



Bridgewater State University

## Virtual Commons - Bridgewater State University

---

[Bridgewater Annual Town Reports](#)

[Local History](#)

---

1966

### 1966 Bridgewater Annual Town Report

The Town of Bridgewater

Follow this and additional works at: [https://vc.bridgew.edu/town\\_reports](https://vc.bridgew.edu/town_reports)

---

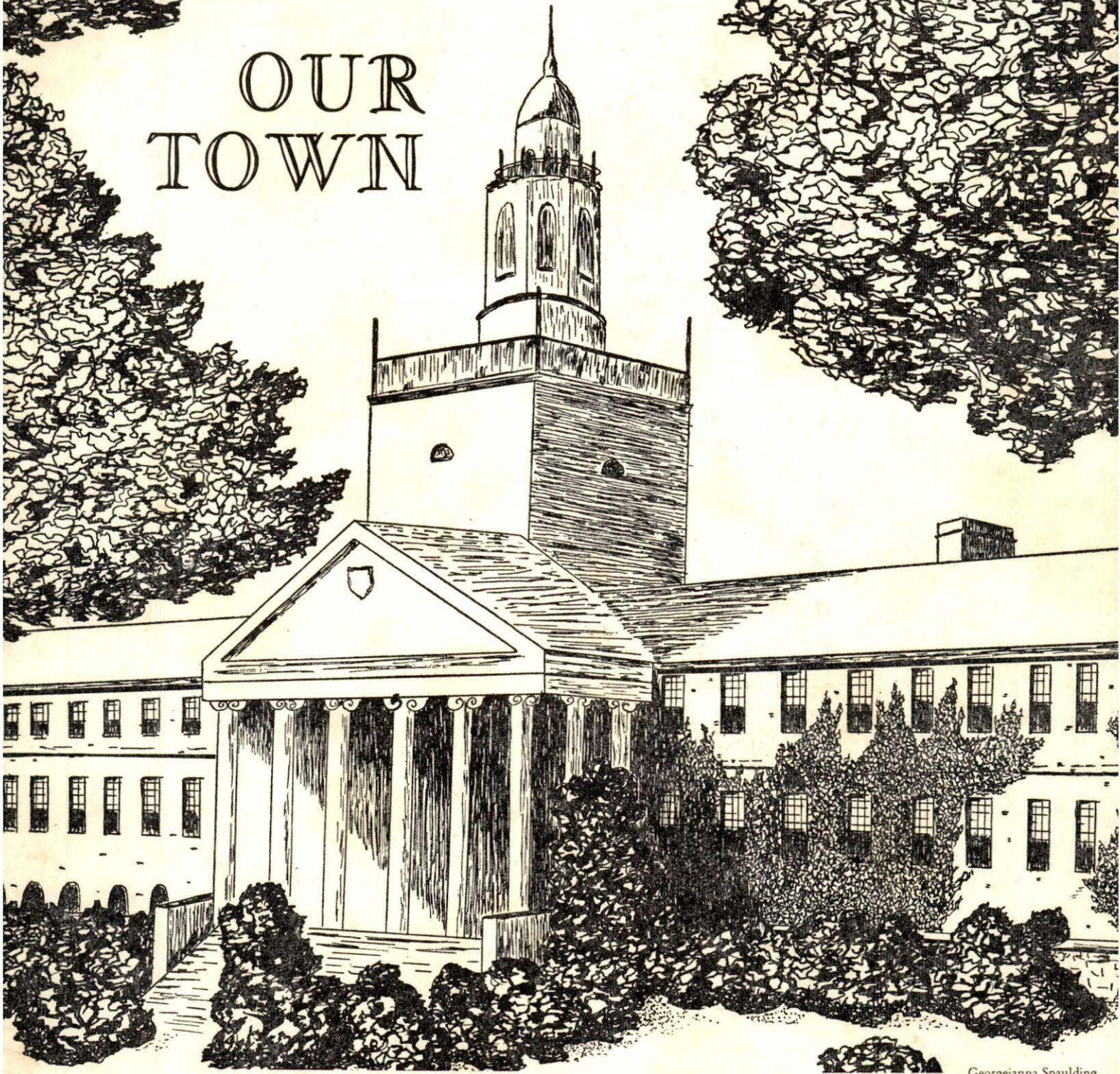
#### Recommended Citation

of Bridgewater, The Town (1966). 1966 Bridgewater Annual Town Report. In *Bridgewater Annual Town Reports*. Paper 118.

Available at: [https://vc.bridgew.edu/town\\_reports/118](https://vc.bridgew.edu/town_reports/118)

This item is available as part of Virtual Commons, the open-access institutional repository of Bridgewater State University, Bridgewater, Massachusetts.

# OUR TOWN



Georgianna Spaulding

BRIDGEWATER STATE COLLEGE — OUR TOWN MEETING PLACE

## TOWN OF BRIDGEWATER ANNUAL REPORT FOR 1966

(Including Bridgewater-Raynham Regional School District Report)

# TOWN OF BRIDGEWATER

Incorporated—June 1656

Twelfth Congressional District  
Second Councillor District  
Plymouth Senatorial District  
7th Plymouth Representative District

*Senators In Congress*  
Edward W. Brooke  
Edward M. Kennedy

*Representative In Congress*  
Hastings Keith, West Bridgewater

*Councillor*  
John J. Craven, Jr., Boston

*Senator*  
James F. Burke, Brockton

*Representative*  
David L. Flynn, Bridgewater

*County Commissioners*  
*Plymouth County*  
Norman G. MacDonald  
George A. Ridder  
John J. Franey

*County Treasurer*  
*Plymouth County*  
Frank A. Randall

*Sheriff*  
*Plymouth County*  
Adnah H. Harlow

*District Attorney*  
*Plymouth County*  
John R. Wheatley

*Register of Probate and Insolvency*  
Walter H. Gilday

*Annual Town Meeting*  
Saturday preceding 1st Monday in March

## AT YOUR SERVICE — WHEN YOU WANT INFORMATION

### EMERGENCY

#### FIRE — 697-4450

#### POLICE — 697-2112

ON	CALL	ON	CALL	ON	CALL
Administrative Problems	7-6952	Library	7-4601	Voting, Registration, etc.	7-4449
Aid to Dependent Children	7-4752	Medical Aid to Aged	7-4752	Water	7-4665
Assessments	7-6952	Nursing Services	7-4368	Wire Inspections	7-6952
Building Inspection	7-4749	Old Age Assistance	7-4752	<i>Schools</i>	
Civil Defense	7-2160	Selectmen	7-6952	M. G. Williams Middle School	7-6968
Disability Assistance	7-4752	Tax Payments	7-4662	McElwain School	7-2101
General Relief	7-4752	Town Accountant	7-4911	Dr. A. F. Hunt School	7-6581
Health Problems	7-6454	Veterans Services	7-6952	Regional High School	7-6902
Highways	7-6952	& Benefits	7-6952	Supt. of Schools	7-6914
		Vital Statistics, Records	7-4449		

### THE COVERS

A contest was held this year at the Bridgewater-Raynham Regional School for the purpose of drawing a front and a back cover for "Our Town" report. Georgeianna Spaulding did the front cover, "The State College." This is where we meet each year for our Annual Town Meeting to decide how we wish to spend our money.

The back cover, done by Donna Ticchi, depicts the original purchase of old Bridgewater. A copy of an excerpt from the original deed of the purchase is shown on the inside of the back cover.

THREE HUNDRED AND TENTH

# ANNUAL REPORT

OF THE

## TOWN OFFICERS

OF THE TOWN OF

### Bridgewater, Massachusetts



FOR THE YEAR 1966

DORR'S PRINT SHOP, BRIDGEWATER, MASSACHUSETTS

RH  
352  
93256  
8-2-76

## *In Memoriam*

### WALTER P. MURRAY

Walter P. Murray served as Selectman in the Town of Bridgewater from 1962 to 1966. Along with all his other fellow townsmen, we held him in the highest esteem as a civic-minded and public-spirited citizen who always devoted far more of his time and energy, than most people ever do, to the public cause and the interests of our citizens.

Most of his adult life was spent in the service of his country, his hometown, and his neighbors; for, early in his life, he wore the honored insignia of the combat Marines, and later he built a magnificent educational edifice that ranks with the finest anywhere.

In his vocational pursuit, as an engineer, he continued to serve his country, working long and arduous hours as a knowledgeable architect of our new frontiers in space; but nevertheless, still always found time to serve on any civic committee whenever there was a job to be done.

Finally, as a Selectman of Bridgewater, he gave devoted and intelligent attention to building and preserving good government in our town; and literally hundreds of his fellow townsmen can testify that he invariably would always listen to a recital of a problem, and then do what he could in alleviation, because he was a friendly, and kindly and generous man.

Therefore, we salute him in memoriam, in the knowledge that we shall cherish his memory with respect and reverence, so long as we too shall live.



# Town Officers

## Moderator

	<i>Elected</i>	<i>Expires</i>
Lester M. Lane	1966	1967

## Selectman

	<i>Elected</i>	<i>Expires</i>
David L. Flynn, Chairman	1964	1967
Walter P. Murray, Secretary	1965	1968
Henry L. Cormier, Member	1966	1969
Mr. Murray deceased 1966		
Elected John J. Revil, Jr.	1966	1968

## Assessor

	<i>Elected</i>	<i>Expires</i>
David L. Flynn, Chairman	1964	1967
Walter P. Murray, Secretary	1965	1968
Henry L. Cormier, Member	1966	1969
Mr. Murray deceased 1966		
Elected John J. Revil, Jr.	1966	1968

## Overseer of Public Welfare

	<i>Elected</i>	<i>Expires</i>
David L. Flynn, Chairman	1964	1967
Walter P. Murray, Secretary	1965	1968
Henry L. Cormier, Member	1966	1969
Mr. Murray deceased 1966		
Elected John J. Revil, Jr.	1966	1968

## Town Clerk

	<i>Elected</i>	<i>Expires</i>
Jennie W. Carroll	1966	1967

## Town Collector

	<i>Elected</i>	<i>Expires</i>
Albert Lanzikos	1964	1967

## Town Treasurer

	<i>Elected</i>	<i>Expires</i>
Albert Lanzikos	1964	1967

## School Committee

	<i>Elected</i>	<i>Expires</i>
Edwin Denton	1964	1967
Paul H. Lyons, Chairman	1964	1967
Dorothy L. Mann	1965	1968
Roy M. Wiggin	1965	1968
John P. Cabral	1965	1968
Richard J. Bradley	1966	1969
Robert S. Stone	1966	1969
Superintendent Albert F. Hunt, Jr.		

## Trustees of Public Library

	<i>Elected</i>	<i>Expires</i>
Robert S. Danstedt	1964	1967
Albert F. Hunt, Jr.	1964	1967
Edwin F. Kingsley, Jr.	1965	1967
Christine A. Dowd	1965	1968
Mary J. Jarvis	1965	1968
Franklin Mitchell	1965	1968
Lester W. Sprague	1966	1969
Marjorie D. Moore	1966	1969
Miriam R. Wheeler	1966	1969

## Board of Health

	<i>Elected</i>	<i>Expires</i>
Leo Zalon, M.D., Chairman	1964	1967
Victor Oliveira	1966	1968
Peggy Almeida	1966	1969

## Sewer and Water Commissioners

	<i>Elected</i>	<i>Expires</i>
Arthur D. Joyce	1964	1967
James Bumpus	1965	1968
Alvah Tolivaisa	1966	1969
Clerk — Marie S. Cole		

## Planning Board

	<i>Elected</i>	<i>Expires</i>
Wesley A. Shaw	1964	1967
Victor A. Auglis	1963	1968
James E. Keith	1964	1969
Joseph Oliver	1965	1970
Gerard L. Provost	1966	1971

## Board of Appeals

Frederick H. Balboni, Chairman
Hugo Baroni
William K. Bicknell
Harold J. Peters
James J. Ticchi, Clerk

## Playground Commission

	<i>Elected</i>	<i>Expires</i>
Gino Guasconi	1964	1967
Manuel J. Amaral	1965	1968
Kenneth M. Thrasher	1966	1969

## Tree Warden

	<i>Elected</i>	<i>Expires</i>
Raymond Hamlen	1966	1967

*Advisory Committee*  
Appointed by Moderator

	<i>Appointed</i>	<i>Expires</i>
George Hogg, Chairman	1964	1967
Saul Wyman	1964	1967
Basil Warren	1966	1967
Lawrence B. Mish	1965	1968
John Bates	1965	1968
Robert A. Fernandes	1966	1968
John J. Revil, Jr.	1966	1969
Resigned Nov. 1966		
Appointed Peter Flynn	1966	1969
Stewart A. Brown	1966	1969
Myron Chaput	1966	1969
Resigned Aug. 1966		
Appointed Edward J. Bevis, Jr.	1966	1967

*Plumbing Inspector*

*Inspector of Gas Piping and Gas Appliances*  
Eldon Thompson

*Town Accountant*

	<i>Appointed</i>	<i>Expires</i>
A. Evelyn Nourse	1965	1968

*Surveyor of Wood and Lumber*

	<i>Appointed</i>	<i>Expires</i>
Howard L. Metcalf	1966	1967

*Fence Viewers*

	<i>Appointed</i>	<i>Expires</i>
David L. Flynn	1966	1967
Henry L. Cormier	1966	1967

*Sworn Weighers*

Joseph Varao	Zephrien Dubee
John Jesulaitis	Edward Rice
Douglas P. Dana	Robert Dubee
Roy Peterson	Ronald Costa
Charles Webb	Gerald Bern
Warren Harding	Charles Moore
John Revil, Jr.	James Burke
Lino Merzi	Lillian Dupre
James H. Bevis	Luther Hayden
Dominic Del Vecchio	Arnold Hoyt
Ralph Robbins	Joseph Lankalis
Leo Weiner	Peter Merzi
John Giberti	John Franz
Gerard Bergeron	U. Del Posta
Alexander Karasiewicz	Harold Bevis

*Memorial Day Chairman and Parade Marshal*

Wendell H. Simpson,	24 Cottage St.
Honorary Chairman	
Mario Ricci, Chairman	270 Oak St.

