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1996

### 1996 Bridgewater Annual Town Report

The Town of Bridgewater

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# 1996 ANNUAL TOWN REPORT



**Bridgewater, Massachusetts**

# TOWN OF BRIDGEWATER

INCORPORATED – JUNE 1656

4TH CONGRESSIONAL DISTRICT – 1ST COUNCILLOR DISTRICT

5TH BRISTOL, PLYMOUTH, NORFOLK SENATORIAL DISTRICT

8TH PLYMOUTH REPRESENTATIVE DISTRICT

## *U.S. Senators in Congress*

Edward M. Kennedy

John Kerry

## *Senator*

Marc R. Pacheco

## *Councillor*

David Constantine

## *Plymouth County Commissioners*

Patricia Lawton

John R. Buckley, Jr.

Robert Stone

## *U.S. Representative*

Barney Frank

## *State Representatives*

Jacqueline "Jackie" Lewis

Christine Canavan

## *Sheriff-Plymouth County*

Peter Forman

## *District Attorney*

Michael Sullivan

## *Registrar of Probate & Insolvency*

John J. Daley

## *Cities and Towns in Plymouth County*

Abington, Bridgewater, Brockton, Carver, Duxbury, East Bridgewater, Halifax, Hanover, Hanson, Hingham, Hull, Kingston, Lakeville, Marion, Marshfield, Mattapoisett, Middleborough, Norwell, Pembroke, Plymouth, Plympton, Rochester, Rockland, Scituate, Wareham, West Bridgewater and Whitman.

*The Annual Town Election* is the last Saturday preceding the last Monday in April and the *Annual Town Meeting* is the first Monday in May; *Fall Town Meeting* is the second Monday in November of each year.

Population: 23,240

Total Registered Voters: 11,315

Democrats 2,921    Republicans 1,622    Unenrolled 6,772

## *At Your Service*

### **Emergency 911 for Fire – Police**

Accountant	697-0926	Municipal Admin.	697-0920	Town Planner	697-0906
Animal Control	697-1592, x500	Elder Affairs	697-0929	Planning Board	697-0942
Assessors	697-0928	Town Clerk	697-0921	Welfare Service	
Building Inspector	697-0904	Veterans Services	697-0908	Office, Brockton	588-3902
Emergency Manag.	697-6191	Voting, Reg.	697-0922	Williams Middle	697-6968
Board of Health	697-0903	Water & Sewer	697-0910	Williams Elementary	697-6969
Highway	697-0931	Wire Inspector	697-0905	McElwain School	697-2101
Library	697-3331	Plumbing/Gas Insp	697-0905	Dr. A.F. Hunt	
Selectmen	697-0919	Sealer of Weights		School	697-6775
Tax Payments	697-0923	& Measures	697-6652	B/R Reg. School Dist.	824-2730
Fire Department	697-0900	Police Department	697-6118	Bristol-Plymouth	
		Conservation Agent	697-0907	Reg. Tech. School	823-5151

**Front Cover:** Veterans Council Memorial Gazebo  
Courtesy of Peg Mader

**Back Cover:** Typical 18th Century Ironworks  
Courtesy of Bridgewater Ironworks Land Use Committee

*Board of Selectmen photo courtesy of George Rizer*

OUR TOWN  
THREE HUNDRED AND FORTIETH  
**ANNUAL REPORT**  
OF THE  
**TOWN OFFICERS**  
OF THE TOWN OF  
**BRIDGEWATER, MASSACHUSETTS**  
FOR THE YEAR 1996



Edited by Peg Mader

**OPEN POSTED MEETINGS**  
**are held by all**  
**Town Boards and Committees**

<b>Selectmen</b>	Gerald P. Chipman, Chairman Each Tuesday at 7:00 P.M. and when called
<b>Assessors</b>	John Welby, Chairman Each Monday at 6:30 P.M.
<b>Board of Health</b>	Joseph Bracken, Chairman Twice a month at 6:30 P.M.
<b>Bridgewater-Raynham Regional School Committee</b>	Arthur N. Wyman, Chairman Last Wednesday of each month at 7:30 P.M.
<b>Water &amp; Sewer Commission</b>	Charles J. Kane, Chairman Each Tuesday at 7:00 P.M.
<b>Library Trustees</b>	Mary L. Jarvis, Chairman Third Tuesday at 7:00 P.M.
<b>Recreation Commission</b>	Thomas Arrighi, Chairman First Monday of each month at 7:30 P.M.
<b>Planning Board</b>	Paul Sullivan, Chairman First and Third Monday of each month at 7:30 P.M.
<b>Zoning Board of Appeals</b>	Douglas Dorr, Chairman Meetings called as necessary & Public Hearings as advertised
<b>Conservation Commission</b>	L. Doug Sime, Chairman Second and Fourth Tuesday of each month at 7:30 P.M.
<b>Conservation Agent</b>	Azu O. Etoniru
<b>Advisory Committee</b>	Tim Fitzgibbons, Chairman Special meetings as called
<b>Wage &amp; Personnel Board</b>	William Cole, Chairman Each Tuesday at 7:30 P.M.
<b>Fair Housing Partnership Committee</b>	James Wood, Chairman Meetings called as necessary
<b>Housing Authority</b>	Gerald Provost, Chairman Second Tuesday of each month at 7:00 P.M.
<b>Historical Commission</b>	James K. Moore, Chairman Second Tuesday of each month at 6:00 P.M.
<b>Council on Aging</b>	Richard Bradley, Chairman Second Monday of each month at 4:30 P.M.
<b>Veterans Council</b>	William LaBossiere, Chairman Meetings called as necessary
<b>Bristol-Plymouth Regional School Committee</b>	Ellen Grant, Chairman Second Wednesday of each month at 7:30 P.M.

# Dedication



**Frederick H. Balboni**  
1914-1996

It is a great honor to dedicate our 1996 Annual Town Report to **FREDERICK H. BALBONI**, a Founding Member and Chairman of the Zoning Appeals Board. Below is a fitting tribute to Mr. Balboni who served the Town of Bridgewater with distinction as a member of the board for thirty-nine (39) years.

To the Honorable Board of Selectmen, Town of Bridgewater:

It is both difficult and upsetting to be in a position to have to put into words thoughts about a person you have known for years (but knew very little about) and who passed on. The Zoning Appeals Board of the Town of Bridgewater has recently lost a very faithful, dedicated and longtime member of the board who became a friend, confidant and advisor to both the present members of the Board and those who have served in the past.

In memory of Frederick H. Balboni, Esquire, the founding member of the Zoning Appeals Board, we, the current members, would like the following entered into the permanent records of the Town of Bridgewater, as our memorial to Fred.

We may all try to dedicate ourselves, both individually and collectively, to the principles of community service, but few are as successful in their attempts as our late Zoning Board of Appeals founder and chairman, Frederick H. Balboni, Esquire. His years of dedication to the town of Bridgewater made him a very distinguished Senior Citizen. But who was Fred, the person? Sadly, we regret that we do not know more than we do know, but there are some things we know for certain. Fred never viewed his glass of life as half empty, but rather half full. And while he never knew all the causes of light and darkness, he would rather have lit a candle than to have cursed the darkness. We know not how many friends Fred had, but we do know that he left everyone better for his friendship. We do not know the true measure of perfection as a chairman of a board, but we do know that Fred, while maybe not perfect, was only human, and in his humanity was what a perfect chairman should be. To you, Fred, a distinguished military officer in the United States Army, a distinguished attorney and an eminent community loyalist, we would like to repeat for you the words of taps:

*"For you, good friend, day is done, from the sun,  
from the lakes, from the hills, from the skies, all is  
well, safely rest God is nigh."*

We say "tarra" and goodbye until we meet again.

## **ZONING APPEALS BOARD**

Douglas H. Dorr, *Acting Chairman*

St. Elmo D. Maclay, *Clerk*, Henry J. Gingras, *Assoc. Member*

Frederick J. Watson, *Assoc. Member*, Stephanie J. Ryan, *Secretary*

April 1996

# In Memoriam

**FREDERICK H. BALBONI**

1914-1996

*Zoning Appeals Board, Founder/Chairman*

**ROBERT R. BALBONI**

1933-1996

*School Custodian*

**PATRICIA FORD**

1930-1996

*Civil Defense Director*

**ERNEST J. (SONNY) REPETTI, JR.**

1925-1996

*Bridgewater Highway Department*

## ***1996 RETIREES***

The Board of Selectmen is very proud to honor the following employees for their years of outstanding public service and generous assistance to the town — **a total of 131.5.**

Joan Gregoire	Bridgewater-Raynham Regional H.S. <i>DH/Coord Instructional Media</i>	32 years
Arnold Lopes	Bridgewater-Raynham Regional H.S. <i>Head Custodian</i>	10.5 years
Angelo Mattie	Bridgewater-Raynham Regional H.S. <i>Groundsman</i>	19 years
Kathleen T. O'Toole	Bridgewater-Raynham Regional H.S. <i>Business Education</i>	24 years
Daniel Thompson	Bridgewater Police Department <i>Police Officer</i>	12 years
Elizabeth A. Tormey	Bridgewater-Raynham Regional H.S. <i>Guidance Department</i>	34 years

# ***MORE ABOUT BRIDGEWATER...***

## **HISTORICAL DATA**

### **Bridgewater, Plymouth County.**

1656. June 3. Established as a town, "Ordered, that henceforth Duxborrow New Plantation bee allowed to bee a townshipe of yt selfe, destinct from Duxburrow, and to bee called by the name of Bridgewater, ...". (Ply. Col. Rec., Vol. III, p. 101.)
1662. June 3. Certain land granted Bridgewater.
1675. June 1. Boundary line established, Court ordered "... to Run the line between Bridgewater and Middlebury". (Ply. Col. Rec., Vol. XI, p. 241.)
1691. Feb. 11. Lands between Bridgewater and Weymouth, called "Foords Farms", and parts adjacent annexed.
1712. June 10. Part included in the new town of Abington.
1770. Nov. 20. Part of Stoughton annexed.
1798. Feb. 8. Part of Stoughton annexed.
1821. June 15. Part established as North Bridgewater.
1822. Feb. 16. Part established as West Bridgewater.
1823. June 14. Part established as East Bridgewater.
1824. Feb. 20. Part annexed to Halifax.
1838. Feb. 23. Bounds between Bridgewater and East Bridgewater established.
1846. Mar. 20. Bounds between Bridgewater and East Bridgewater established and part of each town annexed to the other town.
1931. Apr. 21. Bounds between Bridgewater and East Bridgewater established.

### **Archaic Names:**

Duxburrow Plantation, Foords Farm, Hockomock, Ketiticut, Nunketest, Titicut.

### **Section/Village Names:**

Bridgewater Iron Works, Bridgewater Junction, Dublin, Japan, Nippenicket Park, Paper Mill Village, Pratt Town, Scotland, Sprague's Hill, Stanley (former station), State Farm, Titicut.



# TOWN OFFICERS ELECTED

	<b>Term Expires</b>
<b>Moderator (3 years)</b>	
Geoffrey A. Domenico	1997
<b>Selectmen (3 years)</b>	
Gerald P. Chipman, <i>Chairman</i>	1997
Jeffrey Nangle, <i>Vice Chairman</i>	1998
Roger Provost, <i>Clerk</i>	1999
<b>Assessors (3 years)</b>	
John F. Welby, <i>Chairman</i>	1998
Rose Bevis	1999
John L. Revil, Jr.	1997
<b>Town Clerk (3 years)</b>	
Ronald R. Adams	1997
<b>Treasurer (3 years)</b>	
Virginia Howell	1997
<b>Tax Collector (3 years)</b>	
Virginia Howell	1997
<b>Bridgewater-Raynham Regional District School Committee (3 years)</b>	
Arthur N. Wyman, <i>Chairman</i>	1998
Susan O'Brien (Raynham)	1998
Linda Dillon (Raynham)	1999
Mary Ellen Arabasz	1999
Mark Sanderson (Raynham)	1997
Joseph Rebello, Secretary-Clerk	1997
James Nihan	1997
Patti Roland (Raynham), Vice Chairman	1997
<b>Bristol-Plymouth Technical School Committee (3 years)</b>	
Russell Madan (State/Nov)	1998
<b>Trustees of Public Library (3 years)</b>	
Mary Jarvis, <i>Chairman</i>	1998
John Daley	1999
George O. Demers	1997
Stephen Elliot	1998
Judith W. Gabriel	1997
Gregory Lee	1997
Eileen Murphy	1999
Nancy J. Sarno	1998
Ursula Garfield	1999

## TOWN OFFICERS, Elected (Continued)

	Term Expires
<b>Housing Authority (5 years)</b>	
Gerald Provost, <i>Chairman</i>	1999
Stephen Bonfiglioli	2000
Matthew Striggles, Sr.	2001
Brian Tatro	1997
Fred J. Watson, III	1998
<b>Board of Health (3 years)</b>	
Joseph F. Bracken, <i>Chairman</i>	1997
William K. Nicolas, <i>Member</i>	1999
James A. Perry, <i>Clerk</i>	1998
<b>Water &amp; Sewer Commissioners (3 years)</b>	
Charles J. Kane, <i>Chairman</i>	1998
Allan S. Knight	1999
Fawn L. Gifford	1997
<b>Recreation Commission (5 years)</b>	
Thomas Arrighi, <i>Chairman</i>	2000
James Campbell	1998
Angelo Mattie	2001
Robin Murray	1999
Gina Guasconi	1997
<b>Tree Warden (3 years)</b>	
Peter Dubee	1999
<b>Planning Board (5 years)</b>	
Paul Sullivan, <i>Chairman</i>	1998
Bruce S. Dyer, <i>Vice Chairman</i>	1999
Ronald Emma	1997
David Gabriel	2001
Gregory J. Feroli, <i>Clerk</i>	2000

## TOWN OFFICERS — APPOINTED

### **Municipal Administrator**

David A. Canepa

### **Town Accountant (3 years)**

Belcher Stanley 1997

### **Town Counsel (1 year)**

Mark Gildea 1997

Paul Pino, *Associate* 1997

### **Highway Superintendent (3 years)**

Andrew Bagas 1997

### **Inspector of Buildings (3 years)**

David Moore 1998

**TOWN OFFICERS, Appointed (Continued)**

	<b>Term Expires</b>
<b>Local Building Inspector (1 year)</b>	
Robert A. Iafrate	1997
<b>Water Superintendent (1 year)</b>	
Joseph Silva	1997
<b>Superintendent, Waste Water Plant (1 year)</b>	
Joseph Souto	1997
<b>Coordinator of Town Buildings</b>	
Ronald Ghelfi	
<b>Veterans' Agent (1 year)</b>	
St. Elmo Maclay	1997
<b>Advisory Board (3 years)</b>	
Timothy Fitzgibbons, <i>Chairman</i>	1997
Janice Flaherty	1999
Mary Crealesse	1998
Roland Moore	1998
Dennis Gallagher	1997
Cheryl Rogers	1998
Glenn Gately	1997
Ralph McLean	1999
Richard J. Curran	1999
<b>Wage &amp; Personnel Board (3 years)</b>	
William E. Cole, <i>Chairman</i>	1998
Kenneth Newby, <i>Vice Chairman</i>	1997
Richard C. Flannery	1999
Charles T. Swartz	1999
James Nihan	1997
<b>Zoning Appeals Board (3 years)</b>	
Douglas H. Dorr, <i>Chairman</i>	1997
St. Elmo D. Maclay, <i>Clerk</i>	1998
Henry J. Gingras	1997
Frederick Watson, <i>Associate Member</i>	
Thomas Adducci, <i>Associate Member</i>	
<b>Emergency Management Director</b>	
Douglas Dorr	
<b>Director of Planning &amp; Community Development (1 year)</b>	
Vacancy	
<b>Library Director</b>	
Linda Wright	

**TOWN OFFICERS, Appointed (Continued)**

	<b>Term Expires</b>
<b>Gas Inspector (3 years)</b>	
Donald Sweetman	1998
Mark Dangoia, <i>Assistant</i>	1998
<b>Conservation Agent (1 year)</b>	
Azu Etoniru	1997
<b>Animal Control Officer (1 year)</b>	
Richard Peterson	1996
<b>Assistant Animal Control Officer (1 year)</b>	
Wilfred Prouty	1997
<b>Inspector of Animals (1 year)</b>	
Richard Peterson ( <i>resigned 3/31/96</i> )	1996
Wilfred Prouty ( <i>effective 4/1/96</i> )	1997
<b>Director of Elder Affairs (1 year)</b>	
Florence Henrickson	1997
<b>Fish Warden (1 year)</b>	
Gardner Pratt	1997
<b>Plumbing Inspector (1 year)</b>	
Donald Sweetman	1997
Mark Dangoia, <i>Assistant</i>	1997
<b>Wiring Inspector (1 year)</b>	
Peter Proffetty	1997
Peter Spiro, <i>Assistant</i>	1997
<b>Sealer of Weights &amp; Measures (1 year)</b>	
Herbert Wolfer	1997
<b>Plymouth County Advisory Board (1 year)</b>	
Jeffrey Nangle	1997
Roger Provost, <i>Alternate</i>	
<b>Forest Fire Warden (1 year)</b>	
Roderick Walsh	1997
<b>Veterans' Graves Officer (1 year)</b>	
St. Elmo Maclay	1997
<b>Council on Aging (1 year)</b>	
Richard Bradley, <i>Chairman</i>	1997
George Demers	1997
Noreen Ascì	1997
Alice Shepard	1997
Gerald Pinault	1997
Linda Buckley	1997
Paula Lehtola	1997
Patricia Goss, <i>Associate</i>	

**TOWN OFFICERS, Appointed (Continued)**

	<b>Term Expires</b>
<b>Superintendent of Shade Tree Management and Pest Control (1 year)</b>	
Andrew Bagas	1997
<b>Conant Trust Fund Committee (5 years)</b>	
John Daley, <i>Chairman</i>	2000
Harold Estabrook	1997
Eleanore MacCurdy	1999
Carolyn Morwick	2001
David Wolohojian	1998
<b>School Building Committee (1 year)</b>	
James Campbell, <i>Chairman</i>	1997
Kathy Milan, <i>Vice Chairman</i>	1997
Anthony Anacki	1997
Ralph McLean	1997
Michael Kent	1997
William R. Norman	1997
Steve Bonfiglioli	1997
Joseph Rebello	1997
Frederick Watson	1997
<b>Board of Registrars (3 years)</b>	
Gloria Striggles, <i>Chairman</i>	1997
Ralph Dodge	1998
Joseph Mello	1999
Ronald Adams	
<b>Self Help, Inc. (1 year)</b>	
Frederick Watson, III, <i>Board of Directors</i>	1997
<b>Capital Planning Committee (1 year)</b>	
Michael Levy, <i>Chairman</i>	1997
Merrill Lockhard	1997
Timothy Fitzgibbons	1997
David Morwick	1997
Gerald Chipman	1997
Belcher Stanley, <i>Ex-Officio</i>	
<b>Capital Investment Committee (1 year)</b>	
Virginia Howell, <i>Chairman</i>	1997
Belcher Stanley, Town Accountant, <i>Vice Chairman</i>	1997
David Wolohojian	1997
Richard Bellew	1997
Tom Fiorentino	1997

**TOWN OFFICERS, Appointed (Continued)**

	<b>Term Expires</b>
<b>Historic District Commission (3 years)</b>	
William Smith, <i>Chairman</i>	1999
Marie Benoit	1999
Stephen Bonfiglioli	1998
Judith Gabriel	1997
Jeanne Kendall	1999
William Kendall	1998
Wesley Morris	1998
<b>Insurance Advisory Committee (1 year)</b>	
Michael Levy	1997
Pauline Grenier	1997
Mary O'Connell	1997
Thomas Schlatz	1997
Jeffrey Parenteau	1997
Mark Gildea, <i>Ex-Officio</i>	
Virginia Howell, <i>Ex-Officio</i>	
Nancy Wolfson, <i>Ex-Officio</i>	
Belcher Stanley, <i>Ex-Officio</i>	
David Canepa, <i>Ex-Officio</i>	
<b>Fence Viewers (1 year)</b>	
Gerald Chipman	1997
David Cartwright	1997
<b>Historical Commission (3 years)</b>	
James K. Moore, <i>Chairman</i>	1997
S. Mabell Bates	1999
Ruth Bishop	1997
David Moore	1999
Allan Knight	1998
Michael Bois	1998
Vacancy	1997
James Buckley, <i>Associate Member</i>	
Katherine Jordan, <i>Associate Member</i>	
<b>Cable Advisory Committee (1 year)</b>	
Roger Provost	1997
David Canepa	1997
<b>Constables (1 year)</b>	
Michael Bombas	1997
Edgar F. Carlson	1997
Theodore Carlson	1997
Roger Guerette	1997
David Harris	1997
William E. Scharnick	1997
Russell Tinkham	1997

**TOWN OFFICERS, Appointed (Continued)****Term Expires****Constables (1 year) (Continued)**

Catherine Asiaf	1997
David Asiaf	1996
Michael J. Fitzpatrick	1997
Heidi Farcas-Cuminsky	1997
Gregory Kamon	1997
Jerold Loomis	1997
Roy Campbell	1997
Quentin M. Maver	1997

**Old Colony Elderly Services (1 year)***(Board of Directors)*

Barbara Pelati	1997
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**Old Colony Planning Council (1 year)***(Area Agency on Aging)*

C. Alice Shepard, <i>Delegate</i>	1997
Gerald Pinault, <i>Alternate Delegate</i>	

**Old Colony Planning Council (3 years)**

Anthony Anacki	1997
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**Old Colony Planning Council – Transportation (1 year)***(Joint Transportatikon Council)*

Robert Wood	1997
Vacancy, <i>Associate Member</i>	

**Trustees for the Senior Center (1 year)**

Bette K. Stewart, <i>Chairman</i>	1997
Fran Shonio, <i>Vice Chairman</i>	1997
Robert Henrickson, <i>Treasurer</i>	1997
Willard Banks	1997
M. Vale Sime	1997

**Flora T. Little Trust Fund Committee (1 year)**

Harold Estabrook	1997
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**Veterans' Council (1 year)**

William LaBossiere, <i>Chairman</i>	1997
Jackie Wegman, <i>Co-Chairman</i>	1997
Christene (Crissie) Shepard, <i>Recording Secretary</i>	1997
Pierre Northrup, III	1997
Lino Bonfiglioli	1997
Charles Chisholm	1997
John Chisholm	1997
Charles Devine	1997
Donald Irving	1997
Normand LeClerc	1997
Gerald Pinault	1997

## TOWN OFFICERS, Appointed (Continued)

	Term Expires
<b>Veterans' Council (1 year) (Continued)</b>	
Frankie Ainslie	1997
Carol Blackden	1997
Scott Black	1997
Steve Blackden	1997
Timothy Dorr	1997
Robert Nelson	1997
William Northrop	1997
Michael Lynch	1997
<b>Traffic Study Committee (1 year)</b>	
William Ferioli, <i>Chairman</i>	
Andy Bagas	1997
David Tillinghast	1997
Jeff Nangle	1997
Roderick Walsh	1997
David Moore	1997
David Dantano	1997
<b>Conservation Commission (3 years)</b>	
L. Doug Sime, <i>Chairman</i>	1998
James Wood	1997
Milan Whitaker	1999
David Hanson	1999
Rick Kranes	1999
David Moore	1998
Vacancy	1997
Janyce Woodward, <i>Associate</i>	
George Andruk, <i>Associate Member</i>	
Katherine Doherty, <i>Associate Member</i>	
<b>Bridgewater Cultural Council (2 years)</b>	
Marie Jennings, <i>Chairman</i>	1997
Gerald C. Spellman, <i>Vice Chairman</i>	1997
James Moore, <i>Secretary</i>	1998
Janice Flaherty, <i>Treasurer</i>	1998
Phyllis Packard	1997
Cheryl Copeland, <i>Publicity</i>	1997
Barbara Hall	1998
Louise Bramlett	1998
Irma Sankunas	1998
<b>Golf Course Development Committee (1 year)</b>	
Ronald Adams, <i>Chairman</i>	1997
Thomas Arrighi	1997
John Buckley	1997
Duane German	1997



## TOWN OFFICERS, Appointed (Continued)

	Term Expires
<b>Golf Course Development Committee (1 year) (Continued)</b>	
William Jennings	1997
Daniel Reagan	1997
Wallace Renton	1997
Charles Simmonds	1997
Dennis Weingartner	1997
Andrew Bagas, <i>Ex-Officio</i>	

### AD HOC COMMITTEES

<b>Ad Hoc Flagg Street Recreational Use Committee (1 year)</b>	
Thomas P. Arrighi	1997
Laurence J. Doherty	1997
Aurelie J. Hall	1997
Mark E. Lawton	1997
David R. Moore	1997
Robert Olson	1997
Joseph W. Powers, Jr.	1997
Jack Simpson	1997
Susan Perewitz	1997
<b>Growth Advisory Committee (1 year)</b>	
Pauline Jacintho, <i>Chairman</i>	1997
Jeff Nangle	1997
David Canepa	1997
Aime Vacher	1997
Katherine Doherty	1997
Allan Knight	1997
Robin Murray	1997
Susan Nathan	1997
John Mitchell	1997
Lawrence Silva	1997
Richard Lombardi	1997
David Gabriel	1997
Dolores Lopicakes	1997
Bruce Dyer	1997
Lynne Exe	1997
Kim Donovan	1997
Peter Fletcher	1997
Kim Harrington-Smith	1997
Stephen Bonfiglioli	1997
William Smith	1997
Douglas Dorr	1997
Stanley Kravitz	1997
Ralph Dodge	1997
Thomas Arrighi	1997
William Kendall	1997

**AD HOC COMMITTEES** *(Continued)*

	<b>Term Expires</b>
<b>Growth Advisory Committee (1 year)</b> <i>(Continued)</i>	
Jeanne Kendall	1997
William Ferioli	1997
Roderick Walsh	1997
Andrew Bagas	1997
Charles Kane	1997
Mary Ellen Arabasz	1997
David Moore	1997
Betty Gibson	1997
Dennis Ascì	1997
Charles Swartz	1997
Richard Krane	1997
Edward Benoit	1997
Barbara Perkins	1997
Meredith Raleigh	1997
Carole Smudin	1997
Barbara Sorgman	1997
Harold Terpenney	1997
Lincoln Todd	1997
David Matton	1997
Stephen McConnell	1997
Norman Pinault	1997
Sandra Pinault	1997
Deana Aho	1997
Michael Levy	1997
David Tillinghast	1997
David Dantano	1997
<b>Ad Hoc Enhanced 911 Systems (1 year)</b>	
Ronald LaDue	1997
Jeff Nangle	1997
William Ferioli	1997
David Moore	1997
Roderick Walsh <i>(Alternate K. Mahoney)</i>	1997
John Welby	1997
Douglas Dorr	1997
Denis Maguy	1997
John Economides	1997
David Canepa	1997
<b>Ad Hoc Street Light Committee (1 year)</b>	
Andrew Bagas, <i>Chairman</i>	1997
Mark Battistini	1997
Robert Fosdick	1997

**AD HOC COMMITTEES (Continued)**

	<b>Term Expires</b>
<b>Ad Hoc Town River Fisheries Committee (1 year)</b>	
Raymond Wilcox, <i>Chairman</i>	1997
William Tunewicz	1997
Donald Jennes	1997
Christopher Iannitelli	1997
Robert Fosdick	1997
Jac MacDonald	1997
Ronald LaDue	1997
William Greene	1997
Andrew Bagas	1997
<b>Ad Hoc Ironworks Land Use Committee (1 year)</b>	
David Moore, <i>Chairman</i>	1997
Judith Querzoli-Freyermuth	1997
Michael Buchanon	
<b>Ad Hoc Senior Citizen Tax Abatement Program Committee (1 year)</b>	
Roger Provost	1997

**OFFICE STAFF/CUSTODIANS**

**Office Staff**

Phyllis Tirrell	Assistant Town Accountant
Sis Nicolas	Accountant's Office
Vale Sime	Board of Health
Jean Hayden-Knight	Police Department
Kathy Copeland	Police Department
Anne Boyd	Fire Department
Diane Sears	Inspectional Services
Jennifer Ingargiola	Inspectional Services
Lorraine Levy	Dispatcher/Highway Department
Patricia Canepa	Assistant Town Clerk
Justine Sheehan	Town Clerk's Office
Judith Tebou	Registrar's Office
Vincent Damon	Assistant Assessor
Marie Amelotte	Assistant Assessor
Marie Strang	Assessor's Office
Margaret Mader	Exec Asst/Selectmen's Office
Patricia Goss	Selectmen's Office
Marie Jennings	Selectmen's Office
Reneé Perry	Selectmen's Office
Irma Sankunas	Assistant Collector
Marjorie Newey	Collector's Office
Helen Whiting	Collector's Office
Nancy Wolfson	Assistant Treasurer

**OFFICE STAFF/CUSTODIANS (Continued)**

**Term Expires**

**Office Staff (Continued)**

Lorraine Conti	Water & Sewer Department
Eileen Weinberg	Water & Sewer Department
Carla Medeiros	Elder Affairs
Lorraine Carrozza	Elder Affairs
Bernice Morrissey	Council on Aging
Pauline Grenier	Veterans' Services/Parking Clerk
Leslie Dorr	Planning Board
Elaine Kangiser	Wage & Personnel Board
Stephanie Ryan	Advisory Board/Zoning Board/ Inspectional Services
Brooke Condon	Recreation Commission/School Building Committee

**Custodian**

David Anacki



**Ground Breaking Ceremony Olde Scotland Links Golf Course**

**March 30, 1996**

left to right: Rowland Bates, Tom Arrighi, Wally Renton, Bill Jennings, Duane German,  
Dennis Weingartner, Ron Adams, Brian Silva, Charlie Simonds, Dan Reagan,  
Jack Buckley and Howie Maurer

Courtesy of: Golf Course Development Committee

## **ANNUAL REPORT OF THE BOARD OF SELECTMEN**

The Board of Selectmen is pleased to make this report to the citizens of Bridgewater:

In 1996, we welcomed back to the Board former Selectman Roger Provost. The Board continued to encourage communication and cooperation, not only with residents, but also with Town Employees, Department Heads and Town Officials. Reaching beyond this internally, we as a community have continued to build upon our relationship with Bridgewater State College (BSC) and Massachusetts Correctional Institute (MCI), working collectively as one community, to address our mutual concerns.

This past year, the Board was able to act upon the foundation built through fiscal management adding long due staff to our Town Departments. The financing requirements for our new school, library and upgrade of municipal services, together with the demands of continued residential growth, is a primary concern of this restoring of our budgetary process, implemented with the guidance of our Advisory Board and Department Heads. The Board is grateful for the assistance it has received and this will continue to be a significant priority for this Board.

For the first time in decades, all public safety departments were provided overdue personnel and equipment support. Through the efforts of the Police Department we were able to obtain a number of grants to enhance our operation efficiency and the Board appointed four new Police Officers. 1996 also saw the return of our K-9 Unit, the Fire Department has received much needed support. Following the long overdue replacement of necessary equipment for the Highway Department, vacancies in manpower levels were also filled and, through the assistance of Fire Chief Walsh and Police Chief Ferioli, the Enhanced 911 (E-911) System was activated this year.

Without question, changes being forced upon us due to residential growth and impending commuter rail have defined the period of this Board. Over the last year we have successfully negotiated and received one of the most comprehensive mitigation programs for any community to be affected by the expansion of commuter rail service. This has been accomplished through support from our constituents and clear definition of the impacts to be incurred. As a consequence to this, our water, sewer and transportation network has been greatly improved. Longstanding infrastructure needs have been addressed without significant impact upon our existing tax structure.

Continuing in our efforts to improve the operating efficiency of Town Government, the restructuring of our key departments and administrative services has opened a door for our valuable staff, who has responded through the submission of numerous grant proposals to resolve existing community concerns and enhance the pursuit of new opportunities.

For the first time, this Board has proactively addressed the need for balanced growth through Open Space management programs and Business development opportunities. In addition, the position of Transportation Management Coordinator and Bridgewater Transportation Management Agency, comprised of representatives from BSC and MCI, greatly increase our ability to manage traffic congestion within our community. During this past year, our efforts to provide the long needed neigh-

borhood alarm system for MCI facility were finally realized, together with the receipt of the \$3,000,000 in mitigation funds. At this time the Board of Selectmen, with the support of Town Meeting, petitioning special legislation to invest this money wisely, and establish a capital projects fund to meet our future needs.

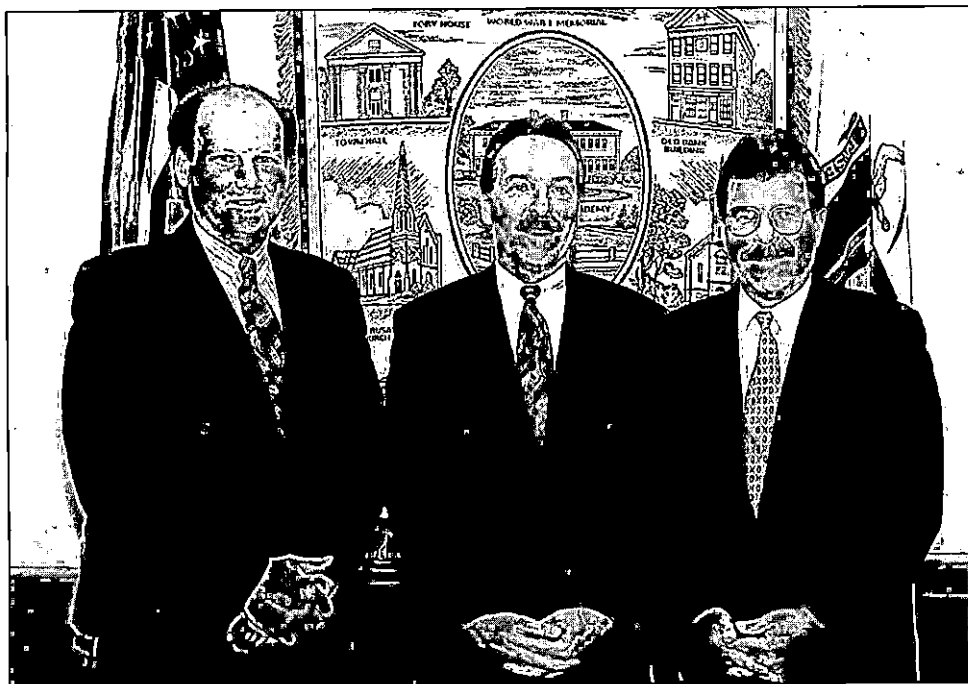
While change is unsettling, we are very proud of the positive changes that we are seeing that we must provide to maintain our Town business in Bridgewater. To that end we established the position of Coordinator of Town Buildings, resulting in considerable savings to the budget. As we proceed, we are careful to ensure continued expansion of the services for our elderly beyond the Senior Center, which has seen more usage in 1996, than any prior year. This Board will remain committed to our goals progress. We proudly acknowledge that our accomplishments are achieved in part through the dedicated efforts of our staff with over 10,000 phone calls coming into our office annually. Procurement Officer Peg Mader had a very busy year in that role in addition to her other duties. We wish to thank Municipal Administrator David Canepa, whose experience and leadership abilities are so valuable to this Board. We also sincerely thank Peg Mader, Patricia Goss, Marie Jennings and René Perry for their commitment to excellence. It is a great pleasure to work with them.

Respectfully submitted,

Gerald P. Chipman, *Chairman*

Jeffrey Nangle, *Vice Chairman*

Roger Provost, *Clerk*



*Photo by George Rizer*

**PRESIDENTIAL PRIMARY  
TUESDAY, MARCH 5, 1996  
BRIDGEWATER-RAYNHAM REGIONAL HIGH SCHOOL**

The polls were declared open at 7:00 a.m. The Town Clerk read the preamble to the Warrant and the Justice of Peace Return. The election officers were sworn to the faithful performance of their duties. The Wardens received boxes said to contain 3,050 ballots. Total vote was 1,268. Democrats 252, Republicans 1,015, Libertarian 1.

