	2	0	1	0	0	2	4
GEORGE W. BUSH	29	33	35	9	14	9	28	157
NO PREFERENCE	2	3	1	0	3	0	1	10
	31	37	36	10	18	9	32	173

STATE COMMITTEE MAN

Unused Votes	8	7	6	2	6	2	10	41
Write-in Votes	0	1	0	0	0	0	0	1
WILLIAM L. NICKERSON	23	29	30	8	12	7	22	131
	31	37	36	10	18	9	32	173

STATE COMMITTEE WOMAN

Unused Votes	18	24	23	7	13	5	30	120
Other Write-in Votes	13	13	9	3	5	4	2	49
Kimberly Palmer (Write-in Cand.)	0	0	4	0	0	0	0	4
	31	37	36	10	18	9	32	173

GROUP

Unused Votes	14	19	16	3	13	7	20	92
Write-Votes	0	0	0	0	0	0	0	0
GROUP 1	17	18	20	7	5	2	12	81
	31	37	36	10	18	9	32	173

PRESIDENTIAL PRIMARY - MARCH 2, 2004 - Continued

TOWN COMMITTEE	PREC. 1	PREC. 2	PREC. 3	PREC. 4	PREC. 5	PREC. 6	PREC. 7	TOTAL
Unused Votes	5299	5338	5152	1572	2143	4012	5832	29348
Write-in Votes	14	4	1	1	1	2	2	15
JANICE FLAHERTY	98	126	115	28	52	80	132	631
DENNIS GALLAGHER	117	156	127	33	61	94	146	734
DAVID TAMULEVICH	84	124	100	24	45	76	122	575
SHIRLEY WILBUR	87	124	104	25	51	79	128	598
BETTE STEWART	92	128	112	28	48	83	129	620
LORRAINE LEVY	100	133	118	30	50	91	142	664
HELEN FISHER	84	120	101	26	46	83	122	582
CHARLES KANE	88	128	101	26	42	75	123	583
MELVYN COHEN	91	138	100	25	51	78	138	621
JOHN REVIL	102	132	118	28	52	103	136	671
GINA GUASCONI	109	157	117	33	63	86	147	702
JOHN PLOUFFE	96	128	104	25	53	83	127	616
GREGORY LEE	90	137	105	26	50	82	137	627
J MANDERVILLE TEBOU	88	127	105	24	48	74	127	593
CHRISTOPHER SLATER	104	134	107	27	45	83	128	628
ASHLEY SLATER	99	127	104	30	47	79	125	611
PATRICIA CANEPA	102	135	110	28	51	88	139	653
DAVID CANEPA	98	128	107	24	51	84	138	630
JOSEPH REBELLO	89	125	100	26	47	75	136	598
GEORGE LARSON	90	127	104	24	47	76	122	590
RICHARD FLANNERY	90	124	105	29	45	76	124	593
DIANE ROZA	98	138	104	25	51	77	123	616
ANTHONY ROZA	91	123	98	24	48	72	122	578
JAMES CAMPBELL	90	134	102	25	56	81	128	616
JAMES NIHAN	101	128	116	28	47	80	137	637
ARTHUR TEBOU	80	125	99	24	44	72	128	572
PATRICIA GOSS	87	124	107	24	47	77	122	588
JOHN COLFORD	101	134	105	29	51	82	136	638
DIANE NIHAN	101	129	112	24	47	87	127	627



PRESIDENTIAL PRIMARY - MARCH 2, 2004 - Continued

TOWN COMMITTEE	PREC. 1	PREC. 2	PREC. 3	PREC. 4	PREC. 5	PREC. 6	PREC. 7	TOTAL
Unused Votes	413	593	406	104	412	220	548	2698
Write-in Votes	1	1	1	0	3	1	0	7
DENNIS ASCI	19	20	30	7	6	4	1	103
NOREEN ASCI	19	19	30	7	6	4	16	101
LINDA-JAYNE BUCKLEY	19	20	25	7	6	2	19	98
RALPH DODGE	20	22	25	7	5	2	17	98
ROBERTA DODGE	20	22	25	7	5	2	17	98
PAULA LEHTOLA	20	21	26	9	5	3	17	101
JAMES CURTIN	18	25	26	7	6	2	15	99
SHIRLEY SKINNER	19	21	25	7	6	2	16	95
RUSSELL SKINNER	19	21	25	7	7	2	16	97
PAULA DOHERTY	19	20	24	7	5	3	18	98
JOSEPH GILLIS	19	23	23	7	7	3	18	100
BERNARD PIGEON	18	19	24	7	6	2	14	90
NICHOLAS PALMIERI	20	23	27	7	10	5	22	114
LINDA JEAN GILLIS	21	21	23	7	5	3	17	97
CAROL PIGEON	18	19	25	7	8	2	17	96
HERBERT LEMON	23	21	27	7	11	5	18	112
MATTHEW STRIGGLES	23	21	26	8	8	4	19	109
GLORIA STRIGGLES	23	21	26	8	8	4	19	109
SANDRA WRIGHT	18	21	27	7	5	2	17	97
DOROTHY KILLEA	19	20	28	9	6	3	16	101
JOHN DONALD KILLEA	19	19	25	9	6	3	16	97
JACKIE LEWIS	21	23	26	7	8	3	20	108
BRIAN TATRO	22	21	26	7	7	2	16	101
DONNA TATRO	22	20	25	7	5	2	16	97
EARL MULLIGAN	19	20	23	7	6	2	14	91
CHARLES POOLE	18	19	23	7	6	3	16	92
CHARLOTTE LeCLERC	19	20	23	7	5	2	15	91
JOHN MATTOS	19	19	23	7	5	3	15	91
CHARLES SWARTZ	19	20	23	7	6	3	15	93
MARGOT SWARTZ	19	19	24	7	6	3	16	93
JAMES HEFFERNAN	18	20	23	7	6	2	15	91
FREDERICK WATSON	21	21	23	7	6	2	17	97
KEVIN WHITTINGTON	20	20	22	7	6	3	19	97
SHAUN BUCKLEY	21	23	23	7	5	2	17	98

LIBERTERIAN

PRESIDENTIAL PREFERENCE	PREC. 1	PREC. 2	PREC. 3	PREC. 4	PREC. 5	PREC. 6	PREC. 7	TOTAL
JEFFREY DIKET	0	0	0	0	0	0	0	0
RUBEN PEREZ	0	0	0	0	0	0	0	0
AARON RUSSO	0	0	1	0	0	0	0	1
MICHAEL BADNARIK	0	0	0	0	0	1	0	1
GARY NOLAN	0	0	0	0	0	0	0	0
NO PREFERENCE	0	0	0	1	0	0	0	1
	0	0	1	1	0	1	0	3

**ANNUAL TOWN ELECTION  
SATURDAY, APRIL 24, 2004  
BRIDGEWATER-RAYNHAM REGIONAL HIGH SCHOOL  
166 MT. PROSPECT STREET**

In accordance with the provisions of the foregoing warrant, the Town Clerk declared the polls open at 7:00 a.m. The election officers were sworn to their faithful performance of their duties. At 8:00 p.m. the polls were declared closed and the following results were read by Ronald R. Adams, Town Clerk: Total Voted 3467

	<u>Total</u>
Precinct One	722
Precinct Two	742
Precinct Three	612
Precinct Four	189
Precinct Five	300
Precinct Six	321
Precinct Seven	<u>581</u>
<b>TOTAL:</b>	<b>3467</b>

A true copy, Attest:

Ronald R. Adams  
Town Clerk

**ANNUAL TOWN ELECTION - APRIL 24, 2004  
BRIDGEWATER, MASSACHUSETTS**

<b>BOARD OF SELECTMEN</b>	<b>PREC.1</b>	<b>PREC.2</b>	<b>PREC.3</b>	<b>PREC.4</b>	<b>PREC.5</b>	<b>PREC.6</b>	<b>PREC.7</b>	<b>TOTAL</b>
Unused Votes	228	228	152	53	91	98	151	1001
Write-in votes	0	2	3	1	6	3	2	17
HERBERT J LEMON, JR	373	390	335	100	156	185	315	1854
DANIEL J BROPHY	104	108	91	32	48	45	103	531
MARYBETH LAWTON	321	322	264	73	115	160	249	1504
EARL F MULLIGAN, II	123	78	75	37	40	21	57	432
RONALD W PACY	225	243	198	64	100	53	146	1029
FRANCIS SOUSA	70	112	106	18	44	77	139	566
<b>Total:</b>	<b>1444</b>	<b>1484</b>	<b>1224</b>	<b>378</b>	<b>600</b>	<b>642</b>	<b>1162</b>	<b>6934</b>
<b>ASSESSORS</b>	<b>PREC.1</b>	<b>PREC.2</b>	<b>PREC.3</b>	<b>PREC.4</b>	<b>PREC.5</b>	<b>PREC.6</b>	<b>PREC.7</b>	<b>TOTAL</b>
Unused Votes	68	82	64	17	31	35	56	353
Write-in votes	2	0	3	1	0	2	2	10
JOHN F WELBY	369	417	309	117	162	189	323	1886
EDWARD SUNSHINE	283	243	236	54	107	95	200	1218
<b>Total:</b>	<b>722</b>	<b>742</b>	<b>612</b>	<b>189</b>	<b>300</b>	<b>321</b>	<b>581</b>	<b>3467</b>
<b>PLANNING BOARD</b>	<b>PREC.1</b>	<b>PREC.2</b>	<b>PREC.3</b>	<b>PREC.4</b>	<b>PREC.5</b>	<b>PREC.6</b>	<b>PREC.7</b>	<b>TOTAL</b>
Unused Votes	65	43	35	10	18	22	28	221
Write-in votes	1	1	0	1	0	0	2	5
PETER COLOMBOTOS	296	346	272	84	160	134	257	1549
ROBERT A IAFRATE	360	352	305	94	122	165	294	1692
<b>Total:</b>	<b>722</b>	<b>742</b>	<b>612</b>	<b>189</b>	<b>300</b>	<b>321</b>	<b>581</b>	<b>3467</b>
<b>BOARD OF HEALTH</b>	<b>PREC.1</b>	<b>PREC.2</b>	<b>PREC.3</b>	<b>PREC.4</b>	<b>PREC.5</b>	<b>PREC.6</b>	<b>PREC.7</b>	<b>TOTAL</b>
Unused Votes	64	56	39	14	21	26	37	257
Write-in votes	1	0	0	0	0	0	3	4
JAMES A PERRY	293	314	243	76	122	154	265	1467
SANDRA M WRIGHT	364	372	330	99	157	141	276	1739
<b>Total:</b>	<b>722</b>	<b>742</b>	<b>612</b>	<b>189</b>	<b>300</b>	<b>321</b>	<b>581</b>	<b>3467</b>

HOUSING AUTHORITY-1 YR	PREC.1	PREC.2	PREC.3	PREC.4	PREC.5	PREC.6	PREC.7	TOTAL
Unused Votes	272	252	210	56	105	120	183	1198
Write-In votes	1	3	5	1	2	5	8	25
LINDA S LUNDIN	449	487	397	132	193	198	390	2244
Total:	722	742	612	189	300	321	581	3467
HOUSING AUTHORITY-5 YRS	PREC.1	PREC.2	PREC.3	PREC.4	PREC.5	PREC.6	PREC.7	TOTAL
Unused Votes	292	289	213	60	111	126	205	1276
Write-In votes	3	3	4	1	4	6	9	30
JANE E COBB	427	470	395	128	185	189	367	2161
Total:	722	742	612	189	300	321	581	3467
BRDGWTR-RAYNHAM REG DIST	PREC.1	PREC.2	PREC.3	PREC.4	PREC.5	PREC.6	PREC.7	TOTAL
SCHOOL COMM. (Bridgewater)								
Unused Votes	34	46	35	12	13	22	37	199
Write-In votes	0	0	0	0	0	0	0	0
JOSEPH GILLIS, JR	338	385	323	92	174	180	331	1833
LAURIE B MILLER	350	311	254	85	113	109	213	1435
Total:	722	742	612	189	300	321	581	3467
BRDGWTR-RAYNHAM REG-DIST	PREC.1	PREC.2	PREC.3	PREC.4	PREC.5	PREC.6	PREC.7	TOTAL
SCHOOL COMM. (Raynham)								
Unused Votes	302	289	215	70	97	130	217	1320
Write-in votes	2	5	3	0	1	3	4	18
LOUIS J PACHECO	418	448	394	119	202	188	360	2129
Total:	722	742	612	189	300	321	581	3467
BRDGWTR-RAYNHAM REG DIST	PREC.1	PREC.2	PREC.3	PREC.4	PREC.5	PREC.6	PREC.7	TOTAL
SCHOOL COMM. (Raynham)								
Unused Votes	323	315	229	74	120	139	240	1440
Write-In votes	1	7	4	0	2	5	5	24
SUSAN M O'BRIEN	398	420	379	115	178	177	338	2003
Total:	722	742	612	189	300	321	581	3467

<b>PUBLIC LIBRARY TRUSTEES</b>	<b>PREC.1</b>	<b>PREC.2</b>	<b>PREC.3</b>	<b>PREC.4</b>	<b>PREC.5</b>	<b>PREC.6</b>	<b>PREC.7</b>	<b>TOTAL</b>
Unused Votes	877	738	654	185	313	373	600	3738
Write-in votes	1	6	3	0	2	1	4	17
JANET B DYE	440	487	391	129	192	192	378	2209
GREGORY P LEE	415	487	388	131	207	198	384	2210
NANCY J SARNO	433	510	400	122	186	199	377	2227
<b>Total:</b>	<b>2166</b>	<b>2226</b>	<b>1836</b>	<b>567</b>	<b>900</b>	<b>963</b>	<b>1743</b>	<b>10401</b>
<b>WATER &amp; SEWER COMMISSION</b>	<b>PREC.1</b>	<b>PREC.2</b>	<b>PREC.3</b>	<b>PREC.4</b>	<b>PREC.5</b>	<b>PREC.6</b>	<b>PREC.7</b>	<b>TOTAL</b>
Unused Votes	294	231	190	53	101	111	175	1155
Write-in votes	2	5	8	0	3	4	5	27
CHARLES J KANE	428	506	414	136	196	206	401	2285
<b>Total:</b>	<b>722</b>	<b>742</b>	<b>612</b>	<b>189</b>	<b>300</b>	<b>321</b>	<b>581</b>	<b>3467</b>
<b>RECREATION COMMISSION</b>	<b>PREC.1</b>	<b>PREC.2</b>	<b>PREC.3</b>	<b>PREC.4</b>	<b>PREC.5</b>	<b>PREC.6</b>	<b>PREC.7</b>	<b>TOTAL</b>
Unused Votes	280	217	188	51	91	110	172	1109
Write-in votes	3	6	3	1	5	4	8	30
GEORGE W ROGERS, JR	439	519	421	137	204	207	401	2328
<b>Total:</b>	<b>722</b>	<b>742</b>	<b>612</b>	<b>189</b>	<b>300</b>	<b>321</b>	<b>581</b>	<b>3467</b>

A true copy, Attest:

  
 Ronald R. Adams  
 Town Clerk

**ANNUAL TOWN MEETING  
WALTER S. LITTLE AUDITORIUM  
BRIDGEWATER-RAYNHAM REGIONAL HIGH SCHOOL  
166 MT. PROSPECT STREET, BRIDGEWATER, MA 02324  
MONDAY, MAY 3, 2004**

The Moderator called the meeting to order at 7:30 p.m. All postings of warrants was duly noted as required by town by-laws as voted. The Town Clerk swore in the following counters: Colman J. Griffin, Jessica Anne McDonough, Laureen M. McDonough, Dorothy K. McLucas, James G. Moore, Peter R. Sotera, Bridget E. Vrana & Sandra M. Wright. Total in attendance: 191

**ARTICLE 1.** It was unanimously voted to choose all  
Minor Town Officers for the ensuing year.

**SURVEYOR OF WOOD & LUMBER**

Herbert Lemon

**FENCE VIEWERS**

David Hathaway  
Christopher Delmonte  
David Moore

**SWORN WEIGHERS**

**Bridgewater-Raynham Sand & Stone**

- |                     |                   |
|---------------------|-------------------|
| 1. Joseph A. Arruda | 4. Jodi A. Kirker |
| 2. Traci E. Arruda  | 5. Stephen Reilly |
| 3. Daniel G. Kirker | 6. Nancy Ziomek   |

**Bridgewater Recycling**

- |                  |                  |
|------------------|------------------|
| 1. Joseph Alves  | 5. Andrew Lloyd  |
| 2. Robert Coffey | 6. David Wagman  |
| 3. Allen DuFour  | 7. Ronald Wagman |
| 4. James Dumas   |                  |

**John Chuckran Corp.**

1. Susan Bunker
2. Paul G. Chuckran

**Wood's Auto Parts**

- |                        |                 |
|------------------------|-----------------|
| 1. Timothy Castelluzzi | 3. Allen Wood   |
| 2. Karl Irving         | 4. Cameron Wood |

**Unanimous**

**May 3, 2004 ANNUAL TOWN MEETING - Continued**

**Motion was made and duly seconded to take Article 18 out of order.**

**Unanimous**

**ARTICLE 18.** It was voted that the Town declare two parcels of land surplus and to authorize the Board of Selectmen to convey or otherwise dispose of, on terms and conditions to be established by the Board of Selectmen, Town owned real property described as follows:

Map 16, Parcel 16	Roberts Road	5.6± Acres
Map 16, Parcel 40	Roberts Road	8.4± Acres

Conditions of Sale:

1. That the Board of Selectmen shall not execute any binding agreement to sell the property without having first obtained written appraisals from two licensed appraisers;
2. That the property shall not be used for any other purpose other than four (4) or less single family house lots and this condition shall be included as a deed restriction;
3. That if the proposed purchase price is not a minimum of \$125,000.00 per lot or 90% of the average appraised value, whichever is higher, a further Town Meeting Vote will be required to authorize conveyance of those such lots.

**Standing count: Yes: 90      No: 81      Passed as Amended**

**Motion made and duly seconded to reconsider this article in hopes it would fail.**

**Motion Carries**

**Motion was made and duly seconded to take Article 11 out of order.**

**Unanimous**

**ARTICLE 11.** To see whether or not the Town will vote amend the General Bylaws of the Town of Bridgewater under Article XXXXIV under Section C. Smoking Prohibited by adding the following:

3. There will be no smoking within fifteen feet of the entrance of a building, normally used by the public, for access or egress, or to take any other action relative thereto.

**Standing count: Yes: 63      No: 88      Defeated**

**Motion made and duly seconded to reconsider this article in hopes it would fail.**

**Motion Carries**

**MAY 3, 2004 ANNUAL TOWN MEETING - Continued**

**Motion was made and duly seconded to take Article 20 out of order.**

**Unanimous**

**ARTICLE 20.** To see whether the town will vote to prohibit any regular or special town meeting and any meeting of any Bridgewater Board, Commission, Council or Trustees, whether elected or appointed, to meet before the hour of 7:30 PM on weekdays or before 10:00 AM on Saturdays unless there is a State of Emergency declared by the Governor of the Commonwealth of Massachusetts or the President of the United States or take any action thereto.

**It was unanimously voted to take no action on this article.**

**ARTICLE 2.** It was unanimously voted to hear and act upon the Jury List, Report of Selectmen, Town Accountant, School Committee, Advisory Committee, Treasurer and other Officers and Boards as required by Vote or Bylaw, or as considered expedient to report, and such other matters as the Law or Bylaws require, or the Selectmen consider expedient.

**Unanimous**

**ARTICLE 3.** Unanimously voted to postpone to Recessed Annual Town Meeting, June 14, 2004.

**Unanimous**

**ARTICLE 4.** It was unanimously voted that the Town authorize the Treasurer/Collector, with the approval of the Board of Selectmen, to enter into a compensating balancing agreement or agreements for the fiscal year July 1, 2004 through June 30, 2005, pursuant to MGL C. 44, Sec. 53F, amended by Chapter 740 of the Acts of 1985.

**Unanimous**

**ARTICLE 5.** It was unanimously voted that the Town authorize the Town Treasurer, with the approval of the Board of Selectmen, to borrow money in anticipation of the revenue of the financial year beginning July 1, 2004, in accordance with the provisions of General Laws, Chapter 44, Section 4, and to issue a Note or Notes therefor, payable within one (1) year, and to renew any Note or Notes as may be given for a period of one (1) year, in accordance with General Laws, Chapter 44, Section 17.

**Unanimous**



**MAY 5, 2004 ANNUAL TOWN MEETING - Continued**

**ARTICLE 6.** It was unanimously voted that the Town authorize the Board of Selectmen to apply for, receive and expend grants on behalf of the Town of Bridgewater.

**Unanimous**

**ARTICLE 7.** It was unanimously voted that the Town accept the provisions of Section 53F1/2 of Chapter 44 to establish a separate account classified as an "Enterprise Fund", for the operation of the transfer station by the Board of Health, such account shall be maintained by the treasurer, and all receipts, revenues and funds from the transfer station operation shall be deposited in such separate account. The treasurer may invest the funds in such separate account in the manner authorized by sections fifty-five and fifty-five A of chapter forty-four. Any interest earned thereon shall be credited to and become part of such separate account.

**Unanimous**

**ARTICLE 8.** It was unanimously voted that the Town appropriate from time to time monies for resurfacing, improving, constructing and/or reconstruction of Bridgewater streets pursuant to applicable chapter and sections of the Acts of the Legislature, as approved by the Selectmen and the Massachusetts Department of Public Works and to meet said appropriation the Town authorize the Town Treasurer to borrow a sum of money, which amount shall not exceed funds available or to become available to the Town of Bridgewater under any and all state aid construction funds to be used and expended under the direction of the Highway Department with the approval of the Board of Selectmen for the resurfacing, improvement, construction and/or reconstruction of the Bridgewater streets, and to deposit any funds received under State Aid Construction in a separate account to be used to retire the indebtedness for said use; and, in addition thereto, the Town vote to authorize the Town Treasurer to pay any interest on temporary borrowing.

**Unanimous**

**Motion made by David Gasson and duly seconded by Paul Sullivan to amend 89% to 80%.**

**Unanimous**

**Moderator reads Planning Board recommendations into record.**

**ARTICLE 9.** It was voted that the Town amend the Zoning Bylaws of the Town of Bridgewater under Section 9.25 (h): Adult Retirement Villages (ARV) as follows:

**MAY 3, 2004 ANNUAL TOWN MEETING - Continued**

- #ii Change square footage from 1200 square feet of living space to 2000 square feet; Change square footage of garage from 350 sq. ft. to 576 sq. ft.
- #iii Change ceiling height for basement from six feet three inches (6'3") to eight feet (8')
- add #viii 80% of the minimum land area required in ARV shall be contiguous uplands, if sufficient open space has been provided.

Add the following after the third sentence in the last paragraph: "The community building shall be constructed when 45 units have been completed."

**This article requires 2/3 Vote. Moderator declares 2/3 Voice Vote Passed**

**ARTICLE 10.** Unanimously voted to Postpone to Recessed Annual Town Meeting, June 14, 2004.

**Unanimous**

**ARTICLE 12.** It was unanimously voted that the Town amend the General Bylaws of the Town of Bridgewater under Article XXXXIII: Dog By-Law under the section pertaining to Hobby License by deleting the last fourteen words of the paragraph as follows: , not to exceed ten dogs on the premises over the age of six months.

**Unanimous**

**ARTICLE 13.** It was voted that the Town accept the following streets as public ways in the Town of Bridgewater and accept the layouts as public ways of South Meadow Drive and Twin Diamonds Drive, or portions thereof, as laid out by the Board of Selectmen and to authorize the Board to take by eminent domain, purchase, otherwise acquire, any fee, easement or other interest in land necessary therefore, no appropriation being required.

**Unanimous**

**ARTICLE 14.** It was unanimously voted that the Town authorize the Board of Selectmen to convey the remaining portions of a discontinued cul-de-sac on Paul Joseph Lane, as shown on the plan attached hereto as "Exhibit A", to abutting property owners consistent with the subdivision plans approved by the Planning Board, said deeds and related documentation to be submitted to Town Counsel for review and approval, all costs and expenses to be borne by the abutting property owners.

**Unanimous**

**MAY 5, 2004 ANNUAL TOWN MEETING - Continued**

**ARTICLE 15.** It was unanimously voted that the Town accept a conveyance of 441± square feet of land located at the intersection at the Southerly side of Pleasant Street and the Easterly side of Crescent Street from Joseph A. Noyes and Holly A. Noyes for the purpose of reconstruction and signalization of said intersection, the appropriation for which was Voted under Article 17 of the Special Town Meeting of May 5, 2003.

**Unanimous**

**ARTICLE 16.** It was unanimously voted that the Town accept a conveyance of 1,069± square feet of land located at the intersection at the Southerly side of Pleasant Street and the Westerly side of Crescent Street from Robert Kennedy and Elizabeth Kennedy for the purpose of reconstruction and signalization of said intersection, the appropriation for which was Voted under Article 17 of the Special Town Meeting of May 5, 2003, and to authorize the Board of Selectmen, in connection therewith, to convey to Robert Kennedy and Elizabeth Kennedy a parcel of land located on Crescent Street, designated 135C-2, adjacent to Lot 34A owned by said Kennedy's, both of which are shown on a plan of land prepared for the Town of Bridgewater by Silva Engineering Associates, P.C., dated June 21, 2003 and designated "non buildable" to provide buffer to future uses of remaining Town property.

**Unanimous**

**ARTICLE 17.** It was unanimously voted that the Town authorize the Board of Selectmen to execute confirmatory deeds to Loraine Penticoff and Earl H. Beal and to Randy and Terry Ellis for land on the southerly side of Old Pleasant Street, copies of which are attached to this Warrant as "Exhibit B", to clear up title questions resulting for an 1894 tax taking.

**Unanimous**

**ARTICLE 19.** It was voted that the Town adopt, as part of the Town of Bridgewater General By-laws, the provisions of MGL Chapter 137 of the Acts of 2003: An Act Relative to Public Employees Serving in the Armed Forces of the United States.

**Unanimous**

**Motion was made and duly seconded to recess to June 14, 2004 at the Bridgewater-Raynham Regional High School at 7:30 P.M.  
Meeting Recessed.**

A True Copy, Attest

Ronald R. Adams



## CONFIRMATORY QUITCLAIM DEED

The Town of Bridgewater, a municipal corporation with the address of 64 Central Square, Bridgewater, MA 02324

for consideration paid, and in full consideration of \$1.00

grants to Lorraine E. Penticoff and Earl H. Beal, as joint tenants, of 8 Beal Road, Bridgewater, Massachusetts

with quitclaim covenants

All of the right, title and interest which the said Town of Bridgewater may have in and to the following described property:

A certain parcel of land, together with the buildings thereon, if any, and situated on the southerly side of Old Pleasant Street, in Bridgewater, Plymouth County, Massachusetts; said parcel being the westerly half, more or less, of the Stetson Leach Land; being Lot 12 of Sheet 84 on the Bridgewater Assessor's Map. This land contains about two acres, more or less, and is bounded and described as follows:

NORTHERLY by said Old Pleasant Street, one hundred sixty-seven and 27/100 (167.27) feet;

EASTERLY by land n/f of Harriet E. Beal, the easterly half of Lot 12, Sheet 84 (above mentioned), five hundred sixty-two and 91/100 (562.91) feet;

SOUTHERLY by land n/f of Louise Prince, one hundred forty-one and 04/100 (141.04) feet;

WESTERLY by land n/f of Albert J. and Rosemarie Delsignor, five hundred fifty-four and 32/100 (554.32) feet;

The above described premises are shown as Lot 2, containing 80,456 sq. ft., on a Plan of Land in Bridgewater, MA. Prepared for Harriet E. Beal Ross by Brant S. Haworth Assoc., dated March 12, 1985; revised March 26, 1985; and recorded with Plymouth County Deeds as Plan No. 634 of 1985, Plan Book 25, Page 980.

Reference is hereby made to a deed recorded at Book 685, Page 165, and meaning and intending to convey all of the right, title and interest of the Town of Bridgewater in and to the premises described therein.

Witness our hands and seals this    day of March, 2004

Town of Bridgewater

By: \_\_\_\_\_

\_\_\_\_\_

THE COMMONWEALTH OF MASSACHUSETTS

Bristol, ss.

March , 2004

Then personally appeared the above named and  
acknowledged the foregoing instrument to be the free act and deed of the Town of Bridgewater, before me

---

Notary Public:  
My Commission Expires:

PROPERTY ADDRESS: 1492 (Lot 2) Old Pleasant Street, Bridgewater, MA 02324

## CONFIRMATORY QUITCLAIM DEED

The Town of Bridgewater, a municipal corporation with the address of 64 Central Square,  
Bridgewater, MA 02324

for consideration paid, and in full consideration of \$1.00

grants to Randy A. Ellis and Terry L. Ellis, as Husband and Wife as Tenants by the Entirety, of 8 Beal  
Road, Bridgewater, Massachusetts

with quitclaim covenants

All of the right, title and interest which the said Town of Bridgewater may have in and to the following  
described property:

A certain parcel of land situated on the southerly side of Old Pleasant Street; said parcel being the  
easterly half, more or less, of the Stetson Leach Land, Lot 12 of Sheet 84 on the Bridgewater Assessor's  
Map. This land contains two acres, more or less, and is bounded and described as follows:

**NORTHERLY** by said Old Pleasant Street, one hundred sixty-nine and 56/100 (169.56) feet;

**EASTERLY** by land n/f of Albert P. & Helen C. Gedraitis and by land n/f of W.F. & A. C.  
Starke, five hundred eighty-three and 41/100 (583.41) feet;

**SOUTHERLY** by land n/f of Louise Prince, one hundred thirty-six and 00/100 (136.00) feet;

**WESTERLY** by land n/f of Harriet E. Beal, the westerly half of Lot 12, Sheet 84, five  
hundred sixty-two and 91/100 (562.91) feet;

There is included in this conveyance the right to use the drainage ditch and surrounding area of drainage  
for the purpose of draining the westerly half of Lot 12, Sheet 84, (land n/f of Harriet E. Beal); said  
drainage ditch crosses under Old Pleasant Street.