*Veterans' Day Chairman*

Charles F. Devine 116 Center St.

*Town Counsel*

Harry P. Dunn 10 Main St.

*Inspector of Buildings*

Walter Zaverucha 1607 South St.

*Burial Agent and Veterans' Agent*

James A. Baker 10 Main St.

*Registrars of Voters*

Barbara D. Leach, Chairman Joseph Barry  
Jennie W. Carroll, Clerk Lawrence Folloni

*Superintendent of Streets*

Weymouth Atwood 83 Dean St.

*Forest Warden*

George H. Sweeney  
Approved by State Division of Forestry

*Civil Defense Director*

Andrew F. Pike 478 Plymouth St.

*Constable*

Arthur W. Blanchard 99 Fremont St.

*Inspector of Animals*

Francis R. Copeland  
Approved by Division of Agriculture

*Sealer of Weights and Measures*

Albert W. Hamlen 425 Laurel St.

*Moth Department and Dutch Elm Diseases*

Raymond L. Hamlen 34 Elm St.

*Dog Officer*

Francis R. Copeland 655 South St.

*Inspector of Slaughtering*

Francis R. Copeland

*Wire Inspector*

Albert Greiner 18 Sylvia Ave., Brockton, Mass.  
Ass't Francis Hruniak 36 Church St.

*Veterans' Graves Officer*

Russell L. Soule 85 Fremont St.

*Industrial and Development Corporation*

David L. Flynn, Chairman Wesley Shaw  
William Chestna Richard Pickett  
Walter Zaverucha William Prophett  
Joseph Mello Henry L. Cormier  
Mario Ferioli



*Library Department Personnel*

Librarian Bertha J. Cameron  
Ass't Librarian Phyllis D. Keith  
Children's Librarian Dorothy M. Bennett  
Pages — Elizabeth Sposini, Bonnie Murray, Sheila  
Murphy, Kathleen Murphy, Colleen Coleman,  
Christine Peters, Deborah Merry.

*Police Department Personnel*

Chief James W. Elliott  
Sergeants William K. Nicolas, Everett Bresciani  
Acting Sergeants Francis Gamache, James A. Bois  
Patrolmen Arthur Buckland, Robert Wood  
William Ferioli, Robert Zutaut  
Clerk Anne Noyes  
Police Woman, Juvenile Officer E. Jane Lewoczko

*Traffic Supervisors*

E. Jane Lewoczko Sub — Brenda Franz  
Caryl Bergstrom Alexander Santilli  
Leola Isabel Louis Perry  
Marie Stevens Walter Kacsock  
Aileen Stone

*Special Police Officers*

Harry A. Horn Robert Buckley  
Richard Dubee John Frost  
Thomas DaSilva John F. Cloutier  
Paul Amelotte Henry Shepard, Jr.  
E. Jane Lewoczko

*Fire Department Personnel*

Chief George H. Sweeney  
Deputy Chief Arthur D. Joyce  
Captains Melvin Gay, Robert S. Stone  
Lieutenant Clarence Levy  
Privates Robert Bumpus, David Brazil, Alan Carle,  
James Levy, Arthur Parker, David Poland

*Wage and Personnel Board*

*By Selectmen*  
Anthony Anacki, Chairman 1965 1968  
Arthur Bois 1965 1967  
*By Advisory Committee*  
Richard Wyman 1965 1968  
William Ferreira 1966 1969  
*By Moderator*  
John J. Daley 1964 1967  
Mrs. A. Evelyn Nourse, Secretary

*Conservation Commission*

Albert Panza, Chairman *Appointed Expires*  
1966 1969  
Helen M. Harding 1966 1969  
Howard L. Metcalf 1965 1968  
Lawrence Tufts 1966 1967  
Muriel H. Keith 1966 1967  
Alternates Warren D. Harding, Oliver J. Lyman

*Bridgewater-Raynham*

*Regional School District Committee*

James W. Buckley 1965 1968  
John H. Heslin, Jr. 1966 1969

*By School Committee*

Appointed, Richard J. Bradley

*By-Laws Revision Committee*

Robert G. Clark, III James E. Flynn  
David Chamberlain George C. Richmond  
Harry P. Dunn

*Vocational Regional School District*

*Planning Committee*

Edwin Denton, Chairman Dr. Charles P. Resevick  
Robert S. Stone

*School Building Needs Committee*

Robert Williams, Chairman Harry K. Moore  
James Buckley William Wall  
David Chamberlain Herman Daiker

*Municipal Building Needs Committee*

George Hogg Myron Chaput  
Robert Fernandes  
Mr. Chaput resigned Sept. 1966  
Appointed John J. Revil, Jr.

*School Building Committee*

*By Moderator* *By Selectmen*  
Robert Williams Alexander Mellen  
*By School Committee*  
Edward J. Carroll Paul Lyons  
James Buckley

*Housing Authority*

Robert G. Clark, III 1966 1971  
Anthony H. Fernandes 1966 1970  
Richard P. Ghelfi 1966 1968  
Lorraine B. Daley 1966 1967  
Albert Saccocia, Appointed by the Governor

*Custodian Town Hall and Academy Building*

Alexander Santilli 24 Bolton Place

# Selectmen



Mr. Revil

Mr. Flynn

Mr. Cormier

We are happy to report that this has been a year of progress in many areas. In the past year we, as the board of selectmen, made many recommendations to the townspeople and to the State Legislature that have been or are presently being put into effect.

Namely, our recommendation that funds be appropriated for a Campus Police Force at the college to help alleviate problems and work in cooperation with our local Police Department is now a reality.

Our recommendation that funds be appropriated for a large parking lot on state owned land was approved. The parking lot is presently under construction and should certainly help in reducing the parking problems in the Park Avenue and Summer Street areas. We thank the state college authorities for their excellent cooperation in these endeavors.

A section of land was purchased in the Scotland area to continue our long-range planning program for the location of a water storage tank, the erection of housing for fire equipment and the incorporating of a playground area.

The Class A fire fighting 1000 gallon pumper engine approved at our annual town meeting will be ready for delivery in early March.

The housing for Senior Citizens Project under the direction of the Bridgewater Housing Authority has made outstanding progress. The forty units presently being constructed off Main Street will be ready for occupancy in the late spring. The project originally called for 32 units, however with the demand and need present, the Housing Authority was able to secure funds for an additional 8 units.

We have continued with our long-range planning to improve our streets and sidewalks and this past year resurfaced more sidewalks, reconstructed Church Street and Center Street from Pleasant to the corner of Aldrich Road. Work will continue in early spring to complete Center Street with the aid of Chapter 90 funds. Rowayne Park, Sanger Street, Goodwin Street were resurfaced and much drainage was done throughout the town.

Our town hall offices on the ground floor were panelled and painted and we certainly hope that funds will be appropriated this year for renovating work on the second floor.

Because of the building taking place on the outlying areas of our town we have had the Police Department make a survey of the town as to where and what type

street, stop and warning signs should be erected. Our survey has been submitted to the State Department of Public Works for approval that we may proceed with this project. The Highway Department has purchased sign-making equipment and in the future our warning, school, and stop signs will be of a fluorescent material.

We have continued to hold group meetings with the town departments, committees, and commissions. Reports are given, general discussions are held, problems are discussed. This has created a healthier situation and we are all more knowledgeable about our town, its weak points and its strong points. From this we are better informed as to what long-range aims and objectives we should enact to make our town a better place in which to live.

The job of selectman has changed immensely in recent years. With the advent of zoning, more state and federal programs pertaining to towns, regional planning, conferences on a town, county and state level to attend, population growth, the position demands much more time in order to be knowledgeable about the rules and regulations we must conform to, and the state and federal programs to avoid or take advantage of. A selectman must provide leadership and direction for the town and townspeople, this we strive to do.

We are recommending that the town purchase land in the immediate future for the erection of a municipal building to house the town departments.

We are again recommending that the positions of selectmen and assessors be separated. This would allow the Board of Assessors more time to insure a fair and equitable distribution of tax assessment for all. This would, in addition, provide your Selectmen with the

time needed as town fathers to attend the meetings of other committees and boards that they would have the knowledge to provide the town with the direction and guidance needed in these fast moving times. This recommendation is made by Mr. Flynn and Mr. Cormier. Mr. Revil, recently elected to the Board, feels that the selectmen-assessors position should stay as they are at the present time.

We plan this next year to meet with area towns to explore the feasibility of establishing a regional modern dumping facility as in the very near future anti pollution laws will ban burning dumps. As all area towns seem to be experiencing dumping problems we are going to take the initiative and plan for the future.

We have established a Pollution Committee, we believe the first in the state, to take advantage of the recently enacted legislation to provide funds for fighting of pollution.

We as a Board would like to pay tribute to our colleague, the late Walter P. Murray. Walter always had the best interests of the town and the townspeople at heart.

We would like to express our thanks to all town departments, town employees, boards, and commissions for the cooperation we have received this past year.

We are proud of our town and will continue to work diligently toward insuring it as a good place in which to live and raise your children.

Respectfully,

DAVID L. FLYNN, Chairman  
HENRY L. CORMIER  
JOHN L. REVIL

## Planning Board

The last year has seen a rather substantial reduction in the number of house lots approved by the Board with only 107 subdivision lots receiving approval and some 62 lots on existing town ways deemed not to require approval under subdivision control law. Such a reduction, occasioned by financial housing conditions, has allowed the town and the Board a brief respite while its "Planning" efforts have met with some difficulty.

Although the last Annual Town Meeting saw fit to appropriate some \$9,000.00 as the Town's share of a \$27,000.00 Master Planning Program, the needed

\$18,000.00 in matching Federal and State funds has been "unavailable."

In November, when it became clear that such Federal and State funds would continue to be unavailable, the Board met with its planning consultants, Community Planning Services, an associate firm of Whitman and Howard Engineering in Boston. At such meeting it was decided that the Town *must* proceed with some organized planning in the areas of land usage and zoning.

In this light the Board has voted to proceed with the first stage of a two-stage planning program. Such stage will include the following:

- A. Preparation of a *Working Base Map* of the town; its topographic features, boundaries, streets, railroads and water bodies.
- B. A compilation of *air photos* of the town at a working scale of one inch equalling 800 feet.
- C. A detailed study and report of *Existing Land Use* throughout the town.
- D. A study and report on *Population Trends*.
- E. Preparation of *Soils Maps*.
- F. Preparation of maps of existing water and sewer distribution systems.
- G. A review of *Traffic Volumes and Movements*
- H. A *Preliminary Future Land Use Plan* will be prepared based on the foregoing studies.
- I. Amendments to the present *Zoning By-Laws* will be introduced as indicated by the foregoing studies.
- J. A *Brochure* will be prepared for the townspeople summarizing findings and suggestions of the above studies. Detailed reports will be available in the Town Hall for perusal by residents.

- K. Numerous public hearings are anticipated at which Departments, Committees, and interested parties will be invited to express their views. It is hoped that in this fashion the resultant reports will be realistic and of positive, practical and current value to the Town.

Costs for the above work will not exceed \$9,000.00 with an anticipated time for completion of six months. It is further expected that such monies will be transferred from the present holding account prior to this Annual Town Meeting.

In other areas the Board wishes to express their thanks for the close co-operation of the Building Inspector, Highway Superintendent, Water Superintendent and Fire Department in inspection and control of subdivisions within the town. It is further hoped that the Board may enjoy a similar co-operativeness with other boards and committees during the forthcoming planning effort.

Respectfully submitted,

WESLEY A. SHAW, Chairman  
 VICTOR A. AUGLIS, Clerk  
 JAMES E. KEITH  
 GERARD PROVOST

## Town Counsel

A recitation of the Town's legal diary year would include hearings in the Supreme, Superior and Districts Courts, Land Court and Appellate Tax Board. Court appearances cannot always be avoided but if a valid measure of success in administering the various town departments and functions is the number of times litigation is avoided rather than the number of cases heard, it was not a very successful year.

Approaching the subject from the standpoint of preventative rather than remedial legal work makes the duties of the legal adviser much more difficult but reduces the number of court cases with all the attendant financial loss and long lasting enmities.

This year the selectmen have made available to all town departments the assistance of the town counsel whenever requested. This has gone a long way toward anticipating problems and preventing mistakes. It is not a cure all however as illustrated by the court order compensating an abutter \$600.00 for bringing suit to enforce the zoning law on the one hand and revoking the rezoning of Bedford Street on the other. The town can remedy this by again rezoning the area, but problems

arising from violations of the zoning law will like death and taxes be always with us.

The lesson to be learned is that in rezoning areas of the town, enforcing the zoning law by preventing the carrying on of prohibited activities, by use of the condemnation process to abate nuisances, by exercise of the right of eminent domain in the acquiring of private property for public purposes, some very tender toes are trod upon if action is taken arbitrarily. These things must be done in order to provide for proper growth of the town, proper use of the town's resources and the best interest of the townspeople.

An important piece of legislation this year, dealing with collective bargaining, has not had any marked effect to date but it is interesting to note that the law in addition to granting the right to municipal employees to bargain with their municipal employers, also, in the case of the school teachers provides for their active participation in "conditions of employment."

On the surface this does not appear revolutionary but it is. Since public education came into being a little

over a hundred years ago the School Committee has reigned supreme. The Willis report to a large degree critical of our educational system was an indictment of the system as it exists. This is one of the results. Professional educators now must share the responsibility for our success or failure to improve our schools. The first problem is one of communication. I do not believe anyone who is involved in town affairs would deny that there is lack of cooperation between school committees, school personnel, and other town authorities. (This barrier has been known to exist between other departments as well but that is another story). This barrier must be removed completely and immediately before it grows higher and wider, and it can only be done by the committee members and the teacher's representatives. The dialogue carried on through attorneys representing both sides may be the only way to resolve the problem in the cities and larger towns and it could happen here, but I sincerely hope that it will not.

I have some suggestions:

1. The question of salaries and other matters relative to compensation be disposed of as quickly as possible.
2. The school committee and the teacher's representatives meet regularly (weekly at first) at public meetings to discuss all areas of their work.