Precinct One	255
Precinct Two	241
Precinct Three	283
Precinct Four	55
Precinct Five	86
Precinct Six	121
Precinct Seven	227

**DEMOCRATS**

	Pct. 1	Pct. 2	Pct. 3	Pct. 4	Pct. 5	Pct. 6	Pct. 7	Total
<b>PRESIDENTIAL PREFERENCE</b>								
Bill Clinton	39	34	40	8	14	21	44	200
Lyndon H. LaRouche, Jr.	5	0	0	0	0	0	0	5
No Preference	3	3	4	0	0	0	3	13
Undervotes	3	6	4	3	3	4	11	34
<b>STATE COMMITTEE MAN</b>								
Marc R. Pacheco	41	32	42	9	11	18	38	191
Undervotes	9	11	6	2	6	7	20	61
Overvotes	0	0	0	0	0	0	0	0
<b>STATE COMMITTEE WOMAN</b>								
Barbara A. Travers	34	27	37	10	10	15	35	168
Undervotes	16	16	11	1	7	10	23	84
Overvotes	0	0	0	0	0	0	0	0
<b>TOWN COMMITTEE</b>								
GROUP	20	19	26	6	7	10	19	107
Allan Chiocca	28	26	33	9	10	11	29	146
Gina Guasconi	32	28	30	7	8	10	29	144
John DeCoste	27	20	27	7	7	10	23	121
Patricia Goss	30	19	28	7	8	10	24	126
Melvyn Cohen	25	22	27	7	8	11	30	130
John Colford	28	28	31	8	9	10	27	141
David Canepa	32	30	29	7	10	11	26	145
Patricia Canepa	34	30	29	8	10	11	31	153
Daniel Clifford, Jr.	28	25	30	8	7	11	24	133
Helen Fisher	24	19	26	7	7	10	25	118
Janice Flaherty	28	19	31	8	7	10	27	130
Charles Kane	24	21	27	7	9	10	22	120

**DEMOCRATS** *(Continued)*

	Pct. 1	Pct. 2	Pct. 3	Pct. 4	Pct. 5	Pct. 6	Pct. 7	Total
<b>TOWN COMMITTEE</b> <i>(Continued)</i>								
George Larson	24	20	27	7	7	10	23	118
Lorraine Levy	28	23	27	7	8	11	28	132
James Nihan	26	22	28	8	8	11	23	126
Joseph Rebello	31	25	28	8	8	11	26	137
Louise Resmini	25	25	30	8	9	11	23	131
John Revil, III	30	22	31	8	9	11	22	133
Marion Wallace	25	22	29	6	10	12	22	126
Robert Wallace	24	20	29	6	10	11	23	123
Donald Woods	25	23	28	7	9	11	26	129
James Campbell	24	22	30	8	8	11	23	126
Steven Colford	28	23	32	8	8	11	23	133
James Connors	21	19	28	7	8	10	21	114
Patricia Lawton	27	27	29	7	8	11	30	139
George Mitchell	23	24	29	6	9	11	25	127
Chris Slater	25	24	28	8	9	12	25	131
William Vey	23	19	27	6	9	12	21	117
Bette Stewart	25	20	28	8	9	11	28	129
Gregory Lee	26	24	30	8	10	12	22	132
Richard Flannery	23	21	27	7	8	12	24	122
Shirley Wilbur	25	20	27	6	9	12	27	126
Diane Nihan	24	21	27	8	9	11	26	126
Mary Ellen Arabasz	27	26	28	9	9	11	30	140
Todd Werner	22	19	30	7	8	10	25	121
Undervotes	829	707	675	127	296	494	1,147	4,275
Overvotes	-0-	-0-	-0-	-0-	-0-	-0-	-0-	-0-

**REPUBLICANS****PRESIDENTIAL PREFERENCE**

Richard G. Lugar	2	4	0	0	1	2	1	10
Morry Taylor	1	0	0	0	0	0	0	1
Phil Gramm	0	1	1	0	1	0	1	4
Patrick J. Buchanan	53	73	74	20	24	32	56	332
Bob Dole	92	82	100	11	26	36	53	400
Steve Forbes	26	12	20	7	10	10	21	106
Lamar Alexander	10	14	16	0	3	10	22	75
Alan Keyes	3	2	5	1	0	1	6	18
Robert K. Dornan	0	0	3	0	0	0	1	4
No Preference	2	0	2	1	2	2	3	12
Undervotes	16	9	14	4	1	3	5	52
Overvotes	0	0	0	0	1	0	0	1

**STATE COMMITTEE MAN**

Richard W. Robinson	37	24	58	5	19	22	23	188
James B. Dupont	131	142	128	31	38	55	105	630
Undervotes	36	31	48	8	11	19	40	193
Overvotes	1	0	1	0	1	0	1	4



**REPUBLICANS** *(Continued)*

	<b>Pct. 1</b>	<b>Pct. 2</b>	<b>Pct. 3</b>	<b>Pct. 4</b>	<b>Pct. 5</b>	<b>Pct. 6</b>	<b>Pct. 7</b>	<b>Total</b>
<b>STATE COMMITTEE WOMAN</b>								
Anne Wolfe	138	120	154	29	48	69	99	657
Undervotes	67	77	81	15	21	27	70	358
Overvotes	0	0	0	0	0	0	0	0
<b>TOWN COMMITTEE</b>								
GROUP	81	76	95	16	34	43	58	403
William E. Cole	99	87	109	21	38	48	72	474
Linda J. Buckley	117	98	112	22	39	48	73	509
Ralph S. Dodge	104	90	110	20	43	47	72	486
Carrie A. Bolotin	90	83	104	20	38	44	71	450
Dennis E. Asci	98	85	110	19	38	47	68	465
Gary A. Braden	88	79	96	17	37	43	64	424
Alison J. Buckley	105	88	108	21	41	51	72	486
Michael J. Chavez	93	84	117	19	40	47	65	465
Keith S. Derbyshire	92	81	106	19	39	45	64	446
Roberta S. Dodge	104	87	110	21	42	46	73	483
William F. Harmon	98	80	102	19	38	45	62	444
James W. Hefferman	92	81	105	20	38	45	68	449
Dorothy L. Killea	97	93	125	22	41	48	70	496
John J. Killea	96	89	119	21	40	50	71	486
Charles R. Kresser	93	81	103	18	35	45	64	439
Paula A. Lehtola	99	92	124	21	41	48	76	501
Jackie Lewis	159	144	186	30	56	72	113	760
Martha L. MacLay	95	96	108	17	41	47	70	474
John Mattos	103	83	103	18	38	45	64	454
RoseMarie McCampbell	96	88	107	19	42	46	74	472
Nicholas D. Palmieri	99	93	116	21	37	47	76	489
Charles A. Poole	92	81	106	18	37	46	66	446
Roger P. Provost	122	113	142	23	43	63	92	598
Milton Morris	93	80	100	18	38	43	64	436
Russell E. Skinner	101	101	115	20	40	48	73	498
Shirley Skinner	100	99	116	19	39	47	74	494
Thomas R. Smith	107	88	111	21	38	47	75	487
Manuel Sotello	89	80	106	18	36	43	61	433
Glorie E. Striggles	123	118	134	30	43	55	87	590
Matthew C. Striggles	127	121	140	31	45	56	90	610
Charles Swartz	91	79	103	17	37	45	63	435
Brian J. Tatro	117	99	112	22	39	49	71	509
Donna M. Tatro	114	95	111	20	39	49	67	495
Frederick J. Watson, III	98	82	104	18	36	50	64	452
Kevin J. Whittington	76	87	112	21	37	51	73	479
Undervotes	0	3,690	4,233	819	1,026	1,664	3,393	18,411
Overvotes	0	0	0	0	0	0	0	0

**REPUBLICANS** *(Continued)*

Pct. 1 Pct. 2 Pct. 3 Pct. 4 Pct. 5 Pct. 6 Pct. 7 Total

**LIBERTARIAN PRESIDENTIAL PREFERENCE**

Harry Browne	0	0	0	0	0	0	0	0
Rick Tompkins	0	1	0	0	0	0	0	1
Irwin Schiff	0	0	0	0	0	0	0	0
No Preference	0	0	0	0	0	0	0	0
Undervotes	0	0	0	0	0	0	0	0
Overvotes	0	0	0	0	0	0	0	0

**STATE COMMITTEE MAN**

No Candidate

**TOWN COMMITTEE**

No Candidates

A True Copy, Attest:  
Ronald R. Adams  
*Town Clerk*



**4th of July**

Officer Jack Hobson with McGruff  
Courtesy of: Bridgewater Police Department

**SPECIAL TOWN MEETING  
WEDNESDAY, MARCH 6, 1996  
SENIOR CENTER  
7:30 P.M.**

The meeting was called to order by the Moderator, Geoffrey Dominico. Total attendance 41.

**ARTICLE 1.** It was voted to Take No Action on this Article.  
(\$40,000 Capital Planning — Capital Expenses)

**ARTICLE 2.** It was voted to Take No Action on this Article.  
(\$5,000 — Capital Planning — Retrofitting Buildings)

**ARTICLE 3.** It was voted that the Town raise and appropriate and/or appropriate and transfer the sum of \$5,000 from Account #1-192-101-5114-19, Town Buildings, to Account #1-610-101-5114-21 and 23, Personal Services—Custodial, Bridgewater Public Library. **Voted.**

A motion was made and duly seconded to reconsider this article in hopes it would fail. **Failed.**

**ARTICLE 4.** It was unanimously voted that the Town raise and appropriate and/or appropriate and transfer the sum of \$7,670.00 from Account #17-122-704-5961, Registry and Court Fines Account, to Account #1-210-104-5872, Police Cruiser Account. **Unanimous.**

A motion was made and duly seconded to reconsider this article in hopes it would fail. **Failed.**

**ARTICLE 5.** It was unanimously voted that the Town transfer the sum of \$9,600.00 from Account #17-171-708-4320-6, Conservation Reserve Account as follows:  
\$9,000.00 to Account #1-171-101-5114-38, Conservation Agent's Salary Account; and  
\$ 600.00 to Account #1-171-101-5116, Clerical Salary Account. **Unanimous.**

A motion was made and duly seconded to reconsider this article in hopes it would fail. **Failed.**

**ARTICLE 6.** It was unanimously voted that the Town accept a gift from Edith (Glick) Shoolman for the establishment of a Trust Fund in her name to be administered by the Board of Trustees of the Bridgewater Public Library. **Unanimous.**

A motion was made and duly seconded to reconsider this article in hopes it would fail. **Failed.**

**ARTICLE 7.** It was voted to Take No Action on this article but to recess until March 18, 1996 at the Senior Center.

(Bridgewater Foundry)

**ARTICLE 8.** It was voted to Take No Action on this article but to recess until March 18, 1996 at the Senior Center.

(Bridgewater Castings, Inc. 49% outstanding stock)

**ARTICLE 9.** It was voted to Take No Action on this article.

(Bridgewater Foundry)

**ARTICLE 10.** It was voted to Take No Action on this article but to recess until March 18, 1996 at the Senior Center.

(Bridgewater Castings, Inc. 51% outstanding stock)

**ARTICLE 11.** It was unanimously voted to authorize the Board of Selectmen to convey, on terms and conditions to be established by the Board of Selectmen, all the right, title and interest that the Town may hold in and to a portion of Town owned land off Bridle Road containing less than 15,000 square feet for the purpose of drainage. **Unanimous.**

A motion was made and duly seconded to reconsider this article in hopes it would fail. **Failed.**

A motion was made and duly seconded to recess until Monday, March 18, 1996 at the Senior Center, Bridgewater, at 7:30 p.m. **Voted.**

A True Copy, Attest:  
Ronald R. Adams  
*Town Clerk*

## NOTICE

The Special Town Meeting held on March 6, 1996, recessed until March 18, 1996 at the Bridgewater-Raynham Regional High School at 7:00 p.m. has been further recessed until May 6, 1996, at the Bridgewater-Raynham Regional High School at 7:00 p.m.

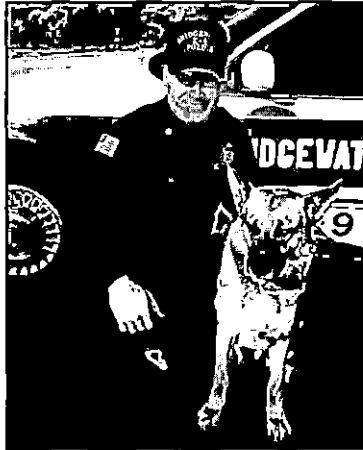
A True Copy, Attest:  
Ronald R. Adams  
*Town Clerk*

**ANNUAL TOWN ELECTION**  
**SATURDAY, APRIL 27, 1996**  
**BRIDGEWATER-RAYNHAM REGIONAL DISTRICT SCHOOL**  
**Mt. Prospect Street**

In accordance with the provisions of the foregoing warrant, the Town Clerk declared the polls open at 7:00 a.m. The election officers were sworn to their faithful performance of their duties. At 8:00 p.m. the polls were declared closed and the following results were read by the Town Clerk, Ronald R. Adams. Total Vote 2,313. (see attached)

Precinct One	452
Precinct Two	520
Precinct Three	477
Precinct Four	68
Precinct Five	171
Precinct Six	231
Precinct Seven	394

A True Copy, Attest:  
Ronald R. Adams  
*Town Clerk*



**Officer Chris Delmonte and "Gorby"**  
Courtesy of: Bridgewater Police Department

**BRIDGEWATER**  
**STATEMENT OF VOTES CAST — ANNUAL TOWN ELECTION**  
**BRIDGEWATER MASSACHUSETTS — SATURDAY, APRIL 27, 1996**  
**OFFICIAL RESULTS**

RACE	SELECTMAN FOR 3 YEARS						
	Richard C. Flannery	Roger P. Provost	Write-Ins	# of Undervotes	Times Over-Voted	Times Blank-Voted	Total Times-Voted
PRECINCT 1	181	263	1	0	0	7	452
PRECINCT 2	182	325	2	0	0	11	520
PRECINCT 3	149	322	1	0	1	4	477
PRECINCT 4	26	39	0	0	0	3	68
PRECINCT 5	55	112	1	0	0	3	171
PRECINCT 6	88	136	0	0	2	5	231
PRECINCT 7	164	212	4	0	0	14	394
<b>TOTAL</b>	<b>845</b>	<b>1,409</b>	<b>9</b>	<b>0</b>	<b>3</b>	<b>47</b>	<b>2,313</b>

RACE	ASSESSOR FOR 3 YEARS						
	Rose J. Bevis	Write-Ins	# of Undervotes	Times Over-Voted	Times Blank-Voted	Total Times-Voted	
PRECINCT 1	311	0	0	0	141	452	
PRECINCT 2	390	3	0	0	127	520	
PRECINCT 3	359	3	0	1	114	477	
PRECINCT 4	44	1	0	0	23	68	
PRECINCT 5	131	0	0	0	40	171	
PRECINCT 6	185	0	0	0	46	231	
PRECINCT 7	277	2	0	0	115	394	
<b>TOTAL</b>	<b>1,697</b>	<b>9</b>	<b>0</b>	<b>1</b>	<b>606</b>	<b>2,313</b>	

**BRIDGEWATER**  
**STATEMENT OF VOTES CAST**  
**OFFICIAL RESULTS — Page 2**

RACE	BRIDGEWATER-RAYNHAM REGIONAL DIST. BRIDGEWATER FOR 3 YEARS					
	Mary Ellen Arabasz	Write-Ins	# of Undervotes	Times Over-Voted	Times Blank-Voted	Total Times-Voted
PRECINCT 1	311	2	0	0	139	452
PRECINCT 2	384	3	0	0	133	520
PRECINCT 3	360	1	0	0	116	477
PRECINCT 4	46	1	0	0	21	68
PRECINCT 5	124	0	0	0	47	171
PRECINCT 6	181	0	0	0	50	231
PRECINCT 7	286	2	0	0	106	394
<b>TOTAL</b>	<b>1,692</b>	<b>9</b>	<b>0</b>	<b>0</b>	<b>612</b>	<b>2,313</b>

RACE	BRIDGEWATER-RAYNHAM REGIONAL DIST. RAYNHAM FOR 3 YEARS						
	Linda A. Dillon	Robert J. Leboeuf	Write-Ins	# of Undervotes	Times Over-Voted	Times Blank-Voted	Total Times-Voted
PRECINCT 1	242	179	1	0	0	30	452
PRECINCT 2	307	178	0	0	0	35	520
PRECINCT 3	241	187	1	0	1	47	477
PRECINCT 4	38	25	1	0	0	4	68
PRECINCT 5	95	64	0	0	1	11	171
PRECINCT 6	99	106	0	0	2	24	231
PRECINCT 7	230	121	0	0	1	42	394
<b>TOTAL</b>	<b>1,252</b>	<b>860</b>	<b>3</b>	<b>0</b>	<b>5</b>	<b>193</b>	<b>2,313</b>

**BRIDGEWATER  
STATEMENT OF VOTES CAST  
OFFICIAL RESULTS — Page 3**

<b>RACE</b>	<b>PLANNING BOARD FOR 5 YEARS</b>					
	<b>David Gabriel</b>	<b>Write-Ins</b>	<b># of Undervotes</b>	<b>Times Over-Voted</b>	<b>Times Blank-Voted</b>	<b>Total Times-Voted</b>
PRECINCT 1	290	1	0	0	161	452
PRECINCT 2	366	3	0	0	151	520
PRECINCT 3	336	2	0	0	139	477
PRECINCT 4	42	1	0	0	25	68
PRECINCT 5	114	0	0	0	57	171
PRECINCT 6	176	0	0	0	55	231
PRECINCT 7	266	4	0	0	124	394
<b>TOTAL</b>	<b>1,590</b>	<b>11</b>	<b>0</b>	<b>0</b>	<b>712</b>	<b>2,313</b>

<b>RACE</b>	<b>BOARD OF HEALTH FOR 3 YEARS</b>					
	<b>William K. Nicolas II</b>	<b>Write-Ins</b>	<b># of Undervotes</b>	<b>Times Over-Voted</b>	<b>Times Blank-Voted</b>	<b>Total Times-Voted</b>
PRECINCT 1	298	0	0	0	154	452
PRECINCT 2	377	0	0	0	143	520
PRECINCT 3	354	2	0	0	121	477
PRECINCT 4	44	1	0	0	23	68
PRECINCT 5	122	0	0	0	49	171
PRECINCT 6	177	0	0	1	53	231
PRECINCT 7	271	3	0	0	120	394
<b>TOTAL</b>	<b>1,643</b>	<b>6</b>	<b>0</b>	<b>1</b>	<b>663</b>	<b>2,313</b>



**BRIDGEWATER**  
**STATEMENT OF VOTES CAST**  
**OFFICIAL RESULTS — Page 4**

30

RACE	HOUSING AUTHORITY FOR 5 YEARS					
	Matthew Striggles, Sr.	Write-Ins	# of Undervotes	Times Over-Voted	Times Blank-Voted	Total Times-Voted
PRECINCT 1	308	3	0	0	141	452
PRECINCT 2	356	2	0	0	162	520
PRECINCT 3	346	1	0	1	129	477
PRECINCT 4	45	1	0	0	22	68
PRECINCT 5	124	1	0	0	46	171
PRECINCT 6	172	1	0	0	58	231
PRECINCT 7	273	3	0	0	118	394
<b>TOTAL</b>	<b>1,624</b>	<b>12</b>	<b>0</b>	<b>1</b>	<b>676</b>	<b>2,313</b>

RACE	TRUSTEES OF PUBLIC LIBRARY FOR 3 YEARS							
	John J. Daley	Ursula Garfield	Eileen M. Murphy	Write-Ins	# of Undervotes	Times Over-Voted	Times Blank-Voted	Total Times-Voted
PRECINCT 1	312	283	272	1	161	1	108	452
PRECINCT 2	359	330	332	1	211	0	109	520
PRECINCT 3	343	322	316	3	162	0	95	477
PRECINCT 4	49	44	43	1	25	0	14	68
PRECINCT 5	131	120	114	1	69	0	26	171
PRECINCT 6	159	148	163	1	105	0	39	231
PRECINCT 7	276	253	255	7	151	0	80	394
<b>TOTAL</b>	<b>1,629</b>	<b>1,500</b>	<b>1,495</b>	<b>15</b>	<b>884</b>	<b>1</b>	<b>471</b>	<b>2,313</b>

**BRIDGEWATER**  
**STATEMENT OF VOTES CAST**  
**OFFICIAL RESULTS — Page 5**

RACE	WATER/SEWER COMMISSIONER FOR 3 YEARS					
	Allan S. Knight	Write-Ins	# of Undervotes	Times Over-Voted	Times Blank-Voted	Total Times-Voted
PRECINCT 1	292	0	0	0	160	452
PRECINCT 2	367	4	0	0	149	520
PRECINCT 3	340	2	0	0	135	477
PRECINCT 4	49	1	0	0	18	68
PRECINCT 5	127	0	0	0	44	171
PRECINCT 6	172	1	0	0	58	231
PRECINCT 7	264	4	0	0	126	394
<b>TOTAL</b>	<b>1,611</b>	<b>12</b>	<b>0</b>	<b>0</b>	<b>690</b>	<b>2,313</b>

RACE	RECREATION COMMISSIONER FOR 5 YEARS						
	Angelo E. Mattie	James W. McDonald, Jr.	Write-Ins	# of Undervotes	Times Over-Voted	Times Blank-Voted	Total Times-Voted
PRECINCT 1	225	199	0	0	0	28	452
PRECINCT 2	297	187	0	0	0	36	520
PRECINCT 3	263	166	0	0	3	45	477
PRECINCT 4	29	31	1	0	1	6	68
PRECINCT 5	99	61	0	0	0	11	171
PRECINCT 6	114	93	0	0	0	24	231
PRECINCT 7	237	120	1	0	0	36	394
<b>TOTAL</b>	<b>1,264</b>	<b>857</b>	<b>2</b>	<b>0</b>	<b>4</b>	<b>186</b>	<b>2,313</b>

**BRIDGEWATER**  
**STATEMENT OF VOTES CAST**  
**OFFICIAL RESULTS — Page 6**

32

<b>RACE</b>	<b>TREE WARDEN FOR 3 YEARS</b>					
	<b>Peter P. Dubee</b>	<b>Write-Ins</b>	<b># of Undervotes</b>	<b>Times Over-Voted</b>	<b>Times Blank-Voted</b>	<b>Total Times-Voted</b>
PRECINCT 1	312	0	0	0	140	452
PRECINCT 2	391	1	0	0	128	520
PRECINCT 3	368	0	0	1	108	477
PRECINCT 4	51	1	0	0	16	68
PRECINCT 5	138	0	0	0	33	171
PRECINCT 6	186	0	0	0	45	231
PRECINCT 7	287	1	0	0	106	394
<b>TOTAL</b>	<b>1,733</b>	<b>3</b>	<b>0</b>	<b>1</b>	<b>576</b>	<b>2,313</b>

**SPECIAL TOWN MEETING  
TUESDAY, APRIL 30, 1996  
SELECTMEN'S OFFICE  
7:30 P.M.**

The Moderator called the meeting to order.

**ARTICLE 1.** A motion was made and duly seconded, it was voted to Take No Action.  
(\$40,000.00 Water Receipts Reserve).

**ARTICLE 2.** It was unanimously voted that the Town raise and appropriate and/or appropriate and transfer from available funds the sum of \$50,000.00 from Account #82-145-3750-4971, Stabilization Fund, to Account #1-194-104-5872, Capital Planning – Purchase of Vehicles, for the purpose of purchase of vehicles at auction upon authorization from the Board of Selectmen.

**Unanimous.**

A motion was made and duly seconded it was voted to adjourn.  
Meeting adjourned at 7:35 p.m.

A True Copy, Attest:  
Ronald R. Adams  
*Town Clerk*

**SPECIAL TOWN MEETING  
WEDNESDAY, MAY 1, 1996  
SELECTMEN'S OFFICE  
7:00 P.M.**

The Moderator called the meeting to order at 7:00 p.m.

**ARTICLE 1.** It was unanimously voted that the Town raise and appropriate and/or appropriate and transfer from available funds the sum of \$100,000.00 from Account #28-254-3590-6, Water Receipts Reserve, to Account #31-450-565-5301, High Street Wells, for the construction of two (2) new Wells on High Street (Wells #8 and 9).

**Unanimous.**

A motion was made and duly seconded, it was voted to adjourn.  
Meeting adjourned at 7:05 p.m.

A True Copy, Attest:  
Ronald R. Adams  
*Town Clerk*

**ANNUAL TOWN MEETING  
MONDAY, MAY 6, 1996  
WALTER S. LITTLE AUDITORIUM  
BRIDGEWATER-RAYNHAM REGIONAL HIGH SCHOOL  
7:30 P.M.**

The Moderator called the meeting to order. Tellers were sworn in. Total attendance 77.

**ARTICLE 1.** It was unanimously voted to choose all minor Town Officers for the ensuing fiscal year.

**SURVEYOR OF WOOD & LUMBER**

Robert L. Wood

**FENCE VIEWER**

Jeffrey Nangle, Vice-Chairman, Board of Selectmen  
David Canepa, Municipal Administrator

**SWORN WEIGHERS**

**MCI Bridgewater**

1. Greg O'Roak
2. Steve Brady
3. Mike Koslowsky

**John Chuckran Corp.**

1. Paul G. Chuckran
2. Susan Bunker
3. Joe Cameron

**Bridgewater Recycling**

- |                  |                  |
|------------------|------------------|
| 1. David Wagman  | 4. James Dumas   |
| 2. Ronald Wagman | 5. Robert Coffey |
| 3. Elmer Deming  | 6. Allen DuFour  |

**Bridgewater/Raynham Sand & Stone**

- |                       |                     |
|-----------------------|---------------------|
| 1. Margaret A. Kirker | 4. Gordon W. Kirker |
| 2. Deborah Curtis     | 5. Daniel G. Kirker |
| 3. Andrea Curtis      |                     |

**Southeastern Correctional Center**

1. William Reid
2. Robert Keene

**Wood's Auto Parts**

- |                 |                        |
|-----------------|------------------------|
| 1. Allen Wood   | 4. Karl Irving         |
| 2. Claire Wood  | 5. John Almeida        |
| 3. Richard Mack | 6. Timothy Castelluzzi |

**ARTICLE 2.** It was unanimously voted to hear and act upon the Jury List, Report of Selectmen, Town Accountant, School Committee, Advisory Committee, Treasurer and other Officers and Boards as required by vote or By-Law, or as considered expedient to report, and such other matters as the Law or By-Laws require, or the Selectmen consider expedient. **Unanimous.**

**ARTICLE 3.** It was unanimously voted to hear and act upon the Report of the following committees by the Town and to continue such committees as the Town deems appropriate.

Capital Planning Committee as read by Michael Levy, Chairman, to be continued until the next Annual Meeting.

School Building Committee as read by James Campbell, Chairman, to be continued until the next Annual Meeting.

A motion was made to continue Article 3 and hear and act upon the Report of the Golf Course Development Committee and the Trustees for the Senior Center on May 20, 1996. **Unanimous.**

**ARTICLE 4.** It was unanimously voted that the town continue the five (5) member committee called "Trustees for the Senior Center at 10 Wally Krueger Way" as established under Article 22 of the June 21, 1993 Annual Town Meeting with annual appointments as set forth therein and to report to the next Annual Town Meeting. **Unanimous.**

**ARTICLE 5.** It was unanimously voted that the Town authorize the Town Treasurer, with the approval of the Board of Selectmen, to borrow money in anticipation of the revenue of the financial year beginning July 1, 1996, in accordance with the provisions of General Laws, Chapter 44, Section 4, and to issue a Note or Notes therefor, payable within one (1) year, and to renew any Note or Notes as may be given for a period of one (1) year, in accordance with General Laws, Chapter 44, Section 17. **Unanimous.**

**ARTICLE 6.** It was unanimously voted that the Town authorize the Board of Selectmen to apply for, receive and expend Grants on behalf of the Town of Bridgewater. **Unanimous.**

**ARTICLE 7.** It was unanimously voted that the Town appropriate from time to time monies for resurfacing, improving, constructing and/or reconstructing of Bridgewater streets pursuant to applicable chapter and sections of the Acts of the Legislature, as approved by the Selectmen and the Massachusetts Department of Public Works and to meet said appropriation the Town authorize the Town Treasurer to borrow a sum of money, which amount shall not exceed funds available or to become available to the Town of Bridgewater under any and all state aid construction funds to be used and expended under the direction of the Highway Department with the approval of the Board of Selectmen for the resurfacing, improvement, construction and/or reconstruction of the Bridgewater streets, and to deposit any funds received under State Aid Construction in a separate account to be used to retire the indebtedness for said use; and, in addition thereto the Town authorize the Town Treasurer to pay any interest on temporary borrowing. **Unanimous.**

**ARTICLE 8.** It was unanimously voted that the Town authorize the Treasurer/Collector, with the approval of the Selectmen, to enter into a compensating balance agreement or agreements, for the fiscal year July 1, 1996 through June 30, 1997 pursuant to M.G.L. Chapter 44, Section 53F, amended by Chapter 740 of the Acts of 1985.

**Unanimous.**

**ARTICLE 9.** It was unanimously voted that the Town pursuant to M.G.L. Chapter 44, Section 53E 1/2 to reauthorize all revolving funds in the Town of Bridgewater.

**Unanimous.**

**ARTICLE 10.** It was unanimously voted that the Town authorize the Board of Selectmen to acquire the following land parcels and/or rights in land parcels for the purpose of obtaining a secure and public right of way. This will allow for the construction and roadway safety improvements of the intersection of Route 104 and 106 in East Bridgewater, Massachusetts.

<b>Owner</b>	<b>Parcel Number</b>	<b>Areas of Slope Easement</b>
Peter & Paula Pena	S-1	166 square feet
Harry & Elizabeth Hewins	S-2	911 square feet
Harry & Elizabeth Hewins	S-2	1,513 square feet

Further, that the Selectmen may acquire these parcels, or modifications of these parcels through all legal means. This includes donations, purchase or eminent domain. The subject parcels are currently identified on plans prepared by Guertin & Associates, Inc. titled "Plymouth Street Traffic Safety Improvements, East Bridgewater, Massachusetts, Preliminary 25% Submission, MHD Review", Dated 10/27/95. The expense involved with the acquisition of these parcels is to be borne by the Town of East Bridgewater, Massachusetts.

**Unanimous.**

**ARTICLE 11.** No action was taken on this Article.  
(Article XXIX – Town Ways By Law)

**ARTICLE 12.** No action was taken on this Article.  
(Acceptance of Flaggstone Place as a public way)

**ARTICLE 13.** This Article was voted Postponed until the Recessed Town Meeting of May 20, 1996.  
("Toole Memorial Park Fund")

**ARTICLE 14.** It was unanimously voted that the Town amend the Zoning Map of the Town of Bridgewater by relocating a portion of the westerly zoning boundary line of the SBD to be approximately 250 feet closer to Bedford Street. The area proposed for rezoning to Residential A/B includes portions of lots 21, 64, 72, 73, 54, 55, 56, and 58 on the Bridgewater Assessors Map, Sheet 119. Said area being bounded and described as follows:

Beginning at the northeasterly corner of Lot 56 on the Town of Bridgewater Assessors Map, Sheet 119; thence running N88-49-42W along the northerly sideline of said Lot 56, two hundred twenty-five and 00/100 (225.00) feet to a point; thence running generally in a southwesterly direction along the existing zoning boundary of the South Business District, one thousand five hundred twenty and 00/100 (1,520.00) feet to a point; thence S57-44-45E, two hundred eighty-seven and 86/100 (287.86) feet to a point; thence N02-36-36E, one thousand six hundred sixty-eight and 86/100 (1,668.86) feet to a point; thence N88-49-42W, twenty-five and 00/100 (25.00) feet to the point of beginning, and containing about nine and 2/10 (9.2) acres.

**Unanimous.**

**ARTICLE 15.** It was unanimously voted that the Town amend Section 5.10 of the Zoning By-Law by inserting "lawful structure" in the first sentence after the first word "Any" and inserting the words "or structure" after the phrase "non-conforming use" Section 5.10 will then read as follows:

"5.10 Any lawful structure, lawful use of any structure, billboard structure and/or any or all of these may be continued although not conforming with the provisions of this By-Law, but, no such lawfully non-conforming use or structure shall be changed, extended or altered in any manner until a Special Permit has been granted pursuant to Section 11 of this by-law. Before granting a Special Permit, the Special Permit Granting Authority must find that such change, extension or alteration shall not be substantially more detrimental than the existing non-conforming use to the neighborhood.

"Exempt from the provisions of this section will be alterations or additions to those single family dwellings which do not comply with the minimum yard depth requirements as currently stated in this By-Law, provided they meet the following criteria:

1. Use of the alteration or addition will be limited to the principal use of the dwelling.
2. The alteration or addition will come no closer to the lot lines than the existing dwelling at its closest point unless the existing setback condition so affected resulted for the issuance of a variance pursuant to Section 10 of Chapter 40A MGL."

**Unanimous.**

**ARTICLE 16.** It was unanimously voted that the Town oppose those efforts underway to evaluate the possibility of diverting the surface waters from the Taunton River Watershed to provide municipal water supplies for the City of Brockton, formerly referred to as the Taunton River Diversion Project.

**Unanimous.**

**ARTICLE 17.** It was unanimously voted that the Town authorize the Board of Selectmen through its Growth Advisory Committee to become a local member of the Bay Circuit Alliance to pursue the goal of creating an accessible, permanent recreation trail corridor linking the parks and open spaces within the Town of Bridgewater.

**Unanimous.**



**ARTICLE 18.** It was unanimously voted that the Town authorize the Board of Selectmen to pursue on behalf of the Town of Bridgewater with representatives of the Massachusetts Audubon Society, the development of a teaching and science center within the Town of Bridgewater. **Unanimous.**

A motion was made and duly seconded to recess the meeting until May 20, 1996 at 7:00 P.M. at the Bridgewater-Raynham Regional High School Auditorium.

A True Copy, Attest:  
Ronald R. Adams  
*Town Clerk*

**RECESSED SPECIAL TOWN MEETING  
MONDAY, MAY 20, 1996  
BRIDGEWATER-RAYNHAM REGIONAL HIGH SCHOOL  
7:00 P.M.**

The Moderator called the meeting to order and read the notice of recess from the May 6, 1996 Special Town Meeting.

**ARTICLE 8.** It was unanimously voted that the Town ratify and affirm the actions of the Board of Selectmen taken on December 29, 1995, in accepting 49% of the outstanding stock of the Bridgewater Castings, Inc., as a charitable gift, provided that the acceptance of the gift be subject to the indemnification of the Town of Bridgewater Castings, Inc., and that the Board of Selectmen be authorized to take all necessary action to effectuate the above. **Unanimous.**

**ARTICLE 10.** It was unanimously voted that the Town authorize the Board of Selectmen to accept as a gift the remaining 51% of the outstanding stock of Bridgewater Castings, Inc., to effectuate the transfer to the Town of the property known as the Bridgewater Foundry and upon such acceptance, to authorize the Board of Selectmen to dissolve said Corporation and to transfer the sole remaining asset of the Corporation, the real property located on High Street known as the Bridgewater Foundry to the Town of Bridgewater; and that the Board of Selectmen be authorized to take all necessary action to effectuate the above. **Unanimous.**

A motion was made and duly seconded to adjourn. Voted.

Meeting adjourned at 7:20 p.m.

A True Copy, Attest:  
Ronald R. Adams  
*Town Clerk*

**RECESSED ANNUAL TOWN MEETING**  
**MONDAY, MAY 20, 1996**  
**BRIDGEWATER-RAYNHAM REGIONAL HIGH SCHOOL**  
**7:30 P.M.**

The Moderator called the meeting to order. Total attendance 140.

**ARTICLE 3.** It was unanimously voted to hear and act upon the report of any Committee appointed by the Town and to continue such committees as the Town deems appropriate.