Being shown as Lot 1, Plan Book 25, Page 980.

Reference is hereby made to a deed recorded at Book 685, Page 165, and meaning and intending to  
convey all of the right, title and interest of the Town of Bridgewater in and to the premises described  
therein.

Witness our hands and seals this day of March, 2004

Town of Bridgewater

By: \_\_\_\_\_

\_\_\_\_\_

THE COMMONWEALTH OF MASSACHUSETTS

Bristol, ss.

March , 2004

Then personally appeared the above named \_\_\_\_\_ and  
acknowledged the foregoing instrument to be the free act and deed of the Town of Bridgewater, before me

\_\_\_\_\_  
Notary Public:  
My Commission Expires:

PROPERTY ADDRESS: 1474 (Lot 1) Old Pleasant Street, Bridgewater, MA 02324



**RECOUNT  
FOR THE OFFICE OF BRIDGEWATER-RAYNHAM  
REGIONAL DISTRICT SCHOOL COMMITTEE  
SENIOR CENTER  
SATURDAY, MAY 15, 2004**

The Board of Registrars assembled in the Senior Center at 9:30 a.m.


Attorney and Counsel for Joseph Gillis, Jr. was Evan Slavitt of Bodoff & Slavitt LLP and agents appointed were Dennis Asci, Nick Palmieri, Paula Doherty, Kathy Avtges, Mildred Hasson, Susan Powers, Madelyn Kubiak, Andy Parks, Joe McDonald, Kenny Moore, Mike MacDermott, Stan Kravitz, Frank Sousa, Dan Brophy, Julie Butziger, David Butziger and Ellen Curtin.

For Laurie Miller agents appointed were Dori Kelly, Dan Buron, Ken Mahtesian, Marilee Hunt, Carla Jackson, Pauline Lysko, Mary Lee Pomroy, Andrea Papisodoro, Joanne McCann, Ken Miller, Lisa Kaufman, Karen Driscoll, Martin Pitler, Michael Miller, Sue Peterson, Richard Pomroy and Michael Berolini.

The following precincts were tallied:

BRDGWTR-RAYNHAM REG DIST	PREC.1	PREC.2	PREC.3	PREC.4	PREC.5	PREC.6	PREC.7	TOTAL
SCHOOL COMM. (Bridgewater)								
Unused Votes	39	48	41	12	13	21	39	213
Write-in votes	2	0	0	0	0	2	1	5
JOSEPH GILLIS, JR	333	385	320	92	174	190	328	1822
LAURIE B MILLER	348	309	251	85	113	108	213	1427
<b>Total:</b>	<b>722</b>	<b>742</b>	<b>612</b>	<b>189</b>	<b>300</b>	<b>321</b>	<b>581</b>	<b>3467</b>

A true copy, Attest:

  
 \_\_\_\_\_  
 Ronald R. Adams  
 Town Clerk

**RECESSED ANNUAL TOWN MEETING  
MONDAY, JUNE 14, 2004  
BRIDGEWATER-RAYNHAM REGIONAL HIGH SCHOOL  
166 MOUNT PROSPECT STREET  
BRIDGEWATER**

The Moderator called the meeting to order at 7:30 p.m. in the Walter S. Little Auditorium and by motion of Thomas Carson and second by Ron Adams, immediately recessed to the James Buckley Gymnasium. The meeting was then called to order in the James Buckley Gymnasium at 7:50 p.m. after all voters were checked in and seated. All postings of warrants was duly noted as required by town by-laws as voted. Total registered voters in attendance 1,143.

**ARTICLE 3.** It was unanimously voted that the Town hear and act upon the Report of any Committee appointed by the Town and to continue such Committees as the Town deems appropriate.

- Olde Scotland Links Golf Commission as read by Ronald R. Adams, to be continued to the next Annual Town Meeting.
- Masterplan Implementation Committee as read by Carlton Hunt, to be continued to the next Annual Town Meeting.

**Unanimous**

**ARTICLE 10.** To see if the Town will vote to change from Residential A/B (“R-A/B”) to Business B (“B-B”) that certain tract or parcel of land with all buildings and improvements thereon situated on the northerly side of Pleasant Street in the Town of Bridgewater, Plymouth County, and Commonwealth of Massachusetts. Said parcel is depicted on the Town of Bridgewater Assessors Map 72, Lot 15. The portion to be considered for rezoning is more particularly bounded and described as follows:

Beginning at a point on the northerly R.O.W. line of Route 104 also known as Pleasant Street said point being the southwesterly corner of Town of Bridgewater Assessor’s Map 72 Lot 15.

Thence run North 48°-37’-00” West a distance of 9.28’

Thence run North 26°-07’-35” West a distance of 390.54’

Thence turn and run South 61°-08’-02” West a distance of 18.58’

Thence turn and run South 11°-19’-02” East a distance of 408.10’ to a point on the northerly R.O.W. line of Rte. 104 (aka Pleasant Street)

**RECESSED ANNUAL TOWN MEETING - Continued**

Thence turn and run by Rte. 104 (aka Pleasant Street) along a curve to the left having a radius of 2,760.00' a distance of 126.49' to the point and place of beginning

Said portion of Map 72, Lot 15 contains 28,205 square feet.

**It was unanimously voted to take no action on this article.**

*Motion made and duly seconded to take Article 32 out of order. Unanimous*

**ARTICLE 32.** It was voted that the Town appropriate and transfer the sum of \$106,836.00 from Account #16-0-252-3512, Capital Projects Fund (Chapter 22 of the Acts of 1997) to Account #1-194-104-5815, Lease/Purchase of Equipment, for a scheduled lease repayment.

**Passed**

**ARTICLE 21.** It was voted that the Town raise and appropriate and vote into a tax to be assessed according to law and/or appropriate and transfer from available funds, and/or appropriate and transfer from funds already appropriated for other purposes and/or borrow pursuant to law or otherwise a sum of money for the operation and current expenses of the Town.

**BALANCED BUDGET**

It was unanimously voted that this article be considered covered and acted upon in one vote so that the sum of \$36, 656,842.00 be appropriated for the ensuing year for personal services, general expenses, special expenses, principal and interest on maturing debt, and all other charges for various departments for the ensuing fiscal year; all of the foregoing to be apportioned and segregated for several specific purposes designated and that the same be expended only for such purposes, each number being considered a separate appropriation as shown and set forth in the "Town of Bridgewater – Fiscal Year 2005 Annual Town Meeting Budget Recommendations", a copy of which is attached hereto and specifically made a part hereof, and that to meet such appropriation, the following amounts raised and/or transfers are authorized:

**RECESSED ANNUAL TOWN MEETING - Continued**

Sewer Receipts	\$1,660,992.00
Water Receipts	\$1,927,291.00
Golf Receipts	\$1,586,126.00
Golf Retained Earnings	\$ 250,000.00
Transfer Station Receipts	\$ 370,933.00
Conservation Filing Fees (Transfer)	\$ 22,000.00
Title 5 Receipts Reserved	\$ 21,398.00
Capital Project Fund (Transfer)	\$ 106,836.00
Enterprise Transfers	\$ 115,317.00
Taxation	<u>\$30,595,949.00</u>
	\$36,656,842.00

**Unanimous**

**CONTINGENCY BUDGET**

It was voted that the Town appropriate an additional \$2,240,969.00 for the purpose of funding the following departmental expenses for the fiscal year beginning July 1, 2004:

Regional School District	\$1,776,714.00
Public Safety	\$ 307,850.00
Public Works	\$ 41,572.00
General Government	\$ 66,721.00
Health and Human Services	\$ 19,654.00
Library	\$ 28,458.00

All as more specifically detailed in the column for Contingent Appropriations in the Town of Bridgewater Fiscal Year 2005 Annual Town Meeting Budget Recommendations, the appropriation being contingent on the subsequent approval of an override questions pursuant to Massachusetts General Laws ch. 59, sec. 21C, so called Proposition 2 ½ .

**Passed**

**Motion made to reconsider in hopes that it would fail. Motion Carries**

**ARTICLE 22.** To see whether or not the Town will vote to amend the Wage & Personnel Board Bylaw as reported by the Wage & Personnel Board at its public hearing as read, including the amendment thereto.

**Passed**

**ARTICLE 23.** It was unanimously voted that the Town raise and appropriate and/or appropriate and transfer from available funds a sum of money for salaries of those under the jurisdiction of the Wage & Personnel Board.

**Unanimous**

**RECESSED ANNUAL TOWN MEETING - Continued**

**ARTICLE 24.** It was voted that the Town raise and appropriate and/or appropriate and transfer from available funds a sum of money for the salaries of elected officials as follows:

<u>Selectmen</u>	<u>Fiscal 2005</u>
Chairman.....	\$1,500.00
Member.....	\$1,000.00
Member.....	\$1,000.00
Member.....	\$1,000.00
Member.....	<u>\$1,000.00</u>
	\$5,500.00
 <u>Assessors</u>	
Chairman.....	\$1,500.00
Member.....	\$1,000.00
Member.....	<u>\$1,000.00</u>
	\$3,500.00
 <u>Planning Board</u>	
Member.....	\$ 800.00
Member.....	\$ 800.00
Member.....	\$ 800.00
Member.....	\$ 800.00
Member.....	<u>\$ 800.00</u>
	\$ 4,000.00
 <b>Treasurer.....</b>	 \$23,225.00
<b>Collector.....</b>	<b><u>\$29,975.00</u></b>
	\$53,200.00
 <b>Town Clerk.....</b>	 \$54,250.00
 <b>Registration &amp; Election.....</b>	 \$ 700.00
 <b>Tree Warden.....</b>	 \$ 500.00
 <b>Board of Health</b>	
Chairman.....	\$ 500.00
Member.....	\$ 350.00
Member.....	<u>\$ 350.00</u>
	\$ 1,200.00
 <b>Water Commissioners</b>	
Chairman.....	\$ 1,200.00
Member.....	\$ 830.00
Member.....	<u>\$ 830.00</u>
	\$ 2,860.00

**RECESSED ANNUAL TOWN MEETING - Continued**

**Total Salaries of Elected Officials: \$125,710.00**

**Passed**

**ARTICLE 25.** To see whether or not the Town will vote to raise and appropriate and/or appropriate and transfer from available funds, the sum of \$1,500.00 for the stocking of streams and ponds of trout in the Town of Bridgewater, or to take any other action relative thereto.

**Moderator declares voice vote fails.**

**Article Fails**

**ARTICLE 26.** It was unanimously voted that the Town authorize the Board of Health to enter into an agreement with Partners Home Care for the purpose of Public Health Nursing subject to appropriations in the Board of Health budget or otherwise.

**Unanimous**

**ARTICLE 27.** To see whether or not the Town will vote to raise and appropriate and/or appropriate and transfer from available funds, the sum of \$2,500.00 for the fiscal year July 1, 2004 through June 30, 2005, in support of the Womansplace Crisis Center, or to take any other action relative thereto.

**Moderator declares voice vote fails**

**Article Fails**

**ARTICLE 28.** To see whether or not the Town will vote to raise and appropriate and/or appropriate and transfer from available funds, the sum of \$125.00 for the fiscal year July 1, 2004 through June 30, 2005, for the Plymouth County Cooperative Extension, or to take any other action relative thereto.

**It was unanimously voted to take no action on this article**

**ARTICLE 29.** It was voted that the Town raise and appropriate and/or appropriate and transfer from available funds a sum of money to the Advisory Committee's Reserve Fund.

**Passed**

**ARTICLE 30.** To see whether or not the Town will vote to raise and appropriate and/or appropriate and transfer a sum of money to be invested in the Stabilization Fund, or to take any other action relative thereto.

**It was unanimously voted to take no action on this article**

**RECESSED ANNUAL TOWN MEETING - Continued**

**ARTICLE 31.** To see whether or not the Town will vote to appropriate and transfer the sum of \$21,938.00 from Account #17-0-250-3320, Title V – Massachusetts Water Pollution Abatement Trust (MWPAT) – loan receipts reserved, to Account #1-754-102-5928 for the purpose of scheduled loan repayments of the Title V loan program to private homeowners for septic system projects, or to take any other action relative thereto.

**It was unanimously voted to take no action on this article**

**ARTICLE 33.** It was unanimously voted that the Town appropriate and transfer the sum of \$6,000.00 from Account #82-0-252-3498, Cemetery Care Trust Funds to Account #1-420-183-5444, Care/Maintenance of Cemeteries (\$3,000.00 for Personal Services & \$3,000.00 for General Expenses).

**Unanimous**

**ARTICLE 34.** It was voted that the Town appropriate and transfer the sum of \$5,000.00 from Account #84-122-3754-5722, Toole Memorial Park Trust to Account #1-420-101-5114, Highway – General Salaries, to construct a visitor/user parking area at the Toole property.

**Passed**

**Motion made and duly seconded to adjourn.  
Meeting adjourned 10:00 P.M.**

A True Copy, Attest

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Ronald R. Adams  
Town Clerk

**SPECIAL TOWN MEETING  
SELECTMEN'S OFFICE  
25 SOUTH STREET, BRIDGEWATER, MA 02324  
TUESDAY, JULY 13, 2004**

The Moderator called the meeting to order at 7:30 p.m. in the Selectmen's Office, 25 South Street and by motion of Allan Chiocca and second by Dennis Gallagher, immediately recessed to the Senior Center, 10 Wally Krueger Way. The meeting was called to order in the Senior Center at 7:45 p.m. All postings of warrants was duly noted as required by town by-laws as voted. Total registered voters in attendance 67.

*It was voted by motion of Allan Chiocca and seconded by Dennis Gallagher to take Article 15 out of order.*

*Passed.*

**ARTICLE 15.** It was voted that the Town authorize the Board of Selectmen to petition the Great and General Court for an act in the form substantially as follows:

**AN ACT AUTHORIZING CERTAIN APPROPRIATIONS FROM THE TOWN OF BRIDGEWATER CAPITAL PROJECTS FUND**

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

SECTION 1. Notwithstanding the provisions of Section 3 of Chapter 22 of the Acts of 1997, the Town of Bridgewater may appropriate monies from the Capital Projects Fund of up to \$265,000.00 for the purpose of paying for Bridgewater's share of the rentals of modular classrooms at the Bridgewater-Raynham Regional High School and M.G. Williams Middle School, together with rental of the St. Thomas Aquinas Parish Center; provided, further, that any such appropriation from either principal or accumulated interest shall require a two-thirds vote.

SECTION 2. This act shall take effect upon passage.

The form of the requested Act may be amended by the Board of Selectmen or Town Counsel to comply with the requirements of the Great and General Court but in no event shall the amount of \$265,000.00 or the required vote be amended without the approval of Town Meeting.

**This article requires 2/3 vote. Moderator declares 2/3 voice vote Passed.**



**SPECIAL TOWN MEETING – JULY 13, 2004 - Continued**

**Motion made to reconsider in hopes it would not prevail. Motion to reconsider Fails.**

**ARTICLE 1.** It was voted that the Town appropriate and transfer the sum of \$23,000.00 from 17-122-704-5961, Court & Registry Fine Account, to Account #1-210-180-5246, Repairs and Maintenance to Cruisers.

**Passed**

**ARTICLE 2.** It was voted that the Town appropriate and transfer the sum of \$8,475.00 from Account #1-141-101-5113, Assessors Salaries – Appointed Official to Account #1-210-101-5146, Police Salaries - Injured Leave Coverage.

**Passed**

**ARTICLE 3.** It was unanimously voted that the Town appropriate and transfer the sum of \$150,000.00 from Account #17-122-703-5961, Ambulance Receipts Reserve Account to Account #1-220-101-5132, Fire Salaries – Shift Coverage.

**Unanimous**

**ARTICLE 4.** It was unanimously voted that the Town appropriate and transfer the sum of \$16,224.84 from Account #1-543-103-5773, Veterans/Medical to Account #1-750-102-5925, Interest on Temporary Loans.

**Unanimous**

**ARTICLE 5.** It was unanimously voted that the Town appropriate and transfer the sum of \$115.00 from Account #1-122-101-5112, Selectmen Salaries – Elected Official to Account #1-610-101-5114-23, Library Salaries - Library Aides.

**Unanimous**

**ARTICLE 6.** It was unanimously voted that the Town appropriate and transfer the sum of \$35,000.00 from Account #1-306-436-5658, Norfolk County Agricultural School Tuition to Account #1-424-102-5213, Street Lighting due to a shortfall in the account for the remainder of the fiscal year.

**Unanimous**

**SPECIAL TOWN MEETING – JULY 13, 2004 - Continued**

**ARTICLE 7.** It was unanimously voted that the Town appropriate and transfer the sum of \$55,000.00 from the following accounts:

	\$38,000.00	1-0-250-3221-8	Overlay Surplus
	\$15,457.00	1-306-436-5658	Norfolk Cty Agr School
Tuition			
	\$ 1,543.00	1-543-103-5773	Veterans/Medical

to Account #1-915-102-5346, Police & Fire Medical due to a shortfall in the account for the remainder of the fiscal year.

**Unanimous**

**ARTICLE 8.** It was unanimously voted that the Town appropriate and transfer the sum of \$50.00 from Account #1-292-102-5380, Animal Control - Maintenance/Care of Dogs to Account #1-292-185-5791, Prior Year Bills for the purpose of paying a prior year bill.

**This article requires 9/10 Vote. The Moderator declares voice vote**

**Unanimous**

**ARTICLE 9.** It was unanimously voted that the Town appropriate and transfer the sum of \$12,627.00 from Account #1-306-436-5658, Norfolk County Town Share Tuition to Account #1-306-431-5658, Bristol County Agricultural/Town Share Tuition to pay for the cost of students attending school.

**Unanimous**

**ARTICLE 10.** It was unanimously voted that the Town appropriate and transfer the sum of \$2,400.00 from Account #1-188-106-5756, Community Development/Transportation Management – Prior Year Special Traffic Project to Account #1-122-103-5753, Repair/Maintenance of Traffic Signals.

**Unanimous**

**ARTICLE 11.** It was unanimously voted that the Town appropriate and transfer the sum of \$276.00 from Account #1-122-101-5112, Selectmen Salaries – Elected Official to Account #1-151-102-5307, Law Department General Expenses.

**Unanimous**

**SPECIAL TOWN MEETING – JULY 13, 2004 - Continued**

**ARTICLE 12.** It was unanimously voted that the Town appropriate and transfer the sum of \$20,000.00 from Account #1-543-103-5771, Veterans Ordinary Benefits to the following accounts:

\$15,000.00	1-192-102-5215 Town Buildings - Fuel & Electricity
\$ 5,000.00	1-192-102-5259 Town Buildings - Repairs & Maint.

**Unanimous**

**ARTICLE 13.** It was unanimously voted that the Town appropriate and transfer the sum of \$110.00 from 1-152-101-5116, Wage & Personnel – Part-time Salaries to Account #1-152-102-5700, Wage & Personnel – Other Charges/Expenses.

**Unanimous**

**ARTICLE 14.** It was unanimously voted that the Town appropriate and transfer the sum of \$103.00 from Account #1-124-101-5190, Management Information Systems - Interns to Account #1-192-185-5791, Town Buildings Prior Year Bills for the purpose of paying a prior year bill.

**This article requires 9/10 vote. The Moderator declares voice vote**

**Unanimous**

**Motion made and duly seconded to adjourn.  
Meeting adjourned 8:15 P.M.**

A True Copy Attest:

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Jolie A. Sprague Martin  
Assistant Town Clerk

**SPECIAL TOWN ELECTION  
SATURDAY, JULY 31, 2004  
BRIDGEWATER-RAYNHAM REGIONAL HIGH SCHOOL  
166 MT. PROSPECT STREET**

In accordance with the provisions of the foregoing warrant, the Town Clerk declared the polls open at 7:00 a.m. The election officers were sworn to their faithful performance of their duties. At 8:00 p.m. the polls were declared closed and the following results were read by Ronald R. Adams, Town Clerk: Total Voted 5966

	<u>Total</u>
Precinct One	1269
Precinct Two	1213
Precinct Three	1125
Precinct Four	377
Precinct Five	497
Precinct Six	567
Precinct Seven	<u>918</u>
<b>TOTAL:</b>	<b>5966</b>

A true copy, Attest:

---

Ronald R. Adams  
Town Clerk

**SPECIAL TOWN ELECTION - JULY 31, 2004  
BRIDGEWATER, MASSACHUSETTS**

Shall the Town of Bridgewater be allowed to assess an additional \$2,240,969. in real estate and personal property taxes for the purpose of funding the following departmental expenses:

Regional School District.....\$1,776,714.  
 Public Safety.....\$307,850.  
 Public Works.....\$41,572.  
 General Government.....\$66,721.  
 Health and Human Services.....\$19,654.  
 Library.....\$28,458

for the fiscal year beginning July 1, 2004.

<b>BALLOT QUESTION</b>	<b>Prec. 1</b>	<b>Prec. 2</b>	<b>Prec. 3</b>	<b>Prec. 4</b>	<b>Prec. 5</b>	<b>Prec. 6</b>	<b>Prec. 7</b>	<b>Total</b>
Blank Votes	0	1	0	0	0	1	1	3
Write-in votes	0	0	0	0	0	0	0	0
YES	451	411	349	153	163	143	263	1933
NO	818	801	776	224	334	423	654	4030
<b>TOTAL:</b>	<b>1269</b>	<b>1213</b>	<b>1125</b>	<b>377</b>	<b>497</b>	<b>567</b>	<b>918</b>	<b>5966</b>

A true copy, Attest:

\_\_\_\_\_  
 Ronald R. Adams  
 Town Clerk

**STATE PRIMARY  
SEPTEMBER 14, 2004  
BRIDGEWATER-RAYNHAM REGIONAL HIGH SCHOOL  
166 MOUNT PROSPECT STREET**

In accordance with the provisions of the foregoing warrant, the Town Clerk declared the polls open at 7:00 a.m. The election officers were sworn to their faithful performance of their duties. At 8:00 p.m. the polls were declared closed and the following results were ready by Ronald R. Adams, Town Clerk. Total Voted: 1019 Democrats: 663 Republicans: 356

	<u>Democrats</u>	<u>Republicans</u>
Precinct One	114	68
Precinct Two	146	60
Precinct Three	117	74
Precinct Four	27	14
Precinct Five	59	33
Precinct Six	83	46
Precinct Seven	117	61

A true copy, Attest:

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Ronald R. Adams  
Town Clerk

**TOWN OF BRIDGEWATER - STATE PRIMARY RESULTS - SEPTEMBER 14, 2004**

**PREC. 1   PREC. 2   PREC. 3   PREC. 4   PREC. 5   PREC. 6   PREC. 7   TOTAL**

**DEMOCRATIC**

**REP IN CONGRESS**

Unused Votes	26	31	22	4	8	15	26	132
Write-in votes	1	0	1	0	0	0	1	3
<b>STEPHEN F LYNCH</b>	<b>87</b>	<b>115</b>	<b>94</b>	<b>23</b>	<b>51</b>	<b>68</b>	<b>90</b>	<b>528</b>
<b>Totals:</b>	<b>114</b>	<b>146</b>	<b>117</b>	<b>27</b>	<b>59</b>	<b>83</b>	<b>117</b>	<b>663</b>

**COUNCILLOR**

Unused Votes	43	48	33	9	14	22	41	210
Write-in votes	1	0	0	0	0	0	0	1
<b>CAROLE A FIOLA</b>	<b>70</b>	<b>98</b>	<b>84</b>	<b>18</b>	<b>45</b>	<b>61</b>	<b>76</b>	<b>452</b>
<b>Totals:</b>	<b>114</b>	<b>146</b>	<b>117</b>	<b>27</b>	<b>59</b>	<b>83</b>	<b>117</b>	<b>663</b>

**SENATOR IN GENERAL COURT**

Unused Votes	19	29	15	5	10	9	16	103
Write-in votes	1	0	0	0	0	0	0	1
<b>MARC R PACHECO</b>	<b>94</b>	<b>117</b>	<b>102</b>	<b>22</b>	<b>49</b>	<b>74</b>	<b>101</b>	<b>559</b>
<b>Totals:</b>	<b>114</b>	<b>146</b>	<b>117</b>	<b>27</b>	<b>59</b>	<b>83</b>	<b>117</b>	<b>663</b>

**REP IN GENERAL COURT**

Unused Votes	20	28	10	2	10	3	13	86
Write-in votes	2	1	1	0	0	2	2	8
<b>DAVID L FLYNN</b>	<b>92</b>	<b>117</b>	<b>106</b>	<b>25</b>	<b>49</b>	<b>78</b>	<b>102</b>	<b>569</b>
<b>Totals:</b>	<b>114</b>	<b>146</b>	<b>117</b>	<b>27</b>	<b>59</b>	<b>83</b>	<b>117</b>	<b>663</b>

**SHERIFF**

Unused Votes	6	3	2	0	3	2	8	24
Write-in votes	0	0	1	0	1	2	1	5
<b>JOSEPH F McDONOUGH</b>	<b>40</b>	<b>45</b>	<b>37</b>	<b>13</b>	<b>18</b>	<b>29</b>	<b>47</b>	<b>229</b>
<b>JOSEPH M PALOMBO</b>	<b>68</b>	<b>98</b>	<b>77</b>	<b>14</b>	<b>37</b>	<b>50</b>	<b>61</b>	<b>405</b>
<b>Totals:</b>	<b>114</b>	<b>146</b>	<b>117</b>	<b>27</b>	<b>59</b>	<b>83</b>	<b>117</b>	<b>663</b>

**COUNTY COMMISSIONER**

Unused Votes	68	83	55	13	34	34	69	356
Write-in votes	0	0	0	0	0	0	0	0
<b>PETER G ASIAF, JR</b>	<b>72</b>	<b>78</b>	<b>74</b>	<b>15</b>	<b>36</b>	<b>56</b>	<b>80</b>	<b>411</b>
<b>JOHN PATRICK RIORDAN</b>	<b>46</b>	<b>58</b>	<b>50</b>	<b>12</b>	<b>19</b>	<b>33</b>	<b>34</b>	<b>252</b>
<b>JEFFREY M WELCH</b>	<b>42</b>	<b>73</b>	<b>55</b>	<b>14</b>	<b>29</b>	<b>43</b>	<b>51</b>	<b>307</b>
<b>Totals:</b>	<b>228</b>	<b>292</b>	<b>234</b>	<b>54</b>	<b>118</b>	<b>166</b>	<b>233</b>	<b>1326</b>

STATE PRIMARY RESULTS - SEPTEMBER 14, 2004 - Continued

**REPUBLICAN**

<b>REP IN CONGRESS</b>								
Unused Votes	59	55	70	14	29	43	54	324
Write-in votes	9	5	4	0	4	3	7	32
<b>Totals:</b>	<b>68</b>	<b>60</b>	<b>74</b>	<b>14</b>	<b>33</b>	<b>46</b>	<b>61</b>	<b>356</b>

<b>COUNCILLOR</b>								
Unused Votes	59	55	68	14	30	43	54	323
Write-in votes	9	4	3	0	3	3	7	29
<b>ARTHUR LARRIVEE</b>	<b>0</b>	<b>1</b>	<b>3</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>4</b>
<b>Totals:</b>	<b>68</b>	<b>60</b>	<b>74</b>	<b>14</b>	<b>33</b>	<b>46</b>	<b>61</b>	<b>356</b>

<b>SENATOR IN GENERAL COURT</b>								
Unused Votes	26	19	14	4	7	10	18	98
Write-in votes	0	0	0	0	0	0	0	0
<b>DONALD J JONAH</b>	<b>42</b>	<b>41</b>	<b>60</b>	<b>10</b>	<b>26</b>	<b>36</b>	<b>43</b>	<b>258</b>
<b>Totals:</b>	<b>68</b>	<b>60</b>	<b>74</b>	<b>14</b>	<b>33</b>	<b>46</b>	<b>61</b>	<b>356</b>

<b>REP IN GENERAL COURT</b>								
Unused Votes	17	11	9	1	4	9	13	64
Write-in votes	2	1	0	0	0	0	0	3
<b>JANE McLAUGHLIN</b>	<b>49</b>	<b>48</b>	<b>65</b>	<b>13</b>	<b>29</b>	<b>37</b>	<b>48</b>	<b>289</b>
<b>Totals:</b>	<b>68</b>	<b>60</b>	<b>74</b>	<b>14</b>	<b>33</b>	<b>46</b>	<b>61</b>	<b>356</b>

<b>SHERIFF</b>								
Unused Votes	2	2	1	0	0	0	0	5
Write-in votes	0	0	0	0	0	0	0	0
<b>JOSEPH D McDONALD JR</b>	<b>42</b>	<b>39</b>	<b>40</b>	<b>11</b>	<b>19</b>	<b>30</b>	<b>40</b>	<b>221</b>
<b>ROBERT J STONE</b>	<b>24</b>	<b>19</b>	<b>33</b>	<b>3</b>	<b>14</b>	<b>16</b>	<b>21</b>	<b>130</b>
<b>Totals:</b>	<b>68</b>	<b>60</b>	<b>74</b>	<b>14</b>	<b>33</b>	<b>46</b>	<b>61</b>	<b>356</b>

<b>COUNTY COMMISSIONER</b>								
Unused Votes	123	117	148	28	60	90	114	680
Write-in votes	13	3	0	0	6	2	8	32
<b>Totals:</b>	<b>136</b>	<b>120</b>	<b>148</b>	<b>28</b>	<b>66</b>	<b>92</b>	<b>122</b>	<b>712</b>

A true copy, Attest:

Ronald R. Adams



**SPECIAL TOWN MEETING  
WALTER S. LITTLE AUDITORIUM  
BRIDGEWATER-RAYNHAM REGIONAL HIGH SCHOOL  
166 MT. PROSPECT STREET, BRIDGEWATER, MA 02324  
TUESDAY, OCTOBER 5, 2004**

The Moderator called the meeting to order at 7:30 p.m. All postings of warrants was duly noted as required by town by-laws as voted. Total registered voters in attendance 635.