3. Public attendance should be welcomed and encouraged. (The meetings should be held in a hall.)

4. Start now.

Other departments need encouragement, help, understanding, support and sometimes constructive criticism. The Industrial Commission, Conservation Commission, and Planning Board for example. Actors perform much better before an audience and if there is no audience they sometimes do not perform at all.

Having read this far will you answer a question? What have you done in the past year to improve the town or to encourage and assist those who seek to improve it? If your answer is "nothing," then you are not alone. Of the 4,500 registered voters only about 500 ever attend town meetings. Committee meetings have a poorer record — less than half a person per meeting. This apathy is damaging. It protects the incompetent office holder and discourages the competent. It encourages special interest as opposed to public interest. It prohibits the free flow of new ideas so necessary to revitalize our municipal departments. It can be fatal.

Respectfully submitted,

Harry P. Dunn, Town Counsel

# HEALTH

## Board of Health

During the year 1966, the Board of Health made 48 inspections pertaining to environmental sanitation. The inspections were for violations of our Sanitary Code and also for license renewals. The breakdown is as follows:

Nuisance Complaints .....	24
Sub Standard Housing and Safety Complaints .....	10
Air Pollution .....	7
Piggery Complaints .....	2
Day Camp Inspection .....	1
Migrant Farm Labor Camp Inspection .....	1
Investigation of possible sites for relocation of town dump .....	3
—	—
	48

This board thanks Mr. Eldon Thompson, plumbing inspector; Mr. Francis Copeland, animal inspector; Mr. Walter Zaverucha, building inspector and Chief George Sweeney of the Fire Dept. for their co-operation and assistance.

To avoid a repetition of the sewage and drainage problems that developed in 1965, the Board of Health, after hours of discussion and consultation with a number of the local contractors and townspeople, voted to have one person responsible for the sewage systems in the town. As Agent for the Board of Health, he would perform all percolation tests and design and inspect all sewage disposal systems installed. A fee of \$20.00, payable at the time of application was considered a fair figure. This \$20.00 would cover the cost of the percolation test and the design and inspection of the system. There would be no expense to the town as the agent would receive \$15.00 for his services and the remaining \$5.00 would go to the town.

In March, 1966, the Board was fortunate to obtain the services of Mr. Putnam Steele of East Bridgewater to act as Board of Health Agent for the Town of Bridgewater and the Board of Health is pleased with the fact that 113 sewage permits have been issued in 1966 and there have been no sewage or drainage problems stemming from these permits.

For those who are not familiar with the duties of the Board of Health, the members would like to add the

following: The Board of Health does not control the location of any building in the town, but governs only the type, size and location of the sewage disposal system, which is determined by a percolation test and the type of building. If our agent approves any lot suitable for a sewage disposal system designed by him, the Board of Health cannot refuse to issue a sewage permit.

The Board of Health has no new plans for the future. We will run various clinics and take advantage of any programs offered to the town by the State Dept. of Public Health and will work not only to maintain but to improve the high health standard of our town.

Respectfully submitted,

LEO ZALON, M. D., Chairman  
MRS. PEGGY ALMEIDA, Clerk  
VICTOR OLIVEIRA, Member

### *Report of Inspector of Eating and Drinking Establishments*

Inspection of food service establishments were made according to State Sanitary Code, Article X — Minimum Sanitation Standards for Food Service Establishments — also bacteria swab counts made of eating and drinking utensils to determine proper sterilization. These swabs are returned to the laboratory to determine bacteriological condition of surfaces of utensils. Establishments are notified of any unsatisfactory conditions and recheck inspections made. Frequent inspections are made when considered necessary to maintain standards which are very good in Town as regards sanitary operation, also improvements have been made in several cases as to appearance of establishments which is, of course, difficult with old construction of buildings. Water supply is tested, when private well is used, to determine if potable for human consumption at start of seasonal opening.

Constant improvement has been made in standard of establishments in Town.

Respectfully submitted,

PUTNAM STEELE, R.S.  
Inspector of Eating & Drinking Establishments

*Report of Sanitary Inspector*

Program of sewage disposal supervision by Board of Health Agent or Sanitary Inspector consists of percolation test to determine rate of drainage, deep trench (7 ft.) soil evaluation to determine structure and type of soil to design system as to size and elevation. Inspection of location is made as to surface and subsurface run off of water, based on wet season expectancy.

Sewage system is designed from above investigation, progress inspections are made when considered advisable, and always inspection before backfill is made to ascertain that designed system has been installed. In event system not as ordered it has to be corrected and inspected.

Repairs and additions to existing sewage disposal systems are also included in the program. Agent of Board of Health determines necessary correction to system to get satisfactory results with least expense possible.

The purpose of the program is to protect new home owners, prevent health hazards and nuisances and be of help when older existing systems give trouble. The program is completely self-supporting and no expense to the Town. Costs are covered by fees charged for permits for new systems or repairs to existing. Results have proven most satisfactory and I wish to thank the Health Dept. office for efficient processing of applications and permits, also most builders and contractors for their cooperation.

It is intended at all times to give the most prompt service possible to prevent loss of time by applicants for permits as well as contractors making the installations.

Respectfully submitted,

PUTNAM STEELE, R.S.  
Board of Health Agent

*Report of Plumbing Inspector for the year 1966*

All plumbing applications filed with the Board of Health and permits issued for the same have been inspected as far as the work has progressed.

All plumbing violations that have been brought to my attention have been or are being corrected by licensed plumbers.

There have been 795 fixtures and appurtenances inspected in new buildings and 273 in remodelling work.

The new Massachusetts State Plumbing Code, which was established under Chapter 358, Acts of 1965, and approved by Department of Public Health May 10, 1966, became effective August 15, 1966. As of this date our former plumbing regulations were rescinded and from that date on we are governed by the State Code.

There have been several educational meetings held in Cambridge for Massachusetts inspectors to go over this new Code, page by page, to acquaint ourselves with it so as to properly enforce it and to pass this information along to the plumbers doing work in our districts.

I have attended all these meetings, as well as all meetings of New England Association of Plumbing Inspectors and South Shore Inspectors Association. The latter group meets once a month, usually in the Randolph Board of Health Building and includes plumbing inspectors from some 30 cities and towns in the district.

I wish to thank Mr. George Covington, Deputy Inspector, and the members and personnel of the Board of Health Office for their cooperation.

Respectfully submitted,

ELDON M. THOMPSON  
Plumbing Inspector

*Report of Gas Inspector for the year of 1966*

All gas appliances listed in applications, filed at the Board of Health office, have been inspected.

All licensed plumbing and gas fitters doing this work have conformed with the Massachusetts Code for installation of gas appliances and gas piping.

I wish to thank Mr. George Covington, Deputy Inspector, and the members and personnel of the Board of Health office for their cooperation.

Respectfully submitted,

ELDON M. THOMPSON  
Gas Inspector

*Report of Public Health Nurse*

To the Honorable Board of Selectmen:

I herewith submit the annual report for the year 1966.

One of the highlights of the past year was our Measles Clinic. This was offered to our children for the

first time in June 1966. Although only 183 children received the vaccine, we feel it is one step forward.

“The vaccine of choice is the live attenuated Measles vaccine, Schwarz strain, which has an effectiveness of 99% plus, with neutralizing antibodies appearing in about 14 days. It requires no gamma globulin and the immunity resulting from its use is long lasting, probably for the lifetime of the individual.”

There are a few contraindications, but these were checked before administration. Some children might experience a slight reaction, but Measles can be prevented by the use of the Measles vaccine. We hope in time to make Massachusetts a Measles-free state.

As is the case each year, we again had our immunization programs in all the schools. All grades from Kindergarten through grade 12 are given the opportunity to receive booster injections for Diphtheria and Tetanus prevention.

Three pre-school clinics are held yearly.

In total, 741 booster injections were administered in our clinics.

There were 8 premature births this year. Financial assistance was given in 3 cases. There were 2 premature baby deaths. Visits were made routinely and help given

as needed. 167 X-rays were taken at Plymouth County Hospital. These patient's reports were checked and attention called to the various recommendations.

All food handlers working in Bridgewater should be Tuberculin tested or X-rayed periodically. The place to go is Plymouth County Hospital in Hanson. No charge is made for this service. Most establishments have been co-operative in this respect, others must be reminded that this regulation is mandatory.

Children who reacted positively to the Tuberculin testing in the schools were chest X-rayed. The parents and all close contacts were checked out via X-rays also. Parents please note this is a very important measure needed for the health department to use in the follow-up of Tuberculin reactors.

Our health literature has proved helpful to students doing community projects.

Local physicians may obtain biologic products from the Board of Health refrigerator in the police station anytime of the day.

Respectfully submitted,

BARBARA L. BURGESS  
Registered Nurse



# EDUCATION

## Bridgewater Public Schools

### PERSONNEL

#### *Superintendent of Schools*

Albert F. Hunt, Jr., 28 School Street  
Residence Tel. 697-4447 — Office Tel. 697-6914

*Superintendent's Secretary —*  
*Supervisor of Clerks and Stenographers*  
Anne Norkawski, 483 Walnut Street

*Clerk-Stenographer —*  
*Superintendent's Office*  
Ruth L. Parker

Office open 7:45 A. M. to 4:30 P. M.  
each school day

#### *School Office Personnel*

Frances K. Ticchi	Middle School
Kathleen Pratt	Middle School
Ellen Arabasz	Guidance Dept., Middle School
Marion Giamperoli	McElwain School
Helen Lankalis	Dr. Hunt School

#### *School Health Personnel*

Mrs. Shirley Lauffer, R. N.	School Nurse
Leo Zalon, M. D.	School Physician
Hector B. Douglass, M. D.	School Physician
Mrs. K. Irene Welch, R. D. H.	Dental Hygienist

#### *Attendance Officer*

James A. Bois Academy Building

#### *Superintendent of Maintenance and Custodians*

John A. Hall, 2 Flagg Street

#### *Cafeteria Manager*

Clifford Craig All Schools

#### *Custodians*

Louis Calabrese	Middle School
Francis Mullen	Middle School
Edward Paiva	Middle School
Joseph Lazaro (Dec.-April)	Middle School
Walter Kacsock	McElwain School
Stephen Chruniak	Dr. Hunt School

#### CALENDAR FOR SCHOOL YEAR

1966 - 1967

Fall term begins September 7, 1966

Fall term ends December 23, 1966

Winter term begins January 3, 1967

Winter term ends February 17, 1967

Spring term begins February 27, 1967

Spring term ends April 14, 1967

Summer term begins April 24, 1967

Summer term ends June 22, 1967

#### DAYS OUT

October 12	Columbus Day
October 28	Teachers' Convention
November 11	Veterans' Day
November 24, 25	Thanksgiving Recess
March 24	Good Friday
May 30	Memorial Day

1967 - 1968

Fall term starts September 6, 1967

Fall term ends December 22, 1967

Winter term starts January 2, 1968

#### ENTRANCE AGE REQUIREMENTS

Pupils must be five years old on or before the first of September before the opening of school in September to be eligible to kindergarten. The entrance age for the first grade shall be six years of age on September 1 prior to the opening of school in September. Any pupils whose ages on September 1 fall within the range of 5 years 8 months through 5 years 11 months shall be admitted to the first grade in the Bridgewater school system provided they successfully pass an entrance examination required by the Bridgewater School Committee, the expense of such examination to be borne by the parents.

Applicants for first grade who have completed one year of kindergarten in a public school system who have moved to Bridgewater from an outside community prior to the start of the school year whose ages do not meet local requirements but who would have been eligible to first grade in the former place of residence shall be admitted to the local system provided they successfully pass an entrance examination, the expense of the test to be borne by the parents. They are also to have a favorable recommendation from the school authorities of the town from which they have moved.

Pupils who have been attending a public school kindergarten or grade one in another community who move to Bridgewater during the first half of the school year whose ages do not meet local requirements shall be admitted to the local system provided they successfully pass an entrance examination, the expense of the test to be borne by the parents.

The preceding exceptions shall apply only to those

pupils who would have become six years old after September 1 through December 31 during that year for grade one and five years old during the same period for kindergarten.

Any child moving to Bridgewater from another town or city who met the entrance requirements for first grade in that town or city and, prior to moving to Bridgewater, had successfully completed one-half or more of the school year shall be permitted to complete the first grade in the Bridgewater schools.

These exceptions apply only to those pupils whose parents or guardians have moved into Bridgewater from another town or city.

#### NO-SCHOOL SIGNAL

Parents are asked to use their own discretion in sending their children to school on stormy days. However, when school is called off, two blows will be repeated four times at 6:45 a.m. for no school in all schools. In addition to the whistle, this announcement will be broadcast over station WBET in Brockton and WBZ in Boston, including television for the latter.

#### TUITION PUPILS

Non-resident pupils shall not be admitted to the Bridgewater schools except when authorized by the School Committee. The tuition for non-resident pupils is payable semi-annually in advance at the rates listed in the published report of the State Department of Education.

#### NET COST TO THE TOWN

1966

##### Expenditures

Personal Services & Expenses	\$649,122.47
Transportation of Pupils	43,762.71
Burnell School Tuition	53,704.56
Out-of-State Travel	257.95
Janitors, Matron —	
Outside Organizations	995.00
Summer Recreational Program —	
G. L., c. 69, s. 29D	1,522.97
Adult Civic Education	21.35
	<hr/>
Total	\$749,387.01

##### Receipts

State Aid—General School Fund	173,378.38
State Aid—School Transportation	25,603.00
State Aid—School Buildings	26,273.28
School Adjustment Counselor	4,500.00
Special Education Programs	8,545.10
Tuition & Transportation	
State Wards	2,907.45

Janitors, Matron —	
Outside Organizations	182.00
Income from Trust Funds for Schools	856.37
Interest Scholarships	884.15
Summer Recreational Program —	
Reimbursement	323.41
Summer Recreational Program —	
Tuition	875.00
Dog Tax	1,271.84
Miscellaneous	213.20
Federal Funds — Public Law 874	16,329.00
Federal Funds —	
NDEA, Title III, Public Law 85-864	3,469.02
Federal Funds —	
NDEA, Title V, Part A, Public Law 85-864	292.60

Total	265,903.80
Net Cost	\$483,483.21

#### Vocational Education

##### Expenditures

Vocational Tuition	\$8,768.46
Transportation to Vocational Schools	2,190.50
Evening Practical Art Classes	884.40

Total	\$11,843.36
-------	-------------

##### Receipts

Main. State-Aided Vocational Schools	530.00
Reimbursement—Vocational Tuition	1,429.42
Reimbursement—Transp. to Voc. Schools	553.00
Registration Fees—E. P. A. Classes	14.00

Total	2,526.42
-------	----------

Net Cost	\$9,316.94
----------	------------

#### SCHOOL COMMITTEE

To the Citizens of Bridgewater:

At a regular meeting of the School Committee held on January 17, 1967, the annual report of the Superintendent of Schools for 1966 was received and approved. This report together with appended data is the annual report of the School Committee for 1966.