Trustees of the Senior Center accepted as read by Bette K. Stewart, Chairman, to be continued until the next annual Town Meeting.

Bridgewater Golf Development Committee as read by Ronald R. Adams, Chairman, to be continued until the next annual Town Meeting.

**Unanimous.**

**ARTICLE 13.** It was unanimously voted that the Town accept a deed from the Trustee of the Lilia V. Toole Revocable Trust through the Toole Nominee Trust of the property situated at 1185 Pleasant Street, Bridgewater, MA and more particularly described in a deed recorded in Plymouth County Registry of Deeds Book 13573, Page 18, upon the following terms and conditions:

1. The house to be razed by the Town of Bridgewater after removal of any remaining tangible personal property selected by the Donor's designated Will legatees;
2. The land to be held, improved and maintained by the Town of Bridgewater, or a Town Board or Commission designated by its Board of Selectmen, as a Memorial Park with restricted uses by the public for open space, conservation and other passive recreation activities such as walking trails to observe the habitat and natural flora and fauna of the site.
3. The site to be designated as the "TOOLE MEMORIAL PARK" given in memory of John A. Toole and his wife, Martha B. Toole and Edward W. Toole and his wife, Lilia V. Toole.

and to see whether or not the Town will vote to accept the remainder of the assets of the Lilia V. Toole Revocable Trust and to hold and administer such assets as the "TOOLE MEMORIAL PARK FUND", with income and principal to be used for the improvement, protection and maintenance and upkeep of the above-referenced Park Site.

**Unanimous.**

**ARTICLE 19.** It was voted to amend the Wage and Personnel Board By-Law as reported by the Wage and Personnel Board at its public hearing as read, including the amendments thereto.

**Unanimous.**

**ARTICLE 20.** It was unanimously voted to raise and appropriate and/or appropriate and transfer from available funds a sum of money for salaries of those under the jurisdiction of the Wage and Personnel Board.  
 (voted as amended — see enclosure)

**ARTICLE 21.** It was unanimously voted that the Town raise and appropriate and/or appropriate and transfer from available funds a sum of money for the salaries of elected officials.  
 (This article is included in the Omnibus Budget to be voted in Article 22.)

**ARTICLE 22.** It was unanimously voted that this Article be considered covered and acted upon in one Vote so that the sum of \$22,559,365.00 be appropriated and of such appropriation, the sum of \$107,040.00 shall be for the salaries of elected Town Officials which are fixed in the following amounts:

**Selectmen**

Chairman .....	\$3,182.00
Member .....	2,546.00
Member .....	2,546.00
	<hr/>
	\$8,274.00

**Assessor**

Chairman .....	\$3,449.00
Member .....	3,024.00
Member .....	3,024.00
	<hr/>
	\$9,497.00

<b>Treasurer</b> .....	\$18,207.00
<b>Collector</b> .....	23,572.00
<b>Town Clerk</b> .....	42,247.00
<b>Registration &amp; Election Clerk</b> .....	1,000.00
<b>Tree Warden</b> .....	160.00

**Water Commissioners**

Chairman .....	\$1,030.00
Member .....	713.00
Member .....	713.00
	<hr/>
	\$2,456.00

**Board of Health**

Chairman .....	\$ 773.00
Member .....	515.00
Member .....	515.00
	<hr/>
	\$1,803.00

**Total Salaries for Elected Officials: \$107,216.00**

for the ensuing year, and further, that of such appropriation, the sum of \$22,452,325.00 to be for personal services, expenses, interest on maturing debt, and all other charges for various departments for the ensuing fiscal year; all of the foregoing to be apportioned and segregated for several specific purposes designated and that the same be expended only for such purposes, each number being considered a separate appropriation, as shown and set forth in the "Report of the Bridgewater Advisory Committee to the Annual Town Meeting, Including the Fiscal 1997 Budget" (as amended) a copy of which is attached hereto and specifically made a part hereof, and that to meet such appropriation, the following transfers are authorized:

Ambulance Receipts Reserved	\$ 70,000.00
Overlay Surplus	30,000.00
Sewer Enterprise	781,805.00
Sewer Receipts Reserved	50,000.00
Water Receipts Reserved	100,000.00
Taxation	21,527,560.00

**TOWN OF BRIDGEWATER  
FY 1997 Budget Analysis**

	FY '95 Expended	FY '96 Budget	FY '97 Advisory Board Recommend
<b>114 Moderator</b>			
General Expenses	\$50	\$50	\$50
<b>Total</b>	<b>\$50</b>	<b>\$50</b>	<b>\$50</b>
<b>122 Selectmen</b>			
Personal Services	131,709	169,107	161,728
General Expenses	14,217	14,400	15,850
Special Expenses	4,480	5,600	10,100
<b>Total</b>	<b>150,406</b>	<b>189,107</b>	<b>187,678</b>
<b>131 Advisory Board</b>			
Personal Services	975	1,500	1,500
General Expenses	236	440	440
<b>Total</b>	<b>1,211</b>	<b>1,940</b>	<b>1,940</b>
<b>132 Reserve Fund</b>			
General Expenses	50,000	58,000	54,000
<b>Total</b>	<b>50,000</b>	<b>58,000</b>	<b>54,000</b>
<b>135 Accountant</b>			
Personal Services	94,359	100,875	104,846
General Expenses	1,675	1,675	1,675
Special Expenses	56,158	45,647	45,647
<b>Total</b>	<b>152,192</b>	<b>148,197</b>	<b>152,168</b>

	FY '95 Expended	FY '96 Budget	FY '97 Advisory Board Recommend
<b>141 Assessors</b>			
Personal Services	\$ 92,380	\$ 98,563	\$101,777
General Expenses	3,384	3,347	35,392
Special Expenses	30,596	61,650	33,000
<b>Total</b>	126,360	163,560	170,169
<b>145 Treasurer</b>			
Personal Services	43,927	47,172	48,955
General Expenses	16,250	19,077	19,077
Special Expenses	0	0	24,795
<b>Total</b>	60,177	66,249	92,827
<b>146 Collector</b>			
Personal Services	80,313	81,101	83,838
General Expenses	16,775	16,775	16,775
Special Expenses	0	0	4,000
<b>Total</b>	97,088	97,876	104,613
<b>149 Other Finance</b>			
General Expenses	600	600	600
<b>Total</b>	600	600	600
<b>151 Law</b>			
Personal Services	47,585	49,013	50,483
General Expenses	10,000	10,000	10,000
Special Expenses	10,649	10,000	27,500
<b>Total</b>	68,234	69,013	87,983
<b>152 Wage &amp; Personnel Board</b>			
Personal Services	1,410	1,410	1,500
General Expenses	152	157	175
<b>Total</b>	1,562	1,567	1,675
<b>161 Town Clerk</b>			
Personal Services	96,286	103,300	112,413
General Expenses	12,852	8,070	9,920
<b>Total</b>	109,138	111,370	122,333
<b>162 Election &amp; Registration</b>			
Personal Services	17,138	20,748	21,355
General Expenses	5,663	5,250	5,150
Special Expenses	6,717	9,000	6,000
<b>Total</b>	29,518	34,998	32,505

	FY '95 Expended	FY '96 Budget	FY '97 Advisory Board Recommend
<b>166 Parking Clerk</b>			
Personal Services	\$11,384	\$12,765	\$12,944
General Expenses	1,200	1,200	1,200
<b>Total</b>	12,584	13,965	14,144
<b>171 Conservation Commission</b>			
Personal Services	19,140	17,080	32,240
General Expenses	1,011	1,890	2,300
<b>Total</b>	20,151	18,970	34,540
<b>175 Planning Board</b>			
Personal Services	17,733	21,247	21,247
General Expenses	999	1,000	2,400
Special Expenses	0	3,700	3,500
<b>Total</b>	18,732	25,947	27,147
<b>176 Zoning Appeals Board</b>			
Personal Services	6,320	6,343	6,533
General Expenses	495	500	500
<b>Total</b>	6,815	6,843	7,033
<b>186 Planning &amp; Community Development</b>			
Personal Services	32,076	41,076	25,000
General Expenses	577	561	6,700
<b>Total</b>	32,653	41,637	31,700
<b>192 Town Buildings</b>			
Personal Services	38,619	52,110	46,379
General Expenses	62,947	53,768	76,075
Special Expenses	0	2,300	0
<b>Total</b>	101,566	108,178	122,454
<b>193 Senior Center</b>			
General Expenses	0	22,833	23,400
Special Expenses	0	5,000	0
<b>Total</b>	0	27,833	23,400
<b>194 Capital Planning</b>			
General Expenses	0	5,000	5,000
Capital	0	0	49,000
<b>Total</b>	0	5,000	54,000

	<b>FY '95 Expended</b>	<b>FY '96 Budget</b>	<b>FY '97 Advisory Board Recommend</b>
<b>210 Police</b>			
Personal Services	\$1,562,932	1,635,245	1,732,860
General Expenses	67,475	76,890	72,445
Special Expenses	0	26,700	5,430
Capital	0	0	12,000
<b>Total</b>	<b>1,630,407</b>	<b>1,738,835</b>	<b>1,822,735</b>
<b>211 Court Time</b>			
Personal Services	24,620	27,600	28,290
<b>Total</b>	<b>24,620</b>	<b>27,600</b>	<b>28,290</b>
<b>220 Fire</b>			
Personal Services	1,413,959	1,459,820	1,198,435
General Expenses	96,105	96,750	53,400
Special Expenses	7,954	10,000	40,000
<b>Total</b>	<b>1,518,018</b>	<b>1,566,570</b>	<b>1,291,835</b>
<b>221 Ambulance</b>			
Personal Services	0	0	222,087
General Expenses	0	0	24,802
Special Expenses	0	0	3,000
<b>Total</b>	<b>0</b>	<b>0</b>	<b>249,889</b>
<b>241 Inspectional Services</b>			
Personal Services	108,158	131,197	143,734
General Expenses	4,261	4,245	6,594
<b>Total</b>	<b>112,419</b>	<b>135,442</b>	<b>150,328</b>
<b>291 Emergency Management Office</b>			
Personal Services	199	199	199
General Expenses	1	1	1
<b>Total</b>	<b>200</b>	<b>200</b>	<b>200</b>
<b>292 Animal Control</b>			
Personal Services	24,811	27,964	27,964
General Expenses	6,316	6,316	4,500
Special Expenses	0	4,000	3,600
<b>Total</b>	<b>31,127</b>	<b>38,280</b>	<b>36,064</b>
<b>294 Tree Warden</b>			
Personal Services	150	155	160
<b>Total</b>	<b>150</b>	<b>155</b>	<b>160</b>

	FY '95 Expended	FY '96 Budget	FY '97 Advisory Board Recommend
<b>297 Shade Tree Mgmt &amp; Pest Control</b>			
Personal Services	\$93,079	\$98,799	\$101,619
General Expenses	13,515	13,989	13,279
<b>Total</b>	<b>106,594</b>	<b>112,788</b>	<b>114,898</b>
<b>306 School Assessment</b>			
Bristol County	74,516	46,030	55,236
BR Reg School	8,757,226	8,930,510	9,350,716
B/P Vocational	226,510	199,443	188,031
Norfolk County	0	89,250	74,800
<b>Total</b>	<b>9,058,252</b>	<b>9,265,233</b>	<b>9,668,783</b>
<b>410 Town Engineer</b>			
Special Expenses	251	15,000	24,937
<b>Total</b>	<b>251</b>	<b>15,000</b>	<b>24,937</b>
<b>420 Highway</b>			
Personal Services	502,284	597,306	598,461
General Expenses	179,822	172,752	156,957
Special Expenses	26,540	57,100	57,100
<b>Total</b>	<b>708,646</b>	<b>827,158</b>	<b>812,518</b>
<b>424 Street Lighting</b>			
General Expenses	85,074	87,000	92,500
<b>Total</b>	<b>85,074</b>	<b>87,000</b>	<b>92,500</b>
<b>429 Road Machinery</b>			
Personal Services	1	1	1
<b>Total</b>	<b>1</b>	<b>1</b>	<b>1</b>
<b>440 Sewer</b>			
Personal Services	181,463	198,431	209,575
General Expenses	159,073	222,290	222,290
Special Expenses	291,404	319,940	349,940
<b>Total</b>	<b>631,940</b>	<b>740,661</b>	<b>781,805</b>
<b>450 Water</b>			
Personal Services	311,536	368,067	386,344
General Expenses	278,287	487,050	440,800
Special Expenses	212,555	492,000	380,000
<b>Total</b>	<b>802,378</b>	<b>1,347,117</b>	<b>1,207,144</b>



	FY '95 Expended	FY '96 Budget	FY '97 Advisory Board Recommend
<b>510 Health</b>			
Personal Services	\$45,240	\$75,974	\$90,609
General Expenses	22,210	10,573	12,220
Special Expenses	25,693	41,895	41,120
<b>Total</b>	93,143	128,442	143,949
<b>541 Council on Aging</b>			
Personal Services	45,749	50,654	60,350
General Expenses	10,854	10,987	11,369
<b>Total</b>	56,603	61,641	71,719
<b>543 Veterans' Services</b>			
Personal Services	34,580	36,442	39,238
General Expenses	1,504	1,593	2,075
Special Expenses	73,705	74,801	75,814
<b>Total</b>	109,789	112,836	117,127
<b>544 Veterans' Council</b>			
General Expenses	894	1,000	1,500
<b>Total</b>	894	1,000	1,500
<b>549 Outside Services</b>			
Retarded Citizens	6,339	6,339	6,339
Rape Counseling	2,000	2,000	2,500
Ply Cty Co-op Ext	125	125	125
Self-Help	2,000	2,000	0
VNA	10,000	10,000	12,500
X-Mas Lighting	600	600	600
<b>Total</b>	21,064	21,064	22,064
<b>610 Library</b>			
Personal Services	344,831	387,366	389,556
General Expenses	130,829	140,651	152,661
<b>Total</b>	475,660	528,017	542,217
<b>611 Regional Library</b>			
Personal Services	141,640	150,150	167,606
General Expenses	164,998	165,488	141,389
<b>Total</b>	306,638	315,638	308,995
<b>630 Recreation</b>			
Personal Services	45,288	50,614	71,322
General Expenses	26,498	26,498	27,081
Special Expenses	10,566	16,200	500
<b>Total</b>	82,352	93,312	98,903

	FY '95 Expended	FY '96 Budget	FY '97 Advisory Board Recommend
<b>631 Swimming Pool</b>			
Personal Services	\$12,346	10,663	13,596
General Expenses	627	1,000	1,000
<b>Total</b>	<b>12,973</b>	<b>11,663</b>	<b>14,596</b>
<b>691 Historical Commission</b>			
Personal Services	0	175	175
General Expenses	125	150	150
<b>Total</b>	<b>125</b>	<b>325</b>	<b>325</b>
<b>692 War Memorial</b>			
General Expenses	1	1	1
<b>Total</b>	<b>1</b>	<b>1</b>	<b>1</b>
<b>693 Historical District Commission</b>			
General Expenses	1	1	1
<b>Total</b>	<b>1</b>	<b>1</b>	<b>1</b>
<b>750 Principal Payments</b>			
General Expenses	100,000	147,500	172,500
<b>Total</b>	<b>100,000</b>	<b>147,500</b>	<b>172,500</b>
<b>751 Interest Payments</b>			
General Expenses	336,030	380,125	1,255,236
<b>Total</b>	<b>336,030</b>	<b>380,125</b>	<b>1,255,236</b>
<b>910 Insurance</b>			
General Expenses	227,053	252,333	218,885
<b>Total</b>	<b>227,053</b>	<b>252,333</b>	<b>218,885</b>
<b>911 Retirement</b>			
Personal Services	631,892	670,513	637,154
<b>Total</b>	<b>631,892</b>	<b>670,513</b>	<b>637,154</b>
<b>914 Med/Life Insurance</b>			
General Expenses	943,072	950,600	1,000,000
<b>Total</b>	<b>943,072</b>	<b>950,600</b>	<b>1,000,000</b>
<b>915 Police/Fire Medical</b>			
General Expenses	17,682	44,031	41,000
<b>Total</b>	<b>17,682</b>	<b>44,031</b>	<b>41,000</b>
<b>940 Miscellaneous</b>			
General Expenses	12,283	12,006	13,100
<b>Total</b>	<b>12,283</b>	<b>12,006</b>	<b>13,100</b>

	FY '95 Expended	FY '96 Budget	FY '97 Advisory Board Recommend
<b>950 Gas &amp; Oil</b>			
General Expenses	47,011	44,100	44,100
<b>Total</b>	47,011	44,100	44,100
<b>960 Telephone</b>			
General Expenses	19,079	20,827	22,627
<b>Total</b>	19,079	20,827	22,627
<b>970 Wage Adjustment Account</b>			
General Expenses			218,320
<b>Total</b>	0	0	218,320
<b>Unemployment</b>			
General Expenses			10,000
<b>Total</b>	0	0	10,000
<b>GRAND TOTAL</b>	<b>\$19,242,459</b>	<b>\$20,888,915</b>	<b>\$22,559,365</b>
<b>SCHEDULE TOTALS</b>			
<b>Personal Services</b>	\$6,256,112	\$6,800,745	\$6,952,073
<b>General Expenses</b>	\$3,149,763	\$3,601,340	\$4,719,462
<b>Special Expenses</b>	\$9,836,584	\$10,486,830	\$10,826,830
<b>Capital</b>	\$0	\$0	\$61,000

**ARTICLE 23.** This article was voted in the Omnibus Budget.  
(Stabilization Fund)

**ARTICLE 24.** This article was voted in the Omnibus Budget.  
(Advisory Committee's Reserve Fund)

**ARTICLE 25.** It was unanimously voted that the Town transfer a sum of money from the Ambulance Reserve Receipt Account, being fees received for the use of the Town owned ambulance and to authorize the transfer and expenditures therefrom for the purpose of salaries and expenses of the Fire Department Ambulance Service and to pay expenses incidental to the process of billings therefor as incurred; such funds and additions thereto to be retained during the fiscal year 1996-97, and the proceeds or portions thereof applied to reduce the succeeding year's fiscal budget upon vote of the Town Meeting except for payment of expenses incidental to billing therefor.

**Unanimous.**

**ARTICLE 26.** This article was voted in the Omnibus Budget.  
(Visiting Nurse Association)

**ARTICLE 27.** This article was voted in the Omnibus Budget.  
(Plymouth County Coop. Ext.)

**ARTICLE 28.** This article was voted in the Omnibus Budget.  
(Crisis Center)

**ARTICLE 29.** This article was voted in the Omnibus Budget.  
(Retarded Citizens)

**ARTICLE 30.** It was unanimously voted that the Town raise and appropriate and/or appropriate and transfer the sum of \$35,000.00 from Water Receipts Reserve Account to Account #28-450-103-5892, Extend and Replace Water Mains, for the installation of approximately 550 linear feet of 8 inch PVC water main and the addition of a fire hydrant on Marianne Drive. This 8 inch PVC water main will be replacing approximately 250 feet of 6 inch transite main and another 300 feet of an undersized 1 inch copper water main for the purposes of upgrading water pressure, water quality and fire protection. **Unanimous.**

**ARTICLE 31.** A motion was made and duly seconded, it was voted to postpone this article indefinitely.

**ARTICLE 32.** It was unanimously voted that the Town raise and appropriate and/or appropriate and transfer the sum of \$28,000.00 from Water Receipts Reserve Account to Account #28-450-103-5892, Extend and Replace Water Mains for the installation of approximately 450 linear feet of 8 inch PVC water main and the addition of a fire hydrant at the end of Vernon Street, near the Bridgewater/Middleboro Town Line. This 8 inch PVC water main will be replacing approximately 100 feet of 6 inch transite water main and approximately another 350 feet of undersized 2 inch galvanized water main for the purposes of upgrading water pressure, water quality and fire protection. **Unanimous.**

**ARTICLE 33.** It was voted to take no action on this article.  
(Revolving Fund – Town Transfer Station)

**ARTICLE 34.** It was voted to take no action on this article.  
(Revolving Fund – Home Composting Bin Account)

**ARTICLE 35.** It was voted that the Town endorse the ongoing efforts of the Board of Selectmen through its Growth Advisory Committee (GAC) to address Transportation Management issues within the Town of Bridgewater as enumerated within the document entitled “The Commonwealth of Massachusetts Transportation Demand Management (TDM) Program REQUEST FOR FUNDING ASSISTANCE TOWN OF BRIDGEWATER, MASSACHUSETTS”, including the formation of a Transportation Management Association (TMA). **Voted.**

**ARTICLE 36.** It was unanimously voted that the Town ratify the Southeastern Regional Services Group Inter-Municipal Agreement executed by the Board of Selectmen on April 2, 1996. **Unanimous.**

**ARTICLE 37.** It was unanimously voted that the Town pursuant to M.G.L. Chapter 140, Section 147A to authorize the Town Clerk to dispose of all fees received from dog licenses by paying the entire amount to the Treasurer/Collector. **Unanimous.**

**ARTICLE 38.** It was unanimously voted that the Town establish a Capital Investment Committee as follows:

SECTION 1. There is established a Capital Investment Committee (CIC) for the Town of Bridgewater.

SECTION 2. The CIC will consist of five members who shall serve one (1) year terms; one member to be the then elected or appointed Treasurer of the town of Bridgewater to act as Chairperson; one member to be the Town Accountant to serve as Vice Chairperson; one member to be appointed by the Capital Planning Committee, one member to be appointed by the Board of Selectmen, and one member to be appointed by the Advisory Committee. Any vacancy occurring shall be filled for the unexpired term in the same manner as the original appointment.

SECTION 3. The CIC will recommend to the Selectmen a long term funding strategy for Capital Improvement for the Town of Bridgewater. This will include, but not limited to, the interviewing of financial institutions and brokerage firms and the review of their ability to provide long term income producing investments. This interview and review is for the sole purpose of making recommendations to the appropriate boards and departments with regard to the funding of major Capital Improvements for the Town of Bridgewater.

SECTION 4. The CIC shall make investment recommendations to the Treasurer of the Town of Bridgewater with duplicate copies to be sent to the Capital Planning Committee and the Board of Selectmen.

SECTION 5. The CIC shall make recommendations on all sums of money in excess of \$25,000.00 received or to be received by the Town of Bridgewater unincumbered from either the Commonwealth of Massachusetts or the United States Treasury. **Unanimous.**

**ARTICLE 39.** It was unanimously voted that the Town authorize the Board of Selectmen to acquire by gift, purchase, or eminent domain, under the provisions of Chapter 79 of the General Laws of the Commonwealth of Massachusetts, or any other enabling authority, for municipal purposes, the land known and numbered Beech Street, Bridgewater, MA. purported to be owned by Kerry Lee Osborne Trust, Ernest R. Osborne, Trustee, and described as follows:

A parcel of land on the southerly side of Beech Street and the westerly side of Vernon Street abutting the Taunton River and containing approximately 20.22 acres. For title reference, see Plymouth County Registry of Deeds Book 3871, Page 445. See also Book 3511, Page 784;

also to vote to appropriate a sum the Town would raise from the tax levy or by borrowing under the provisions of Chapter 44 of the General Laws, or transfer from available funds or otherwise, and appropriate to the Board of Selectmen to pay for the acquisition of said land, or to be used for payment of land damages or other costs and expenses of such acquisition, and to authorize the Board of Selectmen to enter into agreements with private parties or state and federal agencies for financial and other assistance in connection with such acquisition, and to do all other acts and things necessary and proper for carrying out the purpose of this vote. Land to be used to upgrade Town's water supplies and/or the goals and objections set forth in the Town's Open Space Plan.

(Friendly amendment by Mary Ellen Arabasz – unanimous).

That Article 39 be adopted as read by the Moderator and to vote to raise and appropriate and/or appropriate and transfer the sum of \$100,000.00 from Water Receipts Reserved, Account No. 28-254-3590-6 to Account No. 28-450-104-5810, Land Acquisition Costs. **Unanimous.**

A motion was made and duly seconded to resolve the Recessed Town Meeting. Voted.

Meeting adjourned at 9:30 p.m.

A True Copy, Attest:  
Ronald R. Adams  
*Town Clerk*

**SPECIAL TOWN MEETING  
TUESDAY, JUNE 4, 1996  
SELECTMEN'S OFFICE  
7:30 P.M.**

The meeting was called to order by the Vice-Chairman of the Board of Selectmen, Jeffrey Nangle. A motion was made and duly seconded to nominate Ronald R. Adams, Town Clerk as Moderator protem in the absence of the Moderator.

**Unanimous.**

Moderator protem called the meeting to order. All posting of warrants was duly noted as required by the Town By-Laws — Article 1 as printed.

**ARTICLE 1.** It was unanimously voted that the Town transfer the sum of \$25,000.00 from Account #17-122-704-5961, Registry and Court Fine Account, to Account #1-210-104-5872, Police Cruiser Account.

**Unanimous.**

**ARTICLE 2** It was unanimously voted that the Town amend its vote under Article 13 and Article 15 of the June 27, 1995 Recessed Annual Town Meeting and as amended under Article 4 of the September 26, 1995 Special Town Meeting to authorize the appropriation and transfer from the Ambulance Receipts Account #17-122-703-4370 in the current fiscal year, the sum of \$100,000.00 and to appropriate and transfer said sum to Account #1-220-104-5872, Purchase of Vehicle, for the purpose of purchasing and equipping an ambulance.

**Unanimous.**

A motion was made and duly seconded to adjourn. Voted.  
Meeting adjourned at 7:40 p.m.

A True Copy, Attest:  
Ronald R. Adams  
*Town Clerk*

**SPECIAL TOWN MEETING  
TUESDAY, JUNE 18, 1996  
SELECTMEN'S OFFICE  
7:30 P.M.**

The meeting was called to order by the Moderator, Geoffrey Domenico. All posting of warrants was duly noted as required by the Town By-Laws — Article 1 as printed.

**ARTICLE 1.** It was unanimously voted that the Town amend its Vote under Article 13 and Article 15 of the June 27, 1995, Recessed Annual Town Meeting and as amended under Article 4 of the September 26, 1995 Special Town Meeting to authorize the appropriation and transfer from the Ambulance Receipts Account #17-122-703-4370, in the current fiscal year, the sum of \$69,500.00.

\$52,000.00 to Account #1-220-101-5130, Emergency Recall,  
\$ 6,000.00 to Account #1-220-101-5145, Sick Leave Coverage,  
\$ 3,300.00 to Account #1-220-101-5146, Injury Leave Coverage, and  
\$ 7,600.00 to Account #1-220-102-5259, Vehicle Repairs/Maintenance.

**Unanimous.**

At the Board of Selectmen's public hearing on June 18, 1996, the following was voted to be an amendment to Article 2, Beebe Road.

**Amendment:** To add the following: Cul-de-sac at end of Beebe Road to be paved by Mr. Copeland at his expense and to conform to specifications set by highway department.

**Unanimous.**

**ARTICLE 2** It was unanimously voted as amended that the Town authorize the Board of Selectmen to abandon a Town accepted way known as Beebe Road from a point beginning at the southeasterly corner at the end of Parcel A (as shown on a "Plan of Land in Bridgewater, MA. prepared for Irving W. Copeland, May 27, 1986" and recorded in Plymouth County Registry of Deeds in Book 27, Page 407) and running southwesterly to a point uncertain ending or close to the proximity of Carver's Pond, as shown on a Plan of Land entitled "Plan of Houselots", Bridgewater, MA. owned by Jessie A. Case, May 1, 1914, recorded in Plymouth County Registry of Deeds Book 1, Page 824. Cul-de-sac at the end of Beebe Road to be paved by Mr. Copeland at his expense and to conform to specifications set by highway department.

**Unanimous.**

A motion was made and duly seconded to adjourn the meeting. Voted.  
Meeting adjourned at 7:45 p.m.

A True Copy, Attest:  
Ronald R. Adams  
*Town Clerk*



**SPECIAL TOWN MEETING  
TUESDAY, JULY 9, 1996  
SELECTMEN'S OFFICE  
7:30 P.M.**

The meeting was called to order by the Moderator. All posting of warrants was duly noted as required by the Town By-Laws — Article 1 as printed.

**ARTICLE 1.** It was unanimously voted that the Town transfer the sum of \$126,160.18 from and to the accounts detailed in the attached Exhibit 1. (See attached).

**Unanimous.**

**ARTICLE 2** It was unanimously voted that the Town accept a perpetual easement in a portion of Pine Street, a public way in the Town of Raynham, for the purpose of the installation, construction and maintenance by the Town of Bridgewater of a water main to exclusively serve those lots contained in the subdivision as shown on a certain plan entitled "Plan of Land in Bridgewater, MA. for Chaves & Cincotta, Inc." dated January 22, 1996 as revised, in which plan was drawn by Senna Gilbert Associates and is recorded at the Plymouth Registry of Deeds in Plan Book 38, Pages 1015 through 1019. Said easement shall extend from the junction of Pine Street in said Town of Raynham with Spruce Street in said Town of Bridgewater to a point in said Pine Street seven hundred forty (740) feet, more or less, in a southeasterly direction in said Pine Street from the starting point, and all as shown on a certain plan entitled "Plan of Easement for Proposed Water Service Extension in Raynham and Bridgewater, MA for Chaves & Cincotta, Inc." dated June 13, 1996, drawn by Senna Fitzgerald Gilbert Associates recorded at the Bristol County Northern District Registry of Deeds in Plan Book 355, Page 28.

**Unanimous.**

A motion was made and duly seconded, it was voted to adjourn.  
Meeting adjourned at 7:40 p.m.

A True Copy, Attest:  
Ronald R. Adams  
*Town Clerk*

## EXHIBIT 1.

### TRANSFER FROM:

Selectmen	1-122-101-5111	Department Head	\$19,000.00
Reserve Fund	1-132-102-5780	Reserve Fund	\$28,949.00
Town Buildings	1-192-101-5114	General Salaries	\$ 3,100.00
Town Buildings	1-192-101-5119	Special Maint Wages	\$ 1,800.00
Town Bldgs Senior Ctr	1-193-103-5431	Cleaning Contract	\$ 1,000.00
Town Clerk	1-161-102-5258	EVM Voting Machines	\$ 802.93
Police Department	1-210-101-5142	Holiday Pay	\$ 3,400.00
Police Department	1-210-101-5144	Vacation Coverage	\$ 5,700.00
Police Court Time	1-211-101-5157	Court Time	\$12,000.00
Inspectional Services	1-241-101-5113	Appointed Officials	\$ 1,000.00
Town Engineer	1-410-103-5700	Special Other Chgs/Exp	\$11,000.00
Board of Health	1-510-102-5300	Prof. Services & Supplies	\$ 1,996.86
Library	1-610-101-5114	General Salaries	\$ 2,000.00
Interest	1-750-102-5925	Interest Temporary Loans	\$15,000.00
Wage Adjustments	1-970-102-5110	Wage Adjustments	\$19,411.39
			<u>\$126,160.18</u>

**Unanimous.**

### TRANSFER TO:

Wage & Personnel	1-152-101-5116	P/T Clerical Salary	\$ 240.00
Town Clerk	1-161-101-5114	General Salaries	\$ 802.93
Conservation	1-171-101-5114-38	Gen Salaries/P/T Consv Agent	\$ 572.80
Conservation	1-171-101-5116	P/T Clerical Salaries	\$ 385.00
Town Bldg/Senior Ctr	1-193-103-5803	COA Center Roof Repair	\$ 1,000.00
Inspectional Services	1-241-102-5700	Other Charges & Expenses	\$ 1,000.00
Highway Department	1-420-101-5114	General Salaries	\$ 3,154.38
Highway Department	1-420-103-5254	Equip/Repairs Snow	\$26,081.20
Highway Department	1-420-103-5313	Snow/Ice Truck Hire	\$20,143.75
Highway Department	1-420-103-5564	Salt/Calcium Etc.	\$37,115.71
Street Lighting	1-424-102-5213	Street Lighting	\$ 507.24
Board of Health	1-510-101-5111	Department Head	\$ 1,996.86
Med Life Insurance	1-914-102-5171	FICA – Town Share	\$ 7,800.67
Med Life Insurance	1-914-102-5744	Ins/Group Med/Life	\$23,159.64
Gasoline & Oil	1-950-102-5486	Gasoline & Oil	\$ 1,200.00
Telephone	1-960-102-5341	Telephone	\$ 1,000.00
			<u>\$126,160.18</u>

**Unanimous.**

**BRIDGEWATER**  
**STATEMENT OF VOTES CAST — STATE PRIMARY**  
**BRIDGEWATER MASSACHUSETTS**  
**UNOFFICIAL RESULTS**

RACE				COUNCILLOR					
				DAVID R. CONSTANTINE		# of Write-Ins	# of Undervotes	Times Over-Voted	Times Blank-Voted
	REG	T/O	%	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL
PRECINCT 1	1997	187	9.36	79	0	0	0	58	137
PRECINCT 2	1865	192	10.29	82	0	0	0	63	145
PRECINCT 3	2519	177	7.03	76	0	0	0	41	117
PRECINCT 4	372	33	8.87	15	0	0	0	11	26
PRECINCT 5	814	57	7.00	22	0	0	0	13	35
PRECINCT 6	1234	110	8.91	53	0	0	0	30	83
PRECINCT 7	1720	140	8.14	57	2	0	0	44	103
<b>TOTAL</b>	<b>10521</b>	<b>896</b>	<b>8.52</b>	<b>384</b>	<b>2</b>	<b>0</b>	<b>0</b>	<b>260</b>	<b>646</b>

RACE				STATE SENATOR					
				MARC R. PACHECO		# of Write-Ins	# of Undervotes	Times Over-Voted	Times Blank-Voted
	REG	T/O	%	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL
PRECINCT 1	1997	187	9.36	103	1	0	0	33	137
PRECINCT 2	1865	192	10.29	115	1	0	0	29	145
PRECINCT 3	2519	177	7.03	90	0	0	0	27	117
PRECINCT 4	372	33	8.87	22	0	0	0	4	26
PRECINCT 5	814	57	7.00	25	0	0	0	10	35
PRECINCT 6	1234	110	8.91	66	0	0	0	17	83
PRECINCT 7	1720	140	8.14	80	2	0	0	21	103
<b>TOTAL</b>	<b>10521</b>	<b>896</b>	<b>8.52</b>	<b>501</b>	<b>4</b>	<b>0</b>	<b>0</b>	<b>141</b>	<b>646</b>

**BRIDGEWATER**  
**STATEMENT OF VOTES CAST — STATE PRIMARY**  
**BRIDGEWATER MASSACHUSETTS**  
**UNOFFICIAL RESULTS**

RACE				STATE REP 8TH PLYMOUTH				
				Write-Ins	# of Undervotes	Times Over-Voted	Times Blank-Voted	Total Times-Voted
	REG	T/O	%	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL
PRECINCT 1	1997	187	9.36	16	0	0	121	137
PRECINCT 2	1865	192	10.29	-	-	-	-	-
PRECINCT 3	2519	177	7.03	13	0	0	104	117
PRECINCT 4	372	33	8.87	5	0	0	21	26
PRECINCT 5	814	57	7.00	5	0	0	30	35
PRECINCT 6	1234	110	8.91	7	0	0	76	83
PRECINCT 7	1720	140	8.14	-	-	-	-	-
<b>TOTAL</b>	<b>10521</b>	<b>896</b>	<b>8.52</b>	<b>46</b>	<b>0</b>	<b>0</b>	<b>352</b>	<b>398</b>

RACE				STATE REP 10TH PLYMOUTH					
				CHRISTINE E. CANAVAN		# of Undervotes	Times Over-Voted	Times Blank-Voted	Total Times-Voted
	REG	T/O	%	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	
PRECINCT 1	1997	187	9.36	-	-	-	-	-	
PRECINCT 2	1865	192	10.29	103	0	0	42	145	
PRECINCT 3	2519	177	7.03	-	-	-	-	-	
PRECINCT 4	372	33	8.87	-	-	-	-	-	
PRECINCT 5	814	57	7.00	-	-	-	-	-	
PRECINCT 6	1234	110	8.91	-	-	-	-	-	
PRECINCT 7	1720	140	8.14	69	2	0	32	103	
<b>TOTAL</b>	<b>10521</b>	<b>896</b>	<b>8.52</b>	<b>172</b>	<b>2</b>	<b>0</b>	<b>74</b>	<b>248</b>	