**ARTICLE 1.** It was voted that the Town appropriate and transfer the sum of \$300,000.00 from Account #28-254-3590-6, Water Receipts Reserve to Account #28-450-186-5892, Extension/Replacement of Water Mains for the purpose of replacing an old 8 inch transite water main with a new 8 inch PVC water main on Beech Street.

**Unanimous as amended.**

**ARTICLE 2.** It was unanimously voted that the Town appropriate and transfer the sum of \$520,000.00 from Account #1-0-254-3590-6, Surplus Revenue to Account #1-300-186-57001, School Gift/Grant (FY2005) for the purpose of making a grant/gift to the Bridgewater-Raynham Regional School District in accordance with M.G.L. Chapter 71, section 37A to hire additional teaching staff for Fiscal Year 2005 for Town of Bridgewater School Buildings, with the condition that the Bridgewater-Raynham Regional School District provide to the Town documentation acceptable to the Town Accountant detailing the expenditure of such funds, and to vote to authorize the Board of Selectmen to take any and all steps necessary to make such grant/gift.

**This article requires 2/3 voice vote. Moderator declares voice vote - Unanimous**

**ARTICLE 3.** It was voted that the Town appropriate and transfer the sum of \$28,458.00 from Account #1-0-254-3590-6, Surplus Revenue to Account #1-990-186-5964, Transfer to Library (Gift FY2005) for the purpose of making a grant/gift to the Library for Fiscal Year 2005 to be used to allow the Library to comply with minimum hours required by the State, and to vote to authorize the Board of Selectmen to take any and all steps necessary to make such grant/gift.

**Passed**

**Motion made and duly seconded to adjourn.**

**Meeting adjourned 8:30 P.M.**

A True Copy Attest:  
Ronald R. Adams  
Town Clerk

**PRESIDENTIAL ELECTION  
TUESDAY, NOVEMBER 2, 2004  
BRIDGEWATER-RAYNHAM REGIONAL HIGH SCHOOL  
166 MT. PROSPECT STREET**

Polls open at 7:00 a.m. The election officers were sworn to their faithful performance of their duties. At 8:00 p.m. the polls were declared closed and the following results were read by Ronald R. Adams, Town Clerk: Total Voted 11,290

In accordance with the provisions of the foregoing warrant, the Town Clerk declared the

	<u>Total</u>
Precinct One	2163
Precinct Two	2163
Precinct Three	2149
Precinct Four	639
Precinct Five	884
Precinct Six	1504
Precinct Seven	<u>1788</u>
<b>TOTAL:</b>	<b>11,290</b>

A true copy, Attest:

---

Ronald R. Adams  
Town Clerk

**TOWN OF BRIDGEWATER, MASSACHUSETTS  
PRESIDENTIAL STATE ELECTION - NOVEMBER 2, 2004**

	PREC. 1	PREC. 2	PREC. 3	PREC. 4	PREC. 5	PREC. 6	PREC. 7	TOTAL
<b>PRESIDENT &amp; VICE PRESIDENT</b>								
Blanks	22	9	4	0	3	4	6	48
Write-in votes	5	7	1	0	1	6	2	22
BADNARIK & CAMPAGNA	11	9	6	1	11	14	11	63
BUSH & CHENEY	1078	1087	1107	318	420	658	861	5529
COBB & LaMARCHE	5	6	1	0	1	4	4	21
KERRY & EDWARDS	1040	1045	1026	319	446	815	898	5589
NADER & CAMEJO	2		4	1	2	3	6	18
<b>TOTAL</b>	<b>2163</b>	<b>2163</b>	<b>2149</b>	<b>639</b>	<b>884</b>	<b>1504</b>	<b>1788</b>	<b>11290</b>

<b>REP IN CONGRESS</b>								
Blanks	678	669	599	168	267	412	520	3313
Write-in votes	25	18	21	4	13	9	15	105
STEPHEN F LYNCH	1460	1476	1529	467	604	1083	1253	7872
<b>TOTAL</b>	<b>2163</b>	<b>2163</b>	<b>2149</b>	<b>639</b>	<b>884</b>	<b>1504</b>	<b>1788</b>	<b>11290</b>

<b>COUNCILLOR</b>								
Blanks	862	850	790	215	348	520	670	4255
Write-in votes	17	12	13	5	6	12	11	76
CAROLE A FIOLA	1284	1301	1346	419	530	972	1107	6959
<b>TOTAL</b>	<b>2163</b>	<b>2163</b>	<b>2149</b>	<b>639</b>	<b>884</b>	<b>1504</b>	<b>1788</b>	<b>11290</b>

<b>SENATOR IN GENERAL COURT</b>								
Blanks	177	170	151	47	77	115	118	855
Write-in votes	3	2	1	0	1	2	2	11
MARC R PACHECO	1387	1399	1388	427	567	1024	1197	7389
DONALD J JONAH	596	592	609	165	239	363	471	3035
<b>TOTAL</b>	<b>2163</b>	<b>2163</b>	<b>2149</b>	<b>639</b>	<b>884</b>	<b>1504</b>	<b>1788</b>	<b>11290</b>

	PREC. 1	PREC. 2	PREC. 3	PREC. 4	PREC. 5	PREC. 6	PREC. 7	TOTAL
<b>REP IN GENERAL COURT</b>								
Blanks	105	83	82	30	37	73	78	488
Write-in votes	2	2	1	0	0	1	4	10
DAVID L FLYNN	1257	1305	1279	410	565	970	1122	6908
JANE McLAUGHLIN	799	773	787	199	282	460	584	3884
<b>TOTAL</b>	<b>2163</b>	<b>2163</b>	<b>2149</b>	<b>639</b>	<b>884</b>	<b>1504</b>	<b>1788</b>	<b>11290</b>
Write-in votes	6	3	2	0	4	0	4	19
JOSEPH F McDONOUGH	754	771	776	260	337	654	714	4266
JOSEPH D MCDONALD JR	1209	1200	1223	323	460	725	927	6067
<b>TOTAL</b>	<b>1969</b>	<b>1974</b>	<b>2001</b>	<b>583</b>	<b>801</b>	<b>1379</b>	<b>1645</b>	<b>10352</b>

PRESIDENTIAL STATE ELECTION - NOVEMBER 2, 2004 - continued

	PREC. 1	PREC. 2	PREC. 3	PREC. 4	PREC. 5	PREC. 6	PREC. 7	TOTAL
<b>COUNTY COMMISSIONER</b>								
Blanks	2488	2437	2388	720	1027	1660	1995	12715
Write-in votes	20	14	19	3	4	6	11	77
JOHN PATRICK RIORDAN	1060	1041	1046	322	436	794	894	5593
JEFFREY M WELCH	758	834	845	233	301	548	676	4195
<b>TOTAL</b>	<b>4326</b>	<b>4326</b>	<b>4298</b>	<b>1278</b>	<b>1768</b>	<b>3008</b>	<b>3576</b>	<b>22580</b>

<b>REG TECH SCHL COMMITTEE (BERKLEY)</b>								
Blanks	885	897	844	225	361	582	700	4494
Write-in votes	10	9	7	3	2	6	8	45
DENNIS W PLOGGER	1268	1257	1298	411	521	916	1080	6751
<b>TOTAL</b>	<b>2163</b>	<b>2163</b>	<b>2149</b>	<b>639</b>	<b>884</b>	<b>1504</b>	<b>1788</b>	<b>11290</b>

<b>REG TECH SCHL COMMITTEE (BRIDGEWATER)</b>								
Blanks	753	780	739	209	304	534	630	3949
Write-in votes	11	10	7	3	3	4	5	43
MARK DANGOLA	1399	1373	1403	427	577	966	1153	7298
<b>TOTAL</b>	<b>2163</b>	<b>2163</b>	<b>2149</b>	<b>639</b>	<b>884</b>	<b>1504</b>	<b>1788</b>	<b>11290</b>

	PREC. 1	PREC. 2	PREC. 3	PREC. 4	PREC. 5	PREC. 6	PREC. 7	TOTAL
<b>REG TECH SCHL COMMITTEE (MIDDLEBOROUGH)</b>								
Blanks	1893	1910	1869	564	793	1312	1565	9906
Write-in votes	270	253	279	75	90	192	223	1382
Paul Gavin, 35 Walnut St., Bridgewater					1			1
Joanne Tarkanian, 850 Plymouth St., Middleboro			1					1
<b>TOTAL</b>	<b>2163</b>	<b>2163</b>	<b>2149</b>	<b>639</b>	<b>884</b>	<b>1504</b>	<b>1788</b>	<b>11290</b>

<b>REG TECH SCHL COMMITTEE (RAYNHAM)</b>								
Blanks	903	917	879	240	370	598	725	4632
Write-in votes	12	10	7	2	1	6	7	45
CATHERINE M WILLIAMS	1248	1236	1263	397	513	900	1056	6613
<b>TOTAL</b>	<b>2163</b>	<b>2163</b>	<b>2149</b>	<b>639</b>	<b>884</b>	<b>1504</b>	<b>1788</b>	<b>11290</b>

<b>REG TECH SCHL COMMITTEE (TAUNTON)</b>								
Blanks	2622	2645	2614	762	1099	1821	2151	13714
Write-in votes	11	8	6	1	1	1	6	34
LOUIS BORGES JR	981	958	984	315	392	709	819	5158
PETER H CORR	712	715	694	200	276	477	600	3674
<b>TOTAL</b>	<b>4326</b>	<b>4326</b>	<b>4298</b>	<b>1278</b>	<b>1768</b>	<b>3008</b>	<b>3576</b>	<b>22580</b>

A true copy, Attest:

Ronald R. Adams  
Town Clerk

**FALL SPECIAL TOWN MEETING  
WALTER S. LITTLE AUDITORIUM  
BRIDGEWATER-RAYNHAM REGIONAL HIGH SCHOOL  
166 MT. PROSPECT STREET, BRIDGEWATER, MA 02324  
MONDAY, THE 8<sup>th</sup> DAY OF NOVEMBER, 2004**

The Town Moderator called the meeting to order at 7:30 p.m. All postings of warrants was duly noted as required by Town By-Laws. Town Clerk, Ronald Adams swore the following individuals in as tellers: Joseph Gillis, Jr., Carlton Hunt, Pauline Lysko, Joanne McCann, Adam Mitchell and Pat Neary. Total in attendance: 227

**ARTICLE 1.** It was voted that the Town amend the Zoning Map of the Town of Bridgewater by designating, including, and incorporating in said Zoning Map as Business B that land situated Easterly of Mill Street, shown and designated as Lot B containing 2.22 acres more or less on a Plan entitled "Plan to Accompany A Request for A Zoning Change, Bridgewater, Massachusetts", owned by Allen MacDonald, dated September 10, 2002, Michael Koska & Associates Civil Engineers & Land Surveyors to be filed with the Registry of Deeds being a portion of described in deed of James V. Carvalho and Guy R. Thompson, Trustees to Allen MacDonald, dated March 23, 1989, recorded with the Plymouth County Registry of Deeds in Book 9048 at Page 215 and such parcel be rezoned Business B. (*See attached "Exhibit A"*)

**This Article requires 2/3 vote. Moderator declares 2/3 voice vote -  
Passed**

**ARTICLE 2.** It was voted that the Town change from Residential A/B ("R-A/B") and Industrial A ("I-A") to Business B ("B-B") that certain tract or parcel of land with all buildings and improvements thereon situated on the northerly side of Pleasant Street in the Town of Bridgewater, Plymouth County, and Commonwealth of Massachusetts. Said parcel is depicted on the Town of Bridgewater Assessors Map 72, Lot 15. The portion to be considered for rezoning is more particularly bounded and described as follows:

Beginning at the most southeasterly corner of the herein described parcel at a rebar, said point being on the northerly line of said Pleasant Street at the corner between Assessor's Plot 72 Lots 15 and 16;

Thence proceeding along the northerly line of said Pleasant Street along the arc of a curve in a clockwise direction with a radius of two thousand seven hundred sixty and 00/100 (2760.00') feet and a delta angle of 02°57'12" a distance of one hundred forty, two and 26/100 (142.26') feet to a point on curve;

## FALL TOWN MEETING – NOVEMBER 8, 2004 - Continued

Thence continuing along said curve with a radius of two thousand seven hundred sixty and 00/100 (2760.00') feet and a delta angle of  $00^{\circ}43'51''$  a distance of thirty five and 21/100 (35.21') feet to a rebar;

Thence proceeding north  $11^{\circ}19'02''$  west a distance of one hundred eighty six and 52/100 (186.52') feet to a rebar;

Thence proceeding south  $73^{\circ}44'10''$  west a distance of one hundred and 37/100 (100.37') feet to a rebar;

Thence proceeding south  $11^{\circ}19'02''$  east a distance of seventy five and 78/100 (75.78') feet to a point, the last three (3) courses bounded westerly, southerly and easterly by land now or formerly of The Connor Nominee Trust;

Thence proceeding south  $73^{\circ}10'44''$  west a distance of two hundred thirteen and 23/100 (213.23') feet to a point at or near the corner of a stone wall, bounded southerly by land now or formerly of Ronald R. & Cynthia A. Adams;

Thence proceeding north  $07^{\circ}22'40''$  west along said wall a distance of two hundred nine and 82/100 (209.82') feet to a point at or near the end of said wall;

Thence proceeding north  $03^{\circ}06'04''$  east a distance of two hundred fourteen and 04/100 (214.04') feet to a point at or near an iron pipe in a stonewall;

Thence proceeding south  $83^{\circ}59'56''$  west along said wall a distance of seventy nine and 77/100 (79.77') feet to a point at or near an iron pipe at the intersection of said stone walls, the last three (3) courses bounded westerly, and southerly by land now or formerly of Scotland Cemetery Association;

Thence proceeding north  $02^{\circ}41'22''$  west along said wall a distance of one hundred sixty nine and 51/100 (169.51') feet to a point;

Thence proceeding north  $03^{\circ}00'05''$  west along said wall a distance of one hundred six and 80/100 (106.80') feet to a point;

Thence proceeding north  $04^{\circ}54'55''$  east along said wall a distance of six hundred forty nine and 29/100 (649.29') feet to a point at or near a field stone bound, the last three (3) courses bounded westerly by land now or formerly of Kevin E. & Rosemary A. Silva;

Thence proceeding north  $80^{\circ}22'12''$  west along a stone wall a distance of one hundred thirty six and 06/100 (136.06') feet to a corner of said wall, bounded

**FALL TOWN MEETING – NOVEMBER 8, 2004 - Continued**

southerly by land now or formerly of Kevin E. & Rosemary A. Silva;

Thence proceeding north  $31^{\circ}25'31''$  east a distance of thirty and  $33/100$  (30.33') feet to an angle in said wall;

Thence proceeding north  $45^{\circ}13'54''$  east along said wall in part a distance of two hundred fifty three and  $18/100$  (253.18') feet to a point, the last two (2) courses bounded northerly by land now or formerly of unknown ownership;

Thence proceeding north  $47^{\circ}42'27''$  east along a wall a distance of fourteen and  $21/100$  (14.21') feet to an angle in said wall;

Thence proceeding north  $47^{\circ}49'27''$  east along said wall a distance of eighty five and  $00/100$  (85.00') feet to a point on the end of said wall, the last two (2) courses bounded northerly by land now or formerly of 50 Scotland Boulevard L.L.C.;

Thence proceeding south  $20^{\circ}37'33''$  east a distance of six hundred ninety nine and  $61/100$  (699.61') feet to a point, bounded easterly by land now or formerly of 50 Scotland Boulevard L.L.C. and in part by land now or formerly of The Tobey Limited Partnership;

Thence proceeding south  $63^{\circ}52'25''$  west a distance of one hundred eighty two and  $23/100$  (182.23') feet to a point;

Thence continuing south  $63^{\circ}52'25''$  west a distance of eighty seven and  $58/100$  (87.58') feet to a point, the last two courses bounded southerly by land now or formerly of V.S.H. Realty, Inc.;

Thence proceeding south  $26^{\circ}07'35''$  east a distance of eight hundred eighty seven and  $71/100$  (887.71') feet to a rebar;

Thence proceeding south  $48^{\circ}37'00''$  east a distance of nine and  $28/100$  (9.28') feet to the point and place of beginning the last four (4) courses bounded southerly and easterly by land now or formerly of V.S.H. Realty, Inc.

Said parcel contains 493,970 square feet or 11.34 Acres more or less.

**This Article requires 2/3 Vote. Yes: 157      No: 30      Passed**

*Motion made and duly seconded to take articles 18, 19 & 20 out of order.  
Passed*

**FALL TOWN MEETING – NOVEMBER 8, 2004 - Continued**

**ARTICLE 18.** To see if the town will vote to request the Bridgewater Raynham School Committee, as per Section IX of the “Amended Agreement Between the Towns of Bridgewater and Raynham, Massachusetts With Respect to the Formation of a Regional School District” December 13, 1993, to draw up an amendment to the agreement setting forth the terms and actions by which the Town of Bridgewater may withdraw grades pre K-8 from the District, implement any other necessary actions and to direct the Bridgewater Board of Selectmen to take whatever other necessary actions to effect such withdrawal.

**Defeated**

**Motion for reconsideration of Article 18 in hopes it would fail. Failed**

**ARTICLE 19.** We, the undersigned, wish to have the question as to whether the Bridgewater-Raynham School District should remain a District, either K-8 or K-12 voted on, only after the committees being established in Bridgewater and in Raynham have convened and made determinations as to what is in the best interests of both Towns financially and educationally for the students of the District. Only after those findings are made public should this question be put the voters, otherwise, any vote would be premature and without enough information to make an informed decision.

**Town Counsel advised this Article is not proper.**

**Passed**

**ARTICLE 20.** A Resolution Affirming the Civil Rights and Liberties of the Citizens of the Town of Bridgewater, Massachusetts

WHEREAS the Constitution of the United States is our charter of liberty and enshrines fundamental rights of Americans, including the freedoms of religion, speech, assembly, privacy and the right to petition our government for a redress of grievances; AND

WHEREAS the preservation of these liberties is essential to the well-being of a democratic society; AND

WHEREAS federal, state and local governments should protect the public from terrorist attacks such as those that occurred on September 11, 2001, but should also do so in a rational and deliberative fashion to ensure that any new security measure enhances the public safety without impairing our Constitutional rights or infringing on civil liberties; AND

WHEREAS Federal counter-terrorism policies adopted since September 11, 2001, in particular the USA PATRIOT Act (Public Law 107-56) and related executive orders threaten our civil liberties by:



## **FALL TOWN MEETING – NOVEMBER 8, 2004 - Continued**

- a) limiting the traditional authority of federal courts to curb law enforcement abuse of electronic surveillance in criminal investigations;
- b) expanding the authority of federal agents to conduct so-called “sneak and peek” searches, in which the subject of the search warrant is unaware that his property has been searched;
- c) granting the law enforcement and intelligence agencies broad access to personal medical, financial, library, and education records with little if any judicial oversight;
- d) permitting the FBI to conduct surveillance of religious services, internet chatrooms, political demonstrations, and other public meetings of any kind without having evidence that a crime has been or may be committed;
- e) authorizing the indefinite incarceration of non-citizens based on mere suspicion, and the indefinite incarceration of citizens designated by the President as “enemy combatants” without access to counsel or meaningful recourse to the federal courts; AND

WHEREAS 344 communities from across the country, including 45 from Massachusetts, have enacted resolutions speaking out against these government actions, demanding accountability from local and federal government;

THEREFORE BE IT RESOLVED by the town of Bridgewater that:

1. The Town of Bridgewater and its elected and appointed officials affirm their strong opposition to terrorism, while also affirm that any actions to end terrorism must not be taken at the expense of the fundamental civil liberties, rights, and freedoms of the people of Bridgewater, the United States, or the world;
2. Bridgewater and its employees and instrumentalities shall continue to preserve residents' freedom of speech, religion, assembly, and privacy; the right to counsel and due process in judicial proceedings, and protection from unreasonable searches and seizures without regard to race, ethnicity, national origin, religion, age, sexual orientation, gender, economic status, marital status, citizenship status, or disability and that law enforcement will not be used to gather information about residents engaged in lawful advocacy activities;
3. To the extent legally possible, no Bridgewater resources, including law

## FALL TOWN MEETING – NOVEMBER 8, 2004 - Continued

4. enforcement funds and educational administrative resources, will be used for unconstitutional activities in whatever manner or under whatever circumstances they may be presented;
5. Bridgewater urges our State Representatives and Senators, and United States Representative and Senators to monitor the continuing implementation of the USA PATRIOT Act and to actively work for the repeal of those provisions that are found to unlawfully infringe on civil rights and liberties;
6. Bridgewater requests that the office of the Massachusetts Attorney General offer legal support to any public library that is subject to a federal suit or administrative enforcement action for refusing to comply with the provisions of the USA PATRIOT Act relating to library patrons' records.
7. The Bridgewater Public Library should be instructed to post in a prominent place within the library a notice as follows: "WARNING: Under Section 215 of the federal USA PATRIOT Act (Public Law 107-56) records of books and other materials you borrow from this library may be obtained by federal agents. This law also prohibits librarians from informing you if federal agents have obtained records about you. Questions about this policy should be directed to Attorney General John Ashcroft, Department of Justice, Washington, DC 20530."
8. Copies of this resolution shall be sent to the President of the United States, the Attorney General of the United States, the Secretary of the Department of Homeland Security, the Governor of Massachusetts, and to each member of the Massachusetts delegation in Congress.

**Passed**

**Motion for reconsideration of Article 20 in hopes it would fail.**

**Failed**

**ARTICLE 3.** It was unanimously voted that the Town amend the General By-laws under Section XXXV: Fire Alarm Systems By-law with the addition of the following section:

### 1.6 Applicability

- 1.6.1 Any new commercial structure shall be connected to the Bridgewater Fire Department Headquarters by master radio control box or a Central Station Operating Company.
- 1.6.2 Any renovations or modifications of an existing commercial

**FALL TOWN MEETING – NOVEMBER 8, 2004 - Continued**

structure that exceeds 25% of the assessed value, in a 2 year period, will require a connection as described in 1.6.1.

**Unanimous**

**ARTICLE 4.** To see whether or not the Town will vote to amend the General By-laws under Section XXXXIII: Dog By-law, Section 5, by adding the following: A maximum of twenty five dollar (\$25.00) late fee shall apply per household not per dog living in the household, or to take any other action relative thereto.

**Defeated**

**ARTICLE 5.** To see whether or not the Town will vote to amend the General By-laws under Section XXXXIII: Dog By-law by adding Section 10A as follows: The Chief of Police of the Town of Bridgewater will act as hearing officer for all violations under the provisions of this Dog By-Law, or to take any other action relative thereto.

**Motion made by Ronald R. Adams and duly seconded to withdraw this article.**

**Withdrawn**

**ARTICLE 6.** To see whether or not the Town will vote to deposit all filings fees under the local wetland by-law into Account #17-171-708-4320-1, Conservation Reserve Account, or to take any other action relative thereto.

**This article was deemed illegal by Town Counsel. It was unanimously voted to take No Action.**

**ARTICLE 7.** It was unanimously voted that the Town petition the Great and General Court for an ACT as follows: An ACT relative to the membership of the Conservation Commission of the Town of Bridgewater. Be it enacted by the Senate and House of Representatives in General Court Assembled, and by the authority of the same as follows:

Notwithstanding Section 8C of Chapter 40 of the General Laws, the Board of Selectmen of the Town of Bridgewater may appoint two (2) Associate Members to the Conservation Commission of the Town for terms of not less than 3 years.

The Chairman of the Conservation Commission may designate an Associate Member to sit on the Commission only in the case of absence, inability to act of conflict of interest on the part of a Member of the Commission, or in the event of a vacancy on the Commission until the

**FALL TOWN MEETING – NOVEMBER 8, 2004 - Continued**

vacancy is filled by the Board of Selectmen in accordance with said Section 8C of said Chapter 40.

**Unanimous**

**ARTICLE 8.** It was unanimously voted that the Town transfer the sum of \$808.80 from Account #17-171-708-4320-1, Conservation Reserve Account to the following:

Account #1-171-101-5116	Clerical Salary	\$453.44
Account #1-171-101-5114	General Salaries	\$355.36

due to the salary reductions of the Conservation Agent and Secretary of the Conservation Commission.

**Unanimous**

**ARTICLE 9.** It was unanimously voted that the Town transfer the sum of \$500.00 from Account #17-171-708-4320-1, Conservation Reserve Account to Account #1-171-102-5793, Operating Expense.

**Unanimous**

*Motion by Mike Demos and seconded by Mike Berolini to amend Article 10 by striking the amount of \$102,717.06 and replacing with the amount of \$60,000.00.*

**Passed**

**ARTICLE 10.** It was voted that the Town transfer the sum of \$60,000.00 from Account #1-0-250-3541-6, Free Cash to Account #1-210-187-5175, Military–Chapter 137 Acts of 2003 (payments) for the purpose of supplementing Police Officer’s salaries while on active duty.

**Passed as Amended**

**ARTICLE 11.** It was voted that the Town transfer the sum of \$200.00 from Account #1-693-102-5794, General Expenses and Services to Account #1-693-101-5116, P/T Clerical Salary of the Bridgewater Historic District Commission.

**Passed**

**ARTICLE 12.** To see whether or not the Town will vote to appropriate and transfer the sum of \$651.60 from Account #1-914-107-5744, Group Medical Insurance to Account #1-914-187-5744, Prior Year Bills, for the purpose of paying Social Security Penalties of retired School and Board of Health employees, or to take any other action relative thereto.

**This article requires 9/10 vote.**

**Yes: 31 No: 18**

**Defeated**

**FALL TOWN MEETING – NOVEMBER 8, 2004 - Continued**

**ARTICLE 13.** It was unanimously voted that the Town transfer the sum of \$500.00 from Account #1-294-102-5793, Operating Expense to Account #1-294-101-5112, Elected Official.

**Unanimous**

**ARTICLE 14.** It was unanimously voted that the Town transfer the sum of \$3,500.00 from Account #1-141-102-5736, Meeting Expense to Account #1-141-101-5112, Elected Official.

**Unanimous**

**ARTICLE 15.** It was voted that the Town transfer the sum of \$6,864.36 from Account #26-455-166-5867, Architectural & Engineering Service for Clubhouse Cost Estimate to Account #26-455-187-5812, Golf Course Fencing & Trees – Residents.

**Passed**

**ARTICLE 16.** It was voted that the Town appropriate and transfer the sum of \$865.00 from Account #26-0-254-3590-6, Golf Retained Earnings to Account #26-455-187-5791, Prior Year Bills for the purpose of paying a prior year bill.

**This Article requires 9/10 vote.      Yes: 42      No: 4      Passed**

**ARTICLE 17.** It was voted that the Town transfer the sum of \$34,800.00 from Account #26-455-110-5780, Reserve Fund to Account #26-455-187-5812, Golf Course Fencing & Trees - Residents.

**Passed**

**Motion made and duly seconded to adjourn.**

**Meeting adjourned 10:30 p.m.**

A True Copy Attest:

Ronald R. Adams  
Town Clerk



**SPECIAL TOWN MEETING  
WALTER S. LITTLE AUDITORIUM  
BRIDGEWATER-RAYNHAM REGIONAL HIGH SCHOOL  
166 MT. PROSPECT STREET, BRIDGEWATER, MA 02324  
TUESDAY, DECEMBER 14, 2004**

The Moderator called the meeting to order at 7:30 p.m. All postings of warrants was duly noted as required by town by-laws as voted. Total registered voters in attendance 354.