Respectfully submitted,

PAUL H. LYONS  
EDWIN DENTON  
DOROTHY L. MANN  
RICHARD J. BRADLEY  
ROY M. WIGGIN, JR.  
JOHN P. CABRAL  
ROBERT S. STONE

School Committee

## SUPERINTENDENT OF SCHOOLS

To the School Committee:

I am submitting for your consideration my report for 1966, also the reports of the school principals, physicians, nurse, dental hygienist, director of music, director of guidance, adjustment counselor and the physical education teachers.

### *Enrollment*

In my report for 1964, I stated that "overcrowding in our schools has reached the saturation point . . ." At that time we had 1706 pupils in our schools. As of October, 1966, we housed 1878, an increase of 172 pupils over 1964 — the "saturation" year. The Williams Middle School, originally designed for a maximum of 600 pupils, had an enrollment of 804 in October of 1966. This was 204 pupils over the maximum for efficient operation.

Using units of 30 pupils per classroom, a maximum figure, we are currently approximately 12 classrooms short at the primary level and about 9 rooms at the Middle School. Future growth, I feel, will accentuate our building needs drastically. Our housing situation is in a state of crisis. Immediate relief is definitely essential.

### *New Building*

Following a meeting with the School Building Committee and the State School Building Assistance Commission in the Spring of 1966, educational and building specifications were submitted by the school administrators, based on the Brown Study Report, to Mr. Simeon Domas of the Commission for approval. These specifications dealt with the construction of a free-standing addition to the present Middle School and were designed to carry on the "middle school" concept in education.

The above action was followed by meetings between the School Building Committee and the School Committee which resulted in non-support for the proposed free-standing addition. Instead, there was a determination to start working toward planning for an elementary school. However, at a special town meeting held on November 21, 1966, the voters defeated a motion on the elementary school proposal and directed the Building Committee to continue with plans for a free-standing addition to the Middle School. We fervently hope that their efforts toward this end will be speedy and successful.

Incidentally, we have discovered that attempts to improve suitable educational areas as interim measures face problems from all directions. Parents, pupils, teachers and all others concerned are unhappy when

adjustments are suggested or carried out. This unhappiness is bound to increase if double sessions become necessary.

### *Long-Range Plans*

In addition to a free-standing addition to the Middle School, attention must be paid in the not too distant future to housing problems as they exist in the primary schools as well. Plans should be prepared to care for pupils in grades K-4 as soon as possible, working closely with State authorities as they plan expansion of their teacher-training facilities. Most of our immediate as well as near-future school building needs are spelled out in the Brown Study Report, which, I believe, should be carefully considered as we attempt to solve our housing problems. It is possible that some immediate relief in solving our overcrowding may be accomplished through the use of portable classroom buildings.

### *Teacher Changes*

LEFT	ELECTED
<i>M. G. Williams Middle School</i>	
Paul J. Zdanowicz, principal	Francis J. Crane, principal
Edward R. Silvia	Edward J. Galvin
Nancy Cahn	Priscilla Douzanis
Pearl McMullen	Eleanor Dupuis
Diane E. Mentzer	Shirley Godin
Elizabeth W. Nelson	Bernardine Hughes
Beverly A. Whitney	Louise Levingston
	Kathleen McDonough
	Gloria Moran
<i>Dr. Albert F. Hunt School</i>	
Leon L. Gould, principal	Kenneth P. Jubett, principal
Loretta Weisberg	Mary C. Chambers
Louise F. Graven	Josephine Chartier
Paula-Anne Farnham	Catherine Norvish
	Loretta Weisberg
<i>Burnell School</i>	
Elois Godfrey	Patricia Makin
<i>McElwain School</i>	
Sharon Ziskind	Minerva Lazour
	Josephine Drew
<i>Speech Therapist</i>	<i>School Adjustment Counselor</i>
Raylea Pemstein	Edith B. Sheehan

Paul J. Zdanowicz, principal of the Williams Middle School since 1959, received a richly deserved promotion in his acceptance of the Union superintendency of the towns of Lee, Otis and Tyringham in the Berkshire area. Dr. Zdanowicz had become widely known for his espousal of the "middle school" concept in education, and is considered an expert on this subject.

Mr. Leon L. Gould, principal of the Dr. Albert F. Hunt School since January of 1965, also received recognition of his administrative ability when he was elected an elementary school principal in the City of Quincy. This is the city in which he was employed when elected to his Bridgewater position.

The remainder of the resignations were for a variety of reasons — Mrs. McMullen and Mrs. Nelson retired after many years of dedicated service in our schools, the others assumed teaching positions in other school systems with the exception of two who resigned for family reasons.

#### *Non-Teaching Personnel*

Miss Helen J. Kuronis, superintendent's secretary and supervisor of clerks and stenographers, retired in August of 1966, to be married. Miss Kuronis had completed 26 years of loyal, dedicated and exemplary service to the Bridgewater Public Schools and to the community. A loss in personnel such as hers is most difficult to replace.

Fortunately, Miss Anne Norkawski, clerk-stenographer in the superintendent's office, was available to fill this vacancy. Miss Norkawski has had 11 years of experience and is well versed and competent in school operations. Her appointment to this important position was eminently desirable and justified.

Mrs. Ruth Parker, formerly secretary at the Williams Middle School, was appointed to fill Miss Norkawski's position in the superintendent's office. She has many years of experience in school work and her excellent performance is most appreciated.

Mrs. Frances Ticchi, with many years of secretarial experience in the business world, was appointed to the position vacated by Mrs. Parker at the Middle School. She has proved to be a most valuable addition to our staff in every respect. Her ability to adjust to a school operation has been remarkable.

Proper operation of a school system would be impossible without such high caliber employees as Miss Kuronis and Miss Norkawski as well as all office personnel in all of our schools. We are fortunate indeed to have such people.

Mr. Arthur Holbrook, custodian at the Dr. Hunt School since 1943, retired in July of 1966, due to ill health. Mr. Holbrook, a valued employee, gave dedicated, and well-appreciated service for 23 years. His position was filled by the appointment of Stephen Chruniak. Mr. Chruniak is familiar with his new job as he has served for the past several years as a substitute and fill-in janitor. We feel fortunate to have his services.

#### *Teachers' Salaries*

With the supply of qualified teachers limited, it is axiomatic that our salaries must be high enough to be truly competitive. With crowding in our schools making working conditions something less than satisfactory, it is all the more necessary to have salaries attractive enough to overcome this handicap. The basis of a good school system is, and always has been, superior teachers. Settling for anything less defeats the purpose of education.

#### *School Costs*

School costs vary greatly across the Commonwealth. For the year ending June 30, 1965, per pupil costs ranged from a low of \$104.72 in one community to a high of \$2,102.70 in another. The average per pupil cost for this year was approximately \$500.00. For this year, Bridgewater spent approximately \$395 per pupil. This figure is, of course, substantially below the \$500 average expenditure. It indicates no excess for spending locally for school purposes. The major reason for the comparatively low per pupil cost in Bridgewater is due to a most favorable contract with the State for the operation of the Burnell School.

#### *Elementary and Secondary Education Act*

The Bridgewater Public Schools participated under this act during 1966 as follows:

Under Title I of Public Law 89-10, \$25,762 was allotted to provide a program for educationally deprived children. A project called "Operation Upgrade" was conducted under the direction of Mr. Robert Haskell of the Williams Middle School. This proved so successful as a summer program that it was continued through the school year.

Under Title II which is designed to provide additional school library resources, textbooks and other instructional materials, the Bridgewater schools were granted the sum of \$5,172.48 which was expended to expand our resources in these areas.

Under Title III, Bridgewater in cooperation with several surrounding communities, with the State College in Bridgewater as a focal point, received a planning grant of \$36,090. This grant is for the development of projects to upgrade educational, cultural, social and all other areas where opportunity for improvement exists for residents of the area comprising Project "Contemporary Competitiveness."

Following careful screening, Mr. Arnold Bartlett of Plainfield, Connecticut, was named project director. Mr. Bartlett was formerly high school principal in both Sharon and Hingham in this State and also, most re-

cently, assistant superintendent of schools in Norwell. He brings a rich background of experience to this new position which is a job of the most demanding nature. If the plans which are developed are successful in winning approval of the authorities in Washington, operational grants will follow to put the plans into operation.

#### *Professional Negotiations*

Pursuant to Chapter 763 of the Acts of 1965, the Bridgewater School Committee recognized the Bridgewater Teachers Association as the bargaining agent for the local teachers. The School Committee will represent itself in the bargaining process. Several meetings concerned with collective bargaining or professional negotiations, as it is sometimes termed, were held during the past year by these two groups. The major point of discussion centered around arriving at agreement on the contract to be signed by both parties. At the present writing no agreement has been reached. However, it is expected that a satisfactory arrangement will come about shortly.

#### *Evening Practical Art Classes*

Classes in evening practical arts have been conducted for many years by the Bridgewater Public Schools. However, due to crowded conditions in our schools and because of the availability of the excellent facilities at the Bridgewater-Raynham Regional High School, these classes were taken over this past fall by that school.

This move, among the other advantages offered at the Regional School, will make opportunities to participate available to residents of Raynham as well as those of Bridgewater.

#### *Maintenance*

Despite crowded conditions in our schools, the usual excellent job of maintenance has been done by John Hall, superintendent of maintenance, and the school custodians assisted by extra workers during holiday periods and the summer vacation. We are most fortunate to have the services of Mr. Hall and his capable and efficient corps of janitors.

In addition to routine cleaning and upkeep, the following major jobs were done:

*Williams Middle School* — 13 classrooms and adjoining corridors painted; boys' and girls' locker rooms including metal lockers and basket racks painted; new tile floor and lighting installed in special classroom; 120-gallon hot water tank installed in kitchen; 2 150-gallon hot water tanks installed in locker rooms.

*McElwain School* — all woodwork on outside of building painted, 2 coats; office painted; new stainless steel sink installed in kitchen.

*Dr. Hunt School* — basement area and 2 classrooms painted; 2 stainless steel sinks installed in kitchen; new fence erected on one side of play area; several new lights installed.

In conclusion, appreciation is expressed to all who have helped during the past year to afford our boys and girls a good educational program. The School Committee, which puts in numberless hours of dedicated work without monetary reward, is deserving of special note and appreciation. Also, thanks for understanding and cooperation go to our administrators, teachers, office and custodial workers, pupils and parents as we attempt to do an adequate job in education under trying and difficult conditions.

Respectfully submitted,

ALBERT F. HUNT, JR.

Superintendent of Schools

#### SCHOOL CENSUS — October, 1966

Registration of minors	5 to 7	7 to 16
Boys	226	968
Girls	203	911
	429	1879
Distribution of above minors		
In public day school membership	375	1835
In vocation school membership	0	9
In private school membership	12	30
In State and County institutions and special schools for defectives and delinquents	1	4
Not enrolled in any day school	41	1
	429	1879

#### *Comparative Statement for the Last Ten School Years*

June	Enrollment	Boys	Girls	Membership	Average Attendance	% of Attendance
1957	1,729	874	855	1,720	1,612	93.7
1958	1,819	932	887	1,785	1,636	91.7
1959	1,866	952	914	1,834	1,692	92.3
1960	1,915	979	936	1,865	1,726	92.5
1961	1,981	1,002	979	1,947	1,822	93.6
1962	1,541	799	742	1,517	1,425	93.9
1963	1,601	832	769	1,573	1,479	94.0
1964	1,637	860	777	1,626	1,530	94.1
1965	1,740	911	829	1,705	1,596	93.6
1966	1,836	964	872	1,818	1,704	93.7

TOTAL MEMBERSHIP IN PUBLIC SCHOOLS, OCTOBER 3, 1966

School	Kinder- garten	1	2	3	4	5	6	7	8	Spec. Class	Total	Total Boys & Girls
Middle												800
Boys						102	109	101	95	8	415	
Girls						107	100	80	89	9	385	
McElwain												353
Boys	35	37	29	45	40						186	
Girls	21	32	31	43	40						167	
Burnell												351
Boys	24	37	35	36	44						176	
Girls	14	41	43	43	34						175	
Hunt												304
Boys		54	44	32	32						162	
Girls		38	50	29	25						142	
Academy Bldg.												59
Boys	34										34	
Girls	25										25	
	153	239	232	228	215	209	209	181	184	17	B—973 G—894	1867

## Teachers in the Bridgewater Public Schools

NAME	POSITION	STARTED	COLLEGE OR NORMAL	DEGREE
<i>Middle School</i>				
Francis J. Crane	Principal	Sept., 1966	Harvard, Boston Univ.	B.S., Ed.M., C.A.G.S.
Maurice E. Rucker	Assistant Principal	Sept., 1948	Hyannis, Bridgewater	B.S., Ed.M.
Catherine E. Brown	Grade 5	Sept., 1964	Bridgewater	B.S.Ed.
Donald B. DeLutis	Grade 5	Sept., 1963	Bridgewater	B.S.Ed.
Marjorie Elias	Grade 5	Sept., 1961	Bridgewater	B.S.Ed., Ed.M.
Doris Nourse	Grade 5	Sept., 1958	Bridgewater	B.S.Ed.
Helen Powers	Grade 5	Sept., 1929	Bridgewater	B.S., Ed.M.
Gertrude L. Silvia	Grade 5	Sept., 1962	Bridgewater	B.S.Ed., M.Ed.
Paul Delaney	Grade 6	Sept., 1961	B.C., State Coll. at Boston	A.B., M.Ed.
Priscilla Douzanis	Grade 6	Sept., 1966	Bridgewater	B.S.
Melvin Ellin	Grade 6	Sept., 1961	Suffolk U., State Coll., Boston	B.S., M.Ed.
Catherine E. Kaladin	Grade 6	Sept., 1964	Regis, Northeastern Univ.	A.B., M.Ed.
Raymond D. Lynch	Grade 6	Sept., 1960	Boston College, B'water	B.S., M.Ed.
Esther M. Tucker	Grade 6	Sept., 1964	Bridgewater	B.S.Ed., Ed.M.
Warren R. Brown	Mathematics	Sept., 1959	Norwich Univ., B'water	B.S., M.Ed.
Oliver J. Collard	Math & Science	Sept., 1964	Fitchburg State	B.S.Ed., M.Ed.
Edward J. Galvin	General Science	Sept., 1966	St. Michael's College	B.S.Ed.
George R. Pauley, Jr.	Mathematics	Sept., 1962	Bridgewater	B.S.Ed., M.Ed.
Charles Varney	General Science	Sept., 1953	Univ. of R.I., B'water	B.S., M.Ed.
Henry Walmsley	Social Studies	Sept., 1948	Springfield, Boston Univ.	B.S., M.Ed.
Pauline K. Burrill	English	Sept., 1955	Syracuse, Bridgewater	B.S., M.Ed.
Eleanor Dupuis	General Science	Sept., 1966	Bridgewater	B.S.Ed.
Isabel M. Howe	English	Sept., 1965	Boston College	B.S.
Bernardine Hughes	Reading	Sept., 1966	Boston College	B.S.Ed.
Kathleen McDonough	English & Reading	Sept., 1966	State College at Boston	B.S.Ed.
Gloria Moran	Reading & Math	Sept., 1966	State Univ. of N.Y. Coll.	B.S.