**BRIDGEWATER**  
**STATEMENT OF VOTES CAST — STATE PRIMARY**  
**BRIDGEWATER MASSACHUSETTS**  
**UNOFFICIAL RESULTS**

RACE				REGISTER OF PROBATE					
				JOHN J. DALEY	Write-Ins	# of Undervotes	Times Over-Voted	Times Blank-Voted	Total Times-Voted
	REG	T/O	%	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL
PRECINCT 1	1997	187	9.36	93	0	0	0	44	137
PRECINCT 2	1865	192	10.29	107	0	0	1	37	145
PRECINCT 3	2519	177	7.03	85	0	0	0	32	117
PRECINCT 4	372	33	8.87	23	0	0	0	3	26
PRECINCT 5	814	57	7.00	26	0	0	0	9	35
PRECINCT 6	1234	110	8.91	64	0	0	0	19	83
PRECINCT 7	1720	140	8.14	78	3	0	0	22	103
<b>TOTAL</b>	<b>10521</b>	<b>896</b>	<b>8.52</b>	<b>476</b>	<b>3</b>	<b>0</b>	<b>1</b>	<b>166</b>	<b>646</b>

RACE				COUNTY TREASURER						
				JOHN F. McLELLAN	MARC LUCAS	Write-Ins	# of Undervotes	Times Over-Voted	Times Blank-Voted	Total Times-Voted
	REG	T/O	%	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	
PRECINCT 1	1997	187	9.36	73	24	0	0	0	40	137
PRECINCT 2	1865	192	10.29	85	31	0	0	0	29	145
PRECINCT 3	2519	177	7.03	69	24	0	0	0	24	117
PRECINCT 4	372	33	8.87	19	3	0	0	0	4	26
PRECINCT 5	814	57	7.00	22	8	0	0	0	5	35
PRECINCT 6	1234	110	8.91	56	17	0	0	0	10	83
PRECINCT 7	1720	140	8.14	51	19	2	0	0	31	103
<b>TOTAL</b>	<b>10521</b>	<b>896</b>	<b>8.52</b>	<b>375</b>	<b>126</b>	<b>2</b>	<b>0</b>	<b>0</b>	<b>143</b>	<b>646</b>

**BRIDGEWATER**  
**STATEMENT OF VOTES CAST — STATE PRIMARY**  
**BRIDGEWATER MASSACHUSETTS**  
**UNOFFICIAL RESULTS**

RACE				COUNTY COMMISSIONER								
				PETER G. ASIAE, JR.	ALBERT R. CAVANAUGH	FRANCIS C. GAUSS	JOSEPH F. McDONOUGH	Write-Ins	# of Undervotes	Times Over-Voted	Times Blank-Voted	Total Times-Voted
	REG	T/O	%	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL
PRECINCT 1	1997	187	9.36	84	26	34	39	0	49	0	21	137
PRECINCT 2	1865	192	10.29	106	21	23	40	0	80	0	10	145
PRECINCT 3	2519	177	7.03	77	11	26	30	1	61	0	14	117
PRECINCT 4	372	33	8.87	14	1	11	6	0	14	0	3	26
PRECINCT 5	814	57	7.00	22	5	8	10	0	17	0	4	35
PRECINCT 6	1234	110	8.91	56	17	24	16	0	39	0	7	83
PRECINCT 7	1720	140	8.14	69	14	28	25	1	41	1	13	103
<b>TOTAL</b>	<b>10521</b>	<b>896</b>	<b>8.52</b>	<b>428</b>	<b>95</b>	<b>154</b>	<b>166</b>	<b>2</b>	<b>301</b>	<b>1</b>	<b>72</b>	<b>646</b>

RACE				DISTRICT ATTORNEY					
				JOHN R. BUCKLEY, JR.	Write-Ins	# of Undervotes	Times Over-Voted	Times Blank-Voted	Total Times-Voted
	REG	T/O	%	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL
PRECINCT 1	1997	187	9.36	102	0	0	0	35	137
PRECINCT 2	1865	192	10.29	106	1	0	0	38	145
PRECINCT 3	2519	177	7.03	81	2	0	0	34	117
PRECINCT 4	372	33	8.87	23	0	0	0	3	26
PRECINCT 5	814	57	7.00	24	0	0	0	11	35
PRECINCT 6	1234	110	8.91	67	0	0	0	16	83
PRECINCT 7	1720	140	8.14	74	2	0	0	27	103
<b>TOTAL</b>	<b>10521</b>	<b>896</b>	<b>8.52</b>	<b>477</b>	<b>5</b>	<b>0</b>	<b>0</b>	<b>164</b>	<b>646</b>

**BRIDGEWATER**  
**STATEMENT OF VOTES CAST — STATE PRIMARY**  
**BRIDGEWATER MASSACHUSETTS**  
**UNOFFICIAL RESULTS**

RACE				SHERIFF						
				PATRICIA A. LAWTON	CHARLES B. LINCOLN	Write-Ins	# of Undervotes	Times Over-Voted	Times Blank-Voted	Total Times-Voted
	REG	T/O	%	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL
PRECINCT 1	1997	187	9.36	93	41	0	0	0	3	137
PRECINCT 2	1865	192	10.29	111	32	0	0	0	2	145
PRECINCT 3	2519	177	7.03	67	47	0	0	0	3	117
PRECINCT 4	372	33	8.87	18	8	0	0	0	0	26
PRECINCT 5	814	57	7.00	24	10	0	0	0	1	35
PRECINCT 6	1234	110	8.91	64	15	0	0	0	4	83
PRECINCT 7	1720	140	8.14	66	32	0	0	0	5	103
<b>TOTAL</b>	<b>10521</b>	<b>896</b>	<b>8.52</b>	<b>443</b>	<b>185</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>18</b>	<b>646</b>

RACE				SENATOR IN CONGRESS					
				WILLIAM F. WELD	Write-Ins	# of Undervotes	Times Over-Voted	Times Blank-Voted	Total Times-Voted
	REG	T/O	%	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL
PRECINCT 1	1997	187	9.36	43	0	0	0	7	50
PRECINCT 2	1865	192	10.29	42	0	0	0	5	47
PRECINCT 3	2519	177	7.03	44	0	0	0	16	60
PRECINCT 4	372	33	8.87	6	0	0	0	1	7
PRECINCT 5	814	57	7.00	20	1	0	0	1	22
PRECINCT 6	1234	110	8.91	24	0	0	0	3	27
PRECINCT 7	1720	140	8.14	28	0	0	0	9	37
<b>TOTAL</b>	<b>10521</b>	<b>896</b>	<b>8.52</b>	<b>207</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>42</b>	<b>250</b>

**BRIDGEWATER**  
**STATEMENT OF VOTES CAST — STATE PRIMARY**  
**BRIDGEWATER MASSACHUSETTS**  
**UNOFFICIAL RESULTS**

RACE				REP IN CONGRESS						
				GUY A. CARBONE	JONATHAN P. RAYMOND	# of Write-Ins	Times Undervotes	Times Over-Voted	Times Blank-Voted	Total Times-Voted
	REG	T/O	%	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL
PRECINCT 1	1997	187	9.36	19	20	1	0	0	10	50
PRECINCT 2	1865	192	10.29	16	23	0	0	0	8	47
PRECINCT 3	2519	177	7.03	19	31	0	0	0	10	60
PRECINCT 4	372	33	8.87	4	3	0	0	0	0	7
PRECINCT 5	814	57	7.00	6	10	0	0	0	6	22
PRECINCT 6	1234	110	8.91	6	20	0	0	0	1	27
PRECINCT 7	1720	140	8.14	16	14	0	0	0	7	37
<b>TOTAL</b>	<b>10521</b>	<b>896</b>	<b>8.52</b>	<b>86</b>	<b>121</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>42</b>	<b>250</b>

RACE				COUNCILLOR				
				Write-Ins	# of Undervotes	Times Over-Voted	Times Blank-Voted	Total Times-Voted
	REG	T/O	%	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL
PRECINCT 1	1997	187	9.36	10	0	0	40	50
PRECINCT 2	1865	192	10.29	7	0	0	40	47
PRECINCT 3	2519	177	7.03	4	0	0	56	60
PRECINCT 4	372	33	8.87	0	0	0	7	7
PRECINCT 5	814	57	7.00	2	0	0	20	22
PRECINCT 6	1234	110	8.91	3	0	0	24	27
PRECINCT 7	1720	140	8.14	4	0	0	33	37
<b>TOTAL</b>	<b>10521</b>	<b>896</b>	<b>8.52</b>	<b>30</b>	<b>0</b>	<b>0</b>	<b>220</b>	<b>250</b>



**BRIDGEWATER**  
**STATEMENT OF VOTES CAST — STATE PRIMARY**  
**BRIDGEWATER MASSACHUSETTS**  
**UNOFFICIAL RESULTS**

RACE				STATE SENATOR					
				THOM SMITH	Write-Ins	# of Undervotes	Times Over-Voted	Times Blank-Voted	Total Times-Voted
	REG	T/O	%	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL
PRECINCT 1	1997	187	9.36	37	0	0	0	13	50
PRECINCT 2	1865	192	10.29	35	0	0	0	12	47
PRECINCT 3	2519	177	7.03	48	0	0	0	12	60
PRECINCT 4	372	33	8.87	6	0	0	0	1	7
PRECINCT 5	814	57	7.00	20	0	0	0	2	22
PRECINCT 6	1234	110	8.91	22	0	0	0	5	27
PRECINCT 7	1720	140	8.14	29	0	0	0	8	37
<b>TOTAL</b>	<b>10521</b>	<b>896</b>	<b>8.52</b>	<b>197</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>53</b>	<b>250</b>

RACE				STATE REP 8TH PLYMOUTH					
				JACKIE LEWIS	Write-Ins	# of Undervotes	Times Over-Voted	Times Blank-Voted	Total Times-Voted
	REG	T/O	%	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL
PRECINCT 1	1997	187	9.36	41	1	0	0	8	50
PRECINCT 2	1865	192	10.29	-	-	-	-	-	-
PRECINCT 3	2519	177	7.03	55	0	0	0	5	60
PRECINCT 4	372	33	8.87	7	0	0	0	0	7
PRECINCT 5	814	57	7.00	21	0	0	0	1	22
PRECINCT 6	1234	110	8.91	22	0	0	0	5	27
PRECINCT 7	1720	140	8.14	-	-	-	-	-	-
<b>TOTAL</b>	<b>10521</b>	<b>896</b>	<b>8.52</b>	<b>146</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>19</b>	<b>166</b>

**BRIDGEWATER**  
**STATEMENT OF VOTES CAST — STATE PRIMARY**  
**BRIDGEWATER MASSACHUSETTS**  
**UNOFFICIAL RESULTS**

RACE				STATE REP 10TH PLYMOUTH				
				Write-Ins	# of Undervotes	Times Over-Voted	Times Blank-Voted	Total Times-Voted
REG	T/O	%	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	
PRECINCT 1	1997	187	9.36	-	-	-	-	-
PRECINCT 2	1865	192	10.29	4	0	0	43	47
PRECINCT 3	2519	177	7.03	-	-	-	-	-
PRECINCT 4	372	33	8.87	-	-	-	-	-
PRECINCT 5	814	57	7.00	-	-	-	-	-
PRECINCT 6	1234	110	8.91	-	-	-	-	-
PRECINCT 7	1720	140	8.14	4	0	0	33	37
<b>TOTAL</b>	<b>10521</b>	<b>896</b>	<b>8.52</b>	<b>8</b>	<b>0</b>	<b>0</b>	<b>76</b>	<b>84</b>

RACE				REGISTER OF PROBATE					
				DONALD W. HANSEN	Write-Ins	# of Undervotes	Times Over-Voted	Times Blank-Voted	Total Times-Voted
REG	T/O	%	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	
PRECINCT 1	1997	187	9.36	33	0	0	0	17	50
PRECINCT 2	1865	192	10.29	31	0	0	0	16	47
PRECINCT 3	2519	177	7.03	37	0	0	0	23	60
PRECINCT 4	372	33	8.87	4	0	0	0	3	7
PRECINCT 5	814	57	7.00	16	0	0	0	6	22
PRECINCT 6	1234	110	8.91	22	0	0	0	5	27
PRECINCT 7	1720	140	8.14	26	0	0	0	11	37
<b>TOTAL</b>	<b>10521</b>	<b>896</b>	<b>8.52</b>	<b>169</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>81</b>	<b>250</b>

**BRIDGEWATER**  
**STATEMENT OF VOTES CAST — STATE PRIMARY**  
**BRIDGEWATER MASSACHUSETTS**  
**UNOFFICIAL RESULTS**

RACE				COUNTY TREASURER					
				MATTHEW C. STRIGGLES	Write-Ins	# of Undervotes	Times Over-Voted	Times Blank-Voted	Total Times-Voted
	REG	T/O	%	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL
PRECINCT 1	1997	187	9.36	34	1	0	0	15	50
PRECINCT 2	1865	192	10.29	39	0	0	0	8	47
PRECINCT 3	2519	177	7.03	50	0	0	0	10	60
PRECINCT 4	372	33	8.87	6	0	0	0	1	7
PRECINCT 5	814	57	7.00	20	0	0	0	2	22
PRECINCT 6	1234	110	8.91	21	0	0	0	6	27
PRECINCT 7	1720	140	8.14	28	0	0	0	9	37
<b>TOTAL</b>	<b>10521</b>	<b>896</b>	<b>8.52</b>	<b>198</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>51</b>	<b>250</b>

RACE				COUNTY COMMISSIONER					
				PETER PAULDING	CHARLES N. TOUPENCE	Write-Ins	# of Undervotes	Times Over-Voted	Times Blank-Voted
	REG	T/O	%	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL
PRECINCT 1	1997	187	9.36	27	17	0	26	0	50
PRECINCT 2	1865	192	10.29	25	19	0	26	0	47
PRECINCT 3	2519	177	7.03	33	29	0	30	0	60
PRECINCT 4	372	33	8.87	5	3	0	4	0	7
PRECINCT 5	814	57	7.00	14	8	0	14	0	22
PRECINCT 6	1234	110	8.91	18	19	0	13	0	27
PRECINCT 7	1720	140	8.14	24	18	0	20	0	37
<b>TOTAL</b>	<b>10521</b>	<b>896</b>	<b>8.52</b>	<b>146</b>	<b>113</b>	<b>0</b>	<b>133</b>	<b>0</b>	<b>250</b>

**BRIDGEWATER**  
**STATEMENT OF VOTES CAST — STATE PRIMARY**  
**BRIDGEWATER MASSACHUSETTS**  
**UNOFFICIAL RESULTS**

RACE				DISTRICT ATTORNEY					
				MICHAEL J. SULLIVAN	Write-Ins	# of Undervotes	Times Over-Voted	Times Blank-Voted	Total Times-Voted
	REG	T/O	%	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL
PRECINCT 1	1997	187	9.36	39	1	0	0	10	50
PRECINCT 2	1865	192	10.29	39	1	0	0	7	47
PRECINCT 3	2519	177	7.03	48	0	0	0	12	60
PRECINCT 4	372	33	8.87	6	0	0	0	1	7
PRECINCT 5	814	57	7.00	20	0	0	0	2	22
PRECINCT 6	1234	110	8.91	22	0	0	0	5	27
PRECINCT 7	1720	140	8.14	33	0	0	0	4	37
<b>TOTAL</b>	<b>10521</b>	<b>896</b>	<b>8.52</b>	<b>207</b>	<b>2</b>	<b>0</b>	<b>0</b>	<b>41</b>	<b>250</b>

RACE				SHERIFF					
				PETER FORMAN	Write-Ins	# of Undervotes	Times Over-Voted	Times Blank-Voted	Total Times-Voted
	REG	T/O	%	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL
PRECINCT 1	1997	187	9.36	40	2	0	0	8	50
PRECINCT 2	1865	192	10.29	39	1	0	0	7	47
PRECINCT 3	2519	177	7.03	51	0	0	0	9	60
PRECINCT 4	372	33	8.87	5	0	0	0	2	7
PRECINCT 5	814	57	7.00	18	2	0	0	2	22
PRECINCT 6	1234	110	8.91	24	0	0	0	3	27
PRECINCT 7	1720	140	8.14	32	0	0	0	5	37
<b>TOTAL</b>	<b>10521</b>	<b>896</b>	<b>8.52</b>	<b>209</b>	<b>5</b>	<b>0</b>	<b>0</b>	<b>36</b>	<b>250</b>

**BRIDGEWATER  
STATEMENT OF VOTES CAST — STATE PRIMARY  
BRIDGEWATER MASSACHUSETTS  
UNOFFICIAL RESULTS**

RACE				SENATOR IN CONGRESS					REP IN CONGRESS				
				Write-Ins	# of Undervotes	Times Over-Voted	Times Blank-Voted	Total Times-Voted	Write-Ins	# of Undervotes	Times Over-Voted	Times Blank-Voted	Total Times-Voted
REG	T/O	%	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL
PRECINCT 1	1997	187	9.36	0	0	0	0	0	0	0	0	0	0
PRECINCT 2	1865	192	10.29	0	0	0	0	0	0	0	0	0	0
PRECINCT 3	2519	177	7.03	0	0	0	0	0	0	0	0	0	0
PRECINCT 4	372	33	8.87	0	0	0	0	0	0	0	0	0	0
PRECINCT 5	814	57	7.00	0	0	0	0	0	0	0	0	0	0
PRECINCT 6	1234	110	8.91	0	0	0	0	0	0	0	0	0	0
PRECINCT 7	1720	140	8.14	0	0	0	0	0	0	0	0	0	0
<b>TOTAL</b>	<b>10521</b>	<b>896</b>	<b>8.52</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>

RACE				COUNCILLOR					STATE SENATOR				
				Write-Ins	# of Undervotes	Times Over-Voted	Times Blank-Voted	Total Times-Voted	Write-Ins	# of Undervotes	Times Over-Voted	Times Blank-Voted	Total Times-Voted
REG	T/O	%	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL
PRECINCT 1	1997	187	9.36	0	0	0	0	0	0	0	0	0	0
PRECINCT 2	1865	192	10.29	0	0	0	0	0	0	0	0	0	0
PRECINCT 3	2519	177	7.03	0	0	0	0	0	0	0	0	0	0
PRECINCT 4	372	33	8.87	0	0	0	0	0	0	0	0	0	0
PRECINCT 5	814	57	7.00	0	0	0	0	0	0	0	0	0	0
PRECINCT 6	1234	110	8.91	0	0	0	0	0	0	0	0	0	0
PRECINCT 7	1720	140	8.14	0	0	0	0	0	0	0	0	0	0
<b>TOTAL</b>	<b>10521</b>	<b>896</b>	<b>8.52</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>

68

**STATEMENT OF VOTES CAST — STATE PRIMARY**  
**BRIDGEWATER MASSACHUSETTS**  
**UNOFFICIAL RESULTS**

RACE				STATE REP 8TH PLYMOUTH					STATE REP 10TH PLYMOUTH				
				Write-Ins	# of Undervotes	Times Over-Voted	Times Blank-Voted	Total Times-Voted	Write-Ins	# of Undervotes	Times Over-Voted	Times Blank-Voted	Total Times-Voted
	REG	T/O	%	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL
PRECINCT 1	1997	187	9.36	0	0	0	0	0	-	-	-	-	-
PRECINCT 2	1865	192	10.29	-	-	-	-	-	0	0	0	0	0
PRECINCT 3	2519	177	7.03	0	0	0	0	0	-	-	-	-	-
PRECINCT 4	372	33	8.87	0	0	0	0	0	-	-	-	-	-
PRECINCT 5	814	57	7.00	0	0	0	0	0	-	-	-	-	-
PRECINCT 6	1234	110	8.91	0	0	0	0	0	-	-	-	-	-
PRECINCT 7	1720	140	8.14	-	-	-	-	-	0	0	0	0	0
<b>TOTAL</b>	<b>10521</b>	<b>896</b>	<b>8.52</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>

RACE				REGISTER OF PROBATE					COUNTY TREASURER				
				Write-Ins	# of Undervotes	Times Over-Voted	Times Blank-Voted	Total Times-Voted	Write-Ins	# of Undervotes	Times Over-Voted	Times Blank-Voted	Total Times-Voted
	REG	T/O	%	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL
PRECINCT 1	1997	187	9.36	0	0	0	0	0	0	0	0	0	0
PRECINCT 2	1865	192	10.29	0	0	0	0	0	0	0	0	0	0
PRECINCT 3	2519	177	7.03	0	0	0	0	0	0	0	0	0	0
PRECINCT 4	372	33	8.87	0	0	0	0	0	0	0	0	0	0
PRECINCT 5	814	57	7.00	0	0	0	0	0	0	0	0	0	0
PRECINCT 6	1234	110	8.91	0	0	0	0	0	0	0	0	0	0
PRECINCT 7	1720	140	8.14	0	0	0	0	0	0	0	0	0	0
<b>TOTAL</b>	<b>10521</b>	<b>896</b>	<b>8.52</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>

**BRIDGEWATER**  
**STATEMENT OF VOTES CAST — STATE PRIMARY**  
**BRIDGEWATER MASSACHUSETTS**  
**UNOFFICIAL RESULTS**

RACE				COUNTY COMMISSIONER					DISTRICT ATTORNEY				
				Write-Ins	# of Undervotes	Times Over-Voted	Times Blank-Voted	Total Times-Voted	Write-Ins	# of Undervotes	Times Over-Voted	Times Blank-Voted	Total Times-Voted
	REG	T/O	%	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	
PRECINCT 1	1997	187	9.36	0	0	0	0	0	0	0	0	0	
PRECINCT 2	1865	192	10.29	0	0	0	0	0	0	0	0	0	
PRECINCT 3	2519	177	7.03	0	0	0	0	0	0	0	0	0	
PRECINCT 4	372	33	8.87	0	0	0	0	0	0	0	0	0	
PRECINCT 5	814	57	7.00	0	0	0	0	0	0	0	0	0	
PRECINCT 6	1234	110	8.91	0	0	0	0	0	0	0	0	0	
PRECINCT 7	1720	140	8.14	0	0	0	0	0	0	0	0	0	
<b>TOTAL</b>	<b>10521</b>	<b>896</b>	<b>8.52</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	

RACE				SHERIFF				
				Write-Ins	# of Undervotes	Times Over-Voted	Times Blank-Voted	Total Times-Voted
	REG	T/O	%	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL
PRECINCT 1	1997	187	9.36	0	0	0	0	0
PRECINCT 2	1865	192	10.29	0	0	0	0	0
PRECINCT 3	2519	177	7.03	0	0	0	0	0
PRECINCT 4	372	33	8.87	0	0	0	0	0
PRECINCT 5	814	57	7.00	0	0	0	0	0
PRECINCT 6	1234	110	8.91	0	0	0	0	0
PRECINCT 7	1720	140	8.14	0	0	0	0	0
<b>TOTAL</b>	<b>10521</b>	<b>896</b>	<b>8.52</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>

**SPECIAL TOWN MEETING  
WEDNESDAY, OCTOBER 9, 1996  
SELECTMEN'S OFFICE  
7:00 P.M.**

The meeting was called to order by the Moderator. All posting of warrants was duly noted as required by the Town By-Laws — Article 1 as printed.

**ARTICLE 1.** It was unanimously voted that the Town amend its vote under Article 22 of the May 20, 1996 Recessed Annual Town Meeting on Line Item #1-753-102-5925, Interest on Temporary Loans – School Bond, to reduce the sum of \$117,727.82.

**ARTICLE 2** This article was withdrawn.  
Chapter 40, Section 5 – (amount too high to place in this account – over legal limit allowed by Town).

A motion was made and duly seconded, it was voted to adjourn. Voted.  
Meeting adjourned at 7:07 p.m.

A True Copy, Attest:  
Ronald R. Adams  
*Town Clerk*



**STATE ELECTION**  
**TUESDAY, NOVEMBER 5, 1996**  
**BRIDGEWATER-RAYNHAM REGIONAL HIGH SCHOOL**  
**Mt. Prospect Street**

In accordance with the provisions of the foregoing warrant, the Town Clerk declared the polls open at 7:00 a.m. The election officers were sworn in to the faithful performance of their duties. At 8:00 p.m. the polls were declared closed and the following results were read by the Town Clerk, Ronald R. Adams. This was the first election in Bridgewater using the new computer Accu-Vote system.

Precinct 1	1,652	
Precinct 2	1,526	
Precinct 3	2,113	
Precinct 4	283	
Precinct 5	547	
Precinct 6	1,068	
Precinct 7	1,374	<b>Total Vote: 8,563</b>

A True Copy, Attest:  
Ronald R. Adams  
*Town Clerk*

**BRIDGEWATER**  
**STATEMENT OF VOTES CAST — GENERAL ELECTION**  
**BRIDGEWATER MASSACHUSETTS**  
**UNOFFICIAL RESULTS**

RACE				FOR PRESIDENT AND VICE-PRESIDENT									
				Browne/ Jorgensen	Clinton/ Gore	Dole/ Kemp	Hagelin/ Tompkins	Moorehead/ LaRiva	Perot/ Choate	Write-Ins	# of Undervotes	Times Over-Voted	Times Blank-Voted
	REG	T/O	%	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL
PRECINCT 1	2116	1652	78.07	10	856	594	2	1	173	6	0	0	10
PRECINCT 2	1972	1526	77.38	9	753	569	3	0	168	9	0	3	12
PRECINCT 3	2722	2113	77.63	13	1,117	686	1	2	265	5	0	3	21
PRECINCT 4	394	283	71.83	2	142	104	0	0	32	0	0	0	3
PRECINCT 5	875	547	62.51	5	290	177	0	1	60	4	0	1	9
PRECINCT 6	1434	1068	74.48	5	637	322	1	0	93	1	0	1	8
PRECINCT 7	1894	1374	72.54	21	790	415	2	1	122	6	0	3	14
<b>TOTAL</b>	<b>11407</b>	<b>8563</b>	<b>75.07</b>	<b>65</b>	<b>4,585</b>	<b>2,867</b>	<b>9</b>	<b>5</b>	<b>913</b>	<b>31</b>	<b>0</b>	<b>11</b>	<b>77</b>

RACE				FOR PRESIDENT & VICE-PRESIDENT	SENATOR IN CONGRESS								
					John F. Kerry	William F. Weld	Susan C. Gallagher	Robert C. Stowe	Write-Ins	# of Undervotes	Times Over-Voted	Times Blank-Voted	Total Times-Voted
	REG	T/O	%	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL
PRECINCT 1	2116	1652	78.07	1,652	724	863	42	6	2	0	0	15	1,652
PRECINCT 2	1972	1526	77.38	1,526	660	806	43	5	1	0	1	10	1,526
PRECINCT 3	2722	2113	77.63	2113	878	1,146	61	2	0	0	3	23	2,113
PRECINCT 4	394	283	71.83	283	118	147	16	1	0	0	0	1	283
PRECINCT 5	875	547	62.51	547	260	253	26	1	0	0	1	6	547
PRECINCT 6	1434	1068	74.48	1,068	526	491	39	1	0	0	1	10	1,068
PRECINCT 7	1894	1374	72.54	1,374	672	614	66	5	0	0	1	16	1,374
<b>TOTAL</b>	<b>11407</b>	<b>8563</b>	<b>75.07</b>	<b>8,563</b>	<b>3,838</b>	<b>4,320</b>	<b>293</b>	<b>21</b>	<b>3</b>	<b>0</b>	<b>7</b>	<b>81</b>	<b>8,563</b>

**BRIDGEWATER**  
**STATEMENT OF VOTES CAST — GENERAL ELECTION**  
**BRIDGEWATER MASSACHUSETTS**  
**UNOFFICIAL RESULTS**

RACE				REP. IN CONGRESS						
				BARNEY FRANK	JONATHAN P. RAYMOND	Write-Ins	# of Undervotes	Times Over-Voted	Times Blank-Voted	Total Times-Voted
	REG	T/O	%	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL
PRECINCT 1	2116	1652	78.07	938	628	2	0	0	84	1,652
PRECINCT 2	1972	1526	77.38	845	589	0	0	1	91	1,526
PRECINCT 3	2722	2113	77.63	1,205	800	1	0	3	104	2,113
PRECINCT 4	394	283	71.83	168	106	0	0	0	9	283
PRECINCT 5	875	547	62.51	329	192	0	0	0	26	547
PRECINCT 6	1434	1068	74.48	685	340	0	0	0	43	1,068
PRECINCT 7	1894	1374	72.54	871	442	1	0	1	59	1,374
<b>TOTAL</b>	<b>11407</b>	<b>8563</b>	<b>75.07</b>	<b>5,041</b>	<b>3,097</b>	<b>4</b>	<b>0</b>	<b>5</b>	<b>416</b>	<b>8,563</b>

RACE				COUNCILLOR					
				DAVID E. CONSTANTINE	Write-Ins	# of Undervotes	Times Over-Voted	Times Blank-Voted	Total Times-Voted
	REG	T/O	%	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL
PRECINCT 1	2116	1652	78.07	950	8	0	0	694	1,652
PRECINCT 2	1972	1526	77.38	872	7	0	0	647	1,526
PRECINCT 3	2722	2113	77.63	1,302	8	0	1	802	2,113
PRECINCT 4	394	283	71.83	158	1	0	0	124	283
PRECINCT 5	875	547	62.51	342	4	0	0	201	547
PRECINCT 6	1434	1068	74.48	673	8	0	0	387	1,068
PRECINCT 7	1894	1374	72.54	871	10	0	0	493	1,374
<b>TOTAL</b>	<b>11407</b>	<b>8563</b>	<b>75.07</b>	<b>5,168</b>	<b>46</b>	<b>0</b>	<b>1</b>	<b>3,348</b>	<b>8,563</b>

**BRIDGEWATER**  
**STATEMENT OF VOTES CAST — GENERAL ELECTION**  
**BRIDGEWATER MASSACHUSETTS**  
**UNOFFICIAL RESULTS**

RACE				STATE SENATOR						
				MARC R. PACHECO	THOM SMITH	# of Write-Ins	Times Undervotes	Times Over-Voted	Times Blank-Voted	Total Times-Voted
	REG	T/O	%	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL
PRECINCT 1	2116	1652	78.07	918	654	0	0	0	80	1,652
PRECINCT 2	1972	1526	77.38	882	576	0	0	0	68	1,526
PRECINCT 3	2722	2113	77.63	1,100	915	0	0	0	98	2,113
PRECINCT 4	394	283	71.83	133	133	0	0	0	17	283
PRECINCT 5	875	547	62.51	340	182	0	0	0	25	547
PRECINCT 6	1434	1068	74.48	599	408	0	0	1	60	1,068
PRECINCT 7	1894	1374	72.54	834	474	2	0	1	63	1,374
<b>TOTAL</b>	<b>11407</b>	<b>8563</b>	<b>75.07</b>	<b>4,806</b>	<b>3,342</b>	<b>2</b>	<b>0</b>	<b>2</b>	<b>411</b>	<b>8,563</b>

RACE				STATE REP. 8TH PLYMOUTH					
				JACKIE LEWIS	Write-Ins	# of Undervotes	Times Over-Voted	Times Blank-Voted	Total Times-Voted
	REG	T/O	%	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL
PRECINCT 1	2116	1652	78.07	1,258	10	0	0	384	1,652
PRECINCT 2	1972	1526	77.38	-	-	-	-	-	-
PRECINCT 3	2722	2113	77.63	1,669	10	0	0	434	2,113
PRECINCT 4	394	283	71.83	206	3	0	0	74	283
PRECINCT 5	875	547	62.51	419	7	0	0	121	547
PRECINCT 6	1434	1068	74.48	795	10	0	0	263	1,068
PRECINCT 7	1894	1374	72.54	-	-	-	-	-	-
<b>TOTAL</b>	<b>11407</b>	<b>8563</b>	<b>75.07</b>	<b>4,347</b>	<b>40</b>	<b>0</b>	<b>0</b>	<b>1,276</b>	<b>5,663</b>

**BRIDGEWATER**  
**STATEMENT OF VOTES CAST — GENERAL ELECTION**  
**BRIDGEWATER MASSACHUSETTS**  
**UNOFFICIAL RESULTS**

RACE				STATE REP. 10TH PLYMOUTH					
				CHRISTINE E. CANAVAN	Write-Ins	# of Undervotes	Times Over-Voted	Times Blank-Voted	Total Times-Voted
	REG	T/O	%	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL
PRECINCT 1	2116	1652	78.07	-	-	-	-	-	-
PRECINCT 2	1972	1526	77.38	943	7	0	0	576	1,526
PRECINCT 3	2722	2113	77.63	-	-	-	-	-	-
PRECINCT 4	394	283	71.83	-	-	-	-	-	-
PRECINCT 5	875	547	62.51	-	-	-	-	-	-
PRECINCT 6	1434	1068	74.48	-	-	-	-	-	-
PRECINCT 7	1894	1374	72.54	920	8	0	0	446	1,374
<b>TOTAL</b>	<b>11407</b>	<b>8563</b>	<b>75.07</b>	<b>1,863</b>	<b>15</b>	<b>0</b>	<b>0</b>	<b>1,022</b>	<b>2,900</b>

RACE				REGISTER OF PROBATE							
				JOHN J. DALEY	DONALD W. HANSEN	SHEILA A. MURPHY	Write-Ins	# of Undervotes	Times Over-Voted	Times Blank-Voted	Total Times-Voted
	REG	T/O	%	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	
PRECINCT 1	2116	1652	78.07	1,010	290	166	1	0	0	185	1,652
PRECINCT 2	1972	1526	77.38	943	261	160	0	0	1	161	1,526
PRECINCT 3	2722	2113	77.63	1,292	379	222	1	0	0	219	2,113
PRECINCT 4	394	283	71.83	158	57	34	0	0	0	34	283
PRECINCT 5	875	547	62.51	361	89	53	2	0	0	42	547
PRECINCT 6	1434	1068	74.48	662	173	127	0	0	0	106	1,068
PRECINCT 7	1894	1374	72.54	902	191	147	1	0	0	133	1,374
<b>TOTAL</b>	<b>11407</b>	<b>8563</b>	<b>75.07</b>	<b>5,328</b>	<b>1,440</b>	<b>909</b>	<b>5</b>	<b>0</b>	<b>1</b>	<b>880</b>	<b>8,563</b>

**BRIDGEWATER**  
**STATEMENT OF VOTES CAST — GENERAL ELECTION**  
**BRIDGEWATER MASSACHUSETTS**  
**UNOFFICIAL RESULTS**

RACE				COUNTY TREASURER							
				JOHN E. MCLELLAN	MATTHEW C. STRIGGLES	Write-Ins	# of Undervotes	Times Over-Voted	Times Blank-Voted	Total Times-Voted	
	REG	T/O	%	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	
PRECINCT 1	2116	1652	78.07	485	1,033	2	0	1	131	1,652	
PRECINCT 2	1972	1526	77.38	485	918	0	0	2	121	1,526	
PRECINCT 3	2722	2113	77.63	679	1,245	1	0	2	186	2,113	
PRECINCT 4	394	283	71.83	81	176	0	0	0	26	283	
PRECINCT 5	875	547	62.51	194	321	0	0	0	32	547	
PRECINCT 6	1434	1068	74.48	421	551	0	0	0	96	1,068	
PRECINCT 7	1894	1374	72.54	491	771	0	0	0	112	1,374	
<b>TOTAL</b>	<b>11407</b>	<b>8563</b>	<b>75.07</b>	<b>2,836</b>	<b>5,015</b>	<b>3</b>	<b>0</b>	<b>5</b>	<b>704</b>	<b>8,563</b>	