*Motion was made and duly seconded to amend the School Gift/Grant Account # to read 1-300-188-57001.*

*Passed*

**ARTICLE 1.** It was voted that the Town appropriate and transfer the sum of \$184,464.00 from Account #1-0-254-3590-6, Surplus Revenue to Account #1-300-188-57001, School Gift/Grant (FY2005) for the purpose of making a grant/gift to the Bridgewater-Raynham Regional School District in accordance with M.G.L. Chapter 71, section 37A to hire additional teaching staff for Fiscal Year 2005 for the Bridgewater-Raynham Regional High School, with the condition that the Bridgewater-Raynham Regional School District provide to the Town documentation acceptable to the Town Accountant detailing the expenditure of such funds, and to vote to authorize the Board of Selectmen to take any and all steps necessary to make such grant/gift.

**Passed As Amended**

A True Copy Attest:

Ronald R. Adams  
Town Clerk

# FINANCIAL REPORTS

## BOARD OF ASSESSORS

For the fiscal year 2005, (July 1, 2004-June 30, 2005), the total taxable valuation of the Town of Bridgewater is composed of

Residential.....	2,156,061,454
Commercial.....	109,806,966
Industrial.....	44,678,500
Personal Property.....	43,449,480
Total Taxable Value.....	2,353,996,400

The number of assessed parcels in fiscal 2005 is 8093: and an additional 488 parcels being classified as exempt properties with a value \$322,683,700. The grand total value of the Town of Bridgewater for fiscal 2005 is \$2,676,680,100.

The total amount to be raised for fiscal 2005 is 37,999,306.14. Total estimated receipts and other revenue sources will, produce 15,024,301.28 and \$22,975,004.86 raised on the tax levy. This gave the town a tax rate of \$9.76/1000, which was certified by the Bureau of Accounts on September 22, 2004, not allowing the Assessors to commit the tax roll to the Collector until September 23, 2004.

Motor vehicle excise taxes created 25,718 tax bills with a tax dollar amount of \$2,899,329.57.

In the coming fiscal year, 2006, the Assessors must enter into the state mandated triennial recertification program; commonly referred to as revaluation. Bridgewater property values must be analyzed and evaluated to reflect market changes. It should be pointed out however, it is the amount the town plans to spend for its operations that determine the amount of taxes a taxpayer will pay and not the property value.

The Board of Assessors wishes to express its thanks to our Assistant Assessor Shelley McCauley for her dedication day in and day out, and her cable operation of the Assessors office. We also want to express our thanks to Administrative Clerk Marie Strang for her continued service to our department.

This past year the Assessors office hired our new senior clerk, Pamela Sproule and we would like to welcome her to the Assessors office and express our appreciation for her service.

Respectfully submitted,  
John F. Welby Jr.



## **REPORT OF THE TREASURER/COLLECTOR**

It is with pleasure that I submit my annual report as the Treasurer/Collector of Bridgewater. I wish to once again thank the residents of the Town for their cooperation as we continue to change the operational procedures in our department in our efforts to improve efficiency and service to the public, especially as we continue to face budget constraints which have necessitated a reduction in working hours.

My very experienced and capable staff continues to serve our residents with incredible dedication. They have met the challenge of an increasing workload, resulting from the number of new homes being built and new cars being registered, with professionalism and enthusiasm.

A significant improvement to our operations this year was the addition of the capability for residents to pay real estate, personal property, and excise taxes, as well as water bills, on-line. This can be done either by directly debiting a checking account or by using a credit card.

I wish to thank Irma Sankunas, Assistant Collector, and Nancy Wolfson, Assistant Treasurer, for their capable assistance in the operation of the department. I also wish to thank Marjorie Newey and Helen "Tootie" Whiting who are generally the "front line" when dealing with our customers, the general public.

My thanks also to all Town Officials, department heads and employees, the combined efforts of whom have contributed to the efficient operation of our office.

Respectfully submitted,

Douglas H. Dorr  
Treasurer/Collector

REPORT OF THE COLLECTOR  
FISCAL YEAR 2004  
JULY 1, 2003 - JUNE 30, 2004

	BALANCE 6/30/03	COMMITTED FISCAL 2004	REFUNDS	ABATEMENTS CANCELLED	INTEREST
FISCAL 2004 REAL ESTATE		21,434,282.75	85,930.97		30,069.92
FISCAL 2003 REAL ESTATE	571,798.85		86,595.94		47,088.63
FISCAL 2002 REAL ESTATE	35,664.25				3,164.43
FISCAL 2001 REAL ESTATE	813.54				
FISCAL 2004 PERSONAL PROPERTY		485,982.11	153.87		874.83
FISCAL 2003 PERSONAL PROPERTY	16,029.21		90.83		843.30
FISCAL 2002 PERSONAL PROPERTY	3,355.50				490.14
FY					
FISCAL 2001 PERSONAL PROPERTY	2,362.76				469.47
FISCAL 1999 PERSONAL PROPERTY	782.34				
2004 MOTOR VEHICLE EXCISE		2,237,816.30	14,209.35		1,690.35
2003 MOTOR VEHICLE EXCISE	177,411.57	1,019,885.11	26,149.11		9,152.64
2002 MOTOR VEHICLE EXCISE	48,869.78	15,003.90	1,351.89		3,524.24
2001 MOTOR VEHICLE EXCISE	24,837.22				2,134.31
2000 MOTOR VEHICLE EXCISE	13,954.00		42.23		865.00
FISCAL 2004 BOAT EXCISE		4,427.00			
FISCAL 2003 BOAT EXCISE	3,685.00		25.00		
FISCAL 2002 BOAT EXCISE	160.00				
FISCAL 2001 BOAT EXCISE	30.00				
FISCAL 2000 BOAT EXCISE	108.00				3.79
FISCAL 2004 WATER LIEN		74,484.52			
FISCAL 2003 WATER LIEN	9,271.56				
FISCAL 2002 WATER LIEN	501.58				
FISCAL 2004 SEWER LIEN		20,196.91			
FISCAL 2003 SEWER LIEN	3,099.55				
FISCAL 2004 APPT SEWER BETTERMENT		303,091.07	476.94		
FISCAL 2003 APPT SEWER BETTERMENT	749.21				
FISCAL 2004 COMMITTED INTEREST		30,792.47			
FISCAL 2003 COMMITTED INTEREST	745.83				
FISCAL 2004 TITLE V		20,900.00			
FISCAL 2003 TITLE V	1,031.33				
FISCAL 2004 COMMITTED INTEREST		7,920.69			
FISCAL 2003 COMMITTED INTEREST	923.33				
FISCAL 2004 WATER RATES		2,100,749.23	1,469.54		
FISCAL 2003 WATER RATES	157,902.21	7,627.65	12,979.57	25.00	
FISCAL 2002 WATER RATES	-2.40	83.51			
FISCAL 2004 SEWER USE CHARGES		1,364,399.61	347.15		
FISCAL 2003 SEWER USE CHARGES	103,984.67				
ROLL BACK TAXES		25,817.54			
ACCOUNTS RECEIVABLE					
UNAPPORTIONED SEWER BETTERMENT					

REPORT OF THE COLLECTOR  
FISCAL YEAR 2004  
JULY 1, 2003 - JUNE 30, 2004

COST	COLLECTIONS	ABATEMENTS	TAX TITLE	WATER LIEN	SEWER LIEN	BALANCE 6/30/04
1,635.00	21,012,247.75	137,848.64	59,896.09			310,221.24
3,360.00	627,426.27	7,404.09	20,856.49			2,707.94
251.00	19,388.33	1,821.60	14,454.32			0.00
5.00			813.54			0.00
115.00	474,363.79	4,985.25				6,791.94
380.00	10,199.12	4,054.80				1,866.12
45.00	1,675.08	557.10				1,123.32
20.00	1,178.49	446.81				737.46
						782.34
3,805.00	1,971,331.02	95,696.58				184,998.05
22,100.00	1,025,374.31	125,467.43				72,604.05
3,735.00	36,266.30	4,938.56				24,020.71
1,230.00	7,508.53	17,328.69				0.00
505.00	2,274.10	11,722.13				0.00
						4,427.00
50.00	3,293.25	173.75				243.00
						160.00
		30.00				0.00
30.00	10.00	98.00				0.00
	66,731.30	1,559.88	2,128.07			4,065.27
	8,092.12		899.28			280.16
	219.49	282.09				0.00
	18,596.11	244.80	292.50			1,063.50
	3,099.55					0.00
	300,936.31	282.05	443.55			1,906.10
	749.21					0.00
	30,593.64		25.52			173.31
	745.83					0.00
	20,900.00					0.00
	1,031.33					0.00
	7,804.25					116.44
	923.33					0.00
	1,891,191.21	41,730.98				169,286.58
	103,696.89	1,912.90		72,924.64		0.00
	81.11					0.00
	1,274,840.09	10,704.75				79,201.92
	83,755.96	276.60			19,952.11	0.00
	25,817.54					0.00
	220,263.47					
	848,758.18					
<b>COLLECTIONS</b>	30,101,363.26					
<b>INTEREST</b>	100,371.05					
<b>COST</b>	37,266.00					
<b>TOTAL COLLECTIONS</b>	30,239,000.31					

Respectfully submitted,  
Douglas H. Dorr  
Collector

## REPORT OF THE TREASURER

A summary of the financial transactions of the Town Treasurer for the Fiscal Year ending June 30, 2004 is given below:

Cash on hand and on deposit including Agency and Trust Funds:

June 30, 2003	11,455,973.99
Receipts	54,571,021.79
Disbursements	<u>53,837,823.24</u>
<b>Balance June 30, 2004</b>	<b><u>12,189,172.54</u></b>
Agency Trust Funds	6,443,271.32
Cash Balance	<u>5,745,901.22</u>
<b>Total</b>	<b><u>12,189,172.54</u></b>

Month	Monthly Analysis	
	Receipts	Disbursements
July	5,093,127.96	8,815,508.64
August	7,671,381.67	2,083,364.74
September	2,787,780.88	5,013,432.84
October	2,589,239.99	3,527,561.82
November	1,507,185.95	2,352,116.43
December	4,116,035.70	3,576,299.44
January	9,659,660.44	7,388,440.27
February	1,378,894.29	2,993,659.00
March	3,663,052.70	3,273,909.03
April	9,073,163.75	2,791,668.48
May	3,831,533.73	9,182,910.97
June	3,199,964.73	2,838,951.58
	<u>54,571,021.79</u>	<u>53,837,823.24</u>

Respectfully submitted,

Douglas H. Dorr  
Treasurer

**Long Term Debt Summary****6/30/2004**

<b><u>Date of Issue</u></b>	<b><u>Purpose</u></b>	<b>Principal Outstanding <u>06/30/04</u></b>	<b>Interest Outstanding <u>6/30/04</u></b>
03/15/95	Sewer	100,000	32,850
03/15/95	Building Addition-Library	390,000	125,300
05/01/95	Sewer	134,552	23,515
11/15/96	School Project	10,555,000	3,814,516
07/15/97	Golf Course	4,020,000	1,656,514
04/01/98	Sewer Refinance	511,000	81,221
04/01/98	Sewer Refinance	682,000	121,619
04/01/98	Sewer Refinance	212,000	37,843
07/15/99	Water Treatment Plant	1,725,000	711,504
07/15/99	Sewer Construction	1,280,000	513,800
07/15/99	Elementary School	655,000	211,665
10/25/00	Title V	163,060	0
01/15/01	Land	2,845,000	1,126,269
01/15/02	Fire/DPW	2,660,000	1,075,880
01/15/03	Police	3,110,000	1,059,652
01/15/03	Sewer	<u>2,275,000</u>	<u>998,812</u>
		31,417,612	11,590,960

REPORT OF THE TREASURER

Amount of Bequest	Name of Fund	Where Invested	Balance 07/01/03	Interest Earned	Deposits	Withdrawn	Balance 06/30/04
<b>Mt. Prospect Cemetery</b>							
100.00	Henry M. Besworth	Unibank	122.44	0.90	0.00	0.00	123.34
100.00	George N. Gammons	Unibank	122.44	0.90	0.00	0.00	123.34
100.00	Avery E. Hooper	Unibank	122.44	0.90	0.00	0.00	246.68
1,000.00	Henry G. Prophet	Unibank	1,224.34	9.05	0.00	0.00	1,233.39
200.00	Zillah S. Prophet	Unibank	1,024.93	7.59	0.00	0.00	1,032.52
200.00	Frank E. Sweet	Unibank	244.89	1.82	0.00	0.00	2,265.91
<b>South Street Cemetery</b>							
100.00	Susan L. Cushman	Unibank	117.16	0.87	0.00	0.00	118.03
200.00	Bertha J. DeMartin	Unibank	234.23	1.72	0.00	0.00	235.95
100.00	Albion & Clara Keith	Unibank	117.16	0.87	0.00	0.00	353.98
100.00	Samual D. Keith	Unibank	117.16	0.87	0.00	0.00	118.03
200.00	Zephaniah Keith	Unibank	234.23	1.72	0.00	0.00	235.95
<b>Scotland Cemetery</b>							
100.00	Caroline W. Braley	Unibank	162.51	1.19	0.00	0.00	163.70
80.00	Stetson Leach	Unibank	125.03	0.91	0.00	0.00	125.94
100.00	Laetio M. Oldman	Unibank	162.51	1.19	0.00	0.00	289.64
<b>Conant Street Cemetery</b>							
1,100.00	Conant Street Cemetery	Unibank	1,157.08	8.56	0.00	0.00	1,165.64
<b>Vernon Street Cemetery</b>							
825.30	Vernon Street Cemetery	Unibank	3,995.95	29.54	0.00	0.00	4,025.49
<b>Harlow Cemetery</b>							
1,910.00	Harlow Cemetery	Unibank	10,091.11	74.61	0.00	0.00	10,165.72
<b>St. Thomas Cemetery</b>							
100.00	Margaret Conway	Unibank	203.56	1.52	0.00	0.00	205.08
100.00	Grace Donovan	Unibank	203.56	1.52	0.00	0.00	205.08
100.00	Bartholomew Flynn	Unibank	203.56	1.52	0.00	0.00	410.16
300.00	Thomas Frawley	Unibank	610.76	4.54	0.00	0.00	615.30
100.00	Margaret Kenneally	Unibank	203.56	1.52	0.00	0.00	205.08
100.00	Catherine Killoran	Unibank	203.56	1.52	0.00	0.00	820.38
100.00	Madden Lot	Unibank	203.56	1.52	0.00	0.00	205.08
200.00	Chester F. Miller	Unibank	407.13	3.00	0.00	0.00	410.13
100.00	Patrick O'Connor	Unibank	203.56	1.52	0.00	0.00	205.08
<b>Jennings Hill Cemetery</b>							
620.00	Jennings Hill Cemetery	Unibank	2,884.05	21.30	0.00	0.00	2,905.35
100.00	Benjamin F. Hayward	Unibank	466.00	3.46	0.00	0.00	469.46
100.00	Ziba Hayward	Unibank	472.34	3.48	0.00	0.00	475.82
100.00	Oreb & Ellen Mitchell	Unibank	508.89	3.75	0.00	0.00	512.64
200.00	Robbins & Osborne	Unibank	1,572.88	11.63	0.00	0.00	1,584.51
100.00	William Shaw & George Harlow	Unibank	461.39	3.39	0.00	0.00	464.78
<b>Hillside Cemetery</b>							
641.73	Hillside Cemetery	Unibank	2,987.63	22.09	0.00	0.00	3,009.72
400.00	Jonah Benson	Unibank	4,432.16	32.76	0.00	0.00	4,464.92
200.00	Emma Leonard	Unibank	1,626.94	12.02	0.00	0.00	1,638.96
100.00	Benjamin Washburn	Unibank	801.83	5.94	0.00	0.00	807.77
100.00	Edmond L. Weston	Unibank	462.75	3.41	0.00	0.00	466.16
<b>Orange Street Cemetery</b>							
1,069.94	Orange Street Cemetery	Unibank	4,910.81	36.29	0.00	0.00	4,947.10
100.00	Melissa Chandler	Unibank	512.59	3.79	0.00	0.00	516.38
100.00	Jacob & William Hall	Unibank	475.38	3.50	0.00	0.00	478.88
200.00	Herbert H. Wing	Unibank	1,060.90	7.86	0.00	0.00	1,068.76
<b>Episcopal Cemetery</b>							
300.00	Increase Robinson	Unibank	400.44	2.95	0.00	0.00	403.39
<b>South Street Burial Ground</b>							
424.71	South Street Burial Ground	Bridgewater Savings	444.45	3.18	0.00	0.00	447.63
12,572.68			46,299.85	342.19	0.00	0.00	46,642.04

REPORT OF THE TREASURER (cont'd)

Amount of Request	Name of Fund	Where Invested	Balance 07/01/03	Interest Earned	Deposits	Withdrawn	Balance 06/30/04
<b>School Trust Fund</b>							
6,162.50	Daniel Dyer	Unibank	13,219.63	97.73	0.00	0.00	13,317.36
300.00	Edson Fund	Unibank	669.64	4.95	0.00	0.00	674.59
10,717.00	Samuel P. Gates	Unibank	22,987.83	169.91	0.00	0.00	23,157.74
17,179.50			35,877.10	272.59	0.00	0.00	37,149.69
<b>Scholarship Trust Fund</b>							
1,317.00	Auburnville Improvement	Unibank	2,946.64	20.84	0.00	150.00	2,817.48
1,990.00	Rita Dziergowski Memorial	Unibank	3,007.54	22.01	500.00	500.00	3,029.55
1,600.00	Helen Hunt	Bank Boston	1,600.00	2,325.00	0.00	2,325.00	1,600.00
	Helen Hunt Dividend	Unibank	16,718.21	124.00	2,325.00	1,200.00	17,967.21
2,000.00	Virginia G. Jones	Unibank	2,104.89	15.56	0.00	0.00	2,120.45
1,000.00	Lorin Keith Prize	Bridgewater Savings	1,000.00	8.05	0.00	8.05	1,000.00
	Lorin Keith Dividend	Unibank	173.43	1.30	8.05	0.00	182.78
500.00	Charles F. Leach Memorial	Bridgewater Savings	1,447.52	10.41	0.00	0.00	1,457.93
5,282.43	Merritt G. Perkins	Unibank	6,057.99	41.81	0.00	600.00	5,499.80
12,500.00	Mildred K. Stearns	Unibank	14,801.68	107.15	0.00	600.00	14,308.83
26,189.43			49,857.90	2,676.13	2,833.05	5,383.05	49,984.03
<b>Library Trust Fund</b>							
500.00	Sara L. Alden	Unibank	580.32	4.27	0.00	0.00	584.59
2,000.00	Edith Ames	Unibank	2,896.65	21.41	0.00	0.00	2,918.06
500.00	Sarah Bates	Unibank	639.10	4.71	0.00	0.00	643.81
2,000.00	Mary C. Bryant	Unibank	2,696.23	19.33	0.00	330.00	2,385.56
26,436.27	Christine Canning	Unibank	27,889.33	206.13	0.00	0.00	28,095.46
11,500.00	Arthur E. Copp	Unibank	12,514.84	92.50	0.00	0.00	12,607.34
50,695.00	Isabelle P. Dionne	Unibank	56,150.30	415.06	0.00	0.00	56,565.36
500.00	Mary Ann Dunbar	Unibank	677.41	5.01	0.00	0.00	682.42
100.00	Mary Pary Farr	Unibank	1,429.77	10.57	0.00	0.00	1,440.34
5,000.00	William & Catherine Flynn	Unibank	5,438.05	40.29	26.59	24.53	5,480.40
500.00	Abbie F. Gammons	Unibank	867.93	6.42	0.00	0.00	874.35
3,450.00	Samuel P. Gates	Unibank	4,363.27	32.24	0.00	0.00	4,395.51
2,507.00	Harriett M. Gilbert	Unibank	3,377.70	24.98	0.00	0.00	3,402.68
3,069.61	Harriett M. Gilbert	Bank Boston	3,069.61	4,225.70	0.00	4,225.70	3,069.61
	Harriett M. Gilbert Dividend	Unibank	22,313.40	173.43	4,225.70	949.00	25,763.53
1,000.00	Susan Goodrich	Unibank	1,316.82	9.74	0.00	0.00	1,326.56
27,365.00	Mary L. Moore Jarvis	Unibank	28,746.11	212.48	0.00	0.00	28,958.59
1,000.00	Virginia G. Jones	Unibank	1,669.18	12.32	0.00	0.00	1,681.50
1,000.00	Lorin Keith	Unibank	1,535.01	11.36	0.00	0.00	1,546.37
1,000.00	Flora T. Little	Unibank	33,469.43	247.12	0.00	140.00	33,576.55
1,000.00	L.G. Lowe	Unibank	1,335.28	9.88	0.00	0.00	1,345.16
1,000.00	Ellen Markham	Unibank	1,335.33	9.88	0.00	0.00	1,345.21
2,430.00	Michael P. Moran	Unibank	2,344.04	17.65	100.00	0.00	2,461.69
1,000.00	Francis A. Parker	Unibank	1,337.40	9.88	0.00	0.00	1,347.28
1,000.00	Eleanor G. Reynolds	Unibank	1,420.04	10.49	0.00	0.00	1,430.53
1,000.00	Reva L. Roy	Unibank	1,094.30	8.09	0.00	0.00	1,102.39
360.00	Robert J. Sheehan	Unibank	446.29	3.29	0.00	0.00	449.58
10,000.00	Edith Shoolman	Unibank	11,854.15	87.62	0.00	0.00	11,941.77
3,000.00	Mildred K. Stearns	Unibank	4,271.63	30.83	0.00	0.00	4,302.46
1,000.00	Anna G. Thompson	Unibank	1,382.99	10.22	0.00	0.00	1,393.21
545.00	Margaret J. Walsh	Unibank	668.36	4.93	0.00	0.00	673.29
500.00	Mary H. Wilbar	Unibank	712.63	5.27	0.00	0.00	717.90
300.00	Pamela K. Wright	Unibank	313.09	2.31	0.00	0.00	315.40
2,162.50	Theodore F. Wright	Unibank	2,887.51	21.36	0.00	0.00	2,908.87
1,000.00	Estate of Dr. Franklin Warren	Unibank	1,514.67	11.20	0.00	0.00	1,525.87
165,420.38			244,558.17	8,017.97	4,352.29	5,689.23	249,259.20
	<b>Liability Insurance</b>	Unibank	4,431.82	32.75	0.00	0.00	4,464.57
	<b>Building Insurance</b>	Unibank	93,386.18	690.28	0.00	0.00	94,076.46
	<b>Piano Fund (Town Hall)</b>	Unibank	8,907.42	65.83	0.00	0.00	8,973.25
	<b>Unemployment Comp</b>	Mass. Municipal Dep	28,403.31	298.91	60,000.00	74,316.00	14,386.22
	<b>Stabilization Fund</b>	Mass. Municipal Dep	121,403.16	1,232.69	0.00	0.00	122,635.85
	<b>Sr Center/Capital Projects</b>	Unibank	236,100.32	1,737.31	0.00	2,500.00	235,337.63
	<b>Bridgewater Senior Center</b>	Unibank	75,551.07	578.47	5,215.40	0.00	81,344.94
	<b>Law Enforcement</b>	Unibank	9,987.91	99.33	12,914.91	10,848.04	12,154.11
	<b>Federal Law Enforcement</b>	Unibank	11,218.77	41.69	0.00	0.00	11,260.46
	<b>Toole Memorial Fund</b>	Unibank	91,223.13	674.29	0.00	0.00	91,897.42
	<b>H. Pratt Fire Relief Fund</b>	Bridgewater Savings	34,617.38	287.98	0.00	0.00	34,905.36

**REPORT OF  
THE TOWN ACCOUNTANT**

The Accounting Department experienced a busy 2004 fiscal year. On a bright note the Town closed its fiscal year on the positive side. The Accounting Department continues to provide financial information on a timely basis to all departments and looks forward to serving the Town of Bridgewater for another year.

I extend a special thanks to the Accounting Department staff, Assistant Town Accountant Phyllis Tirrell and Principal Clerk Laurie Guerrini for their continued support and dedication throughout the year.

Respectfully submitted,  
Jo-Ann M. Whittemore  
Certified Governmental Accountant

**Town of Bridgewater  
Actual receipts  
Fiscal Year Ended June 30, 2004**

Motor vehicle excise and other	\$ 3,004,280
Penalties and interest on taxes and excise	227,177
Payments in lieu of taxes	4,332
Fees	591,919
Departmental revenue	275,148
Licenses and permits	417,290
Special assessments	190,992
Fines	76,537
Investment income	51,752
Prison monies (from the Commonwealth)	189,776
Unclassified (reimbursements)	<u>155,582</u>
<b>Total general fund actual receipts</b>	<b>\$ <u>5,184,785</u></b>
 <b>Charges for services:</b>	
Transfer station	\$ 276,718
Golf	1,570,809
Sewer	2,237,760
Water	<u>2,076,723</u>
<b>Total enterprise actual receipts</b>	<b>\$ <u>6,162,010</u></b>



**Town of Bridgewater, Massachusetts**  
**Combined Balance Sheet**  
**For the year ended June 30, 2004**

	Governmental Funds			Fiduciary Funds		General Long Term Obligations	(Total Memo Only)
	General Fund	Special Revenue	Capital Projects	Permanent Funds	Agency		
<b>Assets</b>							
Cash and investments	\$ 1,659,217	7,172,601	750,255	2,585,635	505,693	-	12,673,401
Receivables							
Property taxes	324,230	-	-	-	-	-	324,230
Allowance for abatements and exemptions	(119,588)	-	-	-	-	-	(119,588)
Tax liens and foreclosures	710,122	-	-	-	-	-	710,122
Motor vehicle and boat excise	286,453	-	-	-	-	-	286,453
User charges	-	253,907	-	-	-	-	253,907
Special assessments	-	1,877,074	-	-	-	-	1,877,074
Departmental and other	-	265,438	-	-	16,532	-	281,970
Total receivables	<u>1,201,217</u>	<u>2,396,419</u>	<u>-</u>	<u>-</u>	<u>16,532</u>	<u>-</u>	<u>3,614,168</u>
Amounts to be provided for long term obligations	-	-	-	-	-	32,875,865	32,875,865
Due from other funds	6,979	-	-	-	-	-	6,979
Prepaid expenses	7,350	-	-	-	-	-	7,350
Notes receivable	-	-	3,500,000	-	-	-	3,500,000
Due from Commonwealth of Massachusetts	34,864	65,548	-	-	-	-	100,412
Due from others	26	-	-	-	-	-	26
<b>Total Assets</b>	<u>2,909,653</u>	<u>9,634,568</u>	<u>4,250,255</u>	<u>2,585,635</u>	<u>522,225</u>	<u>32,875,865</u>	<u>52,778,201</u>

**Liabilities and Fund Balance**

Warrants and accounts payable	310,092	230,807	1,221	468	4,139	-	546,727
Due to other funds	-	6,979	-	-	-	-	6,979
Revenue received in advance	150,241	-	-	-	-	-	150,241
Accrued payroll and amounts withheld	34,013	575	-	-	25,001	-	59,589
Due to the Commonwealth of Massachusetts	-	7,235	-	-	-	-	7,235
Bond anticipation notes payable	-	-	3,700,000	-	-	-	3,700,000
Tailings	-	-	-	-	37,499	-	37,499
Performance deposits	-	-	-	1,743,889	455,586	-	2,199,475
Deferred revenue	1,131,244	2,396,419	-	-	-	-	3,527,663
Compensated absences	-	-	-	-	-	1,265,089	1,265,089
Capitalized lease obligations	-	-	-	-	-	193,164	193,164
Bonds payable	-	-	-	-	-	31,417,612	31,417,612
<b>Total liabilities</b>	<b>1,625,590</b>	<b>2,642,015</b>	<b>3,701,221</b>	<b>1,744,357</b>	<b>522,225</b>	<b>32,875,865</b>	<b>43,111,273</b>
<b>Fund balances:</b>							
<b>Reserved for:</b>							
Encumbrances	14,319	-	-	-	-	-	14,319
Expenditures	-	460,371	-	-	-	-	460,371
Sewer projects	-	848,758	-	-	-	-	848,758
Continued appropriations	237,446	295,237	-	-	-	-	532,683
Receipts reserved for appropriation	-	2,704,349	-	-	-	-	2,704,349
Endowment	-	-	-	841,278	-	-	841,278
Teacher's pay deferral	(163,813)	-	-	-	-	-	(163,813)
<b>Unreserved - Designated for:</b>							
Federal grants	-	12,393	-	-	-	-	12,393
State grants	-	102,761	-	-	-	-	102,761
Revolving funds	-	121,140	-	-	-	-	121,140
<b>Unreserved - Undesignated:</b>							
Unreserved fund bal-appropriation deficits	(165,272)	-	-	-	-	-	(165,272)
Undesignated fund balance	1,361,383	2,447,544	549,034	-	-	-	4,357,961
<b>Total fund balances</b>	<b>1,284,063</b>	<b>6,992,553</b>	<b>549,034</b>	<b>841,278</b>	<b>-</b>	<b>-</b>	<b>9,666,928</b>
<b>Total liabilities and fund balances</b>	<b>\$ 2,909,653</b>	<b>9,634,568</b>	<b>4,250,255</b>	<b>2,585,635</b>	<b>522,225</b>	<b>32,875,865</b>	<b>52,778,201</b>

**Town of Bridgewater, Massachusetts**  
**Combined Statement of Revenues, Expenditures and Changes in Fund Balance**  
**All Governmental Fund Types and Permanent Funds**  
**For the year ended June 30, 2004**