NAME	POSITION	STARTED	COLLEGE OR NORMAL	DEGREE
Mary Toomey	English & Reading	Sept., 1928	Bridgewater	B.S., M.Ed.
Alice Wood	Social Studies	Sept., 1924	Bridgewater	
Myrna Bell	Art	Sept., 1961	B.U., Northeastern Univ.	B.S., M.Ed.
Albert F. Borzomato	Director of Music	Sept., 1964	Boston University	B.M.
Bernard Chestna	Boys' Phys. Edn.	Sept., 1954	Boston University	B.S., Ed.M.
Louise Levingston	Music	Sept., 1966	State Colleges at Lowell & Fitchburg	B.S.E., Ed.M.
Dorothy N. Moore	Girls' Phys. Edn.	Sept., 1952	Bridgewater	B.S., M.Ed.
Richard G. Murch	Industrial Arts	Sept., 1960	Gorham State Teachers	B.S.Ed.
Cora-lou Root	Home Economics	Sept., 1956	Russell Sage College	B.S.
Eleanor Sanborn	French	Sept., 1961	Middlebury	A.B.
Shirley Godin	Special Edn.	Sept., 1966	U. of Mass., B'water	B.A., Ed.M.
Robert Haskell	Guidance Counselor & Reading	Sept., 1963	B.U., State Coll. at Boston	B.S.Ed., M.Ed.
<i>Dr. Hunt School</i>				
Kenneth P. Jubett	Principal	Sept., 1966	B.U., Bridgewater	B.S.Ed., M.Ed.
Mary C. Chambers	Grade 1	Sept., 1966	Bridgewater	B.S.Ed.
Lois Ponder	Grade 1	Sept., 1965	Bridgewater	B.S.Ed.
Gertrude Scheffler	Grade 1	Oct. 18, 1954	Bridgewater	
Loretta Weisberg	Grade 1	Nov. 21, 1966	SUNY at Fredonia, N.Y.	B.S.
Dorothy A. Dunn	Grade 2	Sept., 1957	Bridgewater	B.S.Ed.
Catherine Norvish	Grade 2	Sept., 1966	Northeastern Univ.	B.S.
Leola Santos	Grade 2	Sept., 1963	Bridgewater, Boston Univ.	B.S.Ed., M.Ed.
Meredith Martin	Grade 3	Feb. 4, 1957	Bridgewater	B.S.Ed.
Anna W. Panza	Grade 3	Sept., 1954	Salem	
Mary L. Buckley	Grade 4	Sept., 1952	Bridgewater	
D. Harriette Sarkisian	Grade 4	Sept., 1956	Bridgewater	
Katherine P. Grant	Reading	Sept., 1964	Bridgewater, Tchrs. Coll. at Columbia Univ.	B.S., M.A. in El.Ed.
<i>McElwain School</i>				
Merrill W. Butler	Principal	Sept., 1950	Hyannis, Boston Univ.	B.S., Ed.M.
Carole Parker	Kindergarten	Sept., 1962	Perry-Kndg. Normal, Suffolk Univ.	B.S.
Josephine Drew	Grade 1	Nov. 21, 1966	State College at Boston, Suffolk Univ.	B.S.Ed., M.A.
Cecilia G. Gabrey	Grade 1	Sept., 1952	Hyannis	
Marie Pezzoli	Grade 1	Nov., 1944	Bridgewater	B.S.E.
Elizabeth McHale	Grade 2	Jan., 1929	Bridgewater	B.S.
Constance Murphy	Grade 2	Sept., 1964	Cardinal Cushing	B.S.
Mary M. Burdick	Grade 3	Sept., 1964	Mather Coll. in Western Reserve Univ., B.U.	B.A., M.Ed.
Elsie M. Jones	Grade 3	Sept., 1952	Bridgewater	
Helen R. O'Donnell	Grade 3	Sept., 1952	Bridgewater	
Katherine P. Jordan	Grade 4	Dec. 1, 1955	Bridgewater	
Minerva Lazour	Grade 4	Sept., 1966	Bridgewater	B.S.Ed.
Lillian R. Rudolph	Grade 4	Sept., 1957	Bridgewater	B.S.Ed.
Katherine P. Grant	Reading	Sept., 1964	Bridgewater, Tchrs. Coll. at Columbia Univ.	B.S., M.A. in El.Ed.

NAME	POSITION	STARTED	COLLEGE OR NORMAL	DEGREE
<i>Martha M. Burnell School</i>				
Doris M. Sprague	Principal	Sept., 1946	Bridgewater	B.S., M.E.
Mary L. Marks	Kindergarten	Sept., 1930	Wheelock	
Ruth M. Gamson	Grade 1	Sept., 1952	Bridgewater	B.S., Ed.M.
Marian E. Nelson	Grade 1	Sept., 1962	Bridgewater	B.S.Ed., M.Ed.
Ellen Rucker	Grade 1	Sept., 1958	Hyannis, Bridgewater	B.S.Ed., M.Ed.
Margaret Joyce	Grade 2	Sept., 1965	Bridgewater	B.S., Ed.M.
Betty A. Noyes	Grade 2	Sept., 1965	Bridgewater	B.S., Ed.M.
Dorothy E. Wood	Grade 2	Sept., 1949	Bridgewater, Boston Univ.	B.S., Ed.M.
Elizabeth M. Higgins	Grade 3	Sept., 1948	Bridgewater, Boston Univ.	B.S., Ed.M.
Patricia Makin	Grade 3	Sept., 1966	Bridgewater	B.S.Ed., M.Ed.
Barbara Poe'Sepp	Grade 3	Sept., 1947	Bridgewater	B.S., M.E.
Mary Doyle	Grade 4	Sept., 1961	Bridgewater	B.S.Ed., M.Ed.
Helen L. Hulsman	Grade 4	Nov., 1948	Bridgewater, Boston Univ.	B.S., Ed.M., C.A.G.S.
Richard M. Menice	Grade 4	Mar. 21, 1960	B'water, N'eastern U.	B.S.Ed., M.Ed.
<i>Academy Building</i>				
Josephine Chartier	Kindergarten	Sept., 1966	Worcester State	B.S.Ed.
<i>Guidance Director</i>				
James A. Cooke		Sept., 1959	Maryknoll Seminary, Boston State Tchrs., B.C.	A.B., M.Ed., C.A.E.S.
<i>School Adjustment Counselor</i>				
Edith B. Sheehan		Sept., 1966	B.C. School of Nursing, Yale School of Medicine, State College at Boston	R.S. in Nursing, M.P.H., M.Ed.
<i>Superintendent of Schools</i>				
Albert F. Hunt, Jr.		Sept., 1927	Brown Univ., N.Y.U.	Ph.B., Ed.M.

## Bridgewater-Raynham Regional School

The Bridgewater-Raynham Regional School District report of last year was a progress report based upon the first five years of the Regional High School's existence. It was geared to statements of educational philosophy and detailed descriptions of how this thinking was being put into practice — thus, the report dealt with our educational aims and objectives, guidance services and matters of that nature. This year's report is concerned with the high school of tomorrow and the Bridgewater-Raynham Regional High School of tomorrow.

The levels of competition which our graduates must face are constantly becoming more demanding — college board examinations and entrance policies to college, technical schools, armed services, business and industry; the competition for survival and success in these areas is also being constantly increased. This competition dictates that in addition to the student's capacity to initiate and develop scholarly, logical processes of

thinking and reasoning, which have always been the basic hall-marks of good schools, the high school graduate must also be widely read and well informed. High schools of the future will provide more time for efficient independent study and less time in group study. With better informed students, high schools of tomorrow may well section their students in larger groupings. Fortunately, our Regional High School's program of instruction is already moving in these directions. However, such factors impose critical judgments in the following areas.

### ADDITIONAL SCHOOL FACILITIES

The need and time-table for expansion of the school plant is reflected in an enrollment chart which is presented elsewhere in this report. The present building was built to handle 1000 students. An addition is being planned for a combined total of 1500 students. It is of tremendous significance that the educational specifications which are currently being prepared by the



school committee, the administration and the faculty provide "flexible space" which will anticipate future programs of instruction in the high school of tomorrow.

**PROGRAMS OF INSTRUCTION**

Education is a never ending process and future programs of instruction should tend to be more open-ended and provide for efficient, independent study.

**LENGTH OF SCHOOL YEAR**

The State Department of Education reports that our Regional High School day is one of the longest days in the state. Many of our students board the school busses at approximately 7:00 a.m. In fairness to their physical well being, our current school year seems adequate. However, summer school sessions, on a voluntary basis, are an important segment of the school year.

**COOPERATIVE SUMMER PROGRAM**

Presently, the public schools of Bridgewater, the public schools of Raynham, the Bridgewater-Raynham Regional High School and the State College at Bridgewater sponsor cooperative summer programs in remedial reading and written composition. One regional high school teacher and two college instructors instruct a class of approximately 25 students working at college master degree levels. In turn, the graduate students, approximately 50 in number, instruct approximately 100 stu-

dents from the three school districts. For these students, instruction is highly specialized at a 1-2 ratio. This instruction is especially valuable to our students and it is at a shared cost basis. In planning for the future, we should negotiate graduate level instruction in other areas not only during the summer session, but also during the regular school year.

**A NOTE OF APPRECIATION AND THANKS**

Your School Committee is pleased to report very fine educational progress, but it is ever mindful of the fine cooperation being extended by the citizens of Bridgewater and Raynham. In the same spirit your School Committee wishes to thank the student body, the school administration and the entire Regional School Staff for their fine cooperation.

Respectfully submitted,

- JAMES W. BUCKLEY, Chairman
  - DR. RICHARD E. HEYWOOD, Vice-chairman
  - RICHARD BRADLEY
  - ROLFE BURNS
  - JOHN E. HESLIN, JR.
  - RAYMOND MASON
  - S. J. BERNARD, Superintendent-Principal
- School Committee

**Enrollment Projections Grades 9-12  
With Local Participation Figures Through 1974-1975**

October, 1966

School Year	Gr. 9	Gr. 10	Gr. 11	Gr. 12	TOTAL	Raynham Total	B'water Total	Raynham Percent	B'water Percent
1966-67	311	249	231	213	1004	355	649	35.359	64.641
1967-68	313	311	249	231	1104	415	689	37.591	62.409
1968-69	308	313	311	249	1181	472	709	39.966	60.034
1969-70	350	308	313	311	1282	519	763	40.484	59.516
1970-71	366	350	308	313	1337	554	783	41.437	58.563
1971-72	353	366	350	308	1377	563	814	40.886	59.114
1972-73	383	353	366	350	1452	592	860	40.772	59.228
1973-74	399	383	353	366	1501	616	885	41.039	58.961
1974-75	408	399	383	353	1543	628	915	40.700	59.300

**Balances as of December 31, 1966**

GENERAL ACCOUNTS		
Cash		<u>26,159.41</u>
Payroll Deductions		
Federal Taxes Withheld	4,168.10	
State Taxes Withheld	984.94	
Teachers' Retirement	2,362.91	
County Retirement	388.94	
Insurance	76.28	
Teachers' Association	536.24	8,517.41
		<u>26,159.41</u>
Excess & Deficiency		2,151.74
Special Funds		
Athletic Fund	1,740.25	

Music Fund	284.26	
Cafeteria Operating Fund	4,050.52	
Cafeteria Ice Cream		
Machine Fund	1,480.00	
Vocational Education	1,489.35	
Public Law 874	2,483.22	
Title I Program	3,112.00	
Title V	696.07	
Tailings	154.59	15,490.26
		<u>26,159.41</u>

DEBT ACCOUNTS		
Net Funded or Fixed Debt		1,670,000.00
School Construction Loan		1,670,000.00