RACE				COUNTY COMMISSIONER								
				PETER G. ASIAE, JR.	JOSEPH F. MCDONOUGH	PETER PAULDING	CHARLES M. TOUPENCE	Write-Ins	# of Undervotes	Times Over-Voted	Times Blank-Voted	Total Times-Voted
	REG	T/O	%	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL
PRECINCT 1	2116	1652	78.07	850	478	448	379	4	631	0	257	1,652
PRECINCT 2	1972	1526	77.38	799	411	426	360	0	524	1	265	1,526
PRECINCT 3	2722	2113	77.63	1,057	615	570	520	2	862	0	300	2,113
PRECINCT 4	394	283	71.83	123	70	85	81	0	105	0	51	283
PRECINCT 5	875	547	62.51	293	182	159	138	1	175	0	73	547
PRECINCT 6	1434	1068	74.48	584	375	247	214	0	396	0	160	1,068
PRECINCT 7	1894	1374	72.54	787	429	332	288	1	525	1	192	1,374
<b>TOTAL</b>	<b>11407</b>	<b>8563</b>	<b>75.07</b>	<b>4,493</b>	<b>2,560</b>	<b>2,267</b>	<b>1,980</b>	<b>8</b>	<b>3,218</b>	<b>2</b>	<b>1,298</b>	<b>8,563</b>

**BRIDGEWATER**  
**STATEMENT OF VOTES CAST — GENERAL ELECTION**  
**BRIDGEWATER MASSACHUSETTS**  
**UNOFFICIAL RESULTS**

RACE				DISTRICT ATTORNEY						
				JOHN R. BUCKLEY, JR.	MICHAEL J. SULLIVAN	Write-Ins	# of Undervotes	Times Over-Voted	Times Blank-Voted	Total Times-Voted
	JURISDICTION WIDE REPORT			TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL
	REG	T/O	%							
PRECINCT 1	2116	1652	78.07	676	862	0	0	0	114	1,652
PRECINCT 2	1972	1526	77.38	603	819	0	0	0	104	1,526
PRECINCT 3	2722	2113	77.63	817	1,149	2	0	1	144	2,113
PRECINCT 4	394	283	71.83	108	149	0	0	0	26	283
PRECINCT 5	875	547	62.51	255	259	0	0	0	33	547
PRECINCT 6	1434	1068	74.48	486	518	0	0	0	64	1,068
PRECINCT 7	1894	1374	72.54	642	637	0	0	3	92	1,374
<b>TOTAL</b>	<b>11407</b>	<b>8563</b>	<b>75.07</b>	<b>3,587</b>	<b>4,393</b>	<b>2</b>	<b>0</b>	<b>4</b>	<b>577</b>	<b>8,563</b>

RACE				SHERIFF						
				PETER FORMAN	PATRICIA A. LAWTON	Write-Ins	# of Undervotes	Times Over-Voted	Times Blank-Voted	Total Times-Voted
	REG	T/O	%	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL
PRECINCT 1	2116	1652	78.07	806	782	2	0	0	62	1,652
PRECINCT 2	1972	1526	77.38	725	746	0	0	0	55	1,526
PRECINCT 3	2722	2113	77.63	992	1,041	1	0	1	78	2,113
PRECINCT 4	394	283	71.83	140	127	0	0	1	15	283
PRECINCT 5	875	547	62.51	240	286	1	0	0	20	547
PRECINCT 6	1434	1068	74.48	469	557	0	0	0	42	1,068
PRECINCT 7	1894	1374	72.54	623	701	1	0	1	48	1,374
<b>TOTAL</b>	<b>11407</b>	<b>8563</b>	<b>75.07</b>	<b>3,995</b>	<b>4,240</b>	<b>5</b>	<b>0</b>	<b>3</b>	<b>320</b>	<b>8,563</b>

**BRIDGEWATER**  
**STATEMENT OF VOTES CAST — GENERAL ELECTION**  
**BRIDGEWATER MASSACHUSETTS**  
**UNOFFICIAL RESULTS**

RACE				SCHOOL COMM. BERKLEY					
				THOMAS T. FERNANDES	Write-Ins	# of Undervotes	Times Over-Voted	Times Blank-Voted	Total Times-Voted
	REG	T/O	%	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL
PRECINCT 1	2116	1652	78.07	1,052	1	0	4	595	1,652
PRECINCT 2	1972	1526	77.38	941	2	0	2	581	1,526
PRECINCT 3	2722	2113	77.63	1,377	7	0	3	726	2,113
PRECINCT 4	394	283	71.83	180	1	0	0	102	283
PRECINCT 5	875	547	62.51	379	4	0	0	164	547
PRECINCT 6	1434	1068	74.48	704	1	0	1	362	1,068
PRECINCT 7	1894	1374	72.54	887	3	0	1	483	1,374
<b>TOTAL</b>	<b>11407</b>	<b>8563</b>	<b>75.07</b>	<b>5,520</b>	<b>19</b>	<b>0</b>	<b>11</b>	<b>3,013</b>	<b>8,563</b>

RACE				SCHOOL COMM. BRIDGEWATER					
				RUSSELL E. MaDAN	Write-Ins	# of Undervotes	Times Over-Voted	Times Blank-Voted	Total Times-Voted
	REG	T/O	%	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL
PRECINCT 1	2116	1652	78.07	1,108	0	0	1	543	1,652
PRECINCT 2	1972	1526	77.38	1,013	5	0	0	508	1,526
PRECINCT 3	2722	2113	77.63	1,468	7	0	3	635	2,113
PRECINCT 4	394	283	71.83	183	1	0	1	98	283
PRECINCT 5	875	547	62.51	402	4	0	0	141	547
PRECINCT 6	1434	1068	74.48	736	1	0	0	331	1,068
PRECINCT 7	1894	1374	72.54	931	3	0	0	440	1,374
<b>TOTAL</b>	<b>11407</b>	<b>8563</b>	<b>75.07</b>	<b>5,841</b>	<b>21</b>	<b>0</b>	<b>5</b>	<b>2,696</b>	<b>8,563</b>



**BRIDGEWATER**  
**STATEMENT OF VOTES CAST — GENERAL ELECTION**  
**BRIDGEWATER MASSACHUSETTS**  
**UNOFFICIAL RESULTS**

<b>RACE</b>				<b>SCHOOL COMM. MIDDLEBORO</b>					
				<b>ELLEN O. GRANT</b>	<b>Write-Ins</b>	<b># of Undervotes</b>	<b>Times Over-Voted</b>	<b>Times Blank-Voted</b>	<b>Total Times-Voted</b>
	<b>REG</b>	<b>T/O</b>	<b>%</b>	<b>TOTAL</b>	<b>TOTAL</b>	<b>TOTAL</b>	<b>TOTAL</b>	<b>TOTAL</b>	<b>TOTAL</b>
PRECINCT 1	2116	1652	78.07	1,009	1	0	0	642	1,652
PRECINCT 2	1972	1526	77.38	921	2	0	0	603	1,526
PRECINCT 3	2722	2113	77.63	1,357	5	0	1	750	2,113
PRECINCT 4	394	283	71.83	175	1	0	0	107	283
PRECINCT 5	875	547	62.51	365	3	0	0	179	547
PRECINCT 6	1434	1068	74.48	682	3	0	0	383	1,068
PRECINCT 7	1894	1374	72.54	862	2	0	2	508	1,374
<b>TOTAL</b>	<b>11407</b>	<b>8563</b>	<b>75.07</b>	<b>5,371</b>	<b>17</b>	<b>0</b>	<b>3</b>	<b>3,172</b>	<b>8,563</b>

<b>RACE</b>				<b>SCHOOL COMM. RAYNHAM</b>					
				<b>CATHERINE M. WILLIAMS</b>	<b>Write-Ins</b>	<b># of Undervotes</b>	<b>Times Over-Voted</b>	<b>Times Blank-Voted</b>	<b>Total Times-Voted</b>
	<b>REG</b>	<b>T/O</b>	<b>%</b>	<b>TOTAL</b>	<b>TOTAL</b>	<b>TOTAL</b>	<b>TOTAL</b>	<b>TOTAL</b>	<b>TOTAL</b>
PRECINCT 1	2116	1652	78.07	1,028	1	0	1	622	1,652
PRECINCT 2	1972	1526	77.38	933	2	0	1	590	1,526
PRECINCT 3	2722	2113	77.63	1,379	5	0	1	728	2,113
PRECINCT 4	394	283	71.83	177	1	0	0	105	283
PRECINCT 5	875	547	62.51	366	4	0	1	176	547
PRECINCT 6	1434	1068	74.48	687	1	0	0	380	1,068
PRECINCT 7	1894	1374	72.54	872	1	0	0	501	1,374
<b>TOTAL</b>	<b>11407</b>	<b>8563</b>	<b>75.07</b>	<b>5,442</b>	<b>15</b>	<b>0</b>	<b>4</b>	<b>3,102</b>	<b>8,563</b>

**BRIDGEWATER**  
**STATEMENT OF VOTES CAST — GENERAL ELECTION**  
**BRIDGEWATER MASSACHUSETTS**  
**UNOFFICIAL RESULTS**

RACE				SCHOOL COMM. TAUNTON						
				STEVEN A. FURTADO	NUNO SOUSA	Write-Ins	# of Undervotes	Times Over-Voted	Times Blank-Voted	Total Times-Voted
	REG	T/O	%	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL
PRECINCT 1	2116	1652	78.07	933	722	1	424	0	612	1,652
PRECINCT 2	1972	1526	77.38	843	652	3	344	0	605	1,526
PRECINCT 3	2722	2113	77.63	1,219	872	6	601	1	763	2,113
PRECINCT 4	394	283	71.83	150	114	2	94	0	103	283
PRECINCT 5	875	547	62.51	328	259	4	139	0	182	547
PRECINCT 6	1434	1068	74.48	636	471	1	290	0	369	1,068
PRECINCT 7	1894	1374	72.54	792	567	2	389	0	499	1,374
<b>TOTAL</b>	<b>11407</b>	<b>8563</b>	<b>75.07</b>	<b>4,901</b>	<b>3,657</b>	<b>19</b>	<b>2,281</b>	<b>1</b>	<b>3,133</b>	<b>8,563</b>

RACE				QUESTION NO. 1					
				YES	NO	# of Undervotes	Times Over-Voted	Times Blank-Voted	Total Times-Voted
	REG	T/O	%	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL
PRECINCT 1	2116	1652	78.07	680	687	0	1	284	1,652
PRECINCT 2	1972	1526	77.38	696	710	0	3	117	1,526
PRECINCT 3	2722	2113	77.63	1,012	909	0	3	189	2,113
PRECINCT 4	394	283	71.83	118	150	0	0	15	283
PRECINCT 5	875	547	62.51	279	220	0	0	48	547
PRECINCT 6	1434	1068	74.48	585	398	0	2	83	1,068
PRECINCT 7	1894	1374	72.54	665	557	0	2	150	1,374
<b>TOTAL</b>	<b>11407</b>	<b>8563</b>	<b>75.07</b>	<b>4,035</b>	<b>3,631</b>	<b>0</b>	<b>11</b>	<b>886</b>	<b>8,563</b>

**SPECIAL TOWN MEETING**  
**TUESDAY, NOVEMBER 12, 1996**  
**BRIDGEWATER-RAYNHAM REGIONAL HIGH SCHOOL**  
**7:30 P.M.**

The meeting was called to order by the Moderator. All posting of warrants was duly noted as required by the Town By-Laws – Article 1 as voted.

**ARTICLE 1.** It was unanimously voted that the Town accept the following streets as public ways in the Town of Bridgewater and accept the layouts as public ways of the following streets:

Ashford Lane	Flagstone Place
Greenbrier Lane	Lyman Place
Glenwood Drive	Tanglewood Drive
Cedar Crest Drive	Cherry Blossom Circle
Edrich Road	Leslie Lane
Kenneth Drive	Katie Court
Sandy Hill Drive	

or any of them, or portions thereof, as laid out by the Board of Selectmen on or before November 5, 1996, and to authorize the Board to take by eminent domain, purchase, or otherwise acquire, any fee, easement or other interest in land necessary therefore, no appropriation being required. **Unanimous.**

**ARTICLE 2.** It was unanimously voted "Shall the Town, in addition to the payment of fifty percent of premium costs payable by the surviving spouse of an employee or retired employee for group general or blanket hospital, surgical, medical and other health insurance pay an additional or subsidiary rate?" **Unanimous.**

**ARTICLE 3.** It was unanimously voted that the Town transfer the sum of \$537.00 from Account #1-910-102-5742, Workers Compensation, to Account #1-910-140-5791, Prior Year's Bill, for the payment of Hull & Liability Policy on Fire Department Airboat for the period April 5 through July 1, 1996. **Unanimous.**

**ARTICLE 4.** It was unanimously voted that the Town transfer the sum of \$66.50 from Account #1-915-102-5346, Police and Fire Medical (Current year Account), to Account #1-915-107-5346, Police and Fire Medical (Prior Year Account). **Unanimous.**

**ARTICLE 5.** It was unanimously voted that the Town transfer the sum of \$355.47 from Account #1-192-102-5215, Town Buildings, to Account #1-192-107-5215, Town Buildings Prior Year Account, for Fire Station gas usage between January 31 and February 14, 1995. **Unanimous.**

**ARTICLE 6.** It was unanimously voted that the Town transfer the sum of \$5,000.00 from Account #17-171-708-4320, Conservation Reserve Account, to Account #17-171-708-5793, Conservation Expense Account, to Account #17-171-708-5793, Conservation Expense Account. **Unanimous.**

**ARTICLE 7.** It was unanimously voted to appropriate or appropriate and transfer the sum of \$300,000.00 from Water Receipts Reserve to Account #28-450-103-5892, Extend and Replace Water Mains, to replace approximately 3600 linear feet of an undersized old eight (8) inch cast iron water main with sixteen (16) inch blue brut water main in an area between the intersection of Pleasant Street and Elm Street down to Scotland Blvd. for the purposes of increasing water pressure and upgrading water quality. **Unanimous.**

**ARTICLE 8.** It was unanimously voted that the Town amend its Vote under ARTICLE 14 and ARTICLE 16 of the May 20, 1996 Recessed Annual Town Meeting to authorize the appropriation and transfer from the Ambulance Receipts Account #17-122-703-4370, in the current fiscal year, the sum of \$45,000.00 and to appropriate and transfer said sum to Account #1-220-103-5265, Replacement of Computer Equipment, for the purpose of purchasing hardware, software, set-up and training for a new Fire Department Computer system. **Unanimous.**

**ARTICLE 9.** It was voted that the Town appropriate and/or transfer the sum of \$75,000.00 from Account #82-145-3750-5961, Stabilization Fund Account, to Account #1-151-103-5331, Special Legal Expenses, for payment of anticipated fees for ongoing litigation concerning the tower.

2/3 vote required. For 122 Against 29 Carried.

**ARTICLE 10.** It was unanimously voted that the Town appropriate and/or appropriate and transfer the sum of \$35,000 from Account #82-145-3750-5961, Stabilization Fund Account to Account #1-122-198-5810, Land Use Management Account. **Unanimous.**

**ARTICLE 11.** It was unanimously voted that the Town appropriate and/or appropriate and transfer the sum of \$35,000 from Account #82-145-3750-5961, Stabilization Fund Account to Account #1-192-108-5824, Renovation to Town Buildings. **Unanimous.**

**ARTICLE 12.** It was unanimously voted to authorize the Board of Selectmen to convey for consideration of \$1.00 to Paul L. Lamoureux and Melinda Lamoureux, or assigns, a perpetual easement over Town owned real property described as follows:

BEING a 5,083 square foot parcel of land situated off the southwesterly side of Vernon Street, Bridgewater, Plymouth County, Massachusetts as shown on a plan titled "Easement Plan, Vernon Street, Bridgewater, Massachusetts, Applicant/Owner: Paul L., Jr. & Melinda Lamoureux, Scale: 1" = 40', Date: 6-12-96", prepared by Michael J. Koska & Associates, said parcel of land being more particularly described as follows:

BEGINNING at a stake with tack set for corner at the southwesterly corner of Lot 54 as shown a plan titled "Long Acres, Section II, Plan of Land in Bridgewater, Massachusetts Prepared For Arthur C. Chaffee, Jr., et al, Scale: 1" = 100', August 15, 1977" by Atlas Land Survey, Inc.:

THENCE SOUTH 70 04' 27" WEST, a distance of 33.89 feet to a point for corner;

THENCE NORTH 19 55' 33" WEST, a distance of 150.00 feet to a point for corner;

THENCE NORTH 70 04' 27" EAST, a distance of 33.89 feet to a stake with tack set for the northwest corner of the aforementioned Lot 54;

THENCE SOUTH 19 55' 33" EAST, along said Lot 54, a distance of 150.00 feet to the POINT OF BEGINNING.

CONTAINING calculated area of 5,083 square feet, more or less.

**Unanimous.**

**ARTICLE 13.** It was unanimously voted that the Town authorize the Board of Selectmen to acquire thirteen (13) (plus or minus) parcels of land and/or easements for the purpose of obtaining a secure and public right-of-way, in connection with the proposed construction of Plymouth Street, from Hayward Street to High Street; and further, that the Selectmen be authorized to acquire these parcels, or other required parcels, through purchase, donations, eminent domain or other legal means. Said parcels are identified on plans drafted by Hayward-Boynton & Williams, Inc., Land Surveyors & Civil Engineers, 140 School Street, Brockton, MA. and labeled "Plan of Land takings in Bridgewater, MA. prepared for the Town of Bridgewater" and dated September 23, 1996; "Plan of Easements in Bridgewater, MA. prepared for the Town of Bridgewater" and dated September 9, 1996; and "Plan of Drainage Easements in Bridgewater, MA. prepared for the Town of Bridgewater", and dated September 11, 1996, and "Plan of Land Takings in Bridgewater, MA. prepared for the Town of Bridgewater", and dated September 10, 1996, and further to appropriate the sum of one dollar (\$1.00) to defray any associated right-of-way expenses and/or to acquire land parcels.

**Unanimous.**

**ARTICLE 14.** It was unanimously voted that the Town authorize the Board of Selectmen to acquire six (6) (plus or minus) parcels of land and/or easements for the purpose of obtaining a secure and public right-of-way, in connection with the proposed construction of Pleasant Street, from Prospect Street to Elm Street and further, that the Selectmen be authorized to acquire these parcels, or other required parcels, through purchase, donations, eminent domain or other legal means. Said parcels are identified on plans drafted by Hayward-Boynton & Williams, Inc., Land Surveyors & Civil Engineers, 140 School Street, Brockton, MA. and labeled "Plan of Land Takings in Bridgewater, MA. prepared for the Town of Bridgewater", and dated August 26, 1996; and further to appropriate the sum of one dollar (\$1.00) to defray any associated right-of-way expenses and/or to acquire land parcels.

**Unanimous.**

**ARTICLE 15.** It was unanimously voted that the Town authorize the Board of Selectmen to acquire one (1) (plus or minus) parcels of land and/or easements for the purpose of obtaining a secure, and public right-of-way, in connection with the proposed construction of Pleasant Street, from Elm Street to Route 24; and further, that the Selectmen be authorized to acquire these parcels, or other required parcels, through

purchase, donations, eminent domain or other legal means. Said parcels are identified on plans drafted by Hayward-Boynton & Williams, Inc., Land Surveyors & Civil Engineers, 140 School Street, Brockton, MA. and labeled "Plan of Permanent Highway Easement, James Gable, Pleasant Street, Brockton, MA.", and dated August 20, 1996; and further to appropriate the sum of one dollar (\$1.00) to defray any associated right-of-way expenses and/or to acquire land parcels. **Unanimous.**

**ARTICLE 16.** It was unanimously voted that the Town amend the General By-Laws as follows:

**Article II. Section 14.** Strike the current language and substitute in its stead:

When required by law or at the discretion of the Moderator, the entire Town Meeting shall be sworn in so as to be eligible to serve as tellers; the Moderator shall then call upon the entire Town Meeting for volunteers and to serve as tellers and, thereupon, the Moderator shall then and there choose the number of tellers which he believes to be appropriate.

**Unanimous.**

**ARTICLE 17.** It was unanimously voted that the Town amend the General By-Laws as follows:

**Article III. Section 3.** Strike the last sentence of this section and substitute in its stead:

After due consideration of the subject matter in each such Article, the Committee shall make such recommendations as it deems to be in the best interest of the Town, which may include a favorable recommendation, an unfavorable recommendation or no recommendation. Failure to make a favorable or an unfavorable recommendation shall be tantamount to deferring the matter to Town Meeting. Upon reaching a decision for all Articles, the Committee shall report its decisions to the Moderator at least five (5) days prior to Town Meeting and shall report its decision to the Town Meeting.

**Unanimous.**

**ARTICLE 18.** It was unanimously voted that the Town amend the General By-Laws by inserting after Article XXXVII the following:

**ARTICLE XXXIX – MAINTENANCE OF STORM WATER DRAINAGE FACILITIES**

Section 1. PURPOSE

The purpose of this By-Law is to protect the public health, safety and welfare by ensuring the routine maintenance of detention basins and other open storm water drainage facilities within subdivisions which have been approved under MGL Chapter 41.

Section 2. DEFINITIONS

*Detention Basins* – A man-made basin-like structure which is designed to collect storm water runoff and detain it for a specified period of time.

*Open Storm Water Drainage Facilities* – Any man-made depression within a tract of land that is designed to direct and/or regulate the flow of storm water runoff (e.g. swale).

*Routine Maintenance* – The removal of debris and the periodic cutting of vegetation which would otherwise impede or alter storm water drainage flows. Maintenance within detention basins or other open storm water drainage facilities shall be typical and consistent with the maintenance of surrounding lands.

### Section 3. REQUIREMENTS

*Deed Restriction* – The deed for any lot which will serve as the location for a detention basin or any other open storm water drainage facility shall specify that the lot owner or his successor, heirs or assigns shall be responsible for the routine maintenance of said basin or facility as defined herein. A copy of the deed with such a restriction, which has been recorded at the Plymouth County Registry of Deeds, shall be submitted to the Inspector of Buildings before a building permit is issued for the lot.

*Maintenance* – The owner of a lot which serves as the location for a detention basin or any other open storm water drainage facility shall be responsible for the routine maintenance of said basin or facility as defined herein.

### Section 4. ENFORCEMENT

The Highway Superintendent shall be responsible for enforcing the provisions of this By-Law.

Any violations of this By-Law shall be subject to the penalties and procedures specified under Article XXXVI of the General By-Laws of the Town.

**Unanimous.**

**ARTICLE 19.** It was unanimously voted that the Town amend the Protective Zoning By-Laws of the Town of Bridgewater by deleting in Section 8.4, footnote 4 at the end of the second sentence the words “. . . not exceed two hundred (200) feet above the mean sea level” and by substituting in place thereof the words “. . . be less than two hundred (200) feet” so that the entire sentence would then read:

Wireless or broadcasting towers and other like unenclosed structures, may also be of greater height if so authorized by special permit from the Planning Board and provided said greater height, including any features attached thereto, will be less than two hundred (200) feet.

**Unanimous.**

**ARTICLE 20.** A motion was made and duly seconded to take No Action on this Article. (By-Law for Signs)

Voice Vote. Voted.

**ARTICLE 21.** It was voted that the Town amend the Zoning By-Laws as follows:

1. To Section 2.0 Definitions, add the following:

“2.96 Expanded Living Space (In-law living area) shall be limited to one bedroom of no more than 200 sq. ft. or two bedrooms of no more than 150 sq. ft. each. Total living area for expanded living space including bath, kitchen, living room, bedroom shall not exceed 600 square feet of living area. Unrestricted passage must be maintained on each floor level between units.”

To Section 6.30.1. Accessory Uses, add the following:

10. Expanded living space (In-law living area) in single-family dwelling. See Sect. 2.94 for definition.

<u>RA</u>	<u>RB</u>	<u>RC</u>	<u>RD</u>	<u>CBD</u>	<u>SBD</u>	<u>BB</u>	<u>IA</u>	<u>IB</u>	<u>PD</u>	<u>MHEC</u>
Y	Y	Y	Y	SP	SP	SP	SP	SP	Y	Y

2/3 Vote required. For: 79 Against: 23 Carried.

**ARTICLE 22.** It was unanimously voted that the Town amend the Protective Zoning By-Laws of the Town of Bridgewater by inserting after Section 2.93 the following definitions:

**Building Inspector, Section 3 as follows:**

2.94 DRIVEWAY A travel way which accommodates vehicular circulation between a STREET and one adjoining LOT. Within residential zoning districts, such a way shall not be greater than 24 feet in width as measured at the paved surface of the adjoining STREET.

2.95 COMMON DRIVEWAY A travel way which accommodates vehicular circulation between a STREET and no more than two adjoining LOTS. Such a way shall not be less than 22 feet in width as measured at the paved surface of the adjoining STREET.

And further, to insert after Section 6.31.8 under the general heading of ACCESSORY USES AND OFF-STREET PARKING, the following:

RES	RES	RES	CBD	SBD	BUS	IND	IND	PD	MHEC
A/B	C	D			B	A	B	DIST	DIST
SP	SP	SP	SP	SP	SP	SP	SP	SP	SP

(9. Common Driveways as defined under Section 2.95 and pursuant to Section 9.90)

And further, to insert after Section 9.80 under the general heading of SPECIAL PROVISIONS, the following:

9.90 COMMON DRIVEWAYS

9.91 *Purpose*

The purpose of this section is to ensure safe and adequate means of vehicular access to lots within the Town of Bridgewater that effectively serve the objectives of the Subdivision Control Law.

9.92 *Authority*

The Planning Board shall serve as the Special Permit Granting Authority under this section. The Board may so authorize the construction of a common driveway as defined under Section 2.95 in any zoning district provided such means of vehicular access complies with the requirements and design criterion stated within this section.



9.93 *Requirements*

- 9.931 In addition to other provisions within this By-Law, lots served by common driveways within residential zoning districts shall possess a minimum area of two (2) acres per dwelling unit. Such lots shall contain no less than 30,000 square feet, per dwelling unit, of contiguous non-wetland (ie upland) area as defined under Section 40 of Chapter 131 MGL.
- 9.932 A common driveway may never be used to meet the minimum required frontage distance of any lot.
- 9.933 A common driveway shall be located entirely within the lots being served.
- 9.934 The approval or endorsement of any plan under the Subdivision Control Law which show lots being served by a common driveway shall not be construed as a basis of approval under this section.

9.94 *Design Criterion*

- 9.941 The centerline of a common driveway shall be located on the shared property line of the lots being served, unless the Special Permit Granting Authority determines that an alternative location would allow for safer traffic circulation along adjoining streets.
- 9.942 The layout and method of construction of a common driveway shall provide for safe access to the uses it is designed to serve as determined by the Special Permit Granting Authority. The Special Permit Granting Authority may also adopt specific regulations in this regard.
- 9.943 The length of a common driveway shall not exceed 1,000 feet as measured from the right of way of the adjoining street, unless the Special Permit Granting Authority determines that a greater length would not adversely affect public safety.

**Unanimous.**

**ARTICLE 23.** It was unanimously voted that the Town amend the zoning map of the Town of Bridgewater by adding to the Town of Bridgewater's Zoning Map the following:

Zone II Water District as delineated on zoning map, dated May 28, 1996, on file in the office of the Town Clerk and as voted under ARTICLE 32, at the June 27, 1994 Recessed Town Meeting, Section 15 – Aquifer Protection District 15.3 Definitions Zone II.

**Unanimous.**

A motion was made and duly seconded, it was voted to dissolve the town meeting.

Meeting was dissolved at 8:23 p.m.

A True Copy, Attest:  
Ronald R. Adams  
*Town Clerk*

# TOWN DEPARTMENTS

## POLICE DEPARTMENT

To the Honorable Board of Selectmen and the Citizens of the Town of Bridgewater:

The overall crime rate in all categories in 1996 and accidents dropped from 697 in 1995 to 600 in 1996.

Two Grants totaling \$300,000.00 (Copsfast last year and Cops Universal Hiring this year) have allowed us to add Christopher Shaw, a February 1996 graduate of the Plymouth Police Academy, and three of the four recruits that are attending the academy and will be graduating in March 1997 to the department. They are Anne Svizzero, Thomas Lagrasta, George Zanellato, and Robert Bailey. Three of the recruits are paid out of the grant. Officers Dean Ferioli and Stephen McGinn have been hired as part-time officers and are attending the Intermittent and reserve Academy in November.

Officer Thomas Lagrasta has replaced retired Officer Daniel Thompson who was injured in an accident while on the job in 1993. We wish his family the very best.

The department received a BYRNE Grant of \$16,325.00 for Digital Imaging Equipment. We also received a COPSMORE Grant of \$45,223.00 for a new computer system. DARE Officer Jack Hobson became certified in High School DARE. DARE is now taught in elementary, junior high and high school levels. We also received a \$13,000.00 DARE Grant this year along with a \$25,000.00 Community Policing Grant which will allow us to expand both programs. In December we also received two more grants totaling \$9,500.00 that will enable us to update other equipment.

In June Officer Carl MacDermott was selected as the Detective. Officer Michael Bois was selected to be the department's Juvenile Officer.

We instituted a new K-9 program in the fall. Officer Christopher Delmonte is the K-9 Officer and "Gorbi" is the department's newest recruit. They are both attending 14 weeks training at K-9 school.

Bridgewater went on-line with Enhanced 911 this fall. Laptop computers were installed in two of the cruisers giving the officers the same abilities and access to all in-house computers without leaving the cruiser.

Special recognition should go to Officer Daniel Brophy for all of his work on the many grants he successfully prepared for the department. Also to Sgt. Robert Irving and Officer Brophy for all the work, planning, and development of our new computer system. And also to Officer Joseph Demoura for all of his work in planning, designing and coordinating the remodeling of our Communications Center.

My continued thanks to all of the officers, the office staff and to the many Town Departments for their continued support.

William P. Ferioli  
*Chief of Police*

**1996 Bridgewater Police Department  
Yearly Report**

ARSON . . . . .	1
ASSAULT & BATTERY . . . . .	31
AUTO THEFTS . . . . .	30
BURGLARY . . . . .	77
LARCENY . . . . .	227
MURDER . . . . .	0
RAPE . . . . .	2
ROBBERY . . . . .	4
ALL OTHER CRIMES . . . . .	1,337
COMPLAINTS . . . . .	5,343
OVERALL ARRESTS . . . . .	540
OUI ARRESTS . . . . .	65
ACCIDENTS:	
OVER \$1,000.00 . . . . .	315
UNDER \$1,000.00 . . . . .	285
FATALITIES . . . . .	1

**Grants Received in 1996**

COMMUNITY POLICE . . . . .	\$25,000.00
DARE . . . . .	\$13,000.00
COPS UNIVERSAL HIRING . . . . .	\$225,000.00
COPSMORE . . . . .	\$45,113.00
BYRNE GRANT . . . . .	\$16,325.00
CRIMINAL JUSTICE INFORMATION SYSTEM GRANT . . . . .	\$7,000.00
LOCAL LAW ENF BLOCK GR. . . . .	\$2,500.00
GOV HWY SAFETY/ABCC STNG . . . . .	\$ 500.00
	<u>\$334,438.00</u>

**Receipts For 1996**

HANDLING CHARGES FOR SPECIAL DETAILS . . . . .	\$8,056.74
PISTOL PERMITS . . . . .	\$2,439.00
FID CARDS . . . . .	\$194.00
KEEPER OF THE RECORDS . . . . .	\$ 61.00
DEALERS LIC . . . . .	\$189.00
INSURANCE REQUESTS . . . . .	\$2,492.50
AUCTION PROCEEDS . . . . .	\$ 75.09
DARE DONATIONS . . . . .	\$20,132.00
KID CARE DONATIONS . . . . .	\$ 35.00
COURT FINES . . . . .	\$ 50.00
INSURANCE RECOVERY . . . . .	\$14,176.09
	<u>\$47,900.42</u>

## **BRIDGEWATER FIRE DEPARTMENT**

The Bridgewater Fire Department responded to a total of 3,360 emergency incidents: 1,810 fire related incidents, 1,550 medical incidents, and 477 general assistance/inspections/public service incidents; combined total 3,837. For informational purposes we responded to 150 incidents at the MCI Bridgewater Complex and 213 at Bridgewater State College. These facilities amounted to 11% of our total deployments for Fire and EMS.

Of the fire related runs 73 responses were third alarm responses for fires in structures both residential and commercial. Remaining responses were for inside and outside investigations, motor vehicle accidents, woods fires, medical assists, HAZMAT responses, fires within buildings not classified as structural, storm coverage and miscellaneous unclassified runs. Our highest response area continues to be our Fire District Five, the western quadrant of the Town. The need for a sub-station is again apparent in this sector. With the forthcoming MBTA service in 1997, the need for rapid response to areas in the eastern quadrant must be addressed and serious consideration be given for a sub-station in that sector. Rapid deployment is necessary. Personnel strength was addressed this year. Four individuals were appointed and commenced Recruit Training at the Massachusetts Fire Academy on 18 November. They will complete Basic Training on 3 February 1997 and be assigned to duty groups. This is the first increase in manning levels since 1977. Your support and decision to appoint new personnel will greatly impact our operational capabilities and public safety in our community.

Training continued throughout the year in HAZMAT, fire prevention, fire suppression and EMS standards. Three personnel have been trained to the Intermediate level of EMT, and one individual is currently in training. The new personnel will be brought to that level after completion of the Academy. More funding is needed for training so as to bring the Department to the standards mandated by the Federal and State Government.

My sincerest appreciation to the residents of the Town of Bridgewater, all Boards, Commissions, Committees and Departments for their continued cooperation, support and assistance.

To the personnel of this Department, a sincere "thank you" for your professionalism and dedication to this Department and our community. A "special thanks" to Mr. David A. Canepa, Municipal Administrator, for his understanding and assistance, and Ms. Anne L. Boyd, our Administrative Clerk, for her dedication and guidance.

Roderick K. Walsh  
*Chief*  
*Bridgewater Fire*

## DEPARTMENT OF INSPECTIONAL SERVICES

To the Honorable Board of Selectmen and Citizens of Bridgewater:

I hereby submit my annual report for the Department of Inspectional Services for the calendar year 1996. Residential growth exceeded last year with 142 new single family dwellings. Permits for residential additions and alterations increased by more than 10% over the 1995 total. Commercial development still remains far behind. Construction continues on the town's long-awaited new elementary school situated at 500 South Street.

As the land supply diminishes, the potential impact of development on existing homes becomes a more critical issue. In the absence of a Town Planner and Town Engineer, responsibility for resolving these problems on existing town ways has shifted to the Inspectional Services Department. The majority of my time is spent resolving these matters along with a variety of zoning issues.

To help our department meet the growing needs of the town, in August we welcomed Robert Iafrate to our staff as a part-time Local Building Inspector. His knowledge and extensive construction experience have made him a valuable assistant and an asset to our department.

### SUMMARY OF BUILDING PERMITS ISSUED 1996

<i><b>Building Permits</b></i>	<i><b>Value Listed</b></i>
142      Single Family Dwellings	\$14,706,985.00
4         Duplexes	430,000.00
27        MH's (Mobile Home Elderly Comm.)	1,809,580.00
385      Additions & Alterations (Residential)	2,336,978.00
1         New Private School	160,000.00
1         New Machine Shop	92,000.00
24        Commercial & Industrial Adds/Alts/Accessory	2,123,975.00
1         Municipal Well Pump Station	324,000.00
5         Municipal Adds/Alts/Accessory Bldgs.	266,900.00
33        Other	27,945.00
623	\$22,278,363.00

### SUMMARY OF FEES SUBMITTED 1996

#### ***Building***

623      Building Permits	\$100,414.00
173      Occupancy Permits	2,775.00
58        Certificates of Inspection	2,706.00
13        Stove Permits	130.00
867	<b>Total Building Fees</b>
	\$106,025.00

#### ***Plumbing & Gas***

434      Plumbing Permits	\$21,965.00
340      Gas Permits	7,795.00
774	<b>Total Plumbing/Gas Fees</b>
	\$29,760.00

**Wiring**

677	Wiring Permits	\$37,574.00
2	Institutional Permits	2,625.00
679	<b>Total Wiring Fees</b>	<b>\$40,199.00</b>

Total Permits Issued (Building/Plumbing/Gas/Wiring): 2,320

Total Fees for Building/Plumbing/Gas/Wiring \$175,984.00

**Weights & Measures**

- 327 Devices Sealed
- 187 Devices Adjusted
- 26 Devices Marked "Not Sealed" (not legal for use in trade)
- 6 Devices condemned for failure to meet prescribed standards

**Total Sealing & Adjusting Fees Submitted** \$3,473.00

**Total Fees Submitted by Inspectional Services** \$179,457.00

**Photocopy Receipts from General Public** 69.25

**TOTAL MONIES SUBMITTED BY INSPECTIONAL SERVICES** **\$179,526.25**

On behalf of the Inspectional Services staff — Local Building Inspector Robert Iafrate, Plumbing & Gas Inspector Donald Sweetman and his assistant Mark Dangoia, Wiring Inspector Peter Proffetty and his assistant, Peter Spiro, Sealer of Weights & Measures Herbert Wolfer, Office Administrator Diane Sears, and Part-Time Clerks Stephanie Ryan and Jennifer Ingargiola — I would like to thank the townspeople and all Town Departments and Boards for their assistance and cooperation throughout another very busy year. Special thanks to volunteer Emily Stone and Planning Board Administrative Clerk Leslie Dorr for their assistance.