	Governmental Funds			Fiduciary	Total (Memo only)
	General Fund	Special Revenue	Capital Projects	Permanent Funds	
<b>Revenues</b>					
Real and personal property	\$ 22,020,963	-	-	-	22,020,963
Motor vehicle and other excise	3,004,280	-	-	-	3,004,280
Interest and penalties on taxes	227,177	-	-	-	227,177
Payments in lieu of taxes	4,332	-	-	-	4,332
Utility usage charges	-	3,423,895	-	-	3,423,895
Other non-utility usage charges	-	1,541,949	-	-	1,541,949
Fees	591,919	413,981	-	-	1,005,900
Departmental and other	620,506	678,205	3,500,000	-	4,798,711
Licenses and permits	417,290	-	-	-	417,290
Intergovernmental	4,248,794	767,049	-	-	5,015,843
Special assessments	190,992	879,417	-	-	1,070,409
Fines and forfeitures	76,537	37,547	-	1,759	115,843
Interest earned	51,752	32,846	1,737	13,991	100,326
Contributions and donations	-	50,970	-	5,673	56,643
<b>Total Revenues</b>	<u>31,454,542</u>	<u>7,825,859</u>	<u>3,501,737</u>	<u>21,423</u>	<u>42,803,561</u>
<b>Expenditures</b>					
General government	1,567,077	455,483	-	-	2,022,560
Public safety	6,545,652	99,712	-	16,678	6,662,042
Education	14,283,262	-	-	3,050	14,286,312
Public works and facilities	1,208,294	2,555,099	-	103	3,763,496
Human services	463,788	386,587	-	2,500	852,875
Culture and recreation	1,040,523	1,318,725	-	1,304	2,360,552
State and county assessments	357,376	-	-	-	357,376
Principal and interest on debt	2,500,660	1,293,479	-	-	3,794,139
Pension and fringe benefits	3,125,633	-	-	73,125	3,198,758
Liability insurance and other	358,112	-	-	-	358,112
Capital outlay	-	41,323	4,144,180	-	4,185,503
<b>Total Expenditures</b>	<u>31,450,377</u>	<u>6,150,408</u>	<u>4,144,180</u>	<u>96,760</u>	<u>41,841,725</u>
Excess of revenues over (under) expenditures	4,165	1,675,451	(642,443)	(75,337)	961,836
<b>Other financing sources (uses)</b>					
Proceeds from sale of bonds	-	100,000	-	-	100,000
Premiums from sale of bonds	-	56,522	-	-	56,522
Transfers in	875,629	-	-	60,000	935,629
Transfers out	(60,000)	(875,629)	-	-	(935,629)
<b>Total other financing sources (uses)</b>	<u>815,629</u>	<u>(719,107)</u>	<u>-</u>	<u>60,000</u>	<u>156,522</u>
Excess of revenues and other financing sources over (under) expenditures and other financing uses	819,794	956,344	(642,443)	(15,337)	1,118,358
<b>Fund balance, beginning of year</b>	<u>464,269</u>	<u>6,036,209</u>	<u>1,191,477</u>	<u>856,615</u>	<u>8,548,570</u>
<b>Fund balance, end of year</b>	<u>\$ 1,284,063</u>	<u>6,992,553</u>	<u>549,034</u>	<u>841,278</u>	<u>9,666,928</u>

Town of Bridgewater, Massachusetts  
Summary of Appropriations and Expenditures  
Fiscal 2004

Dept #	Department	Original Appropriations, Encumbrances & Continued Appropriations	Transfers In/(Out)	Final Appropriations	Total Expenditures	Unexpended Balance
114	Moderator					
	General Expenses	45.00		45.00	0.00	45.00
122	Selectman					
	Personal Services	174,674.00	(3,688.26)	170,985.74	170,671.58	314.16
	General Expenses	18,440.00		18,440.00	14,729.82	3,710.18
	Special Expenses	8,783.00	2,400.00	11,183.00	11,022.75	160.25
	Carryover Spec 2003	4,115.00		4,115.00	0.00	4,115.00
	F.T.M. 11/13/2000 Ironworks Restor	9,083.00	(2,637.00)	6,446.00	0.00	6,446.00
124	M.I.S. Department					
	Personal Services	40,810.00	1,470.00	42,280.00	40,902.92	1,377.08
	General Expenses	27,116.00		27,116.00	24,135.29	2,980.71
131	Advisory Board					
	Personal Services	1,557.00	582.12	2,139.12	2,139.12	0.00
	General Expenses	254.00	200.00	454.00	408.00	45.00
132	Reserve Fund					
	General Expenses	22,010.00	(7,592.12)	14,417.88		14,417.88
135	Accountant					
	Personal Services	134,020.00	3,755.00	137,775.00	136,951.24	823.76
	General Expenses	2,425.00		2,425.00	2,414.18	10.82
	Special Expenses	42,329.00		42,329.00	42,328.50	0.50
	Encumbered 2003	241.45		241.45	241.45	0.00
	Carryover Spec 2003	48,885.00		48,885.00	14,760.00	34,125.00
141	Assessors					
	Personal Services	127,486.00	(4,997.00)	122,489.00	117,447.93	5,041.07
	General Expenses	19,535.00		19,535.00	19,498.51	36.49
	Special Expenses	43,700.00		43,700.00	12,000.00	31,700.00
	Encumbered 2003	436.50		436.50	81.75	344.75
	Carryover Spec 2003	3,000.00		3,000.00	0.00	3,000.00
145	Treasurer					
	Personal Services	66,764.00	2,238.00	69,000.00	68,999.78	0.22
	General Expenses	11,652.00		11,652.00	11,900.27	351.73
	Special Expenses	5,000.00		5,000.00	3,809.41	1,190.59
	Carryover Spec 2003	1,688.00		1,688.00	1,688.00	0.00
146	Collector					
	Personal Services	117,630.00	2,291.00	119,921.00	119,917.14	3.86
	General Expenses	4,000.00		4,000.00	3,760.00	240.00
	Special Expenses	500.00		500.00	344.00	156.00
149	Other Finance					
	General Expenses	587.00		587.00	125.00	462.00
151	Law					
	Personal Services	69,588.00	2,784.00	72,372.00	72,372.00	0.00
	General Expenses	5,813.00	276.00	6,089.00	6,088.40	0.60
152	Wage & Personnel					
	Personal Services	1,950.00	(110.00)	1,840.00	1,491.07	348.93
	General Expenses	295.00	110.00	405.00	403.80	1.20
161	Town Clerk					
	Personal Services	138,040.00	2,782.00	140,822.00	139,829.82	992.18
	General Expenses	8,961.00		8,961.00	8,961.00	0.00
	Special Expenses	0.00	6,000.00	6,000.00		6,000.00
162	Elections & Registration					
	Personal Services	24,618.00		24,618.00	24,544.02	73.98
	General Expenses	6,000.00		6,000.00	5,550.22	449.78
	Special Expenses	4,221.00		4,221.00	2,191.40	2,029.60
	Carryover Spec 2003	1,205.00		1,205.00	1,200.00	5.00
168	Parking Clerk					
	Personal Services	24,650.00	886.61	25,536.61	25,536.61	0.00
	General Expenses	1,226.00		1,226.00	1,226.00	0.00
171	Conservation					
	Personal Services	39,020.00	13,475.00	52,495.00	52,390.12	104.88
	General Expenses	1,591.00		1,591.00	1,026.54	564.46

Town of Bridgewater, Massachusetts  
 Summary of Appropriations and Expenditures  
 Fiscal 2004

Dept #	Department	Original Appropriations, Encumbrances & Continued Appropriations	Transfers In/(Out)	Final Appropriations	Total Expenditures	Unexpended Balance
175	<b>Planning Board</b>					
	Personal Services	34,058.00	3,500.00	37,558.00	37,406.53	151.47
	General Expenses	1,090.00		1,090.00	693.34	396.66
176	<b>Zoning Appeals</b>					
	Personal Services	10,110.00		10,110.00	9,814.00	296.00
	General Expenses	1,187.00	810.00	1,997.00	1,980.00	17.00
177	<b>Housing Partnership</b>					
	General Expenses	1.00		1.00	0.00	1.00
182	<b>Master Plan Committee</b>					
	General Expenses	1.00		1.00	0.00	1.00
	Carryover Spec 2003	2,082.00		2,082.00	0.00	2,082.00
188	<b>Community Dev/Transportation Mgt</b>					
	Personal Services	86,374.00	1,591.00	87,965.00	80,749.67	7,215.33
	General Expenses	3,042.00		3,042.00	457.20	2,584.80
	Special Expenses	11,500.00		11,500.00	637.80	10,862.20
	Carryover Spec 2003	37,691.00		37,691.00	226.35	37,464.65
	F.T.M. 11/10/04 Article #1 Prior Yr Unexp Article		(29,033.00)	(29,033.00)		(29,033.00)
192	<b>Town Buildings</b>					
	Personal Services	71,242.00	4,858.57	76,100.57	76,100.57	0.00
	General Expenses	129,451.00	19,884.00	149,335.00	149,320.20	14.80
	A.T.M. 6/17/2002 Town Hall Structural Repairs	32,826.00		32,826.00	16,200.00	16,626.00
	F.T.M. 11/10/2003 Prior Year Bills	0.00	116.00	116.00	0.00	116.00
	S.T.M. 7/13/2004 Prior Year Bills	0.00	103.00	103.00	102.45	0.55
193	<b>Town Buildings/Senior Center</b>					
	Personal Services	1,000.00		1,000.00	878.14	121.86
	General Expenses	25,910.00		25,910.00	25,807.38	102.62
194	<b>Capital Planning</b>					
	Personal Services	2,641.00		2,641.00	955.41	1,685.59
	Capital Expenses	106,836.00		106,836.00	106,836.00	0.00
	Carryover Spec 2003	13,894.00		13,894.00	0.00	13,894.00
210	<b>Police</b>					
	Personal Services	2,927,643.00	23,810.16	2,951,453.16	2,951,453.16	0.00
	General Expenses	118,065.00	(9,000.00)	109,065.00	102,297.89	6,767.11
	Carryover Spec 2003	3,778.00	(1,400.00)	2,378.00	2,376.00	0.00
	S.T.M. 8/18/2003 Maint/Repair of vehicles	0.00	43,000.00	43,000.00	18,770.41	24,229.59
211	<b>Court Time</b>					
	Personal Services	35,212.00	(1,067.16)	34,144.84	32,467.35	1,677.49
	General Expenses	360.00		360.00	360.00	0.00
220	<b>Fire</b>					
	Personal Services	1,876,646.00	154,323.00	2,030,969.00	2,030,969.00	0.00
	General Expenses	108,600.00		108,600.00	103,482.20	5,117.80
	Special Expenses	25,000.00		25,000.00	15,280.45	9,719.55
	S.T.M. 5/05/2003 Sick Time Buyback	8,750.82		8,750.82	8,750.82	0.00
231	<b>Ambulance Services</b>					
	Personal Services	765,523.00		765,523.00	765,523.00	0.00
	General Expenses	64,900.00		64,900.00	61,166.61	3,733.39
	Special Expenses	10,000.00	(1,500.00)	8,500.00	6,350.22	2,149.78
	A.T.M. 6/28/03 - Art 28 Medical Supplies	530.52		530.52	405.04	125.48
	S.T.M. 8/18/2003 Amb Billing Service	0.00	45,000.00	45,000.00	37,243.21	7,756.79
241	<b>Inspectional Services</b>					
	Personal Services	247,113.87	6,766.00	253,879.87	253,876.57	3.30
	General Expenses	11,403.13		11,403.13	9,847.78	1,555.35
	F.T.M. 11/10/2003 Sick Time Buyback	0.00	2,637.00	2,637.00	2,637.00	0.00
291	<b>Emergency Management</b>					
	Personal Services	1.00		1.00	0.00	1.00
	General Expenses	1.00		1.00	0.00	1.00
292	<b>Animal Control</b>					
	Personal Services	32,207.00	1,154.00	33,361.00	33,360.96	0.04
	General Expenses	1,700.00	(50.00)	1,650.00	571.50	1,078.50
	Special Expenses	2,779.00		2,779.00	1,020.00	1,759.00
	Carryover Spec 2003	750.00		750.00	750.00	0.00

Town of Bridgewater, Massachusetts  
Summary of Appropriations and Expenditures  
Fiscal 2004

Dept #	Department	Original Appropriations, Encumbrances & Continued Appropriations	Transfers In/(Out)	Final Appropriations	Total Expenditures	Unexpended Balance
294	Tree Warden					
	Personal Services	500.00		500.00	500.00	0.00
	General Expenses	2,190.00		2,190.00	1,401.97	788.03
297	Shade Tree Management & Pest Control					
	Personal Services	96,768.00		96,768.00	91,205.99	5,562.61
	General Expenses	14,094.00		14,094.00	13,535.97	558.03
	Encumbered 2003	5.69		5.69		5.69
300	School					
	S.T.M. 6/25/2001 Repair Wms Roof	27,614.00		27,614.00	4,019.30	23,594.70
306	School Assessments					
	Bristol County Agricultural	50,508.00	12,627.00	63,135.00	63,135.00	0.00
	Bridgewater Raynham Regional School District	13,562,700.00		13,562,700.00	13,562,700.00	0.00
	Bristol Plymouth Vocational	558,782.00		558,782.00	558,782.00	0.00
	Norfolk County Agricultural	157,710.00	(63,084.00)	94,626.00	94,626.00	0.00
410	Town Engineer					
	Special Expenses	3,912.00		3,912.00	400.00	3,512.00
420	Highway					
	Personal Services	756,491.00	4,708.00	761,199.00	745,559.04	15,639.96
	General Expenses	114,500.00		114,500.00	102,724.45	11,775.55
	Carryover Spec 2003	197.03		197.03	44.23	152.80
	S.T.M. 8/19/2002 Spruce/Vernon Sts Improv	22,000.00		22,000.00	0.00	22,000.00
421	Highway/Snow & Ice					
	Personal Services	25,000.00		25,000.00	25,000.00	0.00
	General Expenses	37,100.00		37,100.00	202,371.98	(165,271.98)
424	Street Lighting					
	General Expenses	100,000.00	35,000.00	135,000.00	132,194.57	2,805.43
510	Health					
	Personal Services	183,967.00	(14,591.00)	169,376.00	169,376.00	0.00
	General Expenses	19,909.00		19,909.00	19,909.00	0.00
541	Council on Aging					
	Personal Services	126,906.00	3,577.00	130,482.00	129,256.84	1,225.16
	General Expenses	4,111.00	(260.00)	3,851.00	3,305.89	545.11
543	Veterans Services					
	Personal Services	26,205.00	1,698.00	27,903.00	27,582.18	320.82
	General Expenses	2,725.00		2,725.00	2,489.42	235.58
	Special Expenses	141,390.00	(37,767.84)	103,622.16	95,454.62	8,167.54
544	Veterans Council					
	General Expenses	1,320.00		1,320.00	1,222.56	97.44
549	Outside Services					
	Visiting Nurse Association	0.00	14,591.00	14,591.00	14,591.00	0.00
	Christmas Lighting	554.00		554.00	600.00	(46.00)
	Stock Ponds and Streams	1,500.00		1,500.00	0.00	1,500.00
610	Library					
	Personal Services	593,299.00	7,360.65	600,659.65	600,659.65	0.00
	General Expenses	138,823.00		138,823.00	138,823.00	0.00
611	Region Library					
	Personal Services	84,950.00	(688.55)	84,261.45	84,261.45	0.00
	General Expenses	34,675.00	688.55	35,363.55	35,363.55	0.00
630	Recreation					
	Personal Services	128,762.00	4,043.00	132,805.00	132,270.48	534.52
	General Expenses	27,890.00		27,890.00	27,890.00	0.00
631	Swimming Pool					
	Personal Services	20,582.00		20,582.00	20,582.00	0.00
691	Historical Commission					
	Personal Services	140.00		140.00	0.00	140.00
	General Expenses	105.00		105.00	95.00	10.00
692	War Memorial					

Town of Bridgewater, Massachusetts  
Summary of Appropriations and Expenditures  
Fiscal 2004

Dept #	Department	Original Appropriations, Encumbrances & Continued Appropriations	Transfers In/(Cut)	Final Appropriations	Total Expenditures	Unexpended Balance
693	Historical District Commission					
	Personal Services	350.00		350.00	344.23	5.77
	General Expenses	701.00		701.00	294.05	466.95
750	Interest					
	General Expenses	45,000.00	16,224.84	61,224.84	61,224.84	0.00
751	Interest Sewer Bond					
	General Expenses	141,682.00		141,682.00	141,682.00	0.00
752	Library Bond					
	General Expenses	65,030.00		65,030.00	65,030.00	0.00
753	Elementary School Bond					
	General Expenses	1,325,359.00		1,325,359.00	1,325,359.00	0.00
754	WPAT Loan (Title V) Principal & Interest					
	General Expenses	10,872.00		10,872.00	10,872.00	0.00
755	Hogg Farm Bond					
	General Expenses	177,975.00		177,975.00	177,975.00	0.00
756	Town Bldg Construction Bond					
	General Expenses	611,681.00		611,681.00	611,681.00	0.00
820	State Assessment					
	General Expenses	302,156.00		302,156.00	316,804.00	(14,648.00)
830	County Assessment					
	General Expenses	40,572.00		40,572.00	40,572.06	(0.06)
910	Insurance					
	General Expenses	192,491.00		192,491.00	173,952.96	18,528.64
911	Retirement					
	Personal Services	1,167,003.00	1,062.06	1,168,065.06	1,167,827.09	237.97
913	Unemployment					
	General Expenses	60,000.00		60,000.00	60,000.00	0.00
914	Medical-Life Insurance					
	General Expenses	1,870,836.00		1,870,836.00	1,865,206.14	5,629.86
915	Police/Fire Medical					
	General Expenses	45,500.00	50,181.00	95,681.00	81,920.50	3,760.50
	F.T.M. 11/10/2003 Prior year bills	0.00	4,819.00	4,819.00	679.06	4,139.94
940	Miscellaneous					
	General Expenses	20,600.00		20,600.00	20,600.00	0.00
	S.T.M. 8/18/2003 Prior Year Bills	0.00	26,633.00	26,633.00	26,633.00	0.00
950	Gasoline & Oil					
	General Expenses	105,000.00		105,000.00	105,000.00	0.00
960	Telephone					
	General Expenses	40,000.00	(308.00)	39,692.00	31,608.40	8,083.60
	S.T.M. 11/10/2003 Prior Year Bills	0.00	308.00	308.00	307.65	0.35
970	Wage Adjustment Account					
	General Expenses	55,253.00	(55,253.00)	0.00		0.00
	Carryover Spec 2003	43,071.00	(8,844.63)	34,226.37		34,226.37
	Enterprise Funds					
26-455	Olde Scotland Links Golf Course					
	Personal Services	545,926.00		545,926.00	492,499.85	53,426.15
	General Expenses	848,000.00		848,000.00	702,681.10	145,318.90
	Special Expenses	445,000.00		445,000.00	437,085.12	7,914.88
	Encumbered 2003	35.18		35.18	8.15	27.03
	Carryover Spec 2003	962.00		962.00		962.00
	F.T.M. 11/13/2001 Arch & Eng Serv Clubhouse	6,864.36		6,864.36		6,864.36
	F.T.M. 11/10/2003 Prior Year Bills	0.00	17,504.00	17,504.00	17,476.21	27.79

Town of Bridgewater, Massachusetts  
 Summary of Appropriations and Expenditures  
 Fiscal 2004

Dept #	Department	Original Appropriations, Encumbrances & Continued Appropriations	Transfers In/(Out)	Final Appropriations	Total Expenditures	Unexpended Balance
27-440	Sewer Department					
	Personal Services	304,095.00		304,095.00	303,030.24	1,064.76
	General Expenses	435,700.00		435,700.00	390,547.86	45,152.14
	Special Expenses	615,149.00		615,149.00	599,424.46	16,724.54
	Encumbered 2003	5,144.65		5,144.65	4,320.31	824.34
	S.T.M. 5/06/2002 Compost Upgrade/odor Control	43,483.00		43,483.00	18,458.47	25,024.53
	F.T.M. 11/12/2002 Sick Time Buyback	135,000.00		135,000.00	17,837.00	117,063.00
	F.T.M. 11/10/2003 Prior Year Bills	0.00	604.00	604.00	603.66	0.34
	F.T.M. 11/10/2003 Transfer to General Fund	141,682.00		141,682.00	141,682.00	0.00
28-450	Water Department					
	Personal Services	580,686.00		580,686.00	562,299.18	18,386.82
	General Expenses	635,300.00		635,300.00	586,684.07	48,615.93
	Special Expenses	711,305.00		711,305.00	578,482.38	132,822.62
	Encumbered 2003	9,557.35		9,557.35	2,794.87	762.48
	Carryover Spec 2003	86,542.69		86,542.69	54,344.73	32,197.96
	S.T.M. 5/5/2003 Filter Media Carver's Pond Well	40,000.00		40,000.00	34,372.50	5,627.50
	S.T.M. 5/5/2003 Purchase of Equipment	8,820.00		8,820.00	6,322.55	2,497.45
	Totals	37,061,610.24	306,608.00	37,368,218.24	36,460,431.48	907,786.76
	<b>Other Financing Sources</b>					
	Release from Overlay		36,000.00			
17-122	Transfers from Ambulance Receipts		185,000.00			
17-122	Transfers from Court Fines		43,000.00			
17-171	Transfer from Conservation Reserve		12,500.00			
26-455	Transfer from Golf Enterprise Receipts Reserved		17,504.00			
27-440	Transfer from Sewer Enterprise Receipts Reserved		604.00			
	<b>Total Other Financing Sources</b>		306,608.00			
	<b>Budget Appropriation Summary</b>					
	Annual Town Meeting Budget	36,101,248.00				
	ATM Article #28 Medical Supplies	530.52				
	<b>Additions/Adjustments</b>					
	FTM 11/10/2003 Article #12 Library Reduction	(23,823.00)				
	FTM 11/10/2003 Article #1 Sewer Debt Trf	141,682.00				
	STM 12/8/2003 Article #1 Budget Adj	(95,976.00)				
	Encumbered 2003	9,617.85				
	Carryforward Spec 2003	585,602.87				
	State Assessment	302,156.00				
	County Assessment	40,572.00				
	<b>Total Appropriations</b>	37,051,610.24				



## DEPARTMENTS/SCHOOLS

### POLICE DEPARTMENT

To The Honorary Board of Selectmen and the Citizens of the Town of Bridgewater:

The Bridgewater Police Department responded to a total of 10,340 incident calls for the year 2004. This is an increase of 8% from our previous year and is mostly contributed to the growth of the town. Once again, we have been successful in holding down the crime rate in most major crime categories. The exception is for the reported robberies category, and this category increased significantly, however, we were able to solve approximately 50% of the crimes, which is an excellent clearance rate. This is a tremendous accomplishment with the number of personnel we have lost over the past two years, due to our budget constraints. This past year we lost an additional three civilians, which included support staff consisting of one Administrative Clerk, one dispatcher, and the only parking officer. Because of the cutbacks we had to ask the remaining staff to take up the slack and the response has been positive. In the Detective Bureau we are down from four detectives to only one. Our Youth Center Program at the McEwain School had to be eliminated this year, after four years in operation, because of minimum staffing.

On the bright side this year, we held our 9<sup>th</sup> Citizens Police Academy, the 5<sup>th</sup> annual Thanksgiving Dinner for our senior citizens, serving more than 200 people, and we sponsored the first Big Band Sound Concert for our seniors at the Hemlock Drive Complex Center. More than 100 people attended. Also we were able to keep the bike and motorcycle patrols in operation on a limited basis. All these activities were funded through the State Community Policing Grant at no cost to the town.

Lieutenant Michael Bois attended the National F.B.I. Academy in Washington D.C., and graduated on December 11, 2004. He is the first Bridgewater Police Officer to graduate from the National Academy. We are still very delighted to have our W.E.B Grant for Major Crimes and Drug Task Force in operation. They are used mainly to investigate drug activities in our town and the surrounding towns. This is our fourth year of the grant along with the East and West Bridgewater Police Departments.

This past year we petitioned our legislative body, with town meeting approval, to establish a separate account known as the Motor Vehicle Revolving Account, where all monies received by the town for motor vehicle fines imposed will be used for the purpose of purchasing, equipping, and maintaining the police department motor vehicles. This law was passed on August 2, 2004, and a special thanks to our Representative David Flynn, Dean of the House, for his effort behind the passing of this bill.

At the end of this calendar year our manpower level consist of 34 full-time sworn officers, one Chief, two lieutenants, four shifts Sergeants, one

## POLICE DEPARTMENT - Continued

Detective, one Prosecutor, and twenty-five Patrolmen. The department also employs eight Permanent Intermittent Police Officers, seven Special Police Officers, and one Office Administrator. In 2000 our police department had a full complement of 42 full-time sworn officers.

My sincere thanks to the officers and Ms. Jean Knight, our Office Administrator, for her dedication, hard work, understanding and cooperation during this past difficult year. We are looking forward to the task of another challenging year.

The Police Department would like to take this opportunity to give our sincere appreciation to Mr. Paul Sullivan, Municipal Administrator, the Board of Selectmen, and the residents of the Town of Bridgewater for their continuous cooperation, involvement, support, generosity and assistance this past year.

Respectfully submitted,  
 George K. Gurley  
 Chief of Police

YEARLY STATISTICS							
CRIME	1998	1999	2000	2001	2002	2003	2004
ALARMS	1246	1368	1366	1257	1255	1269	1197
ARRESTS	704	525	625	716	804	514	554
ARSON	0	1	2	1	1	0	0
ASSAULT & BATTERY	37	34	39	92	67	60	57
AUTO THEFT	31	28	30	30	32	47	37
BREAKING & ENTERING	68	75	46	63	72	63	68
BURGLARY	4	0	2	0	2	6	3
COMPLAINT APPLICATIONS	N/A	N/A	N/A	962	1023	772	674
DISTURBANCES	489	444	429	429	387	324	361
DOMESTIC DISPUTES	172	169	237	155	161	114	127
FIRES & FIRE ALARMS	192	262	198	224	195	120	86
LARCENY	233	285	227	306	290	268	235
MEDICAL CALLS	720	838	936	866	920	773	775
MURDER	0	0	0	0	1	0	0
RAPE	1	5	1	6	4	3	3
ROBBERY	3	2	1	2	5	6	10
RR CROSSING PROBLEMS	83	24	20	10	7	8	12
SEX CRIMES	13	18	19	18	13	10	9
SILENT & ABANDONED 911	585	555	593	245	237	241	227
TOTAL 911 CALLS TO DEPT	2188	2274	3624	2198	1555	3227	3234
MV CITATIONS	7401	6006	6374	7831	7705	5804	4571
PARKING TICKETS	2854	2950	2505	3168	3160	3327	3020

## HIGHWAY AND FORESTRY DEPARTMENTS

The year of 2004 was certainly difficult and challenging for the Highway and Forestry Departments. . Because of the financial difficulties facing the Town, the funding allocated for municipal services was reduced from previous levels.

This resulted in less maintenance of the roadways. Road maintenance is being deferred which means that the long term cost of repairs will be greater.

During 2003, we completed our restoration of roadways for the Sewer Department. The top course of pavement was installed on Laurel Street and Kathleen Drive. Stephanie Lane was also cold-planed and resurfaced using Sewer betterment funds.

With Chapter 90 funding from Mass Highway Department we installed a sidewalk and curbing on Hayward Street from Plymouth Street to Arrowhead Drive. A major street sign replacement project was initiated. The new street signs are highly reflective with 6" high letters. This improves driver visibility and safety. Also using Chapter 90 funding we hired an engineering firm to 1) design traffic signals for the intersection of Bedford Street and Winter Street, 2) design reconstruction of North Street from Birch Street to Pleasant Street, and 3) design the replacement of the out-dated traffic signals at the intersection of Main Street, Center Street, and High Street. Typically, Mass Highway Department will fund construction of these projects if the Town provides the design and engineering. We hope to see construction in the near future.

The winter of 2003-2004 began with a major storm in early December. A State of Emergency was declared by the Governor, enabling the Town to receive 75% reimbursement for snow removal from FEMA. There were several minor snow and ice storms that followed. This takes its toll on the equipment.

The Highway Department is in dire need of replacing aging equipment that we rely on for front line sanding and plowing operations. On average, our sanding trucks are over 14 years old. Our front-end loader is old and no longer reliable. It requires constant costly repair. We are now spending more money on repairs than we are on new vehicles. Most importantly, we need to replace our sidewalk plow with a modern machine equipped with a snow blower. When we have a deep snowfall our sidewalk plows are not effective. The result is that the snow needs to be hauled away at a greater expense.

Our Forestry Department had a busy year. Several mosquito spray treatments were applied throughout the season. Our tree seedling give-away program on Arbor Day was again successful with 500 redbud trees distributed to local residents. Approximately 30 roadside trees were replaced with 1" caliper trees. Other daily duties of the Forestry Department included trimming of roadside brush, removal of diseased trees, application of fertilizers, pest control, etc. In winter, the two Forestry Department employees are an integral part of the sanding and plowing operations at the Highway Department.

Due to the reduction in the Highway Department budget, we could not fund the Deputy Superintendent position for FY05. We are now short staffed at the management level. We lost a valuable employee, Deputy Superintendent

## **HIGHWAY AND FORESTRY DEPARTMENTS - Continued**

Alan Viall. His contributions and creative ideas were an asset to the community. Fortunately, Alan has found similar employment with another community. We wish him continued success and will miss him.