**Budget Status For Year Ended December 31, 1966**

CODE NO.	ACCOUNT	BUDGET	TRANSFERS	EXPENSES	BALANCES
1100002	Dist. Clerk & Treas. Salary .....	2,240.00		2,120.04	119.96
1100004	Legal Expenses .....	500.00	203.00	702.85	.15
1100005	Treas. & Clerk Expenses .....	75.00	56.00	130.77	.23
1100006	School Committee Expenses .....	780.00	55.00	834.99	.01
1200311	Superintendent Salaries .....	3,809.00		3,747.14	61.86
1200312	Supt. Clerical Help .....	4,655.00	(314.00)	4,340.40	.60
1200313	Attendance Expense .....	210.00		210.00	0
1200315	Administrative Supplies .....	700.00		698.39	1.61
1200316A	Supt. In-State Travel .....	685.00		600.00	85.00
1200316B	Supt. Out-of-State Travel .....	100.00		0	100.00
2200311	Principal Salaries .....	22,877.00	(18.00)	22,681.72	177.28
2200312	Principal Clerical Help .....	3,906.00	346.00	4,251.28	.72
2200315	Principal Supplies .....	808.00	43.00	850.97	.03
2200316A	Principal In-State Travel .....	100.00		82.17	17.83
2200316B	Principal Out-State Travel .....	250.00	(250.00)	0	0
2300311	Teachers Salaries & Expenses .....	365,594.00	(1,504.00)	364,089.54	.46
2300315	Supplies Instructional .....	15,876.00	1,365.00	17,240.44	.56
2300316	Teachers Out-State Travel .....	375.00	(335.00)	40.00	0
2300321	Home Teachers Salaries .....	1,440.00		1,286.66	153.34
2400315	Textbooks .....	8,920.00		8,860.64	59.36
2500315	Library Material .....	623.00		602.17	20.83
2700311	Guidance Salaries .....	27,217.00		27,166.69	50.31
2700312	Guidance Clerical Help .....	4,827.00	161.00	4,987.46	.54
2700315	Guidance Supplies .....	1,576.00	377.00	1,952.86	.14
2700316A	Guidance In-State Travel .....	300.00		295.17	4.83
2700316B	Guidance Out-State Travel .....	200.00		153.85	46.15
3200311	Health Salaries .....	4,227.00	176.00	4,402.50	.50
3200315	Health Supplies .....	150.00		106.72	43.28
3200316	Health Travel .....	25.00		0	25.00
3300314	Bus Transportation .....	42,395.00	1,676.00	44,070.90	.10
3400313-8	Cafeteria Salary & Equipment .....	2,800.00	4.00	2,803.64	.36
3510313	Athletic Police & Officials .....	3,392.00		3,355.34	36.66
3510314	Athletic Transportation .....	2,920.00		2,883.18	36.82

CODE NO.	ACCOUNT	BUDGET	TRANSFERS	EXPENSES	BALANCES
3510315	Athletic Supplies .....	9,468.00	1,051.00	10,518.99	.01
3510316	Athletic Assns. & Fees .....	1,670.00	(721.00)	948.69	.31
3520316	Honor Society .....	50.00	46.00	95.50	.50
4100315	Operational Supplies .....	3,300.00	308.00	3,607.77	.23
4110313	Operational Salaries .....	39,156.00	(319.00)	38,836.70	.30
4120316	Fuel .....	7,000.00	1,281.00	8,280.73	.27
4130316	Utilities .....	12,000.00	2,398.00	14,397.95	.05
4210316	Repairs, Replacement, Upkeep .....	8,430.00	44.00	8,473.27	.73
5100316	County Retirement Assessment .....	4,500.00		4,500.00	0
5200316	Insurances .....	13,224.00	95.00	13,318.71	.29
5500313	School Affairs, Police .....	50.00		48.00	2.00
5500316	Graduation & Printing .....	700.00		680.16	19.84
7300318	Acquisition Equipment .....	9,144.00		9,128.17	15.83
8200317A	Interest on Bond Issue .....	66,230.00		66,230.00	0
8200317B	Amortization .....	120,000.00		120,000.00	0
	Compensatory Services .....	1,000.00	(1,000.00)	0	0
	EXCESS & DEFICIENCY .....		(5,224.00)		
	TOTALS .....	820,474.00		824,613.12	1,084.88

### 1967 BUDGET SUMMARY

NO.	ACCOUNT	1966 BUDGET	1967 BUDGET	DIFFERENTIAL
1000	Administration .....	13,754.	14,133.	+ 379.
2000	Instruction .....	454,889.	533,368.	
	Less Federal Grants*		7,187.	526,181. + 71,292.
3000	Other Services .....	67,847.	79,828.	
	Less Athletic Receipts*		6,000.	73,828. + 5,981.
4000	Operation of Plant .....	69,886.	75,456.	+ 5,570.
5000	Fixed Charges .....	17,724.	19,023.	+ 1,299.
7000	Acquisition of Equipment and Maintenance .....	9,144.	16,514.	
	Less Federal Grants*		2,000.	14,514. + 5,370.
8000	Debt Service .....	186,230.	181,790.	- 4,440.
9000	Compensatory Services .....	1,000.	00.	- 1,000.
	Total Appropriation (See Note) .....	820,474.	904,925.	+ 84,451.

#### Estimated Receipts

Transportation .....	29,605.	37,369.
Home Teachers .....	720.	400.
State School Building Assistance .....	77,000.	77,000.
Special Education .....	9,622.	9,000.
State Wards .....	1,200.	550.
Student Projects - Industrial Arts .....	1,500.	800.
Towel Fees .....	900.	950.
Surplus From Budget .....	10,000.	00.
P.L. 81-874 .....	4,576.	00.
Excess & Deficiency .....	21,000.	00.
P.L. 85-864 Title V .....	4,205.	00.
Summer School & Driver Education .....	2,039.	00.



# HUMAN RESOURCES

## Welfare Department

Several changes have occurred in the Welfare Department in the past year. The case load for all categories is now over 200. At the end of 1965, the case load was 180. The increase is due to the new Medical Assistance Program which became effective on September 1, 1966. On that date, all medical expenses paid under Old Age Assistance, Disability Assistance, Aid to Families with Dependent Children, and the Medical Assistance for the Aged were grouped under the new category, Medical Assistance. Federal participation in Medical Assistance is 50% of the total cost. The State share is two thirds of the remaining 50% and the town's share is one third.

All persons eligible for, and receiving public assistance are covered for medical expenses under the new program. Many other persons not previously eligible for public assistance because of residence requirements, limitations placed on income, savings and other assets may now be eligible under the new program. All persons under 21 years of age whose incomes and savings conform to the new requirements are eligible. Persons between 21 and 65, must be disabled in order to be eligible. This determination of disability must be made by the Medical Review Team of the Massachusetts Department of Public Welfare. All persons over 65, whose income and assets fall within the allowed limits are eligible. Anyone having questions about this new program is urged to contact the Department of Public Welfare for information regarding his particular case.

On March 1, 1966, a new simplified budget was placed in effect by the Mass. Department of Public Welfare for recipients of Old Age Assistance and Disability Assistance. In some cases the new budget meant increases in grants of as much as 30%, in others none at all. Where the new simplified budget was less than a recipient was being given as of March 1, 1966, there was no reduction. Those cases presently on the rolls whose grants were in excess of the new simplified budget will remain as is; new cases being approved will be in accordance with the new standards. The net result of these changes was an overall increase in grants of approximately 15%.

On October 1, 1966, a new simplified method of computing budgets in the Aid to Families with Dependent Children became effective. The same policy regarding recipients who were in excess of the new budgets was used here. We had only two such cases. The net

effect of this was an increase of about 12% in monthly grants to recipients.

The Medicare program went into effect on July 1, 1966. The true effect upon our expenses has not been felt because of seemingly overlong delays in processing bills of doctors and hospitals. Doctors and hospitals have not been paid for many services rendered as far back as July 1. These bills must be paid sometime and they could cause errors in our budget estimates. There is, of course, no effect on our nursing home expenses under Medical Assistance because the program involving nursing homes under Medicare does not become effective until January 1, 1967, even then, any reduction in our present \$6600 monthly expenses for nursing homes, will be quite small, if any.

### PERSONNEL

On August 22, 1966, Mrs. Mary H. Siemers of Halifax was employed as a social worker to fill a vacancy that had existed since December 1965.

Personnel in the Welfare Department received a pay increase from the Welfare Compensation Board on July 1, 1966. New minimum and maximum salaries are as follows:

	<i>Minimum</i>	<i>Maximum</i>	<i>Annual Increment</i>
Director	\$6480	\$7980	\$300
Social Workers	\$5940	\$7140	\$240
Senior Clerk	\$4320	\$5020	\$140
Junior Clerk	\$3600	\$4300	\$140

There is Federal and State participation of approximately 80% in salaries and expenses of the Welfare Department. Minimum education requirements, for social workers, even temporary personnel, are a bachelor's degree from a four year accredited institution of higher education.

Based on a new formula which weighs the case load by points, it may be necessary to hire a third social worker not later than July 1, 1967, in order to meet Federal requirements. By this point system our present case load along with applications being processed each month is 330, an increase to 359 is anticipated by March 1, 1967. A weighted case load of 360, will require an additional social worker. Provisions for this eventuality have been considered in our 1967 budget request.

### OFFICE SPACE

For several years this department has been functioning from inadequate space in our presently assigned offices. Should it become necessary to hire a third social worker, immediate additional office space will be mandatory. Also, this town is rapidly nearing the population figure of 10,000 (exclusive of the MCI). When this happens there are certain provisions of the law regarding interviewing of welfare applicants which must be met. This will require space for facilities which will further guarantee privacy to applicants during the application interview as well as interviews with recipients dealing with any problems they may have. Our present facilities are inadequate for this requirement. Office space provided to the Welfare Department should contain a minimum of 1200 square feet, and should be located on the ground floor because of the elderly and infirm.

### ACKNOWLEDGEMENTS

During the year we have worked with Saint Vincent

de Paul, The Salvation Army, the Council of Churches, Lions Club, Veteran's Club, Inc., in the distribution of Thanksgiving and Christmas baskets; and with these same organizations and several groups of students from Bridgewater State College, in the distribution of Christmas gifts to the needy. Our community can be very proud of these groups and the Public Welfare Department is deeply grateful to them. In addition, appreciation and thanks go to Saint Vincent de Paul and the Salvation Army for items of clothing, household appliances, and furniture which they make available to needy families throughout the year.

We wish to also thank the School Nurse, the Visiting Nurse Association, the Dental Hygienist, and the Adjustment Counselor in the Bridgewater School Department, for timely advice and help in formulating treatment plans for some of our more difficult cases.

Respectfully submitted:

HAROLD D. LEE

## Playground Commission

Town Selectmen  
Bridgewater, Mass.

Gentlemen:

At your request we submit the following report on plans for improving the playground area for the future.

1. Reconditioning and laying new surface on quarter mile oval track.
2. Improve condition of present tennis court.
3. Paint bleachers and replace seats and foot boards where needed.
4. Improve children's play area with paint and adding more equipment.
5. We hope to find the ways and means of improving the condition of the brook.

6. Clearing brush and filling in south end of field to be used for picnic area.

During the past season the Little League building was painted, dugouts built on main diamond and twenty (20) decayed bleacher seats replaced.

We are proud to be serving as commissioners of one of the best athletic fields in the area. We also hope to maintain the playgrounds high standards at a minimum of cost to the town's taxpayers.

Sincerely,

GINO C. GUASCONI  
MANUEL J. AMARAL  
KENNETH THRASHER  
Playground Commission

## Summer Swimming Program

### Class Instruction

The 1966 Bridgewater Summer Swimming Program was conducted for eight weeks, June 27 through August 19 at the Bridgewater State College pool. Classes were scheduled five days each week, 8:30 a.m. - 3:00 p.m. A recreational swimming period for children who had successfully completed the American Red Cross Beginners course was scheduled from 3:00 - 4:00 p.m. daily.

Evening sessions were scheduled from 6:00 - 9:00 p.m. Tuesdays and Thursdays the first seven weeks. The first half of each evening session was reserved for adult and family recreational swimming with only children accompanied by their own parents permitted to participate.

A total of 88 separate classes were scheduled weekly. The program was basically instructional and classes

were set up on the basis of school grades and swimming classification. Instruction was provided on the beginners, advanced beginners, intermediate, swimmers, and advanced swimmers levels, in junior and senior life saving, in synchronized swimming and competitive swimming and in diving.

Two periods were reserved each week for those participating in the Bridgewater Summer Recreation Program for the Retarded and two periods were set aside for the inservice training of pool aides.

Every effort was made to provide an optimum amount of time for instruction. All class periods for elementary school children at the beginners and advanced beginners levels allowed for thirty minutes of instruction in the water. Additional time was for older boys and girls and for those in the higher skill classifications. Children who were close to completing certificate requirements were granted extra time on an individual basis. A copy of the 1966 class schedule is included with this report.

The following chart indicates the number of American Red Cross certificates awarded for the past seven years since the town assumed sponsorship of the program:

	1960	1961	1962	1963	1964	1965	1966	Totals
Beginner	108	131	94	112	118	122	89	774
Advanced Beginner (New classification in 1961)		27	99	79	59	67	68	399
Intermediate	15	42	40	29	38	30	32	226
Swimmer	1	30	17	20	29	18	20	135
Advanced Swimmer	0	1	8	2	11	7	5	34
Jr. Life Saving	14	14	8	20	7	17	13	93
Senior Life Saving	7	4	5	6	5	5	9	41
<b>Totals</b>	<b>145</b>	<b>249</b>	<b>271</b>	<b>268</b>	<b>267</b>	<b>266</b>	<b>236</b>	<b>1702</b>

Although the number of certificates issued is in itself impressive, the success of the program should not be judged solely on this criterion. Hundreds of persons have attended classes but failed to complete all certificate requirements. Others participated in sections of the program for which no certificates are available.

### Competitive Swimming

There was considerable interest shown in competitive swimming and the attendance at daily practice sessions was excellent. One intramural meet was held and town championship races were included in the water show program. The local team, coached by Robert Cowgill, participated in a series of dual meets. Local swimmers also took part in the area swimming meet sponsored by the Brockton Enterprise at the Campello pool, the Bridgewater Jaycees meet here, and in the C.Y.O. meets at Harvard University.