Respectfully submitted,

David R. Moore  
*Inspector of Buildings/Zoning Enforcement Officer*

## **HIGHWAY DEPARTMENT**

I am pleased to present the 1996 Annual Report for the Highway Department.

The year 1996 began with a record breaking 100+ inches of total snowfall during the winter months. This surpassed the blizzard year of 1978. The Highway Department plowed our roadways a total of 16 times. Sanding operations for the minor storm events were practically a continuous process. The total appropriation for snow and ice control was \$57,100. Our expenditures were \$300,800. We received reimbursements from the Federal government in the amount of \$48,568 and from the State government in the amount of \$79,279.

The extreme winter conditions were costly in terms of wear and tear on our equipment, which is not being funded for replacement. Breakdowns of the older equipment were frequent and expensive. We are now spending more money on vehicle parts than on vehicles.

There were 13 new streets being accepted by the Town in 1996. Again, this growth increases the demand on our Department. The Highway Department is understaffed and under equipped, particularly in light of Bridgewater's accelerated residential growth.

Our major construction efforts for 1996 included a State funded Chapter 90 project for Flagg Street where drainage was completed. The road was pulverized with a new course of pavement installed. On Crescent Street, granite curbing and a sidewalk were installed. A drainage and road widening project began on Vernon Street between Pleasant and Prospect Streets.

We chip sealed Conant Street and a portion of Winter Street also using Chapter 90 funds. Numerous drainage repairs and improvements were made throughout the Town.

The town was again fortunate to have the services of supervised Boot Camp inmates to assist with labor intensive projects that we would have been unable to complete without them. For example, the Boot Camp inmates cleaned brush and debris from brooks and streams. This improves drainage and prevents flooding. The inmates also mowed cemeteries, raked leaves, and painted equipment for us.

I would like to thank the Board of Selectmen and all other Boards, Departments, Committees and Commissions for their help and cooperation over the past year. I would also like to thank the Bridgewater Improvement Association for their contributions of time and funding. Finally, I would like to thank the Highway Department staff for their hard work and dedication.

Andrew Bagas  
*Superintendent*

## **FORESTRY DEPARTMENT**

As Superintendent of the Forestry Department, I am pleased to present the 1996 Annual Report to the Honorable Board of Selectmen and Citizens of Bridgewater.

Our tree planting and replacement program was again successful. We obtained a MASS Releaf grant for \$1,000.00 from the Department of Environmental Management. We planted 22 Flowering Callery Pear trees along Center and Mount Prospect Streets at the High School.

The Bridgewater Improvement Association and the Bridgewater Garden Club contributed generously to the Town for tree plantings and roadside beautification projects. This year's Improvement Association project was to give away Kousa Dogwood tree seedlings to residents of Bridgewater. The Forestry Department distributed the trees and assisted some residents with plantings. The Garden Club provided 500 concolor fir tree seedlings that were distributed to elementary school children as part of an environmental awareness program.

Other Forestry Department tree planting projects included replacement of roadside trees that were removed because of disease.

The Forestry Department continued to assist local residents with tree problems providing advice whenever it was requested.

During winter months, the Forestry Department assisted the Highway Department with snow removal and equipment maintenance. The Highway Department assisted the Forestry Department where necessary for projects such as roadside trimming.

I wish to thank the Board of Selectmen and all Town Departments who have supported and assisted us this year as well as the dedicated Forestry staff. I look forward to the challenges of the coming year.

Andrew Bagas  
*Superintendent*

## **WATER DEPARTMENT**

The Bridgewater Water Department continues to aggressively pursue water quality issues, water demand issues and the upgrading of a very old distribution system. In October of this year, the Town had a pilot study done on the feasibility of constructing an Iron Removal Plant for the Carvers Pond Well field. Currently, the data is still being put together and a presentation will be put before the citizens of Bridgewater to see whether or not this Iron Removal Plant would be something the Town would want to bond and have constructed.

At the November 12, 1996 Special Town Meeting the Townspeople voted to allow the Town to transfer \$300,000.00 from the Water Receipts Reserve Account so as to replace 3,600 feet of old 8 inch Ductile Iron water main from Scotland Blvd. to the corner of Pleasant Street and Elm Street with 16 inch Blue Brute with 34 water service renewals and the replacement of 7 fire hydrants. In November of this year, the Town replaced 550 feet of 2 inch water main with 8 inch Blue Brute on Marianne Drive and renewed all the water services for the residents on Marianne Drive and added a fire hydrant at the end of this cul-da-sac. Also, as part of this Distribution Upgrade 450 feet of old Ductile Iron water main at the end of Vernon Street was replaced with 8 inch Blue Brute and a hydrant added the end of this line. The Water Department service crew continued their busy schedule as they repaired 13 water service leaks, 5 broken water mains, gutted and rebuilt 17 old fire hydrants, replaced 14 old fire hydrants with new ones, installed 44 new water services and replaced (11) eleven old Galvanized water services with new one (1) inch lines. The Department continued with its annual Leak Detection Program and has now had to take over the



The FY96 State Formula Grant for the amount of \$7,072 provided funding for the part-time Outreach worker. The FY96 State Incentive Grant for the amount of \$3,400 provided funding for the part-time Coordinator of Volunteers. A Grant in the amount of \$150.00 was awarded to Elder Affairs by the Bridgewater Cultural Council.

There has been an increase in Home Delivered Meals and our volunteer drivers have been trained. Volunteers continued to conduct telephone surveys to seniors. A total of 4,062 volunteer hours and 76 volunteers provided in-kind services saving the town \$32,750.00.

A very successful Senior Expo was held in May at the Senior Center. This event was coordinated by the Outreach Worker and Volunteer Coordinator. The Senior Center played host to many speakers and programs throughout the year. Many new programs were added and existing services continued. The monthly Crime Prevention Program continues to inform and educate our seniors.

Sincere thanks to Volunteers Bob Henrickson and Fran Shonio for their outstanding service throughout the year. Special thanks also to the following individuals and groups: Selectman Jeff Nangle (Liaison Officer), Senior Center Board of Trustees, Bridgewater Police Dept., Bridgewater V.N.A., Bridgewater State College, Garden Club, Boy Scout Troop #35 and Scoutmaster Peter Kondrotas, Cub Scout Pack #31 and Den Mother Noreen Prime, Cable TV, The Tri-Town Messenger, The Brockton Enterprise, The Bridgewater Independent, Radio Station WBET, Secure Horizons – Kim Halpren, Poetess Helen Carlson, Organist Alice Thayer and to all of the many many volunteers who have donated their time and services continuously throughout the year. Your support is deeply appreciated.

Respectfully submitted,  
Florence C. Henrickson

## COUNCIL ON AGING

The Council members went before the appropriate Town of Bridgewater boards to attain very much needed positions: a part-time Secretary for the Council on Aging to work up to 10 hours per week and a part-time Secretary for the Office of Elder Affairs to work up to 20 hours per week. We thank the boards for their consideration of our needs. We also thank the many organizations who have contributed to the Senior Center.

The Council honored and thanked long-time Council members Anthony P. Anacki, George Demers and Helen Wolstenholm. In May the Council recognized well over one hundred volunteers with Certificates of Appreciation.

The Council is currently working to establish a list of members who have served in the past from the time period of 1970 when the Council was established to the present. We will also be studying past by-laws and recommending a set of by-laws which may incorporate some from the past.

This Council works well together and tries to provide the Director support and encouragement for her endeavors to serve the senior citizens of Bridgewater.

Respectfully submitted,  
Richard J. Bradley, *Chairman*  
Anthony P. Anaci, *Vice Chairman*  
Noreen Ascii, George Demers,  
Gerald Pinault, A. Christine Shepard,  
Helen Wolstenholm, Linda Buckley, Paula Lehtola

## **REPORT OF THE SUPERINTENDENT BRIDGEWATER-RAYNHAM REGIONAL SCHOOL DISTRICT**

This report, my third as Superintendent of the fully regionalized Bridgewater-Raynham Regional School District, is submitted for your consideration. It was compiled by verifying the minutes of the School Committee meetings from January to December 1996.

Three hundred twelve members of the senior class participated in the Bridgewater-Raynham Regional High School graduation exercises in June. It gives me pleasure to report that over 87% of the class went on to post-secondary education. Those who graduated will enter what educationalist Peter Drucker calls, "the knowledge society" that requires higher literacy, more technical competence and lifelong learning.

The October 1, 1996 enrollment was 5,559 students. This reflects an increase of 104 students over the previous year.

Wishes for continued success followed Dr. Joseph L. Gilbert to Harwich, Massachusetts; while a warm welcome was extended to Dr. Joseph F. Connors as Assistant Superintendent of Schools. Dr. Connors has continued the evaluation and review of curricula. Dr. Connors, as educational leader, is a resourceful addition to our strong teacher, counselor, and support staff who are essential to the educational mission of the Bridgewater-Raynham Regional School District. Also hired in 1996 was Mr. Robert O. McIntyre as Headmaster of the High School.

Construction of the new elementary school in Bridgewater was hampered by last winter's severe weather. The Assistant Superintendent for Business, Mr. Robert F. Blakeley, has worked with the Bridgewater Building Committee on this project, and we are all eager to occupy the new school.

The professional growth of staff is crucial to the efficacy of any school system. The design of professional development offerings in the District has been developed to address the elements and requirements defined by the Massachusetts Department of Education. To this end a wide variety of learning opportunities have been available to all teachers system-wide during the last school year.

The E.J. LaLiberte and M.G. Williams Junior High Schools celebrated their first annual Career Awareness Day during 1996. Many people in both communities donated time, and many students came away from the event with some ideas about different trades and jobs to pursue in the future.

Our efforts in obtaining State and Federal grants continue to be noteworthy as a total of \$696,722 will be forthcoming for the 1996-97 school year.

I would like to acknowledge the hard work and dedication of the following members of the Bridgewater-Raynham Regional School Committee: Mr. Arthur N. Wyman, Chairman; Mrs. Patricia Roland, Vice Chairman; Mr. Joseph Rebello, Secretary-Clerk; Mr. Mark D. Sanderson; Mrs. Mary Ellen Arabasz; Mrs. Susan M. O'Brien; Mr. James Nihan; and Mrs. Linda A. Dillon. These people take their responsibilities seriously and work extremely hard for the students of Bridgewater and Raynham.

In addition, I would like to extend my appreciation to the various School Site Councils and parent groups who work tirelessly for the students in the schools.

B.R.A.G.S., the Bridgewater Raynham Alliance for Great Schools, successfully launched the first annual dinner dance and fundraiser in 1996. Proceeds were used to purchase additional computers for the schools.

The efforts of R.A.V.E., Inc., the Raynham Association of Volunteers for Education, and all other volunteers in both communities have impacted the students, academically and socially by their services.

Reflecting upon 1996 events portrays a positive parent-school-community partnership that continues to work toward a pre-K through grade 12 curriculum with coherence and promotes a climate conducive to learning.

My sincere thanks to my administrative colleagues, the members of the staff, and the students of the District for their cooperation.

Respectfully submitted,  
 Edward J. O'Donoghue  
*Superintendent of Schools*

BRIDGEWATER-RAYNHAM REGIONAL SCHOOL DISTRICT  
 RAYNHAM, MASSACHUSETTS  
**OFFICIAL SCHOOL MEMBERSHIP – OCTOBER 1, 1996**

SCHOOL	GRADES												TOTAL		
	PRE	K	1	2	3	4	5	6	7	8	9	10		11	12
<b>Burnell</b>		47	59	51	56	57	56	55							381
<b>Hunt</b>	16	141	95	53	72	50									427
<b>McElwain</b>		92	97	83	74	72									418
<b>Williams Elem.</b>	42		78	110	110	104	243	231							918
<b>Williams Jr. High</b>									291	273					564
<b>North</b>			51	51											102
<b>South</b>	29	22	26	45											122
<b>Sullivan</b>		40	81	70											191
<b>Merrill</b>		74			144	155	161								534
<b>LaLiberte Jr. High</b>								154	162	162					478
<b>B-R High School</b>											378	402	360	284	1,424
	87	416	487	463	456	438	460	440	453	435	378	402	360	284	5,559

## **BRISTOL-PLYMOUTH REGIONAL TECHNICAL SCHOOL DISTRICT**

I am proud to submit to the Town of Bridgewater the Bristol-Plymouth Regional Technical School District Annual Report. The School Committee members for 1996 were:

Ellen Grant, Chairman	Middleborough
Nuno Sousa, Vice Chairman	Taunton
Thomas Fernandes	Berkley
Russell MaDan	Bridgewater
Catherine Williams	Raynham
Steven Furtado	Taunton

The 1995-96 school year at Bristol-Plymouth concluded with the graduation of 152 members of the class of 1996. Ninety-five percent of the graduates were immediately placed in jobs or went on to higher education. The school had a total enrollment of 766 students which included 40 post-graduate students in the Licensed Practical Nursing Program.

We have continued to increase the technological level of our programs utilizing Perkins grant funds. Graphic Arts, Auto Body, Machine Shop, Metal Fabrication, Mathematics, and Science received equipment upgrades as a result. The newly developed Heating, Ventilation and Air Conditioning program received initial approval from the Department of Education and opened in September.

The academic-technical curriculum integration project continued with the development of a comprehensive student portfolio system and the opening of a 24 station computer lab which is utilized by students at all grade levels.

Grant monies were utilized to develop and upgrade curricula in the areas of Commercial Art, Social Studies and Math. The Student Diversity program expanded by networking with six area high schools and the scope of the clinical component of the Community Health program was broadened by the inclusion of an adult day care center.

In closing, we would like to recognize and thank the long-time employees who retired during 1996.

James DiVincenzo, Industrial Maintenance Instructor	Raynham
David Wilson, Auto Body	Rockland
Shirley Buron, Community Health	Taunton
Leo Cornwall, Maintenance Mechanic	Bridgewater

The students of the Bristol-Plymouth Regional Technical School District continue to benefit from the efforts of the faculty and staff which are supported by the member municipalities. We look forward to a productive new year.

Respectfully submitted,

John P. Avery, Ph.D.  
*Superintendent*

## BOARD OF LIBRARY TRUSTEES

As the 21st century approaches, the Public Library stands as a monument to Time as patrons continue to search stacks in the familiar way. Let it be known that the power of the book to widen patrons' world will last as a joint endeavor in the pursuit of pleasure and information. Now they may explore the world with a companion — Technology.

In their plans for the 21st century library, the Trustees prepared early to meet the challenge of the computer. The staff was already knowledgeable of this new service, and the Trustees were enthusiastic about an innovative system helpful to readers.

In 1996, the Library obtained free access to the Internet. Patrons eager to join the technological age welcomed this means to search the world for information. The home pages created by Library Staff for the World Wide Web answered questions about departments in town government and the library.

The Public Library is the people's place. People of all ages equipped to use the system and willing to follow Library policies are welcome to take advantage of these new resources. The Reference department will instruct interested patrons on request.

Aware of the necessity for combined efforts, the Trustees are grateful for the support of private contributors, town actions and staff diligence.

There has been no change in the membership of the Board or in the time of monthly meetings on the third Tuesday of the month. Meetings of standing committees take place at announced times.

Moving ever closer to the next century, the Trustees are pledged to continue the dynamic services a 21st century library can offer. This achievement can be credited to the characteristic competence of the staff under Director Wright's unfaltering leadership.

Respectfully submitted,

Mary L. Jarvis, *Chair*  
Board of Library Trustees

## PUBLIC LIBRARY DIRECTOR

As the use of information technology increased, use of the Bridgewater Public Library escalated. During 1996 we were able to begin offering the public free access to the Internet; add computer software on compact disks to our collection; and establish World Wide Web sites for both the Public Library and Municipal Town Government. In April we were pleased to restore Wednesday and Thursday evenings to our schedule of hours open to the public. A Teen Summer Reading Program was established for young people in grades 7 and up. In 1996:

- 202,768 items were borrowed from our collection
- 122,298 (an average of 46 people an hour) visited our library
- 14,122 questions were handled
- 19,193 people held library cards from our library
- 742 groups used our meeting rooms

- 10,830 people came to library sponsored programs and events
- 3,562 students from local schools visited
- 10,849 books were read by 834 youngsters and teens who participated in the summer reading program
- 7,708 items were added to our collection

The number of items loaned to the public was 15% higher than the previous year. The number of reference questions answered increased by 60%. Attendance at programs jumped by 79%. Without the continued efforts of a highly skilled staff who provide expert assistance with great dedication, these statistics would not have increased so markedly. We are also grateful to the numerous individuals who gave generously of their time to volunteer at the Public Library during the past year.

Respectfully submitted,  
Linda A. Wright, *Director*

### **BRIDGEWATER PUBLIC LIBRARY**

#### ***Grants, Gifts and Major Donations Received 1996***

<b>Amount</b>	<b>Description</b>	<b>Received From</b>
\$ 1,100	"Imagine That!" & "Dynamic Dinosaurs" grants	Massachusetts Cultural Council
\$ 9,090	Purchase of museum passes, audiovisual materials, equipment/maintenance; sponsorship of programs for children and adults	Friends of the Bridgewater Library
\$18,852	Contribution toward expansion & renovation	The Flora T. Little Library Trust
\$ 5,000	Addition to Trust Fund	Edith G. Shoolman
\$ 300	Establishment of Library Trust Fund	Family and friends of Robert J. Sheehan

### **THE DEPARTMENT OF VETERANS SERVICES**

This department continues to administer, through the Commissioner of Veterans Services, two distinct veterans programs: a Benefits Program for eligible veterans and/or their dependent and a Service Program for all veterans and/or their dependents.

The Benefits Program provides monetary aid for necessary living expenses and comprehensive medical care for veterans and/or their dependents who qualify. All cases of financial assistance under the Benefits Program must comply with Chapter 115 of the General Laws of the Commonwealth of Massachusetts, as amended.

The Service Program provides advice and assistance to all veterans and their dependents in obtaining benefits due them under Federal and State assistance programs. Federal Veterans Affairs Benefits considered in the Service Program include: compensation, pensions, rehabilitation, education, loans, medical and hospital care.

Three factors determine eligibility for veterans' benefits: service dates with a proper discharge; residency and need. Certain factors disqualify aid.

The veteran upon whom the application is based must have served in the Armed Forces at a time and for a duration established by Chapter 115. The veteran's discharge must have been Honorable, or, in some instances, "other than dishonorable."

Eligible veterans must have either entered the service from Massachusetts or have been a resident of the Commonwealth for three consecutive years prior to the application. Total income of the applicant must not exceed certain specified limits.

The cost of all appropriations for Massachusetts Veterans is shared by the state, 75% and Bridgewater, 25%.

Family members of a war veteran who is buried overseas are eligible to receive a commemorative photograph of the gravesite and historic information about the military cemetery where the veteran is buried. The process requires approximately four weeks and is free. An ABM application form 49 will be available when requested.

Respectfully submitted,

St. Elmo Maclay, *Director Veterans Services*  
*Graves Officer and Burial Officer*

## **ANIMAL CONTROL DEPARTMENT**

To the Honorable Board of Selectmen:

I hereby submit my report as Animal Control Officer for the Town of Bridgewater for the period January 1, 1996 through October 16, 1996. In addition, I would like to thank our local Police and Fire Departments for their exceptional hospitality. Their assistance has been greatly appreciated.

Results of Investigations:

1. Complaints of dogs creating a nuisance . . . . . 1,026
2. Dogs picked up . . . . . 33
3. Dogs claimed . . . . . 14
4. Persons bitten by dogs . . . . . 12
5. Persons bitten by cats . . . . . 4
6. Animals and livestock killed . . . . . 6
7. Wild animal calls . . . . . 84
8. Fines turned into town. . . . . \$415.00

Respectfully submitted,

Richard Peterson  
*Animal Control Officer*

## ANIMAL CONTROL DEPARTMENT

October 17 – December 31, 1996

To the Honorable Board of Selectmen:

I hereby submit my report as Assistant Animal Control Officer for the period of 10-17-96 to 12-31-96.

I'd like to express my gratitude to the Selectmen's Office and Police Department for all the assistance given me.

I've received 178 calls for various reasons: complaints of dogs creating a nuisance, injured animals, lost or found dogs and sick animals in need of help.

18 dogs were picked up

16 were claimed by their owners

1 dog was euthanized by the M.S.P.C.A.

1 dog is up for adoption at the Town Shelter

\$420.00 was collected in fines

\$570.00 was collected for board/care

Total amount of monies collection and turned in \$990.00.

Respectfully submitted,

Wilfred L. Prouty

*Asst. Animal Control Officer*

## INSPECTOR OF ANIMALS

To the Honorable Board of Selectmen:

I hereby submit my report as Inspector of Animals for the Town of Bridgewater. The survey was completed on December 26, 1996.

### Results of Investigations

The following animals that were involved in human exposure were sent immediately to the State Laboratory for testing.

6 cats tested negative (not rabid)

1 bat tested negative (not rabid)

3 cows were tested; 1 was positive (rabid)

The following animal bites were investigated:

21 dog bites were reported; 16 dogs were quarantined.

5 cat bites were reported; 1 cat was quarantined.

State Barn and Animal count:

Cattle: (adult – 2 yrs. & older)

Dairy 600 adult – 53 young

Beef 65 adult – 42 young

Swine:

Breeders: 3

Feeders: 14

Goats: 14 (adult – 1 yr. & up)

Sheep: 11

Horses: 70

Ponies: 7

Llamas: 4

Number of stables accessible to the public: 20

Respectfully submitted,

Wilfred L. Prouty, *Inspector of Animals*



## BRIDGEWATER HOUSING AUTHORITY

The Bridgewater Housing Authority completed modernization work on three 705 Family Housing units during 1996. The work involved remodeling and updating electrical and heating systems. This was made possible through a Modernization Grant in the amount of \$75,000.00.

On August 9, 1996 Governor Weld signed into law the Final Regulation, 760 CMR 5.00, Eligibility and Selection Criteria for state-aided public housing and the Massachusetts Rental Voucher Program (MRVP). The Eligibility and Selection Criteria regulation raises income limits and uses the federal method of imputing income from assets in determining eligibility and continued occupancy; another change unlikely just a few years ago. The result will be an economic mix in state-aided developments. This regulation does not govern the order of tenant selection for units in public housing known as 689 or Congregate. The Housing Authority has eight 689 units and 10 congregate units located in our new project at 10 Heritage Circle.

The deregulation of local housing authorities has been a major issue in 1996. This continued on several levels during the summer months. The Department of Housing and Community Development, formerly known as the Executive Office of Communities and Development, received notification they would be required under Executive Order 384 to undertake a thorough review of all regulations and take action to revise or repeal regulations as needed.

On December 6, 1996 a public hearing took place on the proposal repeal, adoption and amendments of seven state regulations and the modification of one regulation impacting state-aided public housing programs. To replace seven, the Department proposes two new regulations: 760 CMR 4.00 on the General Administration of Local Housing Authorities and 760 CMR 6.00 Occupancy Standards for State-Aided Housing. The regulation to be amended, 760 CMR 49.00, governs the Mass. Rental Voucher Program. The merger, modification and repeal of these regulations is part of the Department's effort to comply with Executive Order 384, which sunsets all outdated, inappropriate or duplicative items as of December 31, 1996.

The demand for housing has not diminished either for elderly or family housing. However, what will happen to low income housing in 1997 is another question. It is still too early to tell. But, profound change is certain. Not since 1974 have housing professionals been challenged with such prospects for wide-sweeping changes and reorganization in the programs being administered.

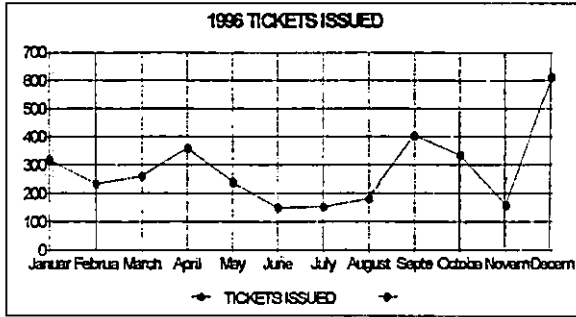
Respectfully submitted,

Helen O'Donnell  
*Executive Director*

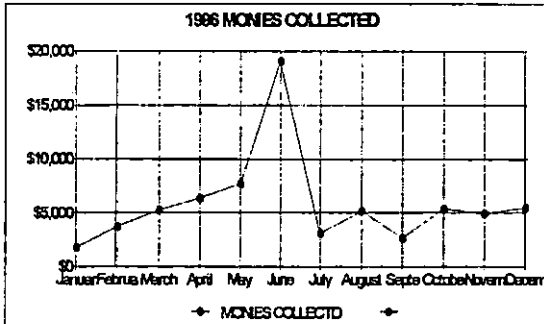
## PARKING CONTROL OFFICE

The year 1996 has been the beginning to resolving the parking problems generated by the increased enrollment at the college and the increased population in the town. Funding was secured in September for a transportation study. The Traffic Study Committee has already implemented changes which will result in a smoother traffic flow.

The total tickets written in 1996 amounted to 3,406 as shown in graph.



The total monies collected in 1996 amounted to \$70,689 as shown in graph.



Respectfully submitted,

Pauline A. Grenier  
*Parking Clerk*

# FINANCIAL REPORTS

## ASSESSORS' REPORT

For fiscal year 1997, the Town of Bridgewater has a total taxable valuation of \$973,364,600. composed of:

Residential	\$856,917,000.
Commercial	58,882,800.
Industrial	30,844,700.
Personal Property	26,720,100.
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Total Taxable Value	\$973,364,600.

The total number of taxable parcels is 7,601 and 452 parcels of exempt properties. Exempt properties bear a value of \$184,108,200. The total valuation of all property both real and personal is \$1,157,472,800.

As required by law, Bridgewater completed mandatory revaluation and recertification for fiscal 1997. In many ways this was a difficult revaluation. The ever sharp increasing sales market necessitated the Assessors to increase property value and reflect market prices in order to gain certification by the Department of Revenue. Many of the previous stages in revaluation once done by the Department of Revenue are now the responsibility of Assessors Departments throughout the state. Because of the critical lack of working space and conditions in the Assessors office, this hampered many stages of the revaluation program.

The Assessors' Department is grateful for all of the generous and valuable assistance extended by Lorraine Reilly of the Department of Revenue Division of Local Services during the revaluation process.

The commitment of real and personal property taxes, along with apportioned sewer betterments and water and sewer liens were given to the tax collector on October 25, 1996 with a certified tax rate of \$14.84/1000. Tax rate for fiscal 1997 included the new school and library addition as well as teachers deferral.

Over the past year 70 parcels of property have been taken by the Commonwealth of Massachusetts — 39 parcels by Bridgewater State College and 31 by the Department of Corrections. This represents an estimated annual loss in tax dollar revenue to the town of \$69,307.00; and loss in taxable value of \$4,670,300.

In 1996 20,348 motor vehicle excise tax bills were generated with total valuation of \$68,158,932 producing \$1,422,180.43 in taxes. There were also 207 boat excise bills issued for a total of \$4,862.00.

The Board of Assessors wish to express their appreciation to the Assistant Assessors, Marie V. Amelotte and Vincent M. Damon as well as the Clerk Typist, Marie E. Strang.

Respectfully submitted,

John F. Welby, MAA  
*Chairman*

## **REPORT OF THE COLLECTOR/TREASURER**

With pleasure, I submit my twelfth and final annual report to the Townspeople of Bridgewater. This year I made the decision not to seek re-election to a fifth term of office. I am retiring while I have my health and am young enough to enjoy retirement. This has been an exciting and fulfilling position for me to hold and I am very thankful to the voters of Bridgewater for giving me this opportunity.

Activity in the Collector's office has been continuing to increase as the Town grows. To keep pace with the increased demands, we have continued to expand our computer resources and with much success.

Lorraine Conti has transferred from the Collector's office to the Water Department and is greatly missed. She was replaced by Helen "Tootie" Whiting who has proven to be a great asset to the office. With her she brings additional computer experience.

I would like to thank Irma Sankunas, my longstanding and very capable Assistant Collector and Office Administrator. Thanks also to Marjorie Newey who has become a valued and integral part of our team.

The Treasurer's office has been expanding in efficiency with our new Treasurer's computer software package. Posting is done directly to the system to be automatically accepted by the Accountant. This saves the Accountant from posting the receipts separately. We can then print the journal to be bound as the permanent record. I would like to take this time to thank Nancy Wolfson for all her efforts in the upgrade of the Treasurer's office.

I have also developed a written investment policy to clarify the position of the Treasurer's office.

This year I completed the new Elementary School bond issue and got the Golf Course bonding on track. To save issuance costs, I combined issues so the projects could share the cost of required legal opinion and printing of official statements, etc. This allowed more money to be spent on the project materials.

I would like to thank all other Town departments whose combined efforts have made our office run more efficiently and effectively.

Respectfully submitted,  
Virginia F. Howell  
*Certified Mass. Municipal Collector*  
*Certified Mass. Municipal Treasurer*

## REPORT OF THE TREASURER

A summary of the financial transactions of the Town Treasurer for the fiscal year ending June 30, 1996 is given below.

Cash on hand on deposit including Agency and Trust Funds:

July 1, 1995	\$ 4,516,570.96	
Receipts	<u>44,110,675.56</u>	\$ 48,627,246.52
Disbursements	\$38,026,483.73	
Balance June 30, 1996	<u>10,600,762.79</u>	\$ 48,627,246.52
Agency and Trust Funds		
Balance June 30, 1996	\$ 9,426,352.97	

### MONTHLY ANALYSIS

MONTH	RECEIPTS	DISBURSEMENTS
July	\$ 5,774,254.66	\$ 2,048,411.93
August	748,662.74	2,447,099.52
September	5,090,515.43	3,049,904.14
October	1,391,849.75	2,633,333.05
November	1,533,268.66	2,061,753.13
December	7,004,936.41	3,277,332.01
January	1,732,601.56	2,379,910.08
February	493,480.83	1,923,799.88
March	1,687,256.64	2,280,926.46
April	14,192,726.33	3,197,659.39
May	2,526,652.14	2,762,597.06
June	<u>1,934,470.41</u>	<u>9,963,757.08</u>
<b>TOTAL</b>	<b>\$44,110,675.56</b>	<b>\$38,026,483.73</b>

Respectfully submitted,  
Virginia F. Howell  
*Certified Massachusetts  
Municipal Treasurer*

Amount of Bequest	Name of Fund	Where Invested	Balance 7-1-95	Interest Earned	Deposits	Withdrawn	Balance 6-30-96
<b>MT. PROSPECT CEMETERY</b>							
100.00	Henry M. Bosworth	Baybank Southeast N.A.	104.15	5.08			109.23
100.00	George N. Gammons	Baybank Southeast N.A.	104.15	5.08			109.23
100.00	Avery F. Hooper	Baybank Southeast N.A.	104.15	5.08			109.23
1,000.00	Henry G. Prophett	Baybank Southeast N.A.	1,041.52	50.87			1,092.39
200.00	Frank E. Sweet	Baybank Southeast N.A.	208.30	10.17			218.47
<b>SOUTH STREET CEMETERY</b>							
100.00	Susan L. Cushman	Baybank Southeast N.A.	104.13	5.08			109.21
200.00	Bertha J. DeMartin	Baybank Southeast N.A.	210.50	10.29			220.79
100.00	Albion & Clara Keith	Baybank Southeast N.A.	104.13	5.08			109.21
100.00	Samuel D. Keith	Baybank Southeast N.A.	104.13	5.08			109.21
200.00	Zephaniah Keith	Baybank Southeast N.A.	208.25	10.17			218.42
<b>SCOTLAND CEMETERY</b>							
100.00	Caroline W. Braley	Baybank Southeast N.A.	121.85	5.96			127.81
80.00	Stetson Leach	Baybank Southeast N.A.	93.71	4.57			98.28
100.00	Lauetio M. Oldham	Baybank Southeast N.A.	121.85	5.96			127.81
<b>CONANT ST. CEMETERY</b>							
1,100.00	-----	Baybank Southeast N.A.	1,509.14	72.46		60.17	1,521.43
<b>VERNON STREET CEMETERY</b>							
826.30	-----	Baybank Southeast N.A.	2,996.72	146.47			3,143.19
<b>HARLOW CEMETERY</b>							
1,910.00	-----	Baybank Southeast N.A.	7,567.69	369.84			7,937.53
<b>ST. THOMAS CEMETERY</b>							
100.00	Margaret Conway	Baybank Southeast N.A.	152.64	7.45			160.09
100.00	Grace Donovan	Baybank Southeast N.A.	152.64	7.45			160.09
100.00	Bartholomew Flynn	Baybank Southeast N.A.	152.64	7.45			160.09
300.00	Thomas Frawley	Baybank Southeast N.A.	458.00	22.40			480.40
100.00	Margaret Kenneally	Baybank Southeast N.A.	152.64	7.45			160.09
100.00	Catherine Killoran	Baybank Southeast N.A.	152.64	7.45			160.09
100.00	Madden Lot	Baybank Southeast N.A.	152.64	7.45			160.09
200.00	Chester F. Miller	Baybank Southeast N.A.	305.36	14.92			320.28
100.00	Patrick O'Connor	Baybank Southeast N.A.	152.64	7.45			160.09
<b>JENNINGS HILL CEMETERY</b>							
620.00	Jennings Hill Cemetery	Baybank Southeast N.A.	2,162.84	105.70			2,268.54
100.00	Benjamin F. Hayward	Baybank Southeast N.A.	349.45	17.09			366.54
100.00	Ziba, Hayward	Baybank Southeast N.A.	354.23	17.31			371.54
100.00	Oreb & Ellen Mitchell	Baybank Southeast N.A.	381.64	18.66			400.30
200.00	Robbins & Osborne	Baybank Southeast N.A.	1,179.59	57.65			1,237.24
100.00	William Shaw & George Harlow	Baybank Southeast N.A.	346.00	16.91			362.91
<b>HILLSIDE CEMETERY</b>							
641.73	Hillside Cemetery	Baybank Southeast N.A.	2,240.52	109.51			2,350.03
400.00	Jonah Benson	Baybank Southeast N.A.	3,323.80	162.44			3,486.24
200.00	Emma Leonard	Baybank Southeast N.A.	1,220.15	59.63			1,279.78
100.00	Benjamin Washburn	Baybank Southeast N.A.	601.33	29.38			630.71
100.00	Edmond L. Weston	Baybank Southeast N.A.	347.06	16.96			364.02