Finally, I would like to thank all the Boards, Commissions, Department Heads, and all employees of the Town for their continued cooperation throughout the year.

Andrew Bagas  
Highway Superintendent  
Superintendent of Shade Tree Management and Pest Control

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### **FIRE DEPARTMENT**

The Bridgewater Fire Department responded to a total of 4992 emergency incidents: 2587 Fire related incidents, 2405 Medical (EMS) related incidents, 732 inspections and investigations; combined total 5724. For informational purposes we responded to 248 incidents at MCI Bridgewater Complex and 213 to Bridgewater State College. These responses amounted to 9% of our total deployments for Fire and Emergency Medical Services (EMS). The percentage has remained constant for several years.

Of the Fire related responses, 134 were second alarm and 48 third alarm incidents requiring additional personnel and equipment for fires, contingencies in residential dwellings and commercial structures. Mutual-Aid for fire to other communities was given a total of 16 times. Remaining responses were for inside and outside investigations, motor vehicle and industrial accidents, HAZMAT mitigations, searches, fires within buildings not classified as structural, storm damage, animal assistance and miscellaneous unclassified runs.

Due to budget reductions, Station 2 has not been operational. In addition, we have not filled three Firefighter positions and four permanent Dispatchers positions.

Our activity increases yearly. The reduction in our strength must return to the level that we had prior to the budget reductions.

Thank you to Mr. Sullivan, Municipal Administrator and the Board of Selectmen, Commissions, Committees and the residents of our community for their cooperation and assistance throughout the year. Special thanks to the personnel of this Department for their dedication and attention to duty.

Respectfully submitted,  
Roderick K. Walsh, Chief

## **WATER DEPARTMENT**

The Bridgewater Water Department continues to upgrade its Distribution System pending available funding. The Plymouth Street water main was upgraded from a 6-inch ductile iron water main. Approximately 3200 feet of water mains were installed. The following is a Maintenance Distribution Upgrade List for the year 2004:

- 15 fire hydrants were gutted and rebuilt
- 14 water service leaks were repaired
- 11 new fire hydrants installed
- 16 main line water gates were repaired and repacked
- 7 water main break repairs
- 117 new water connections to the Town's Water Main Supply

The Department leak detected over 60 miles of water main. There were over 100 water quality tests conducted in conjunction with the Department of Environmental Protection mandates and to comply with the Federal Safe Drinking Act. The Department conducted over 200 DEP mandated Backflow Tests throughout the Town and surveyed over 50 sites for possible Backflow Installation.

The Bridgewater Water Department is planning to replace 3300 feet of transit water main on Beech Street with new 8 inch C900 pipe in the Spring of 2005. The Department also plans to put on line (2) new wells on Plymouth Street in the Fall of 2005 providing an additional 500,000 gallons per day to the Town's Water Supply.

I would like to thank the Board of Water & Commissioners for all their support throughout the year and all the Departments who worked together to help us through some very difficult financial times in 2004.

I would also like to express my sincere gratitude to my co-workers and office staff whose hard work and dedication is what makes the Bridgewater Water Department so successful. The Bridgewater Water Department received a prestigious Department of Environmental Protection Award for finishing in the top 5% in the State of Massachusetts for Water Department Operations.

Respectfully submitted,  
Joseph M. Silva, Superintendent  
Bridgewater Water Department

## SEWER DEPARTMENT

To the Honorable Board of Selectmen and the Citizens of Bridgewater:

The Sewer Department handles the day-to-day operations of the Wastewater Treatment Facility, Sewer Pumping Stations and the Sewer Collection system.

The Wastewater Treatment Facility is situated on 8.5 acres at the end of Morris Ave. The plant consists of several building and numerous pieces of equipment. The Town's sewer collection system, which carries the wastewater to the treatment plant, consists of approximately 42 miles of sewer pipe and six (6) Town owned, operated and maintained pump stations.

For 2004, Environmental Protection Agency (EPA) issued a new National Pollutant Discharge Elimination System Permit (NPDES) to the Wastewater Treatment Facility. Within this permit, several new discharge parameters to monitor were instituted, with one being Phosphorus.

Last year the average flow to the facility was .895 million gallons per day (mgd), a decrease of 11.27 % from 2003. This number represents 62 % of the design capacity, which is 1.44 mgd, of the facility. However, the incoming biochemical oxygen demand (BOD) increased by 2.24 % and the total suspended solids (TSS) increased by 7.28 %. Septage received at the facility totaled 4,600,800 gallons. Once again, there were no odor complaints logged for 2004. The Maintenance department made forty-nine (49) repairs and replaced six (6) pieces of equipment.

In addition to the ongoing Copper Optimization Study, within this new permit, EPA mandated an Inflow and Infiltration (I/I) Study of the sewer system. This study will entail looking into the sewer system infrastructure for broken, cracked and misaligned sewer pipes and illegal sewer connections throughout the Town. Examples of illegal hookups include sump pumps and roof drains. These types of illegal hook ups, which do not need treatment, add extra flow to the facility thus raising the operating costs.

Sewer connection applications taken out for the year consisted of 100 residents and businesses throughout the town. The staff handled six (6) sewer collection system plug ups, five (5) grinder pump problems and completed 4,995 feet of sewer line cleanings and inspections using the Sewer Department's T.V. / high water pressure jet truck.

For more information about the facility please visit the website below.  
[www.bridgewaterma.org/Government/Sewer/WWTP/index.html](http://www.bridgewaterma.org/Government/Sewer/WWTP/index.html)

I would like to thank the Commissioners, Office Staff and the men at the treatment facility for their support, dedication and professionalism.

Respectfully submitted,  
Jonas V. Kazlauskas  
Superintendent  
Bridgewater Sewer Dept.

## INSPECTIONAL SERVICES DEPARTMENT

To the Honorable Board of Selectmen and Citizens of Bridgewater:

I hereby submit my annual report for the Department of Inspectional Services for the calendar year 2004:

The number of new single family dwellings decreased from 47 units to 38 in the past year. This continues a trend of declining single family home construction that has been seen for the last 5 years.

The first four-plex building in the approved Chapter 40B project off Elm Street began construction in 2004, with 8 more buildings planned.

Both the number of mobile homes in the Elderly Community and the number of in-law units rose significantly this year. Within the overall total of 119 new dwelling units for the past year, 75 of them were either for people age 55+ or for in-law units. These changes could be attributed to the decrease in the availability of buildable lots.

Residential alterations and renovations were down almost 15% this year. New commercial construction is down about 20% but this has been offset by a big jump in commercial renovations and alterations.

This is the first year in many that permits for new private construction have been down; however, the permitting of over \$100,000,000 in new school construction has kept the department's office and inspectors very busy.

The primary goal of the Inspectional Services Department is to insure public safety through proper construction practices. The decrease in staffing hours for the department due to budget restrictions made it difficult to process permits and perform inspections within the prompt turnaround time that the public has come to expect of us. Any further cuts will result in a decrease in our town's rating with the Insurance Services Organization and an increase in home insurance rates. Inspections of the schools currently under construction will also be affected.

On behalf of the Inspectional Services staff, Local Building Inspector Robert Iafrate, Plumbing & Gas Inspector Donald Sweetman and his alternates, Mark Dangoia and William McCarthy, Wiring Inspector Peter Spiro and his alternate Walter Murray, Sealer of Weights & Measures Herbert Wolfer, Office Administrator Diane Sears, and Principal Clerk Ruth Card, I would like to thank the townspeople and all Town Departments and Boards for their assistance and cooperation throughout the year. Special thanks to S.A.V.E. Volunteer Emily Stone and Planning Board Office Administrator Leslie Dorr for their assistance.

## SUMMARY OF BUILDING PERMITS ISSUED

January 1 - December 31, 2004

<u>Permits</u>	<u>Category</u>	<u>Value Listed on Permits</u>
38	Single Family Dwellings (3 w/In-Law)	\$7,538,400.00
1	4-plex Condo (Ch. 40B Development)	468,000.00
61	MH's (Mobile Home Elderly Community)	4,444,225.00
2	Add Dwelling Unit	220,000.00
11	In-Law Additions	703,000.00
609	Res. Additions/Alts/Accessory Structures	8,895,170.00
4	New Commercial/Industrial Buildings	1,702,000.00
47	Comm./Industr. Additions/Alts/Accessory	2,950,497.00
1	New Regional High School	57,597,900.00
4	Municipal Adds./Alts. (incl. Middle School)	19,500,300.00
<u>51</u>	Other	<u>850,113.00</u>
<b>829</b>	<b>Building Permits</b>	<b>\$103,869,605.00</b>

## SUMMARY OF PERMITS & FEES SUBMITTED 2004

### Building

829	Building Permits	\$173,333.00
156	Occupancy Permits	3,295.00
58	Certificates of Inspection	2,150.00
<u>15</u>	Stove Permits	<u>375.00</u>
1,058	Total Permits	\$179,153.00
18	Re-inspections	630.00
2	Duplicate Permit Cards	50.00
7	Zoning Certifications	<u>175.00</u>
	TOTAL BUILDING FEES	\$180,008.00

### Plumbing & Gas

579	Plumbing Permits	\$37,230.00
<u>443</u>	Gas Permits	<u>17,295.00</u>
1,022	Plumbing & Gas Permits	\$54,525.00
2	Re-inspections	<u>70.00</u>
	TOTAL PLUMBING & GAS FEES	\$54,595.00



**SUMMARY OF PERMITS & FEES SUBMITTED – 2004 - Continued**

**Wiring**

800	Wiring Permits	\$54,989.00
<u>3</u>	Institutional Permits	<u>1,850.00</u>
803	<b>TOTAL WIRING PERMIT FEES</b>	<b>\$56,839.00</b>

**Total Permits Issued**

**(Building/Plumbing/Gas/Wiring): 2,885**

From Town of Raynham for New High School permits 21,200.00

**Total Fees for Building/Plumbing/Gas/Wiring Permits \$312,442.00**

**Weights & Measures**

During the calendar year 2004, a total of 319 measuring devices were sealed, 59 devices were adjusted, 2 devices were marked "Not Sealed" (as such they cannot be used legally in trade), and 3 devices were condemned for failure to meet prescribed standards. In addition, 3 scanning systems consisting of 26 scanners were tested. The following fees were assessed for the above inspections:

Sealing Fees	\$5,230.00
Adjusting Fees	<u>370.00</u>

Total Weights & Measures Fees Submitted to Treasurer **\$5,600.00**

**Total Fees Generated by Inspectional Services \$318,042.00**

Photocopy Receipts from General Public **\$175.75**

**TOTAL MONIES GENERATED**

**BY INSPECTIONAL SERVICES DEPT. \$318,217.75**

Respectfully submitted,

David R. Moore

Inspector of Buildings/Zoning Enforcement

## VETERANS SERVICES DEPARTMENT

To the Honorable Board of Selectmen and the Citizens of Bridgewater

As always, Veterans Services is pleased to submit the following report regarding the status and disposition of Veterans Services over the past calendar year 2004. The current client roll for eligible citizens receiving Veterans benefits stands at 15, a decrease of 5 from the preceding year 2003. This decrease is due to a combination of re-location of some residents and the unfortunate passing of others. According to the 2002 census, there are a total of 1218 Veterans residing in Bridgewater. Of that number, 265 are World War II Veterans. The saddest statistic of all is that, for four years running, Bridgewater has lost 24 World War II Veterans per year. The total yearly budget for Veterans benefits stands at \$135K, 75% of which is returned to the Town from the State via the yearly "Cherry Sheet".

On a brighter note, I am pleased to announce that the long awaited piece of State legislation that changes the State definition of a Veteran has been passed and enacted. Under this new change, the law now reads as follows; "to be a "Veteran" under Massachusetts law, a person is required to have either, 180 days of regular active duty service and a last discharge or release under honorable conditions, or, 90 days of active duty service one (1) day of which is during "wartime" and a last discharge or release under honorable conditions". The old law defined a Veteran in accordance with the latter requirement only. This will enable some Veterans to receive benefit assistance that they were heretofore denied.

To the dismay of us all, the middle-east crisis is still ongoing and still costing American lives. The home front contributions are frustratingly limited. Any form of support for the troops is all that can be exercised on our part; our prayers, our packages and letters, etc. During the past year, this office has instituted the voluntary signing of a pre-composed support letter to the troops under my office letterhead. I am both happy and proud to see that this initiative has resulted in the forwarding of some 15 letters containing the endorsement signatures of 352 Bridgewater residents. The participators and supporters of this worthy initiative are to be commended and encouraged to further promote the practice, which will continue so long as I, in turn, have contacts in the middle east and/or have ongoing public interest and participation.

Finally, and as always, I stand prepared to assist any Veteran(s) and/or their dependents to the maximum extent of their benefits eligibility under the applicable laws. Also, I am available to answer, or find answers to, any veterans' related questions. Office hours at Town Hall are 9:30 AM to 4:00 PM on Mondays; 8:00 AM to 4:00 PM Tuesdays and Thursdays; 8:00 AM till noon on Friday; Wednesday, by prior appointment only. It has been a pleasure and an honor to serve the Veterans of Bridgewater.

Respectfully submitted,  
Roger Fisette, Veterans Agent

## **EMERGENCY MANAGEMENT DEPARTMENT**

The Emergency Management Department continues its efforts to be aggressive in its proactive approach in its preparedness for any potential incident of domestic terrorism. The Town's comprehensive Emergency Management Plan, was developed in 2001 in collaboration with the police, fire, health, school, water, Cable 9 TV, and other pertinent Town Departments and regular contact with these departments continues as well as with Federal and State agencies.

Our water supply continues to be checked 7 days a week, 365 days a year. Each police officer is aware of what to look for and how to respond to various terrorist threats. Our fire fighters are prepared, in concert with regional HAZMAT teams to deal with bio-terrorism incidences (such as anthrax) and other HAZMAT incidents.

Our schools have well defined plans in place to deal with potential adverse events. Administrative, teacher and custodial staff are aware of their responsibilities and response requirements if needed to be implemented. The same is true for the Town's public safety departments.

Additionally, this department continues to be in close liaison with the Pilgrim Nuclear Power Station (PNPS) in Plymouth, MA. This facility has always had stringent security measures, but these measures have been augmented since the September 11<sup>th</sup> attack. As in the case of our own police and school security measures, it is inappropriate and not prudent to refer to these security measures with specificity. However, the PNPS has a primary and secondary containment system, is considered by the FBI to be a hardened facility. The security force is highly trained as firefighters, EMT's, and security specialists. They carry automatic weapons and other special weaponry. Regular practice exercises are conducted and mock drills with Federal Agents and Navy Seals, in which attempts are made to violate the PNPS security measures. Also regular U.S. Coast Guard surveillance is conducted and vessels are prohibited from within 500 yards of the facility.

Periodic training sessions and drills for the Bridgewater staff are conducted in the Emergency Operations Center in the Academy Building.

In addition, this Department continues to address those residents who might have special needs in the event of an emergency. Additional information is provided in written format on Cable 9 TV bulletin boards and in case of any Town emergency, live, real time information would be televised on Channel 22.

The Town's comprehensive Emergency Management Plan can be read on the Town of Bridgewater's web site, [www.bridgewaterma.org](http://www.bridgewaterma.org) , along with links to appropriate government agencies.

Respectfully submitted,  
Herbert J. Lemon, Jr., Director  
Emergency Management Department

## OFFICE OF COMMUNITY DEVELOPMENT

To the Honorable Board of Selectmen and the Citizens of the Town of Bridgewater:

This year has been a particularly successful and challenging year for the Office of Community Development. Operating under severe fiscal restraints, and with all part-time staff, the office made impressive strides in delivering some of our most significant technological advancements to date.

The Town's official website [Bridgewaterma.org](http://Bridgewaterma.org) has become a valuable and highly visible platform for informing many audiences about the Town of Bridgewater, strengthening its identity, and enhancing its reputation. Most importantly, it has become the primary source of information for the residents of Bridgewater. Since its inception we have strived to create a clear and consistent identity on the Web and create pages that communicate clearly, that display properly with commonly used Web browsers and text-only browsers, and that use of elements of Town's visual identity properly. We are constantly developing and improving the Town of Bridgewater's website, both in terms of content and appearance. We explore new technologies to make the site better, and do our best to keep up with the latest in web development so that we can remain on the leading edge in providing public information and convenience. Our Town Hall Online Program allows residents to access our current offerings of internet-based municipal information and services, including online bill payment. In 2004, the Town welcomed over 218,000 visits to our website; which is an impressive 30% increase in viewers over the previous year.

The Geographical Information System (GIS) continues to be one of the best in the Commonwealth. The system is continually evolving to meet the changing needs of the Town of Bridgewater. This year, we updated one of the Town Hall Online components – the Online Property Viewer (OPV). This new viewer has enhanced features allowing residents to have a truly interactive mapping experience. The Town of Bridgewater is one of a handful of communities in the Commonwealth to provide such a service. Further, the updated viewer was developed and is currently maintained by the office's GIS Coordinator. This OPV program alone has saved the Town thousands of dollars in programming and development costs, while providing improved service and benefit to our residents and reducing foot traffic and inquiries at the Assessor's Office.

We are excited as we plan for the coming year. In keeping with our commitment of providing superior service to Town residents, we have embarked upon redesign of our Town's home page. One of our primary goals is to ensure that the Bridgewater website is available to all users, regardless of their level of technology. We are currently exploring new avenues of e-government expansion including business licensing, pet licensing, on-line citizen inquiries and building permits. We are also pleased with the new opportunities to integrate our GIS program into all facets of the town government for projects which could include

## **OFFICE OF COMMUNITY DEVELOPMENT – Continued**

land records management and property assessment, land use planning and zoning, public safety, and engineering. This continuous refinement and improvement of both our web presence and GIS system will enhance our efficiency in delivering services to town residents.

We sincerely thank each town official, board member and department staffer that we have had the pleasure of working with during this past year for their invaluable assistance, cooperation and support.

Respectfully submitted,  
David Matton

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## **DEPARTMENT OF INFORMATION TECHNOLOGY**

The IT Department's primary goal is to insure the upkeep and daily operations of the Town Network, which include network and server administration, tape backups, and email and network security. The IT Department also provides technical support to all town departments including assistance with programs, email, and hardware support.

2004 was a particularly successful year despite its fiscal challenges. In cooperation with the Community Development Office, we implemented an updated version of the Online Property Viewer. The new OPV system provides interactive mapping features. These new features include a mapping feature that allows the user to view a map of the parcel and overlay layers of different information including elevation, major roads, wetlands and various types of different information. In addition, the IT Department started negotiations with multiple cellular wireless vendors on upgrading mobile communications in police cars to be finished in early 2005. This upgrade is mainly a bandwidth upgrade to increase current mobile data speeds by 4 or 5 times their current speed. This increase will bring added functionality to the officers on patrol.

Technology in the town has greatly helped the daily operation of the town departments by making them more efficient in helping the public. Email has greatly expanded communications between departments as well as with the public. The town website [www.bridgewaterma.org](http://www.bridgewaterma.org) also provides the public with a way to access the town from home including general information, current events, departmental applications, and online bill payment.

In closing, the IT Department would like to thank the Board of Selectmen, Paul Sullivan, Municipal Administrator, Departments Heads, and all the Boards and Committees for their help and support and look forward to the future of technology in the Town of Bridgewater.

Respectfully Submitted,  
Brad Dzierzak, Computer Systems Administrator

## PUBLIC LIBRARY DIRECTOR

Further cuts in the library budget for FY05 dashed any hope to recover funds to restore the 111.5 weekly staff hours lost in the past few years due to mandatory budget cuts. Layoffs and reduction in hours affected 11 out of 31 employees.

We were asked to submit a budget with an additional 3% decrease, resulting in the loss of 24.5 more staff hours. This included the layoff of one more employee and a reduction of hours for another. Because our evening custodian's hours were cut back, we were no longer able to offer our three meeting rooms after closing hours. Many of the seventy-two organizations that met at the library were forced to find other venues for their meetings. Our book budget was further reduced and additional magazine subscriptions were cancelled.

It is unfortunate that we must rely on donations from private citizens and local organizations to fund everyday necessities. Ron Emma generously donated \$1,000 to the town in order to supplement library salaries so that we might meet the "hours open" standard imposed by Massachusetts General Law and the Code of Massachusetts Regulations. At a special town meeting in October 2004, it was voted to "gift" the library \$28,458 so that we could achieve that standard and apply for state aid, although we still needed a waiver of the Municipal Appropriation Requirement imposed by state statute. Notification will be received in February 2005 if we are certified to receive \$35,752 in state aid. If we are decertified, we will not be able to receive state aid or apply for state or federal grants. Bridgewater residents would be prohibited from borrowing materials from other Massachusetts libraries through the SAILS network. Area libraries will refuse to lend materials to Bridgewater residents.

The Friends of the Library has stepped up fundraising activities so that we could provide programs for people of all ages. They continued to fund museum passes, summer reading program materials, the library newsletter and much, much more. Helping their cause this year was Hillary Hewitson who ran the Boston Marathon in memory of her good friend Michael Moran of Bridgewater. She raised over \$4,000 for the purchase of books in Michael's memory. The Garden Club and Ousamequin Club were most generous in providing funds to purchase paper and supplies for the summer reading program, as well as books for the general collection.

The summer reading program "Explore Other Worlds @ Your Library" was a great success, although activities were scaled back. The program was open to pre-readers through teenagers in grade 9. A total of 11,706 books were read by 849 participants. Again this year, Estabrook & Chamberlain donated 10 bikes to be raffled. Other generous donors included Annie's Book Stop; Peaceful Meadows; Scholars'; Off Shoots; The Sports Tradition; Jungle Gym and Noah's Pets. A special thanks to Wicked Stitches for six cases of shirts, hats, vests, jackets and other items, many with an embroidered library logo on them. The

**PUBLIC LIBRARY DIRECTOR - Continued**

George Mitchell Elementary School Parent’s Association donated \$1,000 to be used for children’s materials and programs during the year.

We thank all those who have made generous contributions of time and money during our period of struggle. Your support is greatly appreciated.

Our valiant staff has tried to maintain the excellent level of service we are known for. With reduced manpower and resources, it has not been easy. We are lucky to have an exceptional Board of Library Trustees dedicated to the library, and a staff that is willing to go more than the “extra mile”.

Respectfully submitted,  
Elizabeth L. Gregg, Director

**Bridgewater Public Library  
Grants, Gifts and Major Donations Received 2004**

Amount	Description	Received From
\$14,464	Purchase of museum passes, audio-visual materials, supplies; sponsorship of programs for adults, young adults and children; fund equipment maintenance and library newsletter	Friends of the Bridgewater Public Library
\$30,699	State Aid to Public Libraries	Mass. Board of Library Commissioners
\$700	“Wild, Wacky Worlds” Children’s Summer Reading Program Series	Mass. Cultural Council
\$28,458	Monies for library to remain open 63 hours per week for certification	Special Town Meeting October 2004
\$10,000	“Mother Goose Asks: Why?” Reading and science program for young families	Library Services and Technology Act Grant administered by the Mass. Board of Library Commissioners

## ANIMAL CONTROL OFFICER

To the Honorable Board of Selectmen and Residents of Bridgewater, I hereby my report as Animal Control Officer for the period of January 1, 2004 to December 31, 2004.

I received approximately 980 calls for various reasons: complaints of dogs creating a nuisance, injured animals, sick animals in need of medical attention and a variety of calls regarding wildlife.

46 dogs were picked up

39 dogs were claimed by their owners

4 dogs were surrendered to the MSPCA

1 dog was euthanized by a licensed veterinarian

1 dog was surrendered to a rescue league

1 dog was adopted to a new family

A total of \$1,125.00 was collected in fines, boarding fees, and adoption fees. All monies, along with the proper DL-9 forms were submitted to the Selectmen's Office.

I would like to express my sincere gratitude to the Board of Selectmen for the opportunity to serve as Animal Control Officer for yet another year. I would also like to thank all of the Town Departments for the assistance given to me. Special thanks to all of the citizens for their cooperation and assistance.

Respectfully submitted,  
Donna M. Morris, Animal Control Officer

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## INSPECTOR OF ANIMALS

To the Honorable Board of Selectmen and Residents of Bridgewater I hereby submit my report as Inspector of animals.

The following animal bites were investigated:

28 dog and cat bites were reported and animals were quarantined

1 pony bite was reported and the animal was quarantined

8 cat bites and 6 dog bites of unknown origin were reported

All dog and cat bites from animals of unknown origin are quarantined under the strict guidelines set by State Laws.

### State Barn and Animal Count:

Cattle – (Adult 6 – Young 2)    Llamas – 8    Donkeys – 1    Horses - 12

Ponies – 6    Goats – 23    Sheep – 4    Pigs – 5    Laying Hens - 100

The animal survey for the State Department of Agriculture was completed on November 20, 2004. No citations were issued for poor conditions on either animals or barns.

Respectfully submitted,  
Wilfred L. Prouty, Inspector of Animals



## OFFICE OF ELDER AFFAIRS

The Office of Elder Affairs in 2004 was involved in the planning for an addition to the Senior Center funded by a Community Development Block Grant. Involved in the planning were the Senior Center Expansion Committee, Trustees of the Bridgewater Senior Center, Council on Aging and staff of the Office of Elder Affairs. Although the town did not receive the grant, the plans will be used as a guide. The Senior Center Expansion Committee continues to meet to explore options for the addition and for renovations to the existing building.

The Office of Elder Affairs is researching the cost and funding options for a new van, assisted by several local business-persons and organizations.

The decimation of the Elder Affairs budget was somewhat lessened by the continuing efforts of volunteers from throughout the community. The volunteers deliver meals on wheels, help in the administrative area, run computer classes and perform tasks throughout the Senior Center. The hours they have donated have increased in the past year, and new volunteers have come in.

Social activities included Holiday and Senior Day lunches and parties, and parties for Valentine's Day and Halloween. Special programs included the sixth annual Public Safety Expo, sponsored by TRIAD, and a senior/student pen pal program, co-sponsored by the VIBES parents at the Burnell School and the Office of Elder of Affairs. Groups meeting at the Senior Center regularly included the Senior Painters, crafters, t'ai chi class, computer class, aerobics, line dancing, chair aerobics and Golden Agers. Other programs included health screenings by Partners Home Health Care/Bridgewater VNA, hearing tests, podiatrist visits and the caregiver support group.

Special programs by organizations included the annual Thanksgiving Dinner sponsored by Chief George Gurley and the Bridgewater Police Department, the Bridgewater Academy Lions annual dinner in the spring, a chicken dinner sponsored by the Bridgewater State College Residents Hall Association, and the B-R Robotics Team holding a dinner and demonstration of its robot.

The Formula Grant disseminated by the state's Executive Office of Elder Affairs was again used to fund the Outreach Worker position. The grant totaled \$14,213, and was supplemented by \$7,300 from the town.

Outreach to local seniors ranged from fuel assistance to help with prescription drug programs and clarification of new Medicare laws. A few times, seniors in dangerous situations within their homes were assisted by the outreach worker, in conjunction with area service agencies and public safety departments.

Statistics for 2004 show a consistent, and at times increased, level of contact with the community: 5531 in calls, 2242 out calls, 2715 DAB rides, 2389 lunches served, 9573 Meals on Wheels served. Last year saw a boom in contact via email instead of by phone by outside agencies and clients, averaging between 15 and 25 inquiries a week.

## **OFFICE OF ELDER AFFAIRS - Continued**

In conclusion, the work of the Office of Elder Affairs continues on a daily basis despite budget cuts. Special thanks to the Council on Aging and Chairman Loretta Ring, the Trustees of the Bridgewater Senior Center and Chairman Vale Sime, and other boards and groups who have worked so hard on projects. Thanks also to the staff of the Office of Elder Affairs for their enthusiasm and dedication.

Respectfully submitted.  
Lorraine Carozza  
Director of Elder Affairs



**Police Thanksgiving Dinner**



**Holiday Party**

## **BRIDGEWATER-RAYNHAM REGIONAL SCHOOL DISTRICT**

My first Annual Report as Superintendent of Schools is written with a sense of urgency with respect to the financial future of the School District. The defeat of the Bridgewater override on July 31, 2004 was the harbinger of a stressful school year. Without proper funding for schools for a third consecutive year, more cuts to an already depleted staff was necessary. The cuts meant higher class size, elimination of programs, a \$500 user fee for athletic activities, and a shortened school day at the High School and Bridgewater K-8.

With the help of gifted money, some positions were reinstated. However, parent complaints to the Department of Education resulted in a directive to restore the mandated 990 hours of instruction time to the High School. This change resulted in rescheduling the school at mid-year and a change in bus times at Bridgewater School buildings. Parents expressed their frustration and anger, but most understand the situation is due to inadequate funding.

Next year, the High School will be properly scheduled, and the 990-hour mandate will not be an issue. This will place a great burden on the K-8 schools if adequate funding is not received.

The primary goal for the Towns next year should be to address the funding issue for the schools so that more devastating cuts will not be necessary.

The District underwent an extensive Coordinated Program Review by the Department of Education in November. The review involved a detailed analysis of the Title I program and the Special Education programs and the implementation of all Civil Rights legislative mandates.