The following is a summary of competitive events in which local swimmers participated:

Monday, July 11, at Bridgewater, Intramural meet

Thursday, July 14, at Bridgewater, Bridgewater Girls 63, Camp Wampatuck 12, Bridgewater Boys 63, Camp Clark 60

Monday, July 18, at Bridgewater, Bridgewater 134, Middleboro 53

Friday, July 22, at Bridgewater, Bridgewater 133, Montello 70

Monday, July 25, at Bridgewater, Bridgewater 174, Hanson 38

Thursday, July 28, at Bridgewater, Bearcroft Swim Club, Attleboro 105, Bridgewater 83

Friday, July 29, at Bridgewater, Canton 108, Bridgewater 96

Tuesday, August 2, at Campello, Brockton Enterprise meet

Wednesday, August 3, at Camp Clark, Buzzards Bay, Bridgewater Girls 76, Camp Wampatuck 26, Bridgewater Boys 57, Camp Clark 45

Monday, August 8, at Harvard Univ., C.Y.O. meet (Girls)

Wednesday, August 10, at Bridgewater, Norwood 157½, Bridgewater 46½

Thursday, August 11, at Middleboro, Bridgewater 132, Middleboro 62

Friday, August 12, at Bridgewater, Bridgewater Jaycees meet

Monday, August 15, at Harvard Univ., C.Y.O. meet (Boys)

August 16-18, at Bridgewater, Town championship races by grades during annual water show.

### Bridgewater Jaycees Meet

The Bridgewater Junior Chamber of Commerce sponsored a swimming meet on Friday, August 12. The event was conducted by members of the local program staff assisted by a group of volunteer officials. Close to 300 entries were received and more than 120 trial and final heats were run off. Towns represented in the meet were Bridgewater, Plymouth, Canton, Middleboro, Hanson, Raynham, Whitman, Sharon, Attleboro, Brockton (Montello and East Side), Norwood, Stoughton, and Duxbury.

The event included competition in four age groups for both boys and girls in freestyle, backstroke, breaststroke, and diving.

### *Water Show*

The annual water show was presented for three nights during the final week of the season. The Tuesday and Thursday performances were preceded by family swimming sessions. The water show program included a demonstration of swimming skills at all levels, competitive swimming, safety skills, novelty events, exhibition and clown diving, and life saving and water safety. Several synchronized swimming numbers were also presented.

### *Operation Fourth Grade*

Research has indicated that children in the fourth grade are particularly responsive to swimming instruction. Also it has been determined that children who do not learn to swim at this time are likely to remain non-swimmers. For the past three seasons a special effort has been made to encourage children at this grade level to take swimming instruction.

This year a letter was sent to parents of every fourth grader in town who was not attending classes. The response was most encouraging. Principals and teachers in local schools cooperated in this effort by providing the names and addresses of all fourth grade pupils. A copy of the letter is included with this report.

### *Synchronized Swimming*

Synchronized swimming has been an integral part of the local program since 1960 and group and individual numbers have always been featured in the annual water show. In 1966 a new dimension was added to this phase of the program.

On Friday, August 5th a competitive synchronized swimming meet was held at the State College pool between teams representing Bridgewater and Barnstable. Competition took place in individual stunts and in solo, duet and team routines with judges grading each event. The final score of the meet was Bridgewater 54 Barnstable 13. The local group served refreshments to the youngsters from Cape Cod following the meet. The coach of the local team was Christine Lelito.

### *Moving Pictures*

Through the cooperation of the Greater Brockton Chapter of the American Red Cross and the Audio-visual Department of the State College at Bridgewater three films were shown to the Junior and Senior Life Saving Classes. The films shown were "Heads Up", "Oars and Paddles", and "Rescue Breathing".

### *Staff*

High standards were maintained at all levels of instruction throughout the season. In preparation for the program the director corresponded with and interviewed

several candidates for positions on the pool staff. He served on the faculty of the American Red Cross Aquatic School at Camp Kiwanee in Hanson prior to the beginning of the program. Christine Lelito, the assistant director, was a student at the aquatic school where she majored in synchronized swimming.

Christopher Brady, a first year instructor, qualified as a water safety instructor at a course offered in the spring at Bridgewater State College by the Greater Brockton chapter of the American Red Cross. Robert Cowgill, another first year instructor, joined the staff during the second week following his separation from the Air Force. His term in the service provided him with considerable experience in aquatic leadership. Thomas Stadelmann, a student at Bridgewater State College, served as an instructor during the first week of operation.

The following persons comprised the staff for the 1966 season:

Harry Lehmann	Director
Christine Lelito	Assistant Director
Christopher Brady	Instructor
Robert Cowgill	Instructor (7 weeks)
Thomas Stadelmann	Instructor (1 week)
Linda Jordan	Registrar/Clerk
Sara Marcus	Locker Room Attendant
William Bianchini	Locker Room Attendant
James Cummings	Filter Plant Operator
Walter Pearson	Maintenance Man (Part time)
Anthony Andre	Policeman (Evenings)

Several staff meetings were held during the season. The purpose of these meetings was to evaluate and develop ideas and methods for the continual upgrading of the total program.

### *Public Relations*

The program continued to receive excellent newspaper coverage in both the Brockton Enterprise and the Bridgewater Independent. Regular weekly releases plus reports on special activities were prepared, submitted and published.

In addition to the news stories, the Brockton Enterprise published a total of 11 photographs concerned with the local program over the course of the season. Our efforts over the past three years to obtain photographic coverage in the Boston press finally bore fruit in 1966. Ron Donovan, a photographer for the Herald-Traveler, spent two hours one day taking pictures of the program in operation. Two separate photo layouts appeared in the Boston Traveler on August 8th and 9th. A total of seven photographs were published.



Other photographs of the program were taken by students in the course "Photography in Education" at Bridgewater State College under the direction of Thomas Lee.

*Financial Report*

The 1966 program was conducted at a net cost to the town of \$4250.43. The following is a general breakdown of expenditures and receipts:

Expenditures:	Personnel services	\$4604.50
	Equipment and operating expenses	1319.03
	Total expenses	<u>\$5923.53</u>
Receipts:	Daily attendance fees	\$1291.85
	57 non-resident regist.	285.00
	Water show receipts	96.25
	Total receipts	<u>\$1673.10</u>
Net cost of the program		\$4250.43

*Miscellaneous*

The permanent record card plan, started in 1963, was continued. A cumulative record card has been prepared for every person who has earned a certificate in the past seven years. These records facilitate registration and class placement. These record cards are now being checked over to insure accuracy.

The award emblems program started in 1965 was continued. Pool aides, members of the competitive swimming team and members of the synchronized swimming group who were considered worthy by staff members, were presented with swimming suit emblems.

During the 1966 season several youngsters served as volunteer pool aides. Their efforts were greatly appreciated. These pool aides were guests of the staff at an outing following the close of the season.

In June a letter that outlined the program and the registration procedure, and that included a permission form to be signed by parents, was distributed to all children in the local schools through the cooperation of school authorities and teachers.

The local staff in cooperation with the directors of summer institutes in biology and geography at Bridgewater State College made arrangements for students attending the institutes to participate in the program.

Among those who visited the local pool to observe the summer program were the following:

Frank Holland, Field Representative of the American Red Cross

Roe Laramée, Director of Safety Services, Worcester Chapter, American Red Cross

Paul Collins, Pool Manager, Montello pool, Brockton

Harry Connolly, Athletic Director, Southeastern Mass. Technological Institute.

The program director takes this opportunity to commend members of the pool staff for their enthusiasm and cooperation in providing a wholesome and valuable aquatic learning and recreational experience for the children and adults of the community.

A word of appreciation is also extended to Dr. Adrian Rondileau, president of the State College at Bridgewater, the members of the Board of Selectmen, the town accountant, town treasurer, and other town officials, the correspondents, photographers, and editors of the Bridgewater Independent, the Brockton Enterprise, and the Boston Traveler, and to all others who cooperated and assisted in any way.

Respectfully submitted,

HARRY A. LEHMANN, Director  
Bridgewater Summer Swimming Program

- Appendices: 1966 class schedule  
 Dual meet registration form  
 Swimming meet heat form  
 Swimming meet summary form  
 Letter re: Jaycees meet, July 29, 1966  
 Letter re: Jaycees meet, August 10, 1966  
 Registration form, Jaycees meet  
 Work sheet, Jaycees meet  
 Diving scoresheet  
 Letter: Operation fourth grade  
 Synchronized swim meet program  
 Synchronized meet stunt competition form  
 Synchronized meet master scoresheet  
 Daily financial report form  
 Letter to parents re: registration

# Veterans' Services Department

To the Board of Selectmen:

In 1966 this department continued to provide services for hospitalization, compensation, notices to V.A. of change of address, application for benefits, aid in filling out annual questionnaires, securing burial allowances and obtaining G.I. loan certificates and other miscellaneous V.A. benefits.

During this period our appropriation for Veterans' Benefits was \$26,100.00. Because of Medicare and other federal medical programs, which decreased our own commitments for medical expenses, and our continued pursuit of pensions and other monetary benefits due veterans it appears that a substantial amount of our 1966 appropriation will revert as unused funds.

In 1966 a new group of veterans (post Korean) was added to our eligible list by legislation. However, due to high employment and the youth of these veterans it does not appear that the budget will be significantly affected in 1967 as a result of this legislation. Conversely, it appears that federal medical programs will continue to decrease overall expenses.

The new bill provides a program of benefits to veterans serving in the Armed Forces after January 31, 1955. A comparison of federal benefits for various periods of service is shown on the following chart.

Respectfully submitted,

JAMES A. BAKER

Veterans Agent

ACTIVE DUTY SERVICE DURING	COMPENSATION (Service Connected)	PENSION (Non Service Connected)	BURIAL ALLOWANCE	EDUCATIONAL ASSISTANCE	WAR ORPHANS EDUCATION	HOSPITALIZATION	LOAN GUARANTY	
<b>POST KOREAN</b> January 31, 1955 - to date	ANY PERIOD  OF  ACTIVE  DUTY  SERVICE	NO BENEFITS	SAME AS PEACETIME	181 Days Active Duty Service	ANY PERIOD  OF  ACTIVE  DUTY  SERVICE   (Includes children of Veterans permanently and totally disabled from service connected disabilities)	ANY PERIOD OF ACTIVE DUTY SERVICE	181 Days Active Duty Service	
<b>KOREAN CONFLICT</b> June 27, 1950 - Feb. 1, 1955		90 DAYS OF ACTIVE DUTY SERVICE	ANY PERIOD OF ACTIVE DUTY SERVICE	BENEFITS EXPIRED (except for certain seriously disabled veterans)		* Service connected veteran has preference	(Expires 1-31-75)  90 DAYS	
<b>WORLD WAR II</b> Dec. 7, 1941 - Dec. 31, 1946 (For Loan Guaranty Benefits and Educational Benefits) service between Sept. 16, 1940 - July 25, 1947		ANY PERIOD OF ACTIVE DUTY SERVICE	ANY PERIOD OF ACTIVE DUTY SERVICE	BENEFITS EXPIRED		* Other veterans; treatment is on bed available and inability to pay basis	ACTIVE DUTY SERVICE  (Expires 7-25-67)	
<b>WORLD WAR I</b> April 6, 1917 - Nov. 11, 1918*		NO BENEFITS	Eligible Only 1. Receiving Comp. at time of death or 2. Disch. for S/C disability or 3. Died from S/C disab. P.L. 89-360	NO BENEFITS		From 1/1/47 to 6/26/50 only if seriously disabled	Eligible only if veteran has a service connected disability	NO BENEFITS
<b>PEACETIME SERVICE</b> Prior to April 6, 1917 Nov. 12, 1918 to Dec. 6, 1941  Jan. 1, 1947 to June 26, 1950		NO BENEFITS	NO BENEFITS	NO BENEFITS		NO BENEFITS	NO BENEFITS	NO BENEFITS

# FACILITIES FOR THE PEOPLE

## Public Library

### *Librarian*

To the Trustees of the Bridgewater Public Library:

I submit my report for 1966.

The pattern of library service has changed this year. No longer is it just for leisure reading. The trend is toward education and factual material.

The reading of fiction has given way to non-fiction, which is probably due to lack of really good fiction.

The Children's Room has seen even greater activity with the increase of over 1000 more books circulated. Services to groups during year

### *Girl Scouts*

5 groups of cub scouts  
2 packs of brownies

### *Schools*

#### *McElwain*

One visit from each teacher — Mrs. Lazour, Mrs. Jordan, Mrs. Burdick, Miss McHale. Two visits — Mrs. Parker

#### *Middle*

One visit — Mrs. Brown, Miss Powers, Mr. Haskell. Two visits — Miss Mentzer.

#### *Burnell*

One visit — Mrs. Wood

#### *Hunt*

All grades and all teachers have come, and most grades and most teachers have come on a regular basis once every two weeks:

Mrs. Craven, Mrs. Santos, Mrs. Weisberg, Mrs. Dunn, Mrs. Ponder, Mrs. Farnum, Mrs. Scheffler, Mrs. Martin, Mrs. Chambers, Mrs. Panza, Mrs. Sarkisian, Mrs. Buckley

School visits totaled 95 class room visits with story hours

### *Story Hours*

Five story hours during July and August totaling 172 children

### *Summer Reading Program*

Nine meetings and at the final one a dramatization of the "Tale of Peter Rabbit"

### *Library Aides*

Nineteen children obtained pins for a minimum of 15 hours work in the Children's Room

### *Book Week*

Forty-four Library aides participated in this year's program, the topic "Books around the World"

### *Gifts*

Eighty-two dollars from the Bridgewater Grange  
Garden books from Dr. A. W. Carr  
Display Case from Miss Grace Millet  
Filing Cabinet from Mr. Andrew Pike of Civil Defense.

It is a foregone conclusion that the Children's Room is bursting at the seams. If this type of creative service is to be continued for the children of the town, more room and facilities must be found. I wish at this time to thank Mrs. Dorothy Bennett for her outstanding work in this department.

### *Circulation*

Children	31,900
Adult	38,543
Total	70,533

BERTHA J. CAMERON,  
Librarian

### *Library Trustees*

In March 1967, Mrs. Miriam Wheeler will resign from the Bridgewater Public Library Trustees after having completed twenty-eight years of continuous service. She was honored at a reception on the opening day of Children's Book Week, October 30, in the Academy Building.

Other trustees of the Public Library for 1966 were: Mr. Albert F. Hunt, Jr., chairman, Mr. Franklin Mitchell, vice-chairman, Mrs. Robert M. Jarvis, secretary, Mr. Robert Danstedt, Mr. Edwin Kingsley, Mrs. Richard Dowd, Mrs. Harry K. Moore, Mr. Lester Sprague.