Amount of Bequest	Name of Fund	Where Invested	Balance 7-1-95	Interest Earned	Deposits	Withdrawn	Balance 6-30-96
<b>ORANGE STREET CEMETERY</b>							
1,069.94	Orange Street Cemetery	Baybank Southeast N.A.	3,682.79	179.98			3,862.77
100.00	Melissa Chandler	Baybank Southeast N.A.	384.41	18.79			403.20
100.00	Jacob & William Hall	Baybank Southeast N.A.	356.49	17.42			373.91
200.00	Herbert A. Wing	Baybank Southeast N.A.	795.61	38.87			834.48
<b>EPISCOPAL CEMETERY</b>							
300.00	Increase Robinson	Baybank Southeast N.A.	630.45	30.81			661.26
11,947.97			34,892.57	1,703.82	0.00	60.17	36,536.22
1,910.00	-----	Baybank Southeast N.A.	7,567.69	369.84			7,937.53
<b>SCHOOL TRUST FUNDS</b>							
6,162.50	Daniel Dyer	Baybank Southeast N.A.	9,913.87	484.51			10,398.38
300.00	Edson Fund	Baybank Southeast N.A.	502.20	24.55			526.75
10,717.00	Samuel P. Gates	Baybank Southeast N.A.	17,239.43	842.57			18,082.00
17,179.50		TOTAL	27,655.50	1,351.63	0.00	0.00	29,007.13
<b>SCHOLARSHIP TRUST FUND</b>							
1,317.00	Auburnville Improv.	Baybank Southeast N.A.	2,382.78	116.45	0.00	0.00	2,499.23
1,990.00	Rita Dziergowski Mem.	Baybank Southeast N.A.	2,798.56	128.56		200.00	2,727.12
1,600.00	Helen Hunt	First Nat'l Bank Boston	1,600.00	1,018.35		1,018.35	1,600.00
	Helen Hunt Dividend	Baybank Southeast N.A.	5,871.12	308.42	1,018.35	0.00	7,197.89
2,000.00	Virginia G. Jones	Baybank Southeast N.A.	2,267.42	106.71		100.00	2,274.13
1,000.00	Lorin Keith Prize	Bridgewater Savings Bank	1,000.00	28.38		28.38	1,000.00
	Lorin Keith Dividend	Baybank Southeast N.A.	481.58	21.99	28.38	60.00	471.95
500.00	Charles F. Leach Mem.	Bridgewater Savings Bank	1,199.20	36.39		0.00	1,235.59
5,282.43	Merritt G. Perkins	Baybank Southeast N.A.	6,383.15	299.67		300.00	6,382.82
12,500.00	Mildred K. Stearns	Baybank Southeast N.A.	16,078.75	770.38		600.00	16,249.13
26,189.43		TOTAL	40,062.56	2,835.30	1,046.73	2,306.73	41,637.86
	Law Enforce. Tr. Fund	Baybank Southeast N.A.	1,149.85	419.34	10,477.50	9,988.50	2,058.19
<b>LIBRARY TRUST FUND</b>							
500.00	Sarah L. Alden	Baybank Southeast N.A.	537.95	26.10		58.31	505.74
2,000.00	Edith Ames	Baybank Southeast N.A.	2,172.34	106.17			2,278.51
500.00	Sarah Bates	Baybank Southeast N.A.	538.09	26.19		30.45	533.83
2,000.00	Mary C. Bryant	Baybank Southeast N.A.	2,145.06	99.74		124.00	2,120.80
26,407.90	Catherine Canning	Baybank Southeast N.A.	11,656.91	930.85	14,902.88		27,490.64
500.00	Mary Ann Dunbar	Baybank Southeast N.A.	536.06	25.02		28.27	532.81
1,000.00	Mary Parry Farr	Baybank Southeast N.A.	1,072.23	52.40			1,124.63
500.00	Abbie F. Gammons	Baybank Southeast N.A.	650.89	31.81			682.70
3,450.00	Samuel P. Gates	Baybank Southeast N.A.	3,555.96	170.16		88.44	3,637.68
2,507.00	Harriet M. Gilbert	Baybank Southeast N.A.	2,703.54	145.40		196.54	2,652.40
3,069.61	Harriet M. Gilbert	First Nat'l Bank Boston	3,069.61	1,980.90		1,980.90	3,069.61
	Harriet M. Gilbert Div.	Baybank Southeast N.A.	1,913.21	39.88	1,980.90	1,913.21	2,020.78

Amount of Request	Name of Fund	Where Invested	Balance 7-1-95	Interest Earned	Deposits	Withdrawn	Balance 6-30-96
<b>LIBRARY TRUST FUNDS (Continued)</b>							
1,000.00	Susan Goodrich	Baybank Southeast N.A.	1,038.64	50.73			1,089.37
1,000.00	Virginia G. Jones	Baybank Southeast N.A.	1,251.80	61.16			1,312.96
1,000.00	Lorin Keith	Baybank Southeast N.A.	1,149.17	56.90			1,206.07
	Flora T. Little	Baybank Southeast N.A.	25,099.95	1,226.71			26,326.66
1,000.00	L.G. Lowe	Baybank Southeast N.A.	1,072.21	50.30		72.21	1,050.30
1,000.00	Ellen Markham	Baybank Southeast N.A.	1,073.87	50.34		73.87	1,050.34
1,000.00	Francis A. Parker	Baybank Southeast N.A.	1,063.60	49.63		61.20	1,052.03
1,000.00	Eleanor G. Reynolds	Baybank Southeast N.A.	1,064.97	52.03			1,117.00
5,000.00	Edith Shoolman	Baybank Southeast N.A.	0.00	1.73	5,000.00		5,001.73
3,000.00	Mildred K. Stearns	Baybank Southeast N.A.	3,213.78	157.08			3,370.86
1,000.00	Anna G. Thompson	Baybank Southeast N.A.	1,037.15	50.71			1,087.86
545.00	Margaret J. Walsh	Baybank Southeast N.A.	0.00	15.56	545.00		560.56
500.00	Mary H. Wilbar	Baybank Southeast N.A.	563.45	25.69		63.45	525.69
300.00	Pamela K. Wright	Baybank Southeast N.A.	316.37	15.28		24.64	307.01
2,162.50	Theodore F. Wright	Baybank Southeast N.A.	2,319.85	108.76		157.35	2,271.26
1,000.00	Est. Dr. F. Warren	Baybank Southeast N.A.	1,137.00	54.40			1,191.40
5,000.00	Wm. J. & Catherine Flynn	Baybank Southeast N.A.	5,243.51	255.31		128.91	5,369.91
67,942.01		TOTAL	77,197.17	5,916.94	22,428.78	5,001.75	100,541.14

Amount of Fund	Interest Earned	Deposited	Withdrawn	Balance 6-30-96
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**LIABILITY INSURANCE**

Baybank Southeast N.A.	3,323.56	162.43			3,485.99
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**BUILDING INSURANCE**

Baybank Southeast N.A.	70,033.64	3,422.71			73,456.35
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**PIANO FUND (Town Hall)**

Baybank Southeast N.A.	6,679.99	326.50			7,006.49
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**UNEMPLOYMENT COMPENSATION**

Mass. Municipal Deposit	18,799.38	1,065.04		7,584.04	12,280.38
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**STABILIZATION FUND**

Mass. Municipal Deposit	110,160.11	24,073.51	557,305.00	120,113.00	571,425.62
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**BRIDGEWATER SENIOR CENTER**

Baybank Southeast N.A.	0.00	7.56	350.00		357.56
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**SEWER LOAN  
Bond Issue Date  
7/15/91**

Date of Maturity	Principal	Interest
1995-1996	200,000.00	199,555.00
1996-1997	200,000.00	181,955.00
1997-1998	200,000.00	167,355.00
1998-1999	200,000.00	155,455.00
1999-2000	200,000.00	143,355.00
2000-2001	200,000.00	131,055.00
2001-2002	200,000.00	118,555.00
2002-2003	175,000.00	106,655.00
2003-2004	175,000.00	95,367.50
2004-2005	175,000.00	83,905.00
2005-2006	175,000.00	72,267.50
2006-2007	175,000.00	60,498.75
2007-2008	175,000.00	48,642.50
2008-2009	175,000.00	36,698.75
2009-2010	150,000.00	25,530.00
2010-2011	150,000.00	15,180.00
2011-2012	145,000.00	5,002.50
<b>TOTAL</b>	<b>3,070,000.00</b>	<b>1,647,032.50</b>

**LIBRARY BOND  
Bond Issue Date  
3/15/95**

Date of Maturity	Principal	Interest
1995-1996	40,000.00	54,915.00
1996-1997	40,000.00	43,830.00
1997-1998	40,000.00	40,590.00
1998-1999	40,000.00	37,350.00
1999-2000	40,000.00	34,110.00
2000-2001	40,000.00	31,670.00
2001-2002	40,000.00	29,230.00
2002-2003	40,000.00	27,150.00
2003-2004	40,000.00	25,030.00
2004-2005	40,000.00	22,870.00
2005-2006	40,000.00	20,670.00
2006-2007	40,000.00	18,430.00
2007-2008	40,000.00	16,150.00
2008-2009	40,000.00	13,830.00
2009-2010	40,000.00	11,470.00
2010-2011	40,000.00	9,090.00
2011-2012	40,000.00	6,690.00
2012-2013	40,000.00	4,270.00
2013-2014	30,000.00	1,830.00
<b>TOTAL</b>	<b>750,000.00</b>	<b>449,175.00</b>

**SEWER 8/1/95  
Mass Water Pollution  
Abatement Trust Loan**

Date of Maturity	Principal	Interest
1995-1996	6,095.00	3,515.69
1996-1997	6,278.00	5,197.34
1997-1998	6,555.00	5,093.72
1998-1999	6,856.00	4,972.44
1999-2000	7,178.00	4,838.72
2000-2001	7,523.00	4,691.56
2001-2002	7,892.00	4,529.80
2002-2003	8,286.00	4,352.20
2003-2004	8,705.00	4,161.58
2004-2005	9,153.00	3,952.64
2005-2006	9,634.00	3,723.78
2006-2007	10,144.00	3,478.08
2007-2008	10,765.00	3,135.70
2008-2009	11,425.00	2,772.36
2009-2010	12,059.00	2,452.42
2010-2011	12,737.00	2,105.68
2011-2012	13,463.00	1,729.92
2012-2013	14,231.00	1,332.70
2013-2014	15,042.00	912.86
2014-2015	15,899.00	469.06
<b>TOTAL</b>	<b>199,920.00</b>	<b>67,418.25</b>

**SEWER BOND  
Bond Issue Date  
3/15/95**

Date of Maturity	Principal	Interest
1995-1996	15,000.00	15,324.17
1996-1997	15,000.00	11,920.00
1997-1998	15,000.00	10,705.00
1998-1999	10,000.00	9,490.00
1999-2000	10,000.00	8,680.00
2000-2001	10,000.00	8,070.00
2001-2002	10,000.00	7,460.00
2002-2003	10,000.00	6,940.00
2003-2004	10,000.00	6,410.00
2004-2005	10,000.00	5,870.00
2005-2006	10,000.00	5,320.00
2006-2007	10,000.00	4,760.00
2007-2008	10,000.00	4,190.00
2008-2009	10,000.00	3,610.00
2009-2010	10,000.00	3,020.00
2010-2011	10,000.00	2,425.00
2011-2012	10,000.00	1,825.00
2012-2013	10,000.00	1,220.00
2013-2014	10,000.00	610.00
<b>TOTAL</b>	<b>205,000.00</b>	<b>117,849.17</b>

Respectfully submitted,  
Virginia F. Howell  
*Certified Massachusetts Municipal Treasurer*

# REPORT OF THE COLLECTOR — FISCAL 1996

July 1, 1995 – June 30, 1996

	Balance 6/30/95	Committed Fiscal 1996	Refunds	Interest	Cost	Collected	Abatements	Tax Title	Water Lien	Sewer Lien	Balance 6/30/96
FY 1996 REAL ESTATE		\$13,142,195.41	\$ 40,699.79	\$ 28,119.33	\$ 1,415.00	\$12,403,756.12	\$ 150,780.55	\$ 248,560.55			\$ 379,797.98
FY 1995 REAL ESTATE	\$359,582.24	5,817.30	23,818.16	35,926.40	3,195.00	326,120.41	23,630.68	39,466.61			—
FY 1996 ROLL BACK		6,373.70				6,373.70					—
FY 1996 PERSONAL PROPERTY		375,624.26	70.17	1,075.81	110.00	364,170.68	2,044.69				9,479.06
FY 1995 PERSONAL PROPERTY	9,588.72		72.05	564.70	200.00	4,378.87	2,449.09				2,832.81
FY 1994 PERSONAL PROPERTY	1,296.84			339.13	10.00	1,160.28	136.56				—
1996 MOTOR VEHICLE EXCISE		1,238,168.49	7,553.75	671.06	3,625.00	1,010,387.99	39,461.74				195,872.51
1995 MOTOR VEHICLE EXCISE	92,289.81	192,117.90	9,805.53	2,533.61	11,670.00	239,015.95	15,688.91				39,508.38
1994 MOTOR VEHICLE EXCISE	34,364.98	5,168.24	1,083.61	2,152.73	2,555.00	18,738.06	2,812.37				19,066.40
1993 MOTOR VEHICLE EXCISE	19,148.26		53.11	1,154.86	1,470.00	4,488.33	497.40				14,215.64
1992 MOTOR VEHICLE EXCISE	11,056.42			609.54	490.00	1,451.16					9,605.26
1991 MOTOR VEHICLE EXCISE	11,165.95			248.44	230.00	447.72	102.50				10,615.73
FY 1996 BOAT		2,356.00	69.00	0.12	30.00	1,914.60	221.40				289.00
FY 1995 BOAT	344.00			2.76	50.00	53.00	55.00				236.00
FY 1996 WATER LIEN		105,454.96				84,989.35	10.71	9,934.09			10,520.81
FY 1995 WATER LIEN	13,980.71	665.35				13,530.54		1,115.52			—
FY 1996 SEWER LIEN		36,063.27				28,406.08	60.24	2,428.60			5,168.35
FY 1995 SEWER LIEN	8,640.04					8,640.04					—
FY 1996 SEWER BETTERMENT APP'T		44,555.81				44,026.31		141.90			387.60
FY 1995 SEWER BETTERMENT APP'T	420.67					420.67					—
FY 1996 COMMITTED INTEREST		19,243.67				18,718.91		144.74			380.02
FY 1995 COMMITTED INTEREST	413.83					413.83					—
FY 1996 SEWER USE CHARGE		1,020,541.85	699.07			899,035.95	26,576.80				95,628.17
FY 1995 SEWER USE CHARGE	60,862.93	2,798.50				27,598.16				36,063.27	—
FY 1996 WATER RATES		1,308,478.10	426.76			1,134,589.96	27,971.49		62.00		146,281.41
FY 1995 WATER RATES	136,207.30	15,864.33	1,044.59			43,324.61	4,398.65		105,392.96		—
ACCOUNTS RECEIVABLE		351,408.49				351,408.49					—
						COLLECTIONS	17,037,559.77				
						INTEREST	73,398.49				
						COST	25,050.00				
						TOTAL COLLECTIONS	17,136,008.26				

Respectfully submitted,  
VIRGINIA F. HOWELL  
Certified Massachusetts Municipal Collector



**TOWN OF BRIDGEWATER, MASSACHUSETTS**  
**COMBINED BALANCE SHEET — ALL FUND TYPES AND ACCOUNT GROUPS**  
**JUNE 30, 1996**

	Government Fund Types			Proprietary Fund Types	Fiduciary Fund Types	Account Group	TOTAL (Memorandum Only)
	General	Special Revenue	Capital Projects	Sewer Enterprise	Trust and Agency	General Long-Term Obligations	
<b>ASSETS</b>							
Cash and investments	\$2,364,672	\$1,046,271	\$5,595,910	\$ 572,438	\$2,849,179	\$ —	\$12,428,470
Receivables	2,133,655	358,251	—	100,796	—	—	2,592,702
Allowance for uncollectible receivables	(86,906)	(50,000)	—	(50,000)	—	—	(186,906)
Amount to be provided for retirement of general long-term obligations	—	—	—	—	—	17,138,905	17,138,905
Total Assets	\$4,411,421	\$1,354,522	\$5,595,910	\$ 623,234	\$2,849,179	\$17,138,905	\$31,973,171
<b>LIABILITIES AND FUND EQUITY</b>							
Warrants payable and other liabilities	\$1,750,720	\$ 42,607	\$ —	\$ 20,434	\$ —	\$ —	\$1,813,761
General long-term obligation bonds outstanding	—	—	—	—	—	3,963,905	3,963,905
Temporary notes payable	—	—	—	—	—	12,575,000	12,575,000
Guarantee deposits and amounts due other taxing authorities	—	—	—	—	1,942,743	—	1,942,743
Accrued vacation and sick leave	—	—	—	—	—	600,000	600,000
Deferred revenue	1,985,525	—	—	—	—	—	1,985,525
Total Liabilities	3,736,245	42,607	—	20,434	1,942,743	17,138,905	22,880,934
Contingencies							
Fund equity (deficit)							
Reserved for encumbrances and continued appropriations	359,152	163,458	—	—	—	—	522,610
Reserved for specific purposes	(292,045)	401,715	5,595,910	—	906,436	—	6,612,016
Unreserved	608,069	746,742	—	602,800	—	—	1,957,611
Total Fund Equity	675,176	1,311,915	5,595,910	602,800	906,436	—	9,092,237
Total Liabilities and Fund Equity	\$4,411,421	\$1,354,522	\$5,595,910	\$ 623,234	\$2,849,179	\$17,138,905	\$31,973,171

**TOWN OF BRIDGEWATER, MASSACHUSETTS  
COMBINED STATEMENT OF  
REVENUES, EXPENDITURES AND CHANGES IN FUND EQUITY  
ALL GOVERNMENTAL FUND TYPES AND EXPENDABLE TRUST FUNDS  
YEAR ENDED JUNE 30, 1996**

	<u>Governmental Fund Types</u>			<u>Fiduciary Fund Types</u>	<b>TOTAL</b> (Memorandum Only)
	<u>General</u>	<u>Special Revenue</u>	<u>Capital Projects</u>	<u>Expendable Trust</u>	
Revenue					
Real and personal property taxes, net	\$13,420,973	\$ —	\$ —	\$ —	\$13,420,973
Intergovernmental revenue	3,387,445	1,096,586	—	—	4,484,031
Charges for services	—	1,246,155	—	—	1,246,155
Motor vehicle and other excise	1,257,931	—	—	—	1,257,931
Investment income	592,715	—	—	—	592,715
Licenses and permits	208,256	—	—	39,301	247,557
Other	288,658	351,662	30,130	26,853	697,303
Total Revenues	<u>19,155,978</u>	<u>2,694,403</u>	<u>30,130</u>	<u>66,154</u>	<u>21,946,665</u>
Expenditures					
General government	1,105,861	—	—	—	1,105,861
Education	9,269,390	—	5,707,345	—	14,976,735
Pension and benefits	670,275	—	—	—	670,275
Public works	1,120,280	1,400,508	1,646,654	—	4,167,442
Debt service	512,585	—	70,000	—	582,585
Police	1,766,939	—	—	—	1,766,939
Fire	1,609,226	—	—	—	1,609,226
Health	301,384	—	—	—	301,384
Insurance	1,226,925	—	—	—	1,226,925
Culture and recreation	937,825	—	—	—	937,825
State and county assessments	227,482	—	—	—	227,482
Other	359,816	—	111,919	24,907	496,642
Capital projects	—	393,239	—	—	393,239
Total Expenditures	<u>19,107,988</u>	<u>1,793,747</u>	<u>7,535,918</u>	<u>24,907</u>	<u>28,462,560</u>
Excess of revenues over (under) expenditures	<u>47,990</u>	<u>900,656</u>	<u>(7,505,788)</u>	<u>41,247</u>	<u>(6,515,895)</u>
Other financing sources (uses)					
Bond proceeds	—	—	12,365,000	—	12,365,000
Transfers (to) from other funds	64,350	(617,526)	170,000	437,192	54,016
Total other financing sources (uses)	<u>64,350</u>	<u>(617,526)</u>	<u>12,535,000</u>	<u>437,192</u>	<u>12,419,016</u>
Excess of revenues and other financing sources over (under) expenditures (under) expenditures and other financing uses	112,340	283,130	5,029,212	478,439	5,903,121
Fund equity, Beginning of Year	562,836	1,028,785	566,698	427,997	2,586,316
Fund equity, End of Year	<u>\$ 675,176</u>	<u>\$1,311,915</u>	<u>\$5,595,910</u>	<u>\$ 906,436</u>	<u>\$8,489,437</u>

**TOWN OF BRIDGEWATER**  
**SUMMARY OF APPROPRIATION ACCOUNTS**  
**FISCAL YEAR 1996**

Dept #	Department	Appropriation 7/1/95 A.T.M. & 10/10/95 S.T.M.	Transfers	Net Appropriation	Total Paid & Encumbered	Unexpended Balance
114	MODERATOR					
	General Expenses	50.00		50.00	50.00	0.00
122	SELECTMEN					
	Personal Services	167,704.00	43.48	167,747.48	167,364.67	382.81
	General Expenses	14,400.00		14,400.00	12,266.69	2,133.31
	Special Expenses	5,600.00	1,000.00	6,600.00	6,100.00	500.00
	Carryover Spec 1995	10,586.88		10,586.88	10,586.88	0.00
	S.T.M. 12/19/95 sick/vac buy	0.00	6,834.28	6,834.28	6,834.28	0.00
131	ADVISORY BOARD					
	Personal Services	1,500.00		1,500.00	1,190.00	310.00
	General Expenses	440.00		440.00	367.96	72.04
132	RESERVE FUND					
	General Expenses	58,000.00	(58,000.00)			0.00
135	ACCOUNTIANT					
	Personal Services	97,187.00	3,687.84	100,874.84	100,874.84	0.00
	General Expenses	1,675.00		1,675.00	1,675.00	0.00
	Special Expenses	45,647.00		45,647.00	45,147.00	500.00
	Carryover Spec 1995	11,487.79		11,487.79	11,487.79	0.00
141	ASSESSORS					
	Personal Services	97,350.00	1,913.24	99,263.24	99,104.32	158.92
	General Expenses	3,347.00		3,347.00	3,346.43	0.57
	Special Expenses	61,650.00		61,650.00	61,649.95	0.05
	Encumbered 1995	65.00		65.00	62.50	2.50
	Carryover Spec 1995	7,745.00		7,745.00	7,745.00	0.00
145	TREASURER					
	Personal Services	44,443.00	2,729.68	47,172.68	47,152.67	20.01
	General Expenses	19,077.00		19,077.00	19,077.00	0.00
	Special Expenses	24,795.00		24,795.00	13,105.00	11,690.00
146	COLLECTOR					
	Personal Services	79,698.00	1,403.48	81,101.48	81,071.78	29.70
	General Expenses	16,775.00		16,775.00	16,775.00	0.00
	Special Expenses	3,000.00		3,000.00	1,008.00	1,992.00
149	OTHER FINANCE					
	General Expenses	600.00		600.00	40.00	560.00
151	LAW					
	Personal Services	49,013.00		49,013.00	49,013.00	0.00
	General Expenses	10,000.00		10,000.00	8,284.60	1,715.40
	Special Expenses	10,000.00		10,000.00	7,700.00	2,300.00
152	WAGE & PERSONNEL					
	Personal Services	1,410.00	240.00	1,650.00	1,650.00	0.00
	General Expenses	157.00		157.00	85.05	71.95

Dept #	Department	Appropriation 7/1/95 A.T.M. & 10/10/95 S.T.M.	Transfers	Net Appropriation	Total Paid & Encumbered	Unexpended Balance
161	TOWN CLERK					
	Personal Services	102,087.00	2,016.61	104,103.61	104,103.61	0.00
	General Expenses	8,070.00	(802.93)	7,267.07	7,149.07	118.00
	Encumbered 1995	44.00		44.00	44.00	0.00
	Carryover Spec 1995	2,187.56		2,187.56	1,104.49	1,083.07
162	ELECTIONS & REGISTRATION					
	Personal Services	19,968.00	780.80	20,748.80	20,748.80	0.00
	General Expenses	5,250.00		5,250.00	3,509.10	1,740.90
	Special Expenses	9,000.00		9,000.00	9,000.00	0.00
166	PARKING CLERK					
	Personal Services	12,765.00		12,765.00	12,398.26	366.74
	General Expenses	1,200.00	2,996.00	4,196.00	4,147.58	48.42
171	CONSERVATION					
	Personal Services	17,080.00	10,557.80	27,637.80	27,637.80	0.00
	General Expenses	1,890.00		1,890.00	953.68	936.32
175	PLANNING BOARD					
	Personal Services	20,046.00	1,201.20	21,247.20	21,247.20	0.00
	General Expenses	1,000.00		1,000.00	919.15	80.85
	Special Expenses	3,700.00		3,700.00	3,700.00	0.00
176	Zoning Appeals					
	Personal Services	6,343.00		6,343.00	6,315.00	28.00
	General Expenses	500.00		500.00	499.30	0.70
186	PLANNING & COMMUNITY DEV					
	Personal Services	42,308.00	(22,640.00)	19,668.00	18,804.79	863.21
	General Expenses	561.00		561.00	412.38	148.62
187	INDUSTRIAL DEVELOP COMM					
	Personal Services	500.00		500.00	0.00	500.00
	General Expenses	4,365.00		4,365.00	268.80	4,096.20
192	TOWN BUILDINGS					
	Personal Services	48,010.00	(5,800.00)	42,210.00	41,411.49	798.51
	General Expenses	53,768.00		53,768.00	41,490.35	12,277.65
	Special Expenses	5,000.00	(2,700.00)	2,300.00	2,300.00	0.00
	Encumbered 1995	4,631.93		4,631.93	4,631.93	0.00
	Carryover 1995	45,800.00		45,800.00	45,800.00	0.00
193	TOWN BUILDINGS/SENIOR CENTER					
	General Expenses	18,333.00	(650.00)	17,683.00	13,372.49	4,310.51
	Special Expenses	9,500.00	0.00	9,500.00	9,500.00	0.00
194	CAPITAL PLANNING					
	General Expenses	0.00	5,000.00	5,000.00	5,000.00	0.00
	Capital Expenses	0.00	50,000.00	50,000.00	50,000.00	0.00
210	POLICE					
	Personal Services	1,594,650.00	30,487.35	1,625,137.35	1,624,460.36	676.99
	General Expenses	71,490.00	8,350.00	79,840.00	74,029.65	5,810.35
	Special Expenses	26,700.00		26,700.00	26,700.00	0.00
	Capital Expenses	0.00	119,783.00	119,783.00	119,783.00	0.00

Dept #	Department	Appropriation 7/1/95 A.T.M. & 10/10/95 S.T.M.	Transfers	Net Appropriation	Total Paid & Encumbered	Unexpended Balance
210	POLICE <i>(Continued)</i>					
	Encumbered 1995	82.84		82.84	7.18	75.66
	Carryover 1995	334.26		334.26	334.26	0.00
211	COURT TIME					
	Personal Services	27,600.00	(11,872.93)	15,727.07	15,600.75	126.32
220	FIRE					
	Personal Services	1,399,696.00	121,424.40	1,521,120.40	1,501,902.42	19,217.98
	General Expenses	90,000.00	14,350.00	104,350.00	101,308.13	3,041.87
	Special Expenses	10,000.00		10,000.00	6,015.47	3,984.53
	Capital Expenses	0.00	100,000.00	100,000.00	100,000.00	0.00
241	INSPECTIONAL SERVICES					
	Personal Services	128,587.00	1,610.04	130,197.04	127,392.29	2,804.75
	General Expenses	4,245.00	1,355.00	5,600.00	5,599.97	0.03
291	EMERGENCY MANAGEMENT					
	Personal Services	199.00		199.00	0.00	199.00
	General Expenses	1.00		1.00	0.00	1.00
292	ANIMAL CONTROL					
	Personal Services	27,964.00		27,964.00	27,931.62	32.38
	General Expenses	6,316.00		6,316.00	871.87	5,444.13
	Special Expenses	4,000.00		4,000.00	3,635.00	365.00
294	TREE WARDEN					
	Personal Services	155.00		155.00	155.00	0.00
297	SHADE TREE MGT & PEST CONTROL					
	Personal Services	98,799.00		98,799.00	97,418.32	1,380.68
	General Expenses	13,989.00		13,989.00	11,818.30	2,170.70
300	SCHOOL					
	A.T.M. 6/23/93 Sch Bldg Com	7,976.51		7,976.51	7,976.51	0.00
306	SCHOOL ASSESSMENTS					
	Bristol County Agricultural	46,030.00		46,030.00	46,030.00	0.00
	Bridgewater Raynham R.S.D.	8,930,510.00		8,930,510.00	8,930,510.00	0.00
	Bristol Plymouth Vocational	199,443.00		199,443.00	199,443.00	0.00
	Norfolk County Agricultural	89,250.00		89,250.00	87,219.45	2,030.55
410	TOWN ENGINEER					
	Special Expenses	10,000.00	(6,000.00)	4,000.00	3,457.30	542.70
420	HIGHWAY					
	Personal Services	597,306.00	3,154.38	600,460.38	600,460.38	0.00
	General Expenses	173,002.00	(250.00)	172,752.00	160,589.42	12,162.58
	Special Expenses	184,965.00	83,340.66	268,305.66	268,305.66	0.00
424	STREET LIGHTING					
	General Expenses	87,000.00	507.24	87,507.24	87,507.24	0.00
429	ROAD MACHINERY					
	Personal Services	1.00		1.00	0.00	1.00



Dept #	Department	Appropriation 7/1/95 A.T.M. & 10/10/95 S.T.M.	Transfers	Net Appropriation	Total Paid & Encumbered	Unexpended Balance
510	HEALTH					
	Personal Services	71,352.00	2,689.06	74,041.06	74,041.06	0.00
	General Expenses	10,573.00	(1,996.86)	8,576.14	8,430.92	145.22
	Special Expenses	41,895.00		41,895.00	36,037.00	5,858.00
	Carryover Spec 1995	3,008.42		3,008.42	1,000.00	2,008.42
541	COUNCIL ON AGING					
	Personal Services	50,657.00	1,123.20	51,780.20	51,669.05	111.15
	General Expenses	10,987.00		10,987.00	10,523.03	463.97
543	VETERANS SERVICES					
	Personal Services	35,874.00	701.74	36,575.74	36,575.74	0.00
	General Expenses	1,593.00	2,000.00	3,593.00	3,467.58	125.42
	Special Expenses	74,801.00		74,801.00	64,222.51	10,578.49
	Carryover Spec 1995	5,654.88		5,654.88	5,072.69	582.19
544	VETERANS COUNCIL					
	General Expenses	1,000.00		1,000.00	998.55	1.45
549	OUTSIDE SERVICES					
	Christmas Lighting	600.00		600.00	600.00	0.00
	Retarded Citizens	6,339.00		6,339.00	6,339.00	0.00
	Rape Counsel Center	2,000.00		2,000.00	2,000.00	0.00
	Plymouth County Coop Ext	125.00		125.00	125.00	0.00
	Self-Help	2,000.00		2,000.00	0.00	2,000.00
	Visiting Nurse Association	10,000.00		10,000.00	10,000.00	0.00
610	LIBRARY					
	Personal Services	387,366.00	3,000.00	390,366.00	390,258.25	107.75
	General Expenses	140,651.00		140,651.00	140,651.00	0.00
611	REGION LIBRARY					
	Personal Services	150,150.00	7,277.00	157,427.00	157,427.00	0.00
	General Expenses	165,488.00	(7,277.00)	158,211.00	158,211.00	0.00
630	RECREATION					
	Personal Services	50,614.00		50,614.00	50,614.00	0.00
	General Expenses	26,498.00		26,498.00	26,485.05	12.95
	Special Expenses	8,200.00	8,000.00	16,200.00	16,200.00	0.00
631	SWIMMING POOL					
	Personal Services	10,663.00		10,663.00	10,632.00	31.00
	General Expenses	1,000.00		1,000.00	1,000.00	0.00
691	HISTORICAL COMMISSION					
	Personal Services	175.00		175.00	90.00	85.00
	General Expenses	150.00		150.00	6.40	143.60
692	WAR MEMORIAL					
	General Expenses	1.00		1.00	0.00	1.00
693	HISTORICAL DISTRICT COMMISSION					
	General Expenses	1.00		1.00	0.00	1.00
750	INTEREST					
	General Expenses	217,770.40	(15,000.00)	202,770.40	202,730.48	39.92

Dept #	Department	Appropriation		Transfers	Net Appropriation	Total Paid & Encumbered	Unexpended Balance
		7/1/95 A.T.M. & 10/10/95 S.T.M.					
751	INTEREST SEWER BOND						
	General Expenses	214,939.60			214,939.60	214,939.59	0.01
752	LIBRARY BOND						
	General Expenses	94,915.00			94,915.00	94,915.00	0.00
820	STATE ASSESSMENT						
	General Expenses	183,786.00			183,786.00	195,654.00	(11,868.00)
830	COUNTY ASSESSMENT						
	General Expenses	31,828.00			31,828.00	31,828.19	(0.19)
910	INSURANCE						
	General Expenses	252,333.00			252,333.00	222,892.06	29,440.94
911	RETIREMENT						
	Personal Services	670,513.00			670,513.00	670,275.03	237.97
	Carryover Spec 1995	1,020.81			1,020.81	0.00	1,020.81
914	MEDICAL-LIFE INSURANCE						
	General Expenses	950,600.00	30,960.31		981,560.31	981,560.31	0.00
915	POLICE/FIRE MEDICAL						
	General Expenses	44,031.00			44,031.00	30,360.12	13,670.88
	Encumbered 1995	828.60			828.60	385.61	442.99
940	MISCELLANEOUS						
	Copier/Maint & Supplies	7,000.00	(94.00)		6,906.00	6,873.39	32.61
	VFW Rent Quarters	1,600.00			1,600.00	1,600.00	0.00
	Printing	3,500.00			3,500.00	3,500.00	0.00
	S.T.M. 12/19/95 Prior Year Bill	0.00	94.00		94.00	94.00	0.00
950	GASOLINE & OIL						
	General Expenses	44,100.00	10,200.00		54,300.00	52,846.88	1,453.12
960	TELEPHONE						
	General Expenses	20,827.00	1,000.00		21,827.00	20,187.29	1,639.71
	Encumbered 1995	91.64			91.64	72.92	18.72
970	WAGE ADJUSTMENT ACCOUNT						
	General Expenses	170,000.00	(160,445.07)		9,554.93	0.00	9,554.93
440	SEWER DEPARTMENT						
	Personal Services	202,132.00			202,132.00	197,640.74	4,491.26
	General Expenses	222,290.00			222,290.00	181,236.94	41,053.06
	Special Expenses	319,940.00			319,940.00	264,939.58	55,000.42
	Capital Expenses	0.00			0.00	0.00	0.00
	Encumbered 1995	2,518.94			2,518.94	2,518.94	0.00
	Carryover Spec 1995	91,778.35			91,778.35	91,778.35	0.00
450	WATER DEPARTMENT						
	Personal Services	374,313.00			374,313.00	342,903.15	31,409.85
	General Expenses	487,050.00			487,050.00	297,118.25	189,931.75
	Special Expenses	491,200.00			491,200.00	356,894.75	134,305.25
	Capital Expenses	0.00			0.00	0.00	0.00
	Encumbered 1995	10.82			10.82	10.82	0.00
	Carryover Spec 1995	90,249.00			90,249.00	90,249.00	0.00

Dept #	Department	Appropriation 7/1/95 A.T.M. & 10/10/95 S.T.M.	Transfers	Net Appropriation	Total Paid & Encumbered	Unexpended Balance
	FREE CASH		(532,305.00)			
17-122	AMBULANCE RECEIPTS		(168,900.00)			
17-122	COURT FINES		(74,670.00)			
17-171	CONSERVATION RECEIPTS RESERV		(9,600.00)			
82-145	STABILIZATION ACCOUNT		437,192.00			
		<u>21,578,184.23</u>	0.00	<u>21,926,467.23</u>	<u>21,292,429.45</u>	<u>634,037.78</u>



**Student Government Day, May 3, 1996**

Selectman Chairman Gerald Chipman with B-R student town officials left to right:  
 Ken Bernard (Town Clerk), Michael Porter (Selectmen Chairman)  
 and Lindsey Thomson (Selectmen Vice Chairman)  
 Photo by: Al Codish (The Enterprise)

# BOARDS, COMMITTEES & COMMISSIONS

## PLANNING BOARD

In January, 1996, the Board issued a denial for a site plan involving a proposed tower on Bedford Street. The applicants have exercised their legal rights of appeal by filing a series of legal actions in the Courts. It is the Board's belief, that when all appeals are heard, the decision will be upheld.