MCAS results across the District were all well above state average despite the budgetary challenges. The average SAT verbal score was 506 and math was 523. This was a slight decline from year 2003 when the scores were the highest in B-R history .

Our October 1, 2004 enrollment was 5,974, a decline of 77 students from 2003. Forty-six students left the District and enrolled in the West Bridgewater Schools as School Choice students. The loss of these students and Charter School pupils will result in a decrease of more than \$300,000 in 2006 Chapter 70 aid.

In Bridgewater, the George W. Mitchell Elementary School opened this year in sound physical condition, but without the services of some outstanding educators who were displaced because of the funding issue. Similar concerns affected the M. G. Williams Middle School and the Burnell School.

Construction on the new Regional High School began in September. The project is progressing on schedule with a September 2007 opening date. The Williams School addition is progressing smoothly and is scheduled to open on time in August 2006. Mr. Ken Mahtesian of Bridgewater deserves great credit for his tireless efforts as Chairman of the Bridgewater Building and Site Committee. His knowledge and commitment to excellence have served the Town well. He, along with Mr. Richard Pomroy of Pomroy Associates, LLC, has worked to

## **BRIDGEWATER-RAYNHAM REGIONAL SCHOOL DISTRICT - Continued**

produce quality buildings at the M. G. Williams and Existing High School projects.. Recognition should also be given to Dr. Ronald P. Gerhart, former Superintendent of Schools, who also served as Chairman of the Bridgewater-Raynham New Regional High School Building Committee. His tireless efforts and unwavering commitment to the new High School Project were exemplary.

The Bridgewater-Raynham Regional School Committee was re-shaped as the result of elections and resignations. In Bridgewater, with the resignation of Mr. Tim Fitzgibbons after 6 ½ years of service, Mr. Joseph M. Gillis, Jr. was elected to a three-year term. In Raynham, Mr. Mark D. Sanderson resigned after 16 years of service. Mr. Sanderson was dedicated to providing quality education to students and preserving the District. Mr. Louis J. Pacheco replaced him. Also in Raynham, Mrs. Patricia A. Roland served 16 ½ years with distinction and will be remembered for her dedication and spirited leadership when the District faced challenging problems. Mrs. Melanie A. DeSantis was appointed to replace Mrs. Roland.

In spite of fiscal constraints, our athletic teams were competitive. The Girls' and Boys' Basketball, Boys' Winter Track, and the Ice Hockey Teams were league champions. The Football Team was co-champion of the Old Colony League and represented the league against Brockton in the Super Bowl. The FIRST Robotics Team distinguished itself again by gaining state and national recognition.

Special thanks is extended to all our volunteers and parent groups. The diligent efforts of these organizations resulted in unprecedented fundraising and support. Although the District experienced difficult budget issues, Bridgewater and Raynham are vibrant communities that share a common goal—the education of their young people. This goal can only be attained through adequate funding for our schools.

I would like to recognize the leadership and dedication of the following members of the Bridgewater-Raynham Regional School Committee: Mr. Donald B. DeLutis, Chairperson; Ms. Ursula Garfield, Vice Chairperson; Mrs. Linda A. Dillon, Secretary-Clerk; Mrs. Susan M. O'Brien; Mr. Mark L. Oliari; Mr. Louis J. Pacheco; Mr. Joseph M. Gillis, Jr.; and Mrs. Melanie DeSantis. These residents have persevered and worked hard for the students of the District.

As your Superintendent of Schools, I plan to work diligently to provide a quality education for all the students. Continued loss of revenue will only place a greater burden on the District, which will jeopardize education. The future of the School District is now.

Respectfully submitted,  
Robert O. McIntyre, Ed.D.  
Superintendent of Schools

## **BRISTOL-PLYMOUTH REGIONAL TECHNICAL SCHOOL DISTRICT**

I am pleased to submit to the Town of Bridgewater the annual review of the major developments and accomplishments achieved at Bristol-Plymouth during the past year.

Improvements continued to be made in the technical programs including implementation of a Pilot Senior Project and the integration of National Program Standards into the curriculum in each technical area.

The Automotive Diagnostic Center, which is being constructed by Carpentry, Electrical, HVAC and Plumbing students, is 75% complete. The Center will provide students with the opportunity to gain experience in the technology of automotive electronics with an anticipated opening in September 2005. In addition, students in the Carpentry Program completed the construction of a poultry barn for the Soule Homestead Education Center in Middleborough. The new Plumbing Program opened its doors in September of 2004 with a full complement of freshmen and sophomore students.

Continued improvement through effective curriculum development and improved instruction remains a priority across all technical and academic disciplines. The implementation of a Grade 9 Summer Reading Program, Summer Math Prep Academy, expansion of the nutrition and personal wellness component of Health and Physical Education, and the renovation of a fitness area in the gym reflect our continued commitment to high expectations and increased student achievement. The newly established consultant model for service delivery to special needs students has resulted in improved MCAS scores. The Homework Assistance Program has been expanded to four days per week due to the increased student demand.

School improvement planning includes input from team leaders, faculty, school council, and student organizations. The resultant unified plan provides the framework for increasing student achievement and is the impetus behind staff development planning.

Driven by recent policy changes, student attendance has improved significantly. Additional policy changes regarding grading and credit are expected to yield positive results in terms of student achievement. Participation in athletics and other student activities has increased dramatically with outstanding performances by students and coaching staff that were recognized throughout the Region.

The Cooperative Education Program continues to prosper with 197 junior and senior students participating in the 2003-2004 school year. Students were placed in local business settings and industrial work sites to gain experience to better prepare them for the world of work.

There were 163 graduates in the class of 2004 with nearly a 100% placement rate. In September 2004, Bristol-Plymouth welcomed 313 new freshmen, the largest class in the history of the school. The October 1<sup>st</sup>

**BRISTOL-PLYMOUTH REGIONAL TECH. SCHOOL DIST. -- Continued**

enrollment was 1,013. The Practical Nurse Program Class of 2004 graduated 36 students all of whom are employed in the field.

The continued trend of minimal increases or level funding of state aid has once again impacted community budgets statewide during FY2005. Although Bristol-Plymouth did receive a minimum increase in its Chapter 70 funding, it was not enough to accommodate a significant increase in student enrollment. In order for the District to provide for the enrollment increase and still maintain level services during the school year, some reductions were necessary in non-instructional areas. In order to assist our communities with increasing assessments, the Bristol-Plymouth Regional Technical District School Committee and Administration once again agreed to apply available reserve and interest funds to the budget. As we prepare for the FY2006 budget process and the continued instability in state funding, it is imperative that the District and its member communities continue working in harmony toward the provision of quality education of all of our students.

The Bristol-Plymouth Regional School District appreciates the strong support received from its member municipalities and we once again look forward to an exciting and productive year. I invite you to visit our website at [www.bptech.org](http://www.bptech.org) for the latest information on our school.

Respectfully submitted  
John P. Avery, Ph.D., Superintendent

# BOARDS/COMMITTEES/COMMISSIONS

## BOARD OF HEALTH

The past year in the Health Department has been very active and rewarding. Many people have stepped forward in all areas and volunteered service, money and technical assistance so that we might help our citizens. I would like to take a few moments to recognize just a few, realizing that more have been left out than mentioned.

First is the Partners Group Visiting Nurses, Doreen Zeller in particular for a tireless effort with communicable disease follow-ups, public health nursing, clinics and general assistance. Next, is the Conant Health Center, for their financial and technical assistance in helping the community. Without them there would not have been flu clinics, in which over a thousand people were treated. Our animals, both dogs and cats were taken care of through the generosity of Dr. Brown and his dedicated staff. Dr. Gagne' for his guidance and cooperation on health related matters, including his dedication to the flu clinics, administering preventative vaccines for town employees, and total commitment to Public Health.

Our office staff, Kristen Harris, Vale Sime and Doug Sime, with an increased workload has performed in an outstanding manner, not only with the day-to-day tasks, but taking on new jobs, in light of all the budget cuts, with other departments that somehow relate to public health. Examples include the development of a food pantry and administering it for the year; personally contacting over a thousand people to make sure they received a flu vaccine, or received help with other concerns; helping people with permits, Title V reports, environmental issues and all the other issues that affect the quality of life in Bridgewater.

The transfer station under the direction of Ken LeDuc and Bob Smith is in its first full year as an enterprise account. These two men never skipped a beat and continue to operate and grow the facility to meet the needs of the town.

I would like to commend my fellow board members, Sandra Wright and Joseph Bracken, for their continued commitment to our mission. Their efforts are a motivation for the entire staff. Particular mention should be made to Sandra Wright who in her first year has jumped right in and given a renewed energy to the department.

Finally I would like to thank Stan Kravitz, our Health Agent and department head. He continues to work tirelessly to see that all of the Health Department programs are administered successfully. Stan has done an outstanding job, achieving the level of service required to support the citizens of Bridgewater. Despite budgetary cutbacks, Stan finds creative and alternative ways to deliver essential services expected from our citizens.

Respectfully submitted  
William Nicolas, Chairman

## **WAGE AND PERSONNEL BOARD**

To the Honorable Board of Selectmen and the Residents of Bridgewater:

The Wage and Personnel Board is a five member appointed Board. Members are appointed in the following manner: two by the Advisory Board, two by the Selectmen, and one by the Town Moderator. The goal of the Board is to develop and administer a plan that governs wages paid and certain benefits provided to Town employees that are not employed by contract or pursuant to a collective bargaining agreement. The Board is responsible for providing guidance as to how the plan operates and for the fair and consistent interpretation of the plan.

In 2004, the Wage and Personnel Board held regular meetings twice monthly. The Board is proactive, meeting with department heads, other boards and Town employees to update job descriptions and discuss questions or concerns regarding the Wage Plan. The Board conducted a public hearing regarding the Wage Plan and presented the Wage and Personnel Plan at Town Meeting.

Respectfully submitted,  
Gary Oman, Chairman

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## **ZONING BOARD OF APPEALS**

The Zoning Board of Appeals respectfully submits this report of its activities for the calendar year 2004.

A total of fifty (50) appeals, requests for variances, special permits and comprehensive permits were filed during the calendar year 2004. The Board held a total of seventy-one (71) public hearings to process the applications, after which a letter was filed with the Town Clerk with a written decision setting forth its opinion and the reasons.

The ZBA made the following decisions: twenty-one (21) requests for variances were granted; four (4) requests for variances were withdrawn without prejudice; three (3) variances were denied; sixteen (16) requests for special permits were granted; two (2) requests for special permits were denied; and two (2) requests for special permits were withdrawn without prejudice. One (1) appeal of the Building Inspectors decision was heard and overturned. Two (2) comprehensive permit applications were heard - one (1) comprehensive permit was granted; one (1) comprehensive permit was denied.

I would like to thank my fellow Board members Dennis Rodrigues, John Gerrish, Peter Colombotos, and Jane Brown, our Secretary, for their dedication and commitment during this year.

Respectfully submitted  
Stephanie Ryan, Chair



## PLANNING BOARD

The year 2004 saw a number of personnel changes on the Planning Board. Gregory Feroli resigned in March. Vice Chairman Fawn Sances who brings her valued experience as former Water and Sewer Commissioner to the Board was appointed to replace him. At the end of his second term in April, Chairman Bruce Dyer retired and the Town gratefully acknowledged his ten years of service. Robert Iafrate, formerly the associate member, won election in April. He brings his knowledge of construction to the Board and serves as Clerk and as our representative to the Elm Street Long Range Plan Committee. Thomas Pratti was selected as Associate member in May. He brings his practical business experience to the Board and serves as our appointee to the Wild and Scenic River Feasibility Study of the Taunton River.

Subdivisions approved in 2004 were Auglis Estates -1st phase- 7 lots; Cranmore Estates - 8 lots- 3 Industrial and 5 residential; Lakewood Estates- in appeal -8 lots; Princes Pines -7 lots; Norlen Park modification - 6 lots; Sea Tower -cluster- 17 lots; Scotland Pines - 10 lots; and Stonemeadow II- Mobile Home Elderly Community.

Site plans approved were FDP Realty - Car Wash, Pleasant Street; Graziano - First Street; Perewitz - Custom Motorcycles, Plymouth Street.

The Planning Board endorsed 28 plans under the provisions of M.G.L. Ch. 41, Sec. 81P after finding that approval under the subdivision control law was not required.

We held public hearings for the rezoning of the Cumberland Farms property on Pleasant Street and the MacDonald property on Mill Street. Rezoning of both passed at Town Meeting.

We held several public hearings on Common Driveway applications and a special permit application to build a home on a business lot on Flagg Street.

We have faced recurrent and vexing questions about how to assure the free and efficient flow of both traffic and water, particularly as more development takes place on the outskirts of town.

The Planning Board would like to thank all the Town Boards and Departments with whom we regularly work, particularly Andrew Bagas of the Highway Department and Joseph Silva of the Water Department for whose advice and vigilance we are grateful. We would also like to thank the Town's consulting engineer Azu Etoniru for his careful review of plans submitted to the Board. We remain indebted to our knowledgeable and tireless secretary Leslie Dorr, whose work, whether at late night meetings or early mornings at the office, is indispensable.

Respectfully submitted,  
Stephen Elliott, Chairman

## **CAPITAL PLANNING COMMITTEE**

The Capital Planning Committee concluded another productive year, which included many changes on our board. We continue to forge ahead on Phase II, various school projects and other capital improvements.

Members of the Committee continued to work closely with the Superintendent of Schools and have joined subcommittees that are dedicated to the various school projects currently underway.

We continue to work on Phase II of the Police Station Project, which includes the landscaping at the properties that abut the new Police Station as well as the intersection at Crescent and Center Streets. After a slight setback, we are moving towards a spring bid on this project and hope to complete the work by fall of 2005.

The Committee is working closely with the Fire Department to fund a new Engine and replace two ambulances. We are also reviewing the equipment needs of the Highway Department.

We have worked closely with the Master Plan Implementation Committee and have underlined the importance of reporting and documenting short and long-term capital needs, probable costs and potential funding sources. This is imperative in establishing long-term goals and is a required submission with grant applications. In spring 05 we plan to prepare a template document and distribute it to all town departments to complete, return and finally summarize our current and long-term capital needs.

Finally, our thanks to Ken Mahtesian and Jay Leach for their many years of tireless service to the Capital Planning Committee and various sub-committees as well as the other members: Peter Estabrook, Deane Ferioli, Tina Leo-Bianco, David Morwick and Max Reed.

Respectfully submitted,  
Michael Tibert, Chairman

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## **OLDE SCOTLAND LINKS GOLF COMMISSION**

Olde Scotland Links, owned and operated by the Town of Bridgewater, was once again chosen as one of the premier golf courses in Massachusetts. It was voted 9<sup>th</sup> best public golf course in the state by Golf Week Magazine.

Golf Course Superintendent James Small III recently passed his Certified Golf Course Superintendent's six-part examination. Jimmy and his crew continue to make course improvements and keep our course in championship form.

Head PGA Professional Holly Taylor and her staff continue to run a top notch golf operation, offering tournaments, leagues and quality golf programs to golfers of all abilities and ages.

## **OLDE SCOTLAND LINKS GOLF COMMISSION – Continued**

A golfer's survey was conducted in the spring of 2004, and the results ranged from "a great course" to "excellent value" and "well maintained".

Olde Scotland Links reached further national recognition through its recent award of being a "Certified Audubon Cooperative Sanctuary" by Audubon International. Olde Scotland Links is the only municipally operated golf course in Massachusetts to be Audubon certified, the 9<sup>th</sup> golf course statewide and the 473<sup>rd</sup> worldwide to hold this honor.

The course has continued to be a financial success, operating at no cost to the taxpayers of Bridgewater, generating revenues sufficient to fund our bond debt and pay our yearly operations budget. In addition, the course has provided a source of needed revenue to the Town in the amount of \$190,000 to offset the budget deficit.

Olde Scotland Links has been very successful and will continue to improve with the addition of a new clubhouse that will make it the best municipal golf facility in Massachusetts.

If you have never visited or toured our facility we invite you to Olde Scotland Links to make your own judgment as to what a jewel exists right in your own backyard.

Respectfully submitted,  
Olde Scotland Links Golf Commission

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## **LIBRARY TRUSTEES**

This past year was filled with challenges and obstacles. The Trustees and the staff worked diligently to provide the best possible services to the townspeople under serious budget restrictions.

The Trustees unanimously voted to support the resolution to review the "Patriot Act" as it has impact on the privacy rights of our patrons. In a similar resolution, the Trustees voted to have the Fourth Amendment to the Constitution placed on the wall in the reference area. The Board is committed to encourage knowledge of our freedoms.

As always, I am grateful to our staff and director, and my fellow Trustees for all their hard work and commitment to the Town of Bridgewater.

Respectfully submitted,  
Judith W. Gabriel, Chairman

## BRIDGEWATER HISTORICAL COMMISSION

To the Honorable Board of Selectmen:

I am pleased to submit the annual report of the Bridgewater Historical Commission.

The Commission was sorry to hear of the passing of former Chairlady Ruth Bishop. The history of Bridgewater was a passion of hers and her work will live on with the donation of her collections.

The Commission has been fortunate to have a donation of storage space from the D'Emilia family at Downtown Storage on Perkins Avenue and Consolidated Recycling Technology. This storage space has proven invaluable for the donations of items from citizens. Currently our biggest void in local history is the 20<sup>th</sup> century and these donations are helping document this period for future generations. It is our hope that someday the Town will have a place to display these items.

Please do not hesitate to stop by the Bridgewater Public Library Historical Room on the third Tuesday of the month, at 6 P.M., to join us in a discussion of the Bridgewater you remember.

Respectfully submitted,  
David R. Moore, Chairman

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## HISTORIC DISTRICT COMMISSION

During 2004 the Historic District Commission was actively involved with many local businesses. Several lengthy meetings were held with the CVS representatives who sought HDC approval to build a drug store on the properties at 9 and 19 Summer Street in Bridgewater. Meetings were held with architects, developers, contractors, and landscape designers to discuss the guidelines of the HDC and the proposed building. A public hearing was also held and then extended to a second meeting. After agreeing to adhere to the HDC's guidelines and recommendations, the CVS representatives received approval by the HDC for their application for a "Certificate of Appropriateness." The HDC was generally pleased with the level of cooperation with the architects and developers, who understood the strict guidelines of building in a Massachusetts historic district.

The HDC also worked with several new businesses that opened in the district during 2004. A copy of the HDC's Rules and Regulations was mailed to each business, and the commission worked with the new business owners to design signs acceptable in an historic district.

Respectfully submitted,  
William S. Smith, Chair

## BRIDGEWATER RECREATION COMMISSION

The Recreation Commission was deeply saddened by the death of Commissioner Angelo Mattie in the spring. He served on the Commission since 1996, adding his insights on everything from the care and maintenance of the athletic fields to program policies and procedures. His dedication, humor and opinions will be missed, and he leaves a large legacy of service to the Town.

Also, the Commission regretfully accepted the decision of Mr. Sam Baumgarten to step down from organizing and leading the Youth Track and Field Program. This was a wonderful program giving children an opportunity to experience track and field events. We would like to thank Mr. Baumgarten for his tremendous efforts on behalf of the children of this town.

As with all the other departments in town, the report from the Recreation Commission is grim. We were unable to sponsor our annual trips to see Disney on Ice and the Paw Sox. However, there was a New York City trip in December that was enjoyed by all who went. The Summer Concert Series was another casualty of the budget crisis. We would like to thank the Local Cultural Council for the matching grant that made the concerts possible in the past. Funding for the Swim Program was eliminated by the Town, but the Commission struggled to keep it running based on its commitment that swimming is a life skill that, even at the most rudimentary level, will save lives.

Finding sufficient field time for all the different leagues continues to be an issue as the population in town increases and more children are involved in sports. This is actually a positive note, as it shows Bridgewater is taking action to combat the problem of obesity and related health problems in young children.

The Commission continued to provide a sampling of other sports to give our children the opportunity to experience a wide range of activities: the Mini-Hawks program, Archery, Basketball, and our support for the Wrestling Club, the Spring Track program and the Road Race with the Bridgewater Running Club. In addition, we support Little League, Youth Football, Girls' Softball, Lacrosse, and several adult leagues.

Although no longer able to support the winter basketball programs, the Commission continues to labor to find gym space to keep the basketball programs running in the face of the loss of gym space due to school construction. We appreciate the continued help and cooperation of Bridgewater State College.

The Commission would like to welcome Mr. Daniel Buron to the Commission. We appreciate his willingness to accept the challenges facing recreation, and we are looking forward to working with him to provide value and quality of life to the townspeople by keeping recreation alive in Bridgewater.

These times of having to do more with less increases the demand on our resources, and we thank Superintendent Charles Simonds and his assistant Beth Mahan for their patience and hard work in maintaining our facilities.

Respectfully submitted,  
Thomas Arrighi, Chairman

## CONSERVATION COMMISSION

The Bridgewater Conservation Commission continues to protect the Town's wetlands and resource areas through the enforcement of the Massachusetts Wetlands Protection Act, the Rivers Act, and the local Wetlands Protection

By-Law. In the year 2004, the Commission reviewed 81 Notices of Intent, 11 Abbreviated Notices of Resource Area Delineation and 12 Requests for Determination of Applicability. Over \$1,960 in revenue was generated for the General Fund and \$18,408 in funds was deposited into the Reserve Account.

The Commission performed over 100 site walks this year to review flagged wetlands and a variety of resource areas. Commission members in performing these site visits, act to ensure that there is compliance with state and local by-laws.

The Commission strictly enforces that any project within the buffer zone of a wetland area is permitted. Thank you to Parkland Stewardship Council members Peter Nash, Jim Revil, Regina O'Shea, David Paccia, Maura Chappelle, Maureen Minasian and Shawn Burke who volunteer many hours to maintain our parks for the residents of Bridgewater to enjoy. During 2004 there were new fire rings installed at Titicut and fencing installed at the Ironworks for Eagle Scout projects. Thanks to all the Scouts who chose Bridgewater's parks for their respective Eagle Scout projects.

Finally, I would like to thank my fellow Commission members Mike Bertarelli, Rick Kranes, Tina Bianco-Leo, Bud Morris, Ed Murphy, Kathianne Pennini, Doug Sime and our Agent Azu Etoniru who volunteer countless hours each month for site visits as well as meetings. Thanks to our secretary, Laurie Keane who keeps our office running smoothly

Respectfully submitted,  
Dick Monteith, Chairman

## BRIDGEWATER CULTURAL COUNCIL

The Bridgewater Cultural Council (BCC) is a member of the Massachusetts Cultural Council (MCC), a state agency promoting excellence, access, education, and diversity in the arts, humanities, and interpretive sciences. The purpose of the MCC is to improve the quality of life for all Massachusetts residents and contribute to the economic vitality of its communities.

The BCC makes grants to non-profit cultural organizations, schools, and individual artists, funding programs that use arts, sciences, and the humanities to build strong, diverse, livable communities.

The BCC consists of eight volunteers who meet in the fall, following the October application deadline. We read and discuss the applications (31 for FY 2005), choosing those of direct benefit to Bridgewater and the surrounding area of southeastern Massachusetts. For FY 2005, we funded 14 programs totaling \$5880.

We're always looking for new members! Please contact me if you would like to discuss this important community program. To learn more about the Massachusetts Cultural Council, or to obtain an application for funding, go to: <http://www.massculturalcouncil.org/>.

Respectfully submitted,  
Frank Yeatman, Chairman

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## COUNCIL ON AGING

A failed attempt to secure federal funding for an addition to the Senior Center was a great disappointment. However, we shall assist in any way that we can the Trustees and the Expansion Committee as they make plans to expend the funding that is available.

Marion Nelson resigned as a Council on Aging member for health reasons and was appointed an associate member. Ken Mahoney was appointed to fill the vacancy. Patricia Brackett was also named an associate member.

We are grateful for the financial assistance of the Friends of Bridgewater seniors and the many hours of volunteer service provided by concerned townspeople.

Donations, large and small, have had a considerable impact on our efforts to support Director Lorraine Carrozza and Assistant Director Elizabeth Moura in providing much needed services to our seniors. Budget constraints are a serious handicap. A major project for FY 2006 is to acquire a new van.

Respectfully submitted,  
Loretta Ring, Chairman

## SENIOR CENTER TRUSTEES

The Bridgewater Senior Center Trustees spent the year 2004 working with the same budget constraints placed on all other departments in town. Due to these restraints some maintenance items had to be put on hold and the purchase of needed items had to be postponed. Much time was spent making the budget stretch to cover essentials and it was necessary to forego certain plans that had been in place for this year.

Much of our regular monthly meetings were spent trying to plan for the future and to get certain matters taken care of that needed the assistance of the town's maintenance employees. Due to budget cuts in their department as well, some items did not receive the immediate attention that was needed. However, every effort was made to do as much as possible and for the most part, the work did get done.

We received a report from the Senior Center Expansion Committee that we did not receive the grant money that we had applied for to complete the expansion of the building. That was very disappointing; however, we are hopeful of finding a way to complete our building in the future.

Many community individuals and organizations have been very generous in their donations over the past year and deserve our sincere thanks for all they have done to assist us. Special thanks to the Bridgewater Garden Club, Bridgewater Academy Lions Club, the Bridgewater Rotary Club and the Bridgewater Republican Town Committee. In addition, Joseph McDonough, who delivers Meals on Wheels to our homebound seniors, donated all of the mileage money he earned to the Senior Center Trust Fund. Other donors include Michael & Ruth Card, and Fran Shonio who donated the proceeds of the quilt raffle. In addition, the pancake breakfasts sponsored by the Trustees provided \$723 to the Trust Fund.

Again this year, our largest donation has been from the bi-weekly whist parties with a total of \$2,728. This money was earned for the Senior Center Trust Fund by the dedicated volunteers organized by David Gonsalves, all of whom gave their time on Saturday evenings to ensure a successful event.

Our work as Trustees is assisted by the various town boards and elected officials who cooperate with us throughout the year. Special thanks to Director Lorraine Carrozza and Assistant Director Elizabeth Moura for their guidance and assistance throughout the year, and to the maintenance staff whose job has become more difficult due to the budget cuts in that department. We also truly appreciate the friendship, dedication, and wisdom of former Trustee Bette Stewart. Working together, we feel that we are serving the seniors of Bridgewater as a team and providing the best building we can at this time. We all look forward to the expansion of the building in the near future.

Respectfully submitted,  
Vale Sime, Chair



## **VETERANS COUNCIL**

The Veterans Council has actively supported the projects of the veteran organizations of the three Bridgewater. One of the highlights was the planning and participation in the Tri-Town Veterans Day Parade. The parade, which last November took place in West Bridgewater, will be hosted by the Town of Bridgewater in November 2005. The Veterans Council has already begun preparations for this event. In addition the Council organized the annual Memorial Day observances which included remembrance services at four town cemeteries followed by the annual parade.

The Veterans Council urges all citizens to display their patriotism and to attend patriotic events to acknowledge the service and sacrifice made by all those who have volunteered to protect our town, our country, and our freedom.

Respectfully submitted,  
Carl Soderbom, Chairman

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## **BRIDGEWATER DISABILITY COMMISSION**

The American With Disabilities Act of 1990 provides a comprehensive national mandate for the elimination against individuals with disabilities in employment, transportation, public accommodations, state and municipal government activities and telecommunications. To this end, the Disability Commission in Bridgewater has been very active in its goal to create a barrier free environment in Bridgewater. The Commission believed that we should begin with our own municipal facilities and to this end we have concentrated on our own public buildings and parking areas. You will notice many changes within the Town allowing more accessibility for those who are handicapped. We have begun working with private businesses to ensure that all entities are handicapped accessible. To this end we have received great cooperation. Our ultimate goal is that all of Bridgewater be barrier free to all residents and visitors able or disabled.

We welcome volunteers, especially anyone who is or who has been disabled or has been a caregiver for a disabled person. We also welcome any comments or complaints from any residents to assist us in our endeavor.

Respectfully submitted,  
Mildred E. Hasson, Chairperson

## TOWN RIVER FISHERIES COMMITTEE

It was an extremely busy year for the TRFC. Many thanks are due the committee members who put a lot of time and effort into our goal: to promote and re-establish a viable herring fishery.

Among the committee's accomplishments this past year are:

(1) the rebuilding of the fish counter. This was necessary to retrieve more accurate numbers of fish when high, rapidly moving water is present, as it was, this spring.

(2) establishing better catching rules and the appointment of the committee members as wardens. These accomplishments will better allow us to enforce the posted laws governing the taking of herring. These changes were necessary with the retirement of Gardner Pratt. The TRFC wishes to acknowledge and thank Mr. Pratt for his many years of service.

(3) the promoting of our cause by printing a brochure and establishing a website. The brochures are available at the Selectman's office and the website can be reached @ <http://www.bridgewaterma.org/Government/CMTE/TRFC.shtml>! These two promotional tools are still in the beginning stages of development and should become more refined over the next year. Check them out!

(4) our herring mascot making several promotional appearances. He showed up outside the Today Show in New York, in the Bridgewater 4<sup>th</sup> of July parade, and at the Natural Resources Trust of Bridgewater's annual meeting, much to the delight of the spectators.

(5) the committee put in motion an attempt to establish "home rule" in the Town River. This would allow us to better regulate all aspects of the fishery and remove some of the burden off the State. Watch for this developing policy in late spring and early summer.