Residential development continued unabated, with the Board having to consider many applications for Subdivisions and Approval Not Required Plans.

Commercial development, once again, proceeded at a slower pace.

As has been the case for more than the last twenty years, this Board has been more than aptly served by its Secretary, Mrs. Leslie Dorr. Mrs. Dorr's dedication and performance are well known to anyone who comes in contact with the Board, and once again we want to publicly acknowledge and thank her.

Respectfully submitted,  
Paul E. Sullivan, *Chairman*  
Bruce Dyer, *Vice Chairman*  
Gregory Feroli, *Clerk*  
Ronald J. Emma, *Member*  
David Gabriel, *Member*

## BRIDGEWATER HISTORICAL COMMISSION

To the Honorable Board of Selectmen and Citizens of Bridgewater:

Once again the Historical Commission would like to appeal to the citizens of Bridgewater for more new members for the Historical Commission. Our ranks are being depleted slowly one by one and in order for us to continue the job of protecting our many old historical buildings we desperately need help. If you are interested come to one of our meetings which are held on the second Tuesday of each month at 6 p.m. in the Historical room at the Public Library or leave your name at the Selectmen's office. Also, you can contact any of the present members.

Cemetery markers have been placed in most of our town's old cemeteries. Our Ethnic history program is moving slowly to completion. There are many other projects we have in mind but lack the help in getting them off the drawing board.

Respectfully submitted,  
Ken Moore, *Chairman*

### *Members:*

Ruth Bishop  
David Moore  
James Buckley

Barbara Libby  
James "Mike" Bois  
Katherine Jordan

Mabell Bates  
Allan Knight  
Sally Stewart, *Secretary*

## HISTORIC DISTRICT COMMISSION

Recently three members of the Historic District Commission were reappointed for three-year terms to the Commission by the Board of Selectmen. These include Ms. Jeanne Kendall, Ms. Marie Benoit, and Mr. William Smith. Mr. Wesley Morris was also named by the Selectmen as a new member to the Commission.

During the past year the Historic District Commission has continued to work with local businesses and merchants in ensuring compliance with the by-laws of the District. Several new businesses have moved into the District, and the Commission has worked closely with them on signage issues and their applications for "Certificates of Appropriateness." The Commission is committed to maintaining the historic integrity of the District, while, at the same time, educating merchants on the significance and responsibilities of being located in an historic district. The Commission very much appreciates the support it receives from the District's merchants and businesses.

Respectfully submitted,

William S. Smith, *Chair*

### *Committee Members:*

Mr. Stephen Bonfiglioli

Ms. Marie Benoit

Ms. Judith Gabriel

Ms. Jeanne Kendall

Ms. William Kendall

Mr. Wesley Morris

## BRIDGEWATER CULTURAL COUNCIL

To the Honorable Board of Selectmen:

The Bridgewater Cultural Council received an allotment this year of \$13,404.00 from the MA Cultural Council. This allowed the Council to fund 21 grants. As in the past, the programs funded are diverse in nature and culturally benefit the citizens of Bridgewater.

The Council was pleased to be able to support the PASS Program for the Bridgewater/Raynham Regional Schools. The PASS program provides the means for students to attend performing arts productions apart from the school day.

The annual input meeting for interested applicants was held in August. The purpose of the meeting is to answer any questions from interested applicants about the Cultural Council funding program.

The Council encourages interested citizens of our community to become participants in awarding grants for programs to enrich the cultural arts in Bridgewater by becoming a member of the Bridgewater Cultural Council.

Respectfully submitted,

Marie Jennings, *Chairman*

Gerald Spellman, *Vice Chairman*

James Moore, *Secretary*

Janice Flaherty, *Treasurer*

Cheryl Copeland, *Publicity*

Phyllis Packard, Louise Bramlett,

Irma Sankunas, Barbara Hall

## VETERANS COUNCIL

To the Honorable Board of Selectmen and the Citizens of Bridgewater:

The year started off by replacing some of the old and tattered flags that are used on holidays to decorate the Common and Town Proper. These flags are put out by the Council on all holidays, and during the entire year, the Council took every opportunity to teach "flag etiquette", including parades and memorial observances.

The Color Guard participated in all town parades and also, at the invitation of Crissie Shepard, Adjutant, Massachusetts American Ex-Prisoners of War, helped with the dedication ceremonies at Brockton VA for the new POW/MIA Memorial Park.

Under the new leadership of Bill LaBossiere, chairman, many exciting projects that were once only a thought, became reality. He designed and built a platform that will be used on the Common for veterans' ceremonies, and it was LaBossiere's "gazebo" design and model that were readily accepted. Under his watchful direction, council and community volunteers worked on this project from August until the completion on the morning of Veterans Day, November 11th. As one Council member put it, "His idea inspired us all."

Bridgewater was the host community for the annual Tri-Town Veterans' Day Parade and Observance and much to our surprise, we were able to have in attendance the 215th Army band from Fall River, a nationally acclaimed and world travelled band. Especially important at this time was the dedication of the Bridgewater Veterans Council Memorial Gazebo and the ability to thank all those that helped with this worthwhile project. Even at this time, there are plans for band concerts at the gazebo site.

Also, at the invitation of a local girl scout troop, members John Chisholm, Angelo Pinheiro and the chairman gave a "show and tell" at the public library with a general topic exclusive to military and veteran affairs.

The Council looks forward to the opportunity to serve the Town of Bridgewater in the upcoming year, and have plans in the works for a variety of community projects.

Respectfully submitted,

Member Since

Charles Devine	1965
Lino Bonfiglioli	1966
William Northrop	1973
Charles Chisholm	1988
John Chisholm	1988
Robert Nelson	1988
Crissie Shepard, <i>Secretary</i>	1989
Norman LeClerc	1991
Jackie Wegman, <i>Co-Chairman</i>	1991
Peter Northrop	1992
Don Irving	1992
William LaBossiere, <i>Chairman</i>	1992
Angelo Pinheiro	1994
Scott Black	1994

William LaBossiere, *Chairman*  
Veterans Council

## ZONING APPEALS BOARD

The Board is honored to dedicate its 1996 Annual Report to Frederick H. Balboni (1914-1996), Founder and Chairman of the Zoning Appeals Board, who gave 40 years of distinguished service to the Town of Bridgewater.

The Zoning Appeals Board respectfully submits this report of its activities for the calendar year of 1996.

During the calendar year of 1996 a total of thirty-seven (37) Appeals, requests for Variances and Special Permits were filed. To process the thirty-seven (37) Appeals, the Zoning Appeals Board held a total of thirty-one (31) Public Hearings and after each they filed a written opinion setting forth its decision and the reasons therefore.

The Zoning Appeals Board made the following decisions: Fourteen (14) requests for Variances were granted; nine (9) requests for Variances were denied; one (1) request for a Variance was withdrawn; six (6) requests for Special Permits were granted; four (4) requests for Special Permits were denied; one (1) request for a Special Permit was withdrawn. There were also two (2) Appeals made of decisions of the Building Inspector, both of which were upheld by the Board.

The Zoning Appeals Board operates under very strict guidelines specifically set forth in the Zoning Enabling Act, General Laws Chapter 40A. The Zoning Appeals Board can only exercise those powers which are granted by General Laws Chapter 40A. There seems to be a misunderstanding that the Zoning Board of Appeals may grant a Variance on any matter if the subject matter appears to be desirable. Contrary to the questions of desirability, on the question of granting or denying a request, the legislature under the provisions of General Laws Chapter 40A, Section 10, has set forth very stringent and mandatory statutory prerequisites. Unless all of the statutory prerequisites have been satisfied, the Zoning Appeals Board cannot grant a Variance. The Zoning Appeals Board has no discretion to grant a Variance unless all of the statutory prerequisites have been met.

The Board wishes to recognize and thank our secretary, Stephanie Ryan, for her professional and dedicated service, without which this Board would be unable to function.

Respectfully submitted,

Douglas H. Dorr, *Chairman*

St. Elmo D. Maclay, *Clerk*

Henry J. Gingras, *Regular Member*

Frederick J. Watson, *Associate Member*

Thomas L. Adduci, *Associate Member*

## SCHOOL BUILDING COMMITTEE

The Bridgewater School Building Committee is pleased to report that construction on the new elementary school is almost complete. Despite the fact that a number of issues have impeded the progress of the new elementary school, the School Building Committee is determined to resolve the construction issues before its opening. The anticipated opening of the new elementary school will be in 1997.

Although the school is large by elementary school standards, it is designed to give students a sense of place by grouping grade levels in separate wings around shared core facilities. With Pre-Kindergarten through grade four levels housed in each wing, the students and faculty have an opportunity to know each other and become more comfortable within one of the three wings that make up the school.

The core facilities will serve all grade levels with a cafetorium, gymnasium, activity room, computer room, and library. The school within a school concept is a trend which has been popular within the educational community.

The School Building Committee would like to acknowledge the help of Mr. Francis Sullivan, the Clerk of the Works who has overseen the construction since its inception.

Again, the Committee would like to thank all its past members, the Citizens for a New School, and all the townspeople who have supported the project.

Respectfully submitted,

James P. Campbell, <i>Chairperson</i>	Kathy Milan, <i>Vice-Chairperson</i>
Anthony Anacki	Steven Bonfiglioli
Michael Kent	Ralph McLean
William Norman	Joseph Rebello
Frederick J. Watson	Brooke Condon, <i>Secretary</i>

## RECREATION COMMISSION

The Bridgewater Recreation Commission is pleased to have brought football back to Legion Field in the past year. Working closely with the Youth Football League, the Commission renovated and expanded the existing brick field house and repaired and upgraded the bleachers. In conjunction with the Men's Soccer League the Commission installed goal posts which can be used both for football and for soccer.

The Recreation Commission was happy to assist the Veterans' Council in the construction of the gazebo at Legion Field. This structure greatly enhances the look of the Legion Complex and will provide a focal point for many future events.

The Bridgewater Recreation Commission has completed a year in which it continued to increase its services to the town. The Summer Recreation Program under the direction of Nancy Wood and the Swim Program under the direction of Chris Ruprecht had more participants than ever, and the Commission worked hard to see that everyone who was interested was able to participate. The basketball clinics at Legion Field run by Paul Bonitto were very well attended and the Commission sponsored basket-



## WAGE AND PERSONNEL BOARD

To the Honorable Board of Selectmen and Citizens of Bridgewater:

In 1996 the Wage and Personnel Board continued its mission of balancing the needs of town employees with the board's fiscal responsibility to the taxpayers and citizens of Bridgewater.

To fulfill its mission, the Board recommended adjustments in salaries for positions that fall under the Wage and Personnel By-Law. These recommendations were made after much research, meetings with all concerned parties, and a public hearing. The Board's recommendations were approved at the Annual Town Meeting and went into effect July 1, 1996.

The Wage Board had two major goals in 1996. The first goal was to research the personnel classification and compensation plans in communities similar to Bridgewater. This research was used to develop a workable framework of comparison that would assist the Board in adjusting wages and classification of employees that fell under the Wage Plan.

The second major goal was the updating of all job descriptions of positions under the jurisdiction of the Board. To achieve this goal, the Board met on a one-on-one basis with all employees to review their job descriptions. In some instances, the descriptions dated back to the 1970's. At the meetings, the Board requested the employees to provide up-to-date descriptions of their duties and responsibilities. This information allowed the Board to file a job description that accurately portrayed the position in question. The new descriptions, combined with the other research by Board Members, allowed for adequate levels of compensation to be established.

In 1997, the Wage and Personnel Board will continue its pursuit of its mission through research, meetings with employees, and cooperation with the other elected and appointed Boards and Commissions of the Town of Bridgewater.

Respectfully submitted,

William E. Cole, *Chairman*  
Kenneth Newby, *Vice-Chairman*  
Richard C. Flannery  
James Nihan  
Charles Swartz

## BRIDGEWATER SENIOR CENTER TRUSTEES

The Bridgewater Senior Center Trustees, a board of five members, were established by vote of the Town Meeting and have been continued on an annual basis since originally established. The present board met monthly throughout the 1996 fiscal year and have made every effort to maintain and improve the building to preserve it for current and future use.

The Bristol-Plymouth Regional Technical School worked with us to finish the French doors and the area around them which had been left unfinished when originally installed. The students of Bristol Plymouth RTS did a very professional job and the Trustees are grateful for the continued support of B-P for the Senior Center. Other projects are being developed with B-P at this time. Our thanks to Dr. Avery, his staff and B-P students.

The Trustees have had appropriate signs placed at the Senior Center this year, including distinctive handicapped access signs in the parking lot as well as directive signs in the building. Mini blinds were purchased for the function room and the foyer. We believe these will help to cut the cost of air conditioning in the warmer months, as well as giving the building a more finished appearance. It will also allow for better viewing of the television set in the function room which is used for instructional purposes during the day. The foyer will soon house the gift shop, which contains items provided by the Senior Center Crafters and the addition of mini blinds in that area will help to protect the handmade items from continuous direct sunlight, as well as keeping the area cooler in the warmer months.

Our thanks to all town departments that have cooperated with us in our efforts to carry out our responsibilities as Trustees of the Senior Center. Our thanks, also, to all the volunteers who have worked with us.

Again this year the Academy Lions have made a donation to the Bridgewater Senior Center Trust Fund. In addition, a group of volunteers have made monthly donations to the Trust Fund from the proceeds of family suppers held at the Senior Center. The Senior Center Supper Committee has donated \$2,700 through February, 1997, to the Trust Fund and are continuing to make monthly donations from the proceeds of the suppers and other donations received by the committee. The Senior Center Trust Fund was designated, in lieu of flowers, to receive donations from friends and family of the late Fred Yeaton. Fred Yeaton was a driving force in the establishment of a Senior Center in Bridgewater, having been Chairman of the Senior Center Building Committee right from its start. He maintained an active interest in the Senior Center until his recent death. The Trustees are grateful to Fred Yeaton for all he did to make the Senior Center a reality, and for the support of his family and friends in our efforts to raise funds to complete the building.

Respectfully submitted,

Bette K. Stewart, *Chair*  
Fran Shonio, *Vice Chair*  
Robert Henrickson, *Treasurer*  
Willard Banks  
Vale Sime

## TOWN RIVER FISHERIES COMMITTEE

The mission of the Town River Fisheries Committee, a standing committee of the Taunton River Watershed Alliance, is to unify the restoration and management of the herring fishery along the whole 14 mile Town River, a major tributary to the Taunton River.

The TRFC is unique: it is an Ad-Hoc committee recognized by the Selectmen of Bridgewater and West Bridgewater as the Developer of Management Policy for the Town River herring fishery. The TRFC works under the direction of the Taunton River Watershed Alliance with guidance from the State Department of Marine Fisheries, Dam Safety, and other organizations knowledgeable on fisheries and rivers. There is no precedent for the TRFC to follow as it works out the challenges involved in restoring and maintaining the two dams and fish ladders on this river, restores the herring population, and develops a management policy to regulate their harvest.

The year 1996 was a good one for the Town River Fisheries Committee, as we continued to make progress in the restoration of the herring fishery.

During the year we petitioned the Massachusetts Division of Marine Fisheries for Home Rule of the Bridgewater section of the Town River. We were granted the Home Rule and a set of regulations was put into place so that both Bridgewater and West Bridgewater are now unified in regulating the management of the herring fisheries.

Since the formation of the TRFC, we have received a great deal of support from Ken Reback and the Dept. of Marine Fisheries. This year Ken and his crew lowered the top 3 sections of the Stanley Fish ladder on High St., Bridgewater, so that there will always be ample water in the ladder to insure the passage of herring.

Our long term goal of having a park and public fishery on the 4 acre island at the Old Stanley Iron Works became more of a reality as the Town of Bridgewater accepted ownership of this property. The development of this property remains as one of our future goals, as does the reclamation of the Arch St. dam in West Bridgewater and the High St. dam in Bridgewater. Our high priority project for the next year would be getting a working fish ladder in place on Plymouth St. at the old Jenkins Mill site on the Taunton River at Route 104 in Bridgewater. This site is a key component to upstream herring migration.

Our committee remains the same as we head into another year with Ray Wilcox as chair, Bob Fosdick as clerk and members Andy Bagas, Ron Ladue, Bill Tunewicz, Bruce Holmquist, Chris Iannitelli, Jac MacDonald and Bob Kominsky. Don Jenness is the Herring Warden in West Bridgewater and Gardner Pratt is the Warden in Bridgewater.

Every committee has its driving force behind it, and ours has been the Executive Director of TRWA, Kitty Doherty. We truly would not be where we are today without Kitty. To all our advisors, friends and liaisons we say thanks for all your support. Special thanks to the Board of Selectmen from Bridgewater and West Bridgewater and Ken Reback and his crew from Marine Fisheries. We also thank Taunton River Watershed Alliance for forming our committee.

Our meetings will continue to be open meetings and we encourage all interested parties to attend.

This report has been respectfully submitted by,

Robert Fosdick, *Clerk*  
TRFC

## BRIDGEWATER FOOD PANTRY

The Bridgewater Food Pantry exists to provide an immediate emergency food supply to residents of the community where needed. The pantry receives a continuing supply of non-perishable food items from many sources; the annual food drive conducted by the U.S. Postal Service, Council of Churches, individual churches, food drives conducted by local business, food drives conducted by civic organizations and Boy and Girl Scouts organizations and finally individual citizens who wish to become involved.

A freezer was recently added, a donation from a major fast food corporation with a business found within our community. The freezer will allow perishable food to be stocked for distribution. The pantry receives a sizable cash donation annually from a major business located in our Town plus smaller donations from various other sources. These funds are used to purchase food vouchers which enable clients to obtain a needed variety of perishable food items to supplement their diets.

A total of 51 households were serviced during 1996, 112 adults, seven senior citizens over 60 years of age and 46 children under 18 years of age. Some of the same household units have been serviced multiple times during the year.

The Food Pantry is located in the Academy Building. Request for assistance should be made at the Department of Veterans Services on Tuesday thru Thursday during the hours of 9:00 AM-11:00 AM and 2:00 PM-3:00 PM.

The Food Pantry does not discriminate in matters of Race, Religion, Sex, Age and matters of health or handicap restrictions.

Respectfully submitted,

Pauline Grenier, *Treasurer*  
St. Elmo Maclay, *Supervisor*

## REGIONAL RESOURCES

### PLYMOUTH COUNTY COOPERATIVE EXTENSION

County Extension programs are carried on through Plymouth County in cooperation with UMASS Extension (Amherst) and the United States Department of Agriculture. The Cooperative Extension System is supported by County, Federal and State funds, and operates under Federal and State laws and agreements. Educational programs focus on four major program areas: Agroecology; Natural Resources and Environmental Conservation; 4-H Youth, Volunteer and Family Development, and federally funded Nutrition Education initiatives. Volunteer advisory groups work with staff on developing specific programs. Local citizens, appointed by the County Commissioners, serve as County Extension trustees, directing the overall program. Extension staff serve as a direct link with the University of Massachusetts. New research findings are translated into practical applications and shared with people and communities through workshops, conferences, field demonstrations, technical assistance, newspaper articles, radio and television. Publications, such as regular newsletters and booklets, fact sheets, and home study courses, bring information directly to those who need it. In April 1996, Marjorie Mahoney, 4-H Agent, retired after 34 years of service to Plymouth County working with area youth and volunteers.

In Plymouth County, the Extension outreach office is located on High St., Hanson. This past year an office was reestablished in the City of Brockton for the Family Nutrition Program, a special funded Extension grant. In Southeastern Massachusetts regional programs are conducted in cooperation with the Barnstable County Extension Program. Satellite offices of UMASS Cooperative Extension are located in Bristol and Norfolk Counties. UMASS Extension also operates the Cranberry Experiment Research Station, located in Wareham. Currently the county field staff consists of a County Director, two 4-H Youth Development Specialists, a Nutrition/Family Development Specialist, and a Landscape/Nursery Specialist. A federally funded Expanded Food and Nutrition Education Program, which has been active in Plymouth County since 1969, is run under the auspices of Cooperative Extension. Currently one supervisor and two outreach educators work in this program; last year Nutrition Educators worked with 18 county groups enrolling 257 limited income participants in the UMASS 12-lesson Certificate Course. A three-year Water Quality Grant continues with work in the Taunton River Watershed Connections Project. A new Family Self-Sufficiency Project began this year in cooperation with 17 county-based housing authorities; Bridgewater State College and UMass Amherst. For more detailed information on the County Cooperative Extension program contact the county office at Box 658, Hanson, MA 02341. (617) 293-3541 or 447-5946 or e-mail [plycty@umext.umass.edu](mailto:plycty@umext.umass.edu) – also info on the Web <http://www.umass.edu/umext/>.

Report submitted by,

Mary M. McBrady, County Director  
[mmcbrady@umext.umass.edu](mailto:mmcbrady@umext.umass.edu)

December 1996

## OLD COLONY PLANNING COUNCIL

To the Honorable Board of Selectmen and the Citizens of the Town of Bridgewater:

As your representatives to the Old Colony Planning Council (OCPC), we are pleased to present this report on behalf of the Council for 1996.

The Old Colony Planning Council is one of thirteen regional planning agencies in Massachusetts, authorized by state statute to prepare plans for the physical, social and economic development of their respective regions. OCPC is the only regional planning agency in Massachusetts to be designated as an Area Agency on Aging. In this responsibility, the OCPC manages federal Older Americans Act funding for elder services in the fifteen communities in the Council's regular planning district plus eight additional municipalities that constitute the elderly services planning and service area. The OCPC is also designated as an Economic Development District by the U.S. Secretary of Commerce for coordinating economic development activities within the OCPC District. Lastly, the OCPC is designated as the Metropolitan Planning Organization (MPO) for Transportation and Transit Planning for the region. We are proud to report that the Old Colony Planning Council has the distinction of being the only regional council in New England to hold all of these official designations at the same time.

In addition to the designated responsibilities, the Council is concerned with a wide variety of areawide and inter-municipal concerns as they pertain to the development of the Planning District. The Council also assists its member municipalities with technical planning assistance, grant application preparation assistance and with information on local and regional trends by maintaining current socio-economic information. Each member community of the Council is represented by one delegate and one alternate member. The Council members establish policy, develop the work program, and employ and oversee the activities of the professional staff. The Council meets on the last Wednesday of each month at 7:30 PM in the OCPC offices located at 70 School Street, Brockton, MA.

In 1996, the Council re-elected John G. Mather of Halifax as President of OCPC; Eldon F. Moreira of West Bridgewater as Council Secretary; and, Joseph P. Landolfi of Stoughton as Council Treasurer. Daniel M. Crane serves as Executive Director of the Council.

The Council gratefully acknowledges the generous support and cooperation of its member communities, the participation and involvement of the members of the Joint Transportation Committee chaired by Stephen Baker; the Overall Economic Development Committee chaired by Joseph P. Joseph; and, the Area Agency on Aging Advisory Committee chaired by Doris Grindle. The Council also recognizes the work of local boards and commissions and the government agencies, public and private institutions and individuals who assisted its efforts.

Respectfully submitted,

Anthony Anacki, *Delegate*

## OLD COLONY PLANNING COUNCIL AREA AGENCY ON AGING

To the Honorable Board of Selectmen and the Residents of the Town of Bridgewater:

The Delegate and Alternate to the Old Colony Planning Council Area Agency on Aging (OCPC-AAA) Advisory Committee are pleased to present this report of the Area Agency on Aging activities for FY 1996.

### NARRATIVE STATEMENT:

The OCPC-AAA is responsible for the planning, coordination and funding of elderly services under Title III of the Older Americans Act in the 23 community region served by the program. The OCPC-AAA, in conjunction with input from the 23 community Advisory Committee, has focused its efforts on developing a comprehensive network of services and programs which are responsive to the full spectrum of elder service needs. In collaboration with local councils on aging and other elder service provider agencies, the OCPC-AAA provided grant funding for the following programs and services in Fiscal Year 1996:

- Senior Center and Outreach Programs
- Home Health and Respite Services
- In-Home Mental Health Services
- Services for Elders with Disabilities
- Transportation Services
- Legal Services
- Emergency Intervention Services
- Congregate and Home-Delivered Meals
- Nutritional Education and Counseling
- Services to Families and Caregivers
- Long-Term Care Ombudsman Services

More than 354,000 units of service were provided to 10,395 unduplicated elders throughout the region.

In addition to providing funding for the services listed above, the OCPC-AAA also used funding under Title III-F (Disease Prevention and Health Promotion) for the provision of Nutritional Education and one-to-one Nutritional Counseling. The OCPC-AAA also used funding from the Massachusetts Department of Public Health for the provision of Prostate Cancer Awareness and Education presentations at various locations. A total of nine (9) educational presentations were conducted, serving 353 elders from throughout the region.

The AAA Advisory Committee Delegates and Alternates play a key role in the development and support of elder services and programs in the region. The Advisory Committee, consisting of representatives from each of the 23 communities, assists the AAA in assessing elder needs, recommending funding priorities, and recommending sub-grantees to provide Title III services. The support and cooperation of the local communities and Advisory Committee members is acknowledged with gratitude by the Old Colony Planning Council Area Agency on Aging.

Respectfully submitted,

Ms. Chris Shepard, *AAA Advisory Committee Delegate*  
Mr. Gerald Pineault, *AAA Advisory Committee Alternate*

## WOMANSPLACE CRISIS CENTER

Womansplace Crisis Center provides emergency and long range counseling services, intervention services and support groups for survivors of rape and sexual assault and their families, and victims of domestic violence. Professional and volunteer staff provide crisis counseling, medical and legal liaison, advocacy and support services to hundreds of rape victims and their families annually. A 24-hour hotline is available for continual access to the program's staff.

Rape Crisis services reach a client population which is 95% females and 45% under the age of 22. Of those who seek assistance for sexual assault, nearly 70% are victimized by individuals they know. During the year, over fifty community education programs reach more than 1,500 residents. In addition, training programs are offered to area social workers and other mental health professionals to assist in the improved referral and treatment of rape and sexual assault victims.

The domestic violence component, which serves battered women and their children throughout the Greater Brockton area, provides 24-hour hotline services, crisis counseling, bilingual individual and group counseling, temporary shelter, legal and housing advocacy for women and their children. Over five hundred individuals receive assistance from the program's staff and volunteers annually. This includes shelter services for women and children. Over 5,000 calls annually are handled through the emergency hotline. Multi-cultural staff are available to meet the needs of all clients. The program offers a comprehensive childcare component, which includes structured group activities, out-of-school tutoring, recreation and counseling services. Services are coordinated with area police departments. Training and education are offered to local hospitals, public safety staff, schools and community organizations in Brockton and the ten surrounding towns.

*We made specific outreach to organizations in your town in FY 96 as part of a public awareness project and served 438 Bridgewater State College students and other residents in educational sessions.*

*Womansplace Crisis Center provided services to 12 rape survivors, their families and friends and answered 84 hot-line calls from Bridgewater residents.*

The Center's mailing address is P.O. Box 4206, Brockton, MA 02403. Domestic violence services can be reached at (508) 588-2041. Rape Crisis services can be reached at (508) 588-8255.

If you wish to obtain additional information please contact Janet Mullin-Saucedo, Director at (508) 588-8255.

We look forward to continuing our work with the Bridgewater community, and thank you for your continued support.

Respectfully submitted,

Sheldon H. Barr  
Executive Director  
Health Care of Southeastern Mass., Inc.



## SELF HELP INCORPORATED

Report to the Town of Bridgewater:

During the program year ending September 30, 1996, Self Help, Inc., received a total funding of approximately \$8.6M and provided direct services to 17,202 limited income households in the area.

In the town of Bridgewater SHI provided services totaling \$137,788 to 229 households during program year 1996.

The total funding of \$8,615,509 does not tell the real value of human services delivered to the area as a whole. Self Help's funding enabled us to mobilize an additional \$1,258,647 of other community resources such as, contributions from the towns, volunteers, donations of space, and private donations in the form of goods and services. Therefore, the gross value of Self Help, Inc., during the past program year was \$10,143,470.

Self Help currently employs 248 individuals, many of whom are of limited income, minorities, and who reside in our service area.

We feel that October 1, 1995 through September 30, 1996 was a successful program year for us because we were able to assist as many limited income individuals and/or families as we did, in spite of the challenges and uncertainties with which we were faced, and decreases in funding we experienced.

We thank all the volunteers, Board of Selectmen, and their representative(s) to our Board of Directors, representatives of the limited income sector, and representatives of the private sector for helping to make Fiscal Year 1996 a success.

Respectfully submitted,

Norma Wang  
*Administrative/Personnel Assistant*

**BRIDGEWATER  
VISITING NURSE ASSOCIATION, INC.**

The past year has been a year of growth for both the Bridgewater Visiting Nurse Association and for the Town of Bridgewater. One only has to look around town and see our new golf course almost completed, the new elementary school, and the new houses all around our community to know that Bridgewater is one of the rapidly changing areas in the State of Massachusetts. Like the town, we at the Bridgewater Visiting Nurse have strived to keep up with the ever expanding world before us.

This past year has seen a tremendous response to programs offered to the residents of Bridgewater. Our baby-sitting course given at the Bridgewater Public Library continues to have a long waiting list. Many parents have brought their small children to our "Teddy Bear Clinics" giving the children an opportunity to see that medical care is not something to be feared. Our staff also continues with their blood pressure screenings in several areas around town. This year we have continued with our Nutritional Program at the Senior Center and have also brought these lectures to our residents at High Pond Estates. With the support of the Bridgewater Savings Bank, we held a well attended cholesterol screening at the bank. Once again we will be holding our annual Spring Fashion Show. This year we will be working in conjunction with a program on Breast Cancer Awareness, an issue that has faced many of our residents. We will also be working with East Bridgewater Council on Aging on a clinic for prostate screening. This clinic will be open to all area residents.

With continued support of our Affiliated Visiting Nurse Association, we have been able to maintain our programs on psychiatric nursing, maternal child care, skin and wound care, support of our Alzheimer's patients' caregivers. This year new programs dealing with Parkinson's disease, and an oncology team will be available.

I would like to thank our local Board of Health for their continued support of our mutual endeavors in providing the best care to the residents of the Town of Bridgewater. We have been able to help them with flu immunizations, Mantoux testing, lead screening, communicable disease follow-ups as well as many other programs.

Once again, I would also like to thank our town government, our residents and our local businesses for their continued support. Thanks to you, we have been able to maintain our mission of providing quality and comprehensive home health care to our residents allowing them the fundamental right of dignity and respect. We have also been able to promote education, preventive care, and health maintenance to our residents.

Respectfully submitted,

Linda J. Kravitz  
*President of the  
Bridgewater Visiting Nurse Association*

## SOUTHEASTERN REGIONAL SERVICE GROUP

Your community is one of eighteen cities and towns in Southeastern Massachusetts which belongs to SERSG.

### ABOUT SERSG

The **mission** of SERSG is: *"To serve as a catalyst and implementer for member communities to act jointly to solve governmental problems or to deliver services to their citizens more effectively or efficiently."*

### SERSG IN 1996

1996 was SERSG's fourth year of operation and was one of solid accomplishment and growth. SERSG continued to prepare and supervise joint procurements of various goods and services for its member communities. Its largest procurement was for DPW supplies and services totaling more than \$6.9 million. The SERSG communities saved approximately \$600,000 on this procurement alone over what other communities are paying for comparable goods and services that they purchase individually. Similarly, SERSG communities enjoyed a 62% savings off catalog prices when buying office supplies under the SERSG procurement.

SERSG also assisted municipalities in preparing to efficiently implement drug and alcohol testing programs for municipal commercial motor vehicle operators mandated by the recent Federal Omnibus Transportation Employee Testing Act. SERSG also continued its annual program of in-service training for municipal employees and continued to keep its members abreast of change — particularly change having regional implications. Among issues being monitored actively by SERSG this year are de-regulation in both the telecommunications and electric utility industries. Cities and towns are significant users of electrical power and de-regulation may provide attractive opportunities for the exercise of group purchasing power.

### LOOKING FORWARD

I believe SERSG's future is bright with promise. There are many opportunities and advantages in banding together with neighboring communities to solve certain common problems and to provide certain goods and services to your citizens.

SERSG in 1997 will continue its basic procurement and training mission. It will also continue to follow actively on behalf of its members de-regulation, particularly electric utility de-regulation. At the suggestion of its members it is currently evaluating initiatives involving emergency water service, regional collection of household hazardous products and recycling. It may seek a Special Act of the Legislature to confer on it public corporate status — largely to facilitate the grant application process.

In closing, I want to thank, on behalf of the SERSG Board, all of the citizens, employees and local officials who have been so helpful to me and SERSG in the past year. SERSG's promise for 1997 remains *"to serve as a catalyst and implementer for member communities desiring to act jointly to solve problems or to deliver services more effectively or efficiently."*

Respectfully submitted,

Catherine Salisbury, *Regional Administrator*  
*Southeastern Regional Services Group*

## INDEX

Open Posted Meetings.....	2
Dedication .....	3
In Memoriam.....	4
More About Bridgewater .....	5
Town Officers — Elected.....	6
— Appointed.....	7
— Ad Hoc Committees .....	14
— Office Staff/Custodians.....	16
Annual Report of the Selectmen.....	18
Presidential Primary 3/5/96.....	20
Special Town Meeting 3/6/96.....	24
Annual Town Election 4/27/96.....	26
Special Town Meeting 4/30/96.....	33
Special Town Meeting 5/1/96.....	33
Annual Town Meeting 5/6/96.....	34
Recessed Special Town Meeting 5/20/96.....	38
Recessed Annual Town Meeting 5/20/96.....	39
Special Town Meeting 6/4/96.....	52
Special Town Meeting 6/18/96.....	53
Special Town Meeting 7/9/96.....	54
State Primary 9/17/96.....	56
Special Town Meeting 10/9/96.....	71
State Election 11/5/96.....	72
Special Town Meeting 11/12/96.....	82
Town Departments	
Police Department.....	89
Fire Department.....	91
Inspectional Services .....	92
Superintendent of Streets (Highway Department).....	94
Forestry Department .....	94
Water Department.....	95
Sewer Department.....	96
Board of Health .....	97
Office of Elder Affairs .....	97
Council on Aging.....	98
Report of the Superintendent.....	99
Bristol-Plymouth Regional Technical School.....	101
Board of Library Trustees.....	102
Public Library Director .....	102

**Index (Continued)**

Department of Veterans Services .....103  
Animal Control Department .....104  
Inspector of Animals.....105  
Housing Authority.....106  
Parking Control Office.....107  
Financial Reports  
    Assessors' Report .....108  
    Report of the Collector/Treasurer.....109  
    Report of the Treasurer .....110  
    Report of the Collector.....115  
    Town Accountant – Balance Sheet.....117  
    Summary of Appropriation Accounts.....119  
Boards and Commissions  
    Planning Board .....125  
    Historical Commission.....125  
    Historic District Commission.....126  
    Cultural Council .....126  
    Veterans Council .....127  
    Zoning Appeals Board .....128  
    School Building Committee .....129  
    Recreation Commission.....129  
    Conant Community Health Center .....130  
    Conservation Commission.....131  
    Wage and Personnel Board.....132  
    Senior Center Trustees.....133  
    Town River Fisheries Committee.....134  
    Food Pantry.....135  
Regional Resources  
    Plymouth County Cooperative Extension .....136  
    Old Colony Planning Council.....137  
    Old Colony Planning Council Area Agency on Aging.....138  
    Womansplace Crisis Center.....139  
    Self Help Incorporated.....140  
    Bridgewater Visiting Nurse Association, Inc. ....141  
    Southeastern Regional Service Group .....142