(6) and last, but certainly not the least, was our trout stocking. This was the first year the TRFC had any thing to do with this activity. All trout were purchased with privately raised funds, no public money was involved this year. After being purchased, the trout are released in various ponds and streams throughout the Town. A fair portion went into Flynn's Pond / Skeeter Mill where the Lion's Club, a major contributor to the Trout fund held it's annual children's fishing derby.

The TRFC acknowledges that none of these activities could have taken place without the generous contributions of individuals, businesses and organizations. Many, many thanks to you all.

Respectfully submitted,  
Robert J. Hanson - Chairman

## **MASTER PLAN IMPLEMENTATION COMMITTEE**

The Master Plan Implementation Committee submits this report of our activities for 2004.

This was the first full year of activities for our Committee. The Master Plan Implementation Committee was formed by the Board of Selectmen to help ensure implementation of the Master Plan action plan through specific strategies. The Committee goals are: 1) to facilitate the implementation process, 2) to act as a catalyst to and for town boards, committees, and departments regarding the Master Plan, and 3) to inform the public on progress made in implementation. A key goal of this Committee to see that priorities listed in the Master Plan document are still valid and to work proactively instead of reactively with our leadership, whether elected, appointed, or volunteers, to see that these strategies are implemented in a thoughtfully planned and cohesive manner.

We are pleased to report that a number of Master Plan action items have already been accomplished through the hard work of Town staff and citizens to include: improvements to Town buildings, establishment of a Housing Partnership Committee, improvements to public schools, and a regional river study.

In promoting completion of other priority action items we have:

- Met with several town boards to learn what Master Plan action items they are addressing, to discuss implementation priorities/concerns, and to gauge supports needed to accomplish action items.
- Participated and provided input at relevant Town meetings (i.e., Zoning Board of Appeals, Planning Board, and Town Meeting).
- Assisted in identifying resources/mechanisms/documents to facilitate implementation of action items (e.g., capital improvement plan, housing certificate, open space plan, staffing supports, and funding sources).
- Communicated the Committee work to Bridgewater citizens through cables access, public meetings, and a booth at Bridgewater's Fallfest.

Our Committee has accomplished much work though the dedication of members that have served during the past year: Cindy Allen, Peter Colombotos, Rebekah Demling, Kitty Doherty, Carl Gerbrands, Carlton Hunt, MaryBeth Lawton, David Matton, and Fawn Sances. We anticipate much activity towards accomplishing Master Plan action items in the coming year. For background and contact information for our Committee refer to the Town's website.

Respectfully submitted,

Anna M. Nalevanko  
Chair Person

## BRIDGEWATER HOUSING PARTNERSHIP

Over the past year, the Bridgewater Housing Partnership has accomplished many goals. In addition to the review of and negotiations with several affordable housing developments, our committee was instrumental in writing the Rules and Regulations Governing Comprehensive Permits for the Zoning Board of Appeals and preparing the Affordable Housing Action Plan which was recently approved by the Department of Housing and Community Development.

Currently Bridgewater has approximately 7,640 housing units, of which 206, or 2.7%, are considered affordable by the State of Massachusetts. The M.G.L. Chapter 40B regulation allows for a comprehensive housing development to be built, avoiding most local regulations and oversight, if a community has less than 10% affordable units. This means that Bridgewater needs nearly 640 more affordable units to comply with this regulation. Without approval of our plan, there would have been no limit to the size of a project, less than 640 units. Our approved plan now allows us to add these units at a more tolerable pace of  $\frac{3}{4}$  of 1% per year, or 57 units annually.

Over the past year our committee has met with several developers proposing 40B projects and offered comments so that their projects would better fit and blend in with the neighborhoods in which they are proposed. Our committee had made recommendations to the MassHousing Finance Agency, through the Board of Selectmen, on four projects over the past year, representing 30 new affordable units. Our committee continues negotiations on several other projects of various scales.

I would like to thank the following volunteer committee members for the hours that they put in on this important issue:

Stanley Kravitz, Fred Watson, Bob Vazza, Alan Lamson, Charles Kahler, Mary beth Lawton, Dave Moore, Allan Knight and David Matton

Respectfully Submitted,  
Allan R. Chiocca, Chairman

## BRIDGEWATER HOUSING AUTHORITY

There were a total of 24 vacancies between the Hemlock Drive and Heritage Circle section 667 senior housing developments. There was also 1 vacancy in the family housing section 705 program. This is twice the average amount of tenancies. Therefore, the housing authority maintenance department was very busy preparing apartments for the new tenants in addition to their regular duties. All tenancies were offered and filled according to DHCD regulations.

As a result of the busy maintenance schedule over the past several years there were some upgrades and new purchases in the maintenance equipment. Upgrades included new hand and power tools. These upgrades have reduced the time to perform maintenance duties and have provided better response time for the residents. New purchases included a utility vehicle. This has significantly reduced the time in trash pickup for Hemlock Drive. It has also improved the response and completion time for general services to all residents.

A new communication system was purchased for improved communications between all housing authority personnel. The new communication system has a longer range which enables improved communication between office and maintenance personnel in the event of an emergency.

Major improvements included the installation of new gutters for the 667-1 Hemlock Drive development. At the 667-3 Heritage Circle development the hallway ventilation and heating system was improved.

An energy audit was performed for the entire senior housing development for the conservation of energy and the reduction of energy bills. The 667-3 Heritage Circle development was accepted into the program. All ceiling lights were changed and new energy efficient bulbs for table lamps were given to all residents.

Improvements at the section 705 low-income family homes included new heating systems at 3 of the units. The Section 8 program continues to provide affordable housing to low income families that meet HUD qualifications.

We are pleased to work with the Bridgewater Senior Center in hosting the Quilting and Creative Writing groups. We were also pleased that the Bridgewater Police Department used the Hemlock Drive outdoor pavilion for a concert.

The Bridgewater Housing Authority will continue to promote and maintain affordable rental and home-ownership housing opportunities and to pursue a variety of market forces to meet the ongoing housing needs.

Respectfully Submitted,  
Brian J. Tatro, Executive Director

## CONANT COMMUNITY HEALTH CENTER

The Conant Community Health Center currently operates with 5 tenants:

**Partners Home Care**, formerly the Bridgewater Visiting Nurse Association, continues to maintain clinical space here at the Conant Center. Ongoing programs include community education, health screenings, immunizations, support groups and outreach programs in addition to providing comprehensive home health care in the 3 Bridgewaters and surrounding communities.

**Healthcare Educational Resources [H.E.R.]**, provides CPR training, First Aid and Nursing Education Programs as well as other related injury prevention and health and wellness training courses. In cooperation with the Conant Health Center, H.E.R. provides courses to the following groups: Bridgewater Boy and Girl Scouts Troops and Leaders; coaches, students, staff and nurses in the Bridgewater-Raynham Regional School District; Handi-Kids staff; High Pond Estate residents; Bridgewater Recreation Commission employees; parents in Bridgewater as well as other clubs and organizations. Individually, H.E.R. provides courses and training to private and public organizations throughout New England.

**Sunshine Daycare Center**, a children's daycare facility, licensed by the Massachusetts Office for Children, offers preschool, afterschool care, all day care, ½ day before [after] Kindergarten daycare, as well as a toddler playgroup program. The Center can accommodate handicapped children as well. With a total licensing capacity of 30 children, this includes 9 in the toddler group and up to 6 in the after school program. The center is able to accept children ranging in age from 15 months to 9 years.

**Dept. of Corrections-Stress Unit** moved their offices to the Conant Community Health Center this year. Previously, they occupied office space in the Town Hall, second floor. The Conant Center affords them more space and more privacy to better address the needs of their clients.

**R.E.A.D.S Collaborative-Center for Individual Development**, under contract with the Bridgewater-Raynham Regional School district, now operates their C.I.D. program here at the Conant Health Center, moving from their former space in W. Bridgewater. They provide educational and therapeutic programs for multi-handicapped children. This program runs all year and is provided for children aged 3 to 22.

The Community Room at the Conant Center is host to numerous support groups and programs, including American Red Cross Blood Drives, Sign Language instructional programs, Care Givers Support Group, Scleroderma Support Group and Multiple Sclerosis Society programs.

## **ELM STREET LONG RANGE PLAN COMMITTEE**

To the Honorable Board of Selectmen and Residents of Bridgewater:

The Bridgewater Elm Street Long-Range Planning Committee was formed in the fall of 2004 at the request of the Board of Selectmen.

Members of this Committee include: Mary Beth Lawton, Committee Chairman; Herbert J. Lemon, Board of Selectmen; Anna Nalevanko, Master Plan Implementation Committee; Robert Iafrate, Planning Board; David Matton, Transportation Management; David Moore, Inspectional Services; Charles Kane, Sewer Department; Joe Silva, Water Department; Mark Dubord, Laura Carlson and Paul Cincotta, Board of Selectmen appointees.

This committee was formed in order to develop a strategy to attract and sustain business growth in the Elm Street and First Street/Scotland Industrial Park area while protecting the residents who live there.

At the first meeting it was determined that necessary infrastructure changes needed to be made in order to accomplish the Committee's objective.

Both the Water and Sewer Department are now in the process of determining costs to both add a sewer line from Pleasant Street and upgrade the size of the water main supplying this area. Drainage issues are also being addressed as we continue to meet with residents and business owners. Committee members will be meeting with landowners to discuss short and long-term future plans for development.

The Elm Street Long-Range Planning Committee meets the first and third Wednesday of the month at 7:00 p.m. at the Emergency Operations Center at the Academy Building in Central Square.

Respectfully submitted,  
Mary Beth Lawton, Chairman

## BRIDGEWATER SCHOOL STUDY COMMITTEE

The Bridgewater School Study Committee (hereafter referred to as “the Committee”) was created by the Board of Selectmen (BOS) in early September 2004 and conducted its first meeting on September 20, 2004. Committee members, appointed by the BOS were:

Michael Berolini (Advisory Board liaison),  
Donald DeLutis (B-R School Committee liaison),  
Douglas Dorr (ex-officio, Town Collector/Treasurer),  
Dennis Gallagher (BOS liaison),  
Frances Jeffries (community representative), (*Recording Secretary*)  
Marilee Kenney Hunt (community representative), (*Chair*)  
Mark Oliari (B-R School Committee liaison),  
Dianne Power (Parent Advisory Committee liaison),  
Paul Sullivan (ex-officio, Town Administrator) and  
JoAnn Whittemore (ex-officio, Town Accountant).

Regularly scheduled and posted open meetings were held in the Community Room of the Bridgewater Police Station throughout the fall. All meeting agendas were posted on the Town’s web site prior to the meeting and all meeting minutes were posted on the web site as soon as possible after each meeting. Contact information for the Committee members and a direct link to the Committee Chair’s e-mail account was also made available on the web site.

The Committee’s charge as given by the BOS was: *To acquire, then to review all information on the education and the cost of that education for Bridgewater students in the Bridgewater-Raynham Regional School District.*

To that end, the Committee has conducted interviews with various Bridgewater-Raynham Regional School District administrative officials. At the end of the year, the Committee’s intention was to offer a comprehensive report to the citizens of Bridgewater on the state of the schools sometime before the 2005 Annual Town Meeting. To that end, it was preparing to release:

1. A citizen’s survey to gather information about the public’s perception of Bridgewater’s schools/education, and;
2. A Request for Proposals to secure a consultant to assist in the creation of a comprehensive report to the Town.

The bulk of the Committee’s work is expected to be finished in 2005.

Respectfully submitted,  
Marilee Kenney Hunt, Chair



# OUTSIDE SERVICES

## OLD COLONY PLANNING COUNCIL

To the Honorable Board of Selectmen and the Citizens of the Town of Bridgewater:

As your representatives to the Old Colony Planning Council (OCPC), we are pleased to present this report on behalf of the Council for 2004.

The Old Colony Planning Council was established in 1967 by state statute and is authorized to prepare plans for the physical, social and economic development of the fifteen-member community region. OCPC is designated as: an Economic Development District by the U.S. Department of Commerce for the coordination of economic development activities within the OCPC District; an Area Agency on Aging (AAA) by the Executive Office of Elder Affairs to plan, manage and coordinate elder services in a twenty-three community service area; and, as the Metropolitan Planning Organization (MPO) to plan and program transportation and transit improvements for the region. We are proud that the Old Colony Planning Council is the only regional council in New England to hold all of these official designations at the same time.

In addition to the above-designated responsibilities, the Council is concerned with a wide variety of area-wide and inter-municipal concerns as they pertain to the development of the Planning District. The Council also assists its member municipalities with technical planning assistance, grant application preparation assistance and with information on local and regional trends by maintaining current socioeconomic information.

This past year, the Council completed work on the Avon, Abington, Hanson, Pembroke, West Bridgewater and Whitman Executive Order 418 Community Development Plans; the Whitman Master Plan; Abington, Halifax and Kingston Zoning Map revisions; Vehicle and Speed Classification Studies throughout the region; OCPC 2004 DataBook; Journey to Work Study; Updated Road Inventory files for our communities; Commuter Rail Station and Park and Ride Lots Utilization Study; Old Colony 2004 Comprehensive Economic Development Strategy; BAT FY 2004 Ridership Analysis; BAT Title VI Report; Route 106 Traffic Study; numerous Intersection Studies and the Transportation Improvement Program (TIP). The Council initiated work on the Area Agency on Aging Four Year Plan. During the past year, the Council conducted traffic counts at approximately 200 locations throughout the region. The Council also continued to work on Route 28 Corridor Study (Avon/Randolph town line to Bridgewater/Middleborough town line) and the Local/Regional Disaster Mitigation Plan for the OCPC Region. All of the OCPC's Communities participated in a Smart Growth Audit Sponsored by Vision 2020 and funded by NSTAR. The Council also co-authored with MAPC the Peer Review for the Proposed Village Center Plan at the South Weymouth Naval Air Station.

## **OLD COLONY PLANNING COUNCIL - Continued**

Each member community of the Council is represented by one delegate and one alternate member. The Council members establish policy, develop the work program, and employ and oversee the activities of the professional staff. The Council meets on the last Wednesday of each month at 7:30 PM in the OCPC offices located at 70 School Street, Brockton, MA. In 2004, the Council elected Robert Overholtzer of Hanson as President of OCPC; Jeanmarie Kent Joyce of Easton as Council Treasurer; and, Joseph P. Landolfi of Stoughton as Council Secretary. Pasquale Ciaramella serves as Executive Director of the Council.

The Council gratefully acknowledges the generous support and cooperation of its member communities and the participation and involvement of the many individuals who participate as members of committees. Special thanks are extended to Joint Transportation Committee Chair Noreen O'Toole; Comprehensive Economic Development Committee Chair Salvador A. Pina; and, the Area Agency on Aging Advisory Committee Chair Diane Cunningham, for their commitment, dedication and leadership during the year. The Council also recognizes the work of local boards and commissions and the government agencies, public and private institutions and individuals who assisted the Council in its efforts.

Respectfully submitted,  
Anthony P. Anacki, Delegate  
Matthew Striggles, Delegate At-Large

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## **PLYMOUTH COUNTY COOPERATIVE EXTENSION**

The role of Plymouth County Cooperative Extension is to deliver research-based information to Plymouth County residents through non-formal methods. The Plymouth County Extension staff on behalf of the United States Department of Agriculture, to provide valuable information in Extension's four major program areas; Agriculture, and Landscape; 4-H Youth and Family Development; Nutrition Education; and Natural Resources & Environmental Conservation. The Extension System is supported by County, Federal and State funds, and operates under Federal and State laws and agreements. Local citizens, appointed by the Plymouth County commissioners, serve as Plymouth County Cooperative Extension Trustees, directing the overall program. Volunteer advisory groups work with Extension staff on developing programs.

## **PLYMOUTH COUNTY COOPERATIVE EXTENSION - Continued**

Cooperative Extension resources and programs for Plymouth County include: garden lectures, fruit pruning demonstrations; pesticide applicator training and licensing exams; the annual Umass Extension Garden Calendar; educational resource materials; training and resources for green industry professionals and youth service agencies; accredited overnight 4-H summer camps; and teacher workshops and resources. New research findings are translated into practical applications and shared with people and communities through workshops, conferences, field demonstrations, radio and television, local libraries, technical assistance, and newspaper articles. Publications such as newsletters, booklets, and fact sheets bring information directly to those who need it. Additional information is delivered through office visits, phone calls, and Umass-Amherst Extension web access – [www.umassextension.org](http://www.umassextension.org).

The Plymouth County Extension office is located at P.O. Box 659, High Street, Hanson, MA 02341 (781-293-3541) [plyctvest@mindspring.com](mailto:plyctvest@mindspring.com). Regional Extension programs are often conducted in Southeastern Massachusetts. Umass Extension also operates the Cranberry Experiment in Research Station, located in Wareham.

### **BOARD OF TRUSTEES:**

Michael Connor, Chairman – Halifax	John Peterson – Halifax
Joseph Freitas – Plymouth	Janice Strojny – Middleboro
Marjorie Mahoney – Hingham	Chris Wicks – Middleboro
Dominic Marini – E. Bridgewater	Philip Wyman – Hanson
Plymouth County Commissioner Timothy McMullen – Pembroke	

### **Members of the Plymouth County Staff:**

Michael D. Koski, 4-H Youth and Family Development Program  
Amy McCune, 4-H Youth and Family Development Program  
Deborah C. Swanson, Landscape, Nursery and Urban Forestry Program  
Debra L. Corrow, Executive Assistant

## **SOUTHEASTERN REGIONAL SERVICES GROUP**

The Southeastern Regional Services Group has enjoyed another productive year providing valuable services to its seventeen member communities.

With the announcement in January of Regional Administrator Catherine Salisbury's intention to retire, much of the first half of the year was spent redefining a job description, recruiting and interviewing suitable candidates, and finalizing an employment agreement for the position. In May, Lara Ramey Thomas was offered and accepted the position. She began her duties in August.

This year there was also a great deal of activity on a new initiative for SERSG – a special project involving the City of Taunton and Towns of Easton, Raynham and West Bridgewater named the Pipeline Project. The project was initiated as a response to Aquaria Water's plans to build a desalinization plant in Dighton with a 16 mile long 20-inch diameter pipeline connecting the plant to the City of Brockton which has been in need of a supplemental supply of water for some time. Since Aquaria proposed to locate a large portion of the pipeline in the public ways in Taunton, Raynham, Easton and West Bridgewater, the municipalities are understandably concerned about overseeing that the pipeline is installed in the public roadways in accordance with the existing Street Opening Bylaw and in a way that will minimize impact to communities, especially since this is not a Public Utility but rather a private company seeking to make a profit from this project by using the public ways to conduct their business. The communities also want to sure that there is agreement among all parties involved regarding responsibility for maintenance.

A Supplemental Agreement was developed by the Regional Administrator and signed by the four involved municipalities and a Pipeline Committee composed of representatives from each municipality began meeting every other week on the project. Later in the year a finance and administration agreement between SERSG and Aquaria was developed whereby Aquaria would provide funding for SERSG to hire an engineering firm to review the pipeline route and operations plans, work with the committee members and consultants to guide the committee through the street opening application process, and provide general administrative support to the committee. Through an RFP process, engineering firm Dufresne-Henry was selected to undertake an initial engineering review of the proposed pipeline route which took place in September. At the end of the year, Aquaria was in the process of trying to alleviate some of the problems reported by Dufresne-Henry along the route of the Pipeline in Taunton and Raynham.

In response to federal mandates regarding stormwater management, the regional administrator developed a Model By-Law Regulating Storm Water Discharges Generated by Construction Activity, and subsequently worked with seven municipalities to develop stormwater brochures which were distributed

## **SOUTHEASTERN REGIONAL SERVICES GROUP - Continued**

early in the year. Other assistance on this topic was also provided including hosting EPA engineer David Gray at the March SERSG Highway Superintendents meeting to provide details about Phase II Construction General Permit Requirements.

Spring was busy with two SERSG cooperative procurements for fiscal year 2005. Twelve SERSG member municipalities participated in the IFB for Paper Supplies and eight members joined the DPW Supplies cooperative procurement.

We closed the year with our fall cooperative procurement for DPW Services in which fifteen of the seventeen member communities participated. The estimated value of this procurement for fourteen different DPW services is more than \$6.5 million.

After a state-wide price survey, cost savings for member communities for DPW Supplies and Services for Fiscal Year 2005 were developed and estimated to total more than \$650,000. Of the fifteen communities who participate in one or both of the cooperative DPW procurements, the average savings for FY05 was more than \$45,000.

The Regional Administrator also began quantifying in the fall the substantial savings achieved off the list price of office supplies through the SERSG Office Supply contract with Staples. For July through September alone, the sixteen municipalities in the contract saved almost a quarter of a million dollars off list prices on office supplies.

Respectfully submitted,  
Lara Ramey Thomas  
SERSG Regional Administrator

## REPORT OF PLYMOUTH COUNTY MOSQUITO CONTROL PROJECT

The Commissioners of the Plymouth County Mosquito Control Project are pleased to submit the following report of our activities during 2004.

The Project is a special district created by the State Legislature in 1957 and is now composed of all Plymouth County towns, the City of Brockton and the Town of Cohasset in Norfolk County. The Project is a regional response to a regional problem and provides a way of organizing specialized equipment, specially trained employees and mosquito control professionals into a single agency with a broad geographical area of responsibility.

The 2004 season began with a normal water table until record April precipitation produced large numbers of spring and summer brood mosquitoes throughout the County. Efforts were directed at larval mosquitoes starting with the spring brood. Ground and aerial larviciding was accomplished using B.t.i., an environmentally selective bacterial agent. Upon emergence of the spring brood of mosquitoes, ultra-low volume adulticiding began. The project responded to 9,420 requests for service from residents.

In response to the elevated threat of virus in the district, we increased our trapping, aerial and ground larviciding and adult spray in areas of concern to protect public health.

Eastern Equine Encephalitis virus was first isolated from *Culex* species, a human biting species, by the Mass. Department of Public Health from Project collections in Middleboro on August 3, 2004. Of the season's total of thirty nine EEE isolates, fifteen were from Plymouth County as follows: Halifax (8/4, 8/11, 9/13 (2), and 9/20; Kingston (8/18 and 8/19); Middleboro (8/3, 8/24, and 8/25); Pembroke (8/31 and 9/8); Plymouth (9/8); and Rockland (9/4). Four human cases of EEE were confirmed including two fatalities (Brockton and Holbrook). These cases came from four towns in two counties (Plymouth County: Brockton and Middleboro), (Norfolk County: Holbrook and Foxboro). Seven horses tested positive for EE in Massachusetts with three in Plymouth County: Middleboro (2) and East Bridgewater (1). We normally end our spray season on Labor Day. This year, because of increased virus isolations, we extended our residential spray program three weeks into September. Municipality based requests for area wide spray continued throughout the district through October 4, 2004. Based on guidelines defined by the "Vector Control Plan to Prevent EEE" in Massachusetts, Southeastern Massachusetts will be at a "high level of EEE risk" beginning the 2005 season.

We are pleased to report that in 2004 there were no human West Nile Virus cases in Plymouth County. No horse cases occurred during the season and two birds tested positive for WNV (one in East Bridgewater and one in Marshfield). The recurring problem of EEE and WNV continues to ensure cooperation between this Project and the Dept. of Public Health. In an effort to keep the public informed, EEE and WNV activity updates are regularly posted on

## PLYMOUTH COUNTY MOSQUITO CONTROL PROJECT – Continued

our web site, [www.plymouthmosquito.com](http://www.plymouthmosquito.com) and Mass. Dept. of Public Health at [www.state.ma.us/dph/wmv/wv1.htm](http://www.state.ma.us/dph/wmv/wv1.htm).

The figures specific to the Town of Bridgewater are given below. While mosquitoes do not respect town lines, the information does provide a tally of the activities which have had the greatest impact on the health and comfort of Bridgewater residents.

**Insecticide Application:** 2,512 acres were treated using truck mounted sprayers for control of adult mosquitoes. More than one application was made to the same site if mosquitoes reinvaded the area. The first treatments were made in June and the last in September.

**Aerial Application:** Larviciding woodland swamps by airplane before the leaves come out on the trees continues to be very effective. In Bridgewater this year we aerially larvicided 140 acres.

Our greatest effort has been targeted at mosquitoes in the larval stage, which can be found in woodland pools, swamps, marshes and other standing water areas. Inspectors continually gather data on these sites and treat with highly specific larvicides when immature mosquitoes are present.

**Water Management:** During 2004 crews removed blockages, brush and other obstructions from 2,985 linear feet of ditches and streams to prevent overflows or stagnation that can result in mosquito breeding. This work, together with machine reclamation, is most often carried out in the fall and winter.

Finally, we have been tracking response time, which is the time between notice of a mosquito problem and response by one of our inspectors. The complaint response time in the Town of Bridgewater was less than two days with more than 241 complaints answered.

**Mosquito Survey:** A systematic sampling for the mosquitoes in Bridgewater indicates that *Aedes vexans* was the most abundant species. Other important species collected include *Culiseta melamura* and *Culex* species.

We encourage citizens or municipal officials to call our office for information about mosquitoes, mosquito-borne diseases, control practices or any other matters of concern.

Raymond D. Zucker, Superintendent

## **SELF HELP INCORPORATED**

During the program year ending September 30, 2004, Self Help, Inc., received a total funding of approximately \$16.7M and provided direct services to 23,823 limited income households in the area.

In the TOWN OF BRIDGEWATER, Self Help, Inc. provided services totaling **\$254,095** to **296** households during program year 2004.

Self Help's total funding of \$16,654,660 does not tell the real value of services delivered to the area as a whole. This funding enabled us to mobilize an additional \$1,448,314 of other community resources such as, volunteers, donations of space, and private donations in the form of goods and services. Therefore, the total impact of Self Help, Inc., during the past program year was **\$18,534,048**. In addition, Self Help currently employs 285 individuals. Many of these individuals are of limited income, and most reside in our service area.

We feel that October 1, 2003 through September 30, 2004 was a successful program year for us because we were able to assist as many individuals and/or families as we did, regardless of the challenges of being a human service provider.

We thank the Board of Selectmen and all the volunteers for helping us to make fiscal year 2004 a successful one.

Respectfully submitted,  
Norma Wang  
Executive Assistant/Human Resource Manager

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## **COLLEGE AND COMMUNITY RELATIONS COUNCIL**

The College and Community Relations Council (CCRC) was established in the year 2000 to enhance communications and relations between Bridgewater State College and the Town of Bridgewater. Past initiatives have included programs between the College and the Office of Elder Affairs and the Williams School.

During 2004 the focus of the CCRC was to develop relationships between the community and Bridgewater State College international students. A number of receptions were held to foster this communication, including meeting with the students from South America and Japan. A number of international students made presentations to the elementary grades in the Bridgewater-Raynham Regional Schools. A holiday party was held in December with the College's international students and advisors, along with the Modern World Affairs Club from Bridgewater-Raynham Regional High School.



## **COLLEGE AND COMMUNITY RELATIONS COUNCIL – Continued**

Other CCRC activities include the development of a web-site ([www.bridgew.edu/CCRC](http://www.bridgew.edu/CCRC)) to share information on our activities as well as to receive questions from the public. Our thanks to Patty Hennessey for her diligence in producing the site. The CCRC has also partnered with the Natural Resources Trust of Bridgewater on many projects and will continue to identify ways in which the College and the Town can benefit by working together.

In addition to the following members, special thanks to our secretary, Laura Machado, and to Kristy-Ann Eldridge from the Center for Multicultural and International Affairs office at Bridgewater State College.

Respectfully Submitted,  
Ursula Garfield, Chairperson, CCRC

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## **WOMANSPLACE CRISIS CENTER**

Following is the annual report of services provided specifically by Womensplace Crisis Center to residents of the Town of Bridgewater during FY05.

The education department, through the following workshops/trainings presented, provided a total of 25 hours of education and served 459 Bridgewater residents. Included were The Bridgewater Coalition against Domestic Violence and Bridgewater-Raynham High School, the Senior Center, Bridgewater State College, Bridgewater Cable TV/Talk Show/Interview DVS/SA, the Central Square Congregational Church and Old Colony Y Youth Conference/Bridgewater State College. Our community educator also facilitated "Teacher Training on Sexual Assault and Dating and Family Violence." Outreach to community organizations was also done through brochures and packets. In addition, Womensplace Crisis Center provided services to 22 rape survivors (of which 8 are new and 14 are ongoing), their families and friends, through individual and/or group counseling, and answered 32 hotline telephone calls from Bridgewater residents.

Womensplace Crisis Center is the only rape hotline in Plymouth County that is funded by the Massachusetts Department of Public Health.

Respectfully submitted,  
Robin Martin, Program Director

## **ACKNOWLEDGEMENT**

### **GEORGE RIZER Professional Photographer**

For well over a decade various photographs, and in particular, the photo of the Board of Selectmen, have been provided for the Town's Annual Report by George Rizer.

In addition to the Selectmen's photograph in our 2004 Annual Report, Mr. Rizer has contributed a photo of the 2004 Red Sox World Series Trophy, selected for the front cover for all the fans to enjoy.

Our sincere thanks to George Rizer for his continued assistance and generosity.

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**BROAD STREET  
C1900**



Broad Street,  
Bridgewater, Mass.

**Caseys Store, Rogers Tin & Sheet Metal Shop  
Callahans Real Estate and Smiths Bakery Shop.**