Repairs were made and equipment was added. The clock in the reading room was repaired, and a lock was installed in the door of the clock. The bulkhead door

also gained a lock. The firebox was cared for, and gratings were placed on the windows. The wastebasket added near the entrance of the library walk has eliminated some of the litter left by passers-by. The magazine room was painted and the floor will be sanded. Other repairs were made to the dry well and the furnace.

The Trustees acknowledged currency gifts from the Bridgewater Grange and designated the money for the purchase of books on conservation.

For the first time, the Trustees in 1965 joined the Massachusetts Library Trustees' Association.

The Trustees endorsed especially two groups for their

services. The Bridgewater-Raynham Regional Library continues to accomplish important work. For their quiet efforts in supplying books to the juveniles at the State Farm and in delivering books to shut-ins, the librarians are to be commended.

Again, the Trustees alert the Bridgewater voters to the persistent need for expanded library facilities. The Children's library is ill-equipped to continue the rich program initiated by the librarian. The Trustees already have indicated to the Planning Board their desire to coordinate library interests with any Master Plan for Bridgewater.

MARY L. JARVIS

## Water and Sewer Department

### WATER DEPARTMENT

We were very fortunate in Bridgewater that we had sufficient water during 1966 to allow its use without restriction. Work on the new wells, one known as number four at Carver's Pond and another known as number five at High Street, has not as yet been completed but is progressing. The number four well has been in use for some time but still must have automatic controls and telemetering installed. The pump and motor are in place at the number five well and the shell of the building is completed. Piping and controls are yet to be installed.

The water table, though not completely recovered, is in a much better condition than it was a year ago. The search for a further supply of water continues and a new location about 800 ft. from the number four well at Carver's Pond has been tested and could prove to be another good location. It will take about an additional \$6,000 to install an 8" casing, observation wells and run a pumping test of up to 15 days and nights. This will be requested at Town Meeting as a special item in our budget. The water at this location in a preliminary test shows .02 iron and no manganese which is excellent. The quantity can only be proved by pumping but could be between 300,000 and 500,000 gallons per day.

Material costs through the year rose appreciably, thus making our cost of installation per service rise to a figure considerably higher than estimated in our budget. This in turn was offset by a slowdown in building in the latter half of the year. There were 123 new installations and 31 renewals completed up to date.

New water mains installed included 21,775 ft. of 6"

and 8" by the Town, and 7,794 ft. by developers including all fittings and 52 new hydrants. All of this pipe has been chlorinated and tested and is now in use.

The work of the new meter man continues to prove the value of this new position. Meters and meter reading are no longer a problem to interfere with the rest of the work. The installation of the remote reading meters is also beginning to make itself felt.

The new radios installed last summer have been invaluable. Even the meter man has carried a portable at times to remain in contact with the rest of the department. It is planned to install a radio in the meter truck during 1967. The inter-communication with the highway and police departments has also aided greatly, and the co-operation from the highway and forestry departments has been an immeasurable aid throughout the year.

Water rates are in the process of being perused with a careful reference to present commitments, costs, and future necessary plans for progress. No conclusions have as yet been determined but when suitable figures have been arrived at they will be made public before being put into effect.

### WATER AND SEWER DEPARTMENT

Projected plans for the future for water and sewer, but without a timetable, would have to include the erection of a water storage facility in the Scotland area. Land for this has been acquired on Prospect Street.

The two existing standpipes are both in need of painting and some repair work. The least costly of these is

Spragues Hill at an estimated cost of \$12,000 and will be proposed as a special item for 1967. Great Hill is estimated to cost \$25,000 and should follow as soon as possible to avoid further deterioration.

To properly tie all storage together with adequate sized pipe to service the Town a large diameter pipe should be laid from the corner of High and Broad Streets westerly through High, Center and Pleasant Streets to Prospect St. Also on the opposite side of Town from 165 Auburn Street westerly through Flagg Street to the area of the M.C.I. well. A larger diameter pipe should be installed on Broad Street from the corner of High Street and continue through Central Square and down South Street to Crescent Street.

Sewer extensions are all on the drawing boards and each progressive plan will be presented following the acceptance and completion of each other one. Any place that sewer extensions are installed should have a complete revamping of the water services and mains if necessary at the same time so that the road surfaces could be replaced and not further disturbed for some time if possible.

## Conservation Commission

The Commission met at least once every month plus four extra meetings, except during July and August. Some projects planned for 1966 were tabled for lack of funds. Two large projects are in progress and will be completed in the near future.

Our accomplishments are as follows: We have tried to educate the townspeople in regard to the dangers of water pollution. We have attempted to make the public fully aware of the Hatch Act and the abuses of it; also, develop understanding of the dangers of insecticides and pesticides.

The Commission sponsored another water quality survey. This past year it was conducted on the Town River and a documented report was printed showing the degree of pollution. Copies were distributed to Town Departments and some parts of the report were printed in the newspapers.

We are doing an Inventory Natural Resources Map which is being completed by the U.S. Soil Service and this map will be of great value to the Town. We have

## SEWER DEPARTMENT

Again the sewer department is able to report a year with no serious problems. The new line on Plymouth Street has been completed and is in use. The new interceptor line from the treatment plant to Burrill Avenue is also complete and in use. Installation of a line on Burrill Avenue to the new dormitory on Great Hill is underway and should be in use very soon, with the State assuming all costs.

A complete drawing of phase two of the sewer expansion program is on display at the office in the Academy Building. It has been estimated that this will cost approximately \$270,000 and the plan will be presented to Town Meeting for consideration. This proposal is to serve the area bounded by Park Ave. to the Northeast and Worcester St. to the Southwest and include all the Streets possible in between out to Bedford Street.

Respectfully submitted,

ALVAH S. TOLIVAISA, Chairman  
ARTHUR D. JOYCE  
JAMES W. BUMPUS

Board of Water and Sewer Commissioners

had printed eight maps of Carver's Pond and the surrounding area for study. We need a Soil Interpretation Services mapping of green belts; also of suitable and unsuitable lands for home sites.

We are in the process of acquiring more property. Two members of the Commission have spent a great deal of time investigating new property but the wheels of progress are slow because of the boundaries and surveying problems involved.

We urge taking all available land around Carver's Pond to protect our wells.

Air pollution study will begin soon. We feel it is becoming a problem and steps will have to be taken to help human suffering. Air pollution affects eyes, nose, throat and lungs.

The appraisal has been made on access property to Lake Nippenicket. It is our intention to acquire the adjacent properties for the townspeople.

The Commission hopes to establish swimming areas,

playgrounds in several areas, ponds for skating, refuges, green belts, nature trails and to continue with pollution studies, as clean water in our ponds and streams is necessary.

The problem seems to be to conserve the scenery and natural and historic objects and the wildlife therein and provide for the enjoyment of the same, by means that will leave them unimpaired for the enjoyment of future generations. This is becoming difficult with the great amount of building and the expansion program in town.

We have three methods of acquiring land: tax title lists, private gifts and outright purchase. Land of low value on tax title lists will diminish with soaring housing developments and private gifts have not been forthcoming, even though we can guarantee any donors that land

so given can never again be used for any purpose other than permanent conservation. Therefore, the only practical course is acquisition by purchase and if we are to carry out our assigned duty of insuring adequate clean water, trees, grass and wildlife in our immediate future, we must be given the necessary funds this year and every year from now on.

Respectfully submitted,

ALBERT PANZA, Chairman  
HELEN HARDING, Clerk  
HOWARD METCALF  
MURIEL KEITH  
WARREN HARDING  
LAWRENCE TUFTS

## Veterans' Graves Officer

To the Honorable Board of Selectmen:

I herewith submit my report for the year 1966.

Markers and flags have been placed on the following graves:

St. Thomas Aquinas Cemetery: Faust P. Lombardi, WW I; Manuel Sylvia, WW I; George Callahan, WW I; Charles E. Dyer, WW I; Richard J. Farrell, WW II; Mrs. Rita Buckley, WW II.

Mt. Prospect Cemetery: Orien L. Desnoyer, WW I;

Kenneth W. Hall, WW II; John M. Spirida, WW II.

Auburn St. Cemetery: Henry Imhoff, WW I.

Walter P. Murray WW II buried in Mt. Wollaston Cemetery in Wollaston.

I wish to thank the Selectmen, also the Highway Department for the assistance given me during this year.

Respectfully submitted,

RUSSELL L. SOULE  
Veterans' Graves Officer.

## Industrial Development Corporation

Our greatest problem is the fact "that we are severely handicapped because of a lack of land zoned for industrial use."

We have had many interested parties that would like to locate in Bridgewater, however, when they realize that in order to build here they first face rezoning problems they immediately look elsewhere and we certainly can't blame them. We, as members of this Corporation, have met with our own industrial people in town and also with interested industries contemplating expanding or moving, etc., to better understand and seek out solutions to any difficulties or problems they are faced with.

We think we know what types of industry would be best for Bridgewater and we are authorized by law to promote and develop the business prosperity and economic welfare of the town.

We are authorized by our corporation to encourage and assist through loans, investments or other business transactions the location of new industry and business in town, however, the fact is that we do not have the land zoned for this purpose — therefore we recommend that when the Master Plan Survey is completed that the townspeople accept recommendations to zone certain areas for industrial use that we can attract good industry to Bridgewater.

## Highway Department

To the Honorable Board of Selectmen:

The spring of 1966 construction on Church Street was started, the second town street to be rebuilt. The construction job came under Chapter 679 State money no cost to the town. The Supt. of Streets recommends more streets in town be rebuilt as the cost is rising rapidly as well as the cost of labor and material. The streets to be rebuilt only after sewerage pipe are in place.

Construction on Center Street consisted of 3000 feet of Drainage, 32 Catch Basins, 14 Manholes, 4000 cu. yds of excavation and 4000 cu. yds of gravel. This work was completed during the school summer vacation, and 2000 tons of Type I was applied in October 1966. This year the Highway Dept. resurfaced four short streets: Rowayne Park, Sanger St., Goodwin St., and 1000 feet of Aldrich Rd., with a type I mix which eliminates the bothersome sand cover, much to the people's delight.

Drainage work was done on East St. and corner of

Vernon and Pleasant St. The Vernon St. water trench was repaired, which was left by the Contractor.

The department has made preparation for the winter months — Sand has been stock-piled, plows made ready for use and 3000 feet of snow fence has been erected.

The following projects are planned for the coming year:

Construction of Stetson Street; construction of Center Street (and sidewalk); construction of Orange Street.

Drainage and gravel Curve Street; Resurface sidewalks; Drainage on South St., corner of Forest St.; Resurface parts of South St. and North St. Several small drainage problems in various streets in Town.

Respectfully submitted,

WEYMOUTH ATWOOD

Supt. of Streets

## Housing Authority

During the past year significant progress was made by the Housing Authority in respect to the construction of the project. The final plan was submitted by the Architect John Carr Associates of Natick, Massachusetts, and was accepted by the Bridgewater and State Housing Authority in April, 1966.

Shortly thereafter contracts for the construction of the project were awarded and work began in September 1966. Construction is proceeding according to schedule and the tentative completion date is June 1967. Unless unforeseen difficulties arise occupancy will be available during the summer months.

Initial plans called for the construction of thirty-two units of three room apartments with bath, in addition to a Community Building at a cost of \$416,000. However, the need for elderly housing in our community is acute; therefore, the State Housing Board granted us eight additional units. The project will now consist of forty units in addition to a Community Building at a cost of \$500,000.

We feel the town is fortunate to have received the eight additional units as the elderly citizens will benefit as follows:

1. Provide immediate occupancy for citizens who otherwise might not have been selected.
2. Has decreased the cost per unit which in effect will lower the rental charge.

To be eligible for this housing, a person must meet the following requirements:

1. A person must be 65 years of age or over (single individuals living alone or couples are eligible).
2. A person must be a citizen of the United States (except an alien who has served in the armed forces of the United States and who has been honorably discharged and provided application has been made for citizenship and aliens eligible to receive Old Age Assistance).
3. A person must be of low income.
4. A person must be in need of good housing.

Dwellings are planned for single and double occupancy. Dwellings for two persons may be occupied by the following combinations:

- a. A married couple
- b. Two men or two women

- c. A brother and sister
- d. In some instances an elderly tenant (65 years or over) and a non-elderly person, provided that person is necessary for the physical well being of the elderly person, and is of low income.

Upon completion of the project and selection of the tenants, the program will continue to be administered by your local Housing Authority and they will be re-

sponsible for the operation of the project as defined in the law.

Respectfully submitted,

ALBERT SACCOZIA, Chairman  
ROBERT G. CLARK III  
LORRAINE DALEY  
ANTHONY FERNANDES  
RICHARD GHELFI

## Tree Warden

147 new trees planted in different locations.

### *FORESTRY DEPARTMENT*

Trees removed: 43 Elm and 16 others.

500 gallons of insecticide was used to spray the trees.

A new sprayer was purchased for \$3,930.00.

Respectfully submitted,

RAYMOND E. HAMLEN  
Tree Warden



# PROTECTION FOR THE PEOPLE

## Fire Department

To the Honorable Board of Selectmen:

I herewith submit for your consideration and approval the annual report of the Fire Department for the year ending December 31, 1966.

The Town voted 4 additional firefighters at the Annual Town Meeting and these men went to work on April 1st. This makes a total of 10 men split into 3 shifts. We have 2 shifts of 3 men each and 1 shift of 4 men. This year I am asking for 2 more men to complete the shifts of 4 men each.

The engine to replace Engine 2 is expected to be delivered in February. This new Engine is classed as a Class A Fire Fighting piece of equipment and will be a great asset to the department. Engine 1, a 1948 Mack pumper, is now beginning to show the effects of age and long wear. This Engine is no longer recognized by the Underwriters as a Class A fire fighting piece of equipment; therefore, I recommend that this engine be considered for replacement in the near future.

In keeping with my recommendations of last year on the replacement of old alarm boxes and the main control panel, 16 new boxes were installed this year. This year I am asking for funds to complete this project. With future expansion in consideration the new panel has been engineered to last for at least the next 50 years.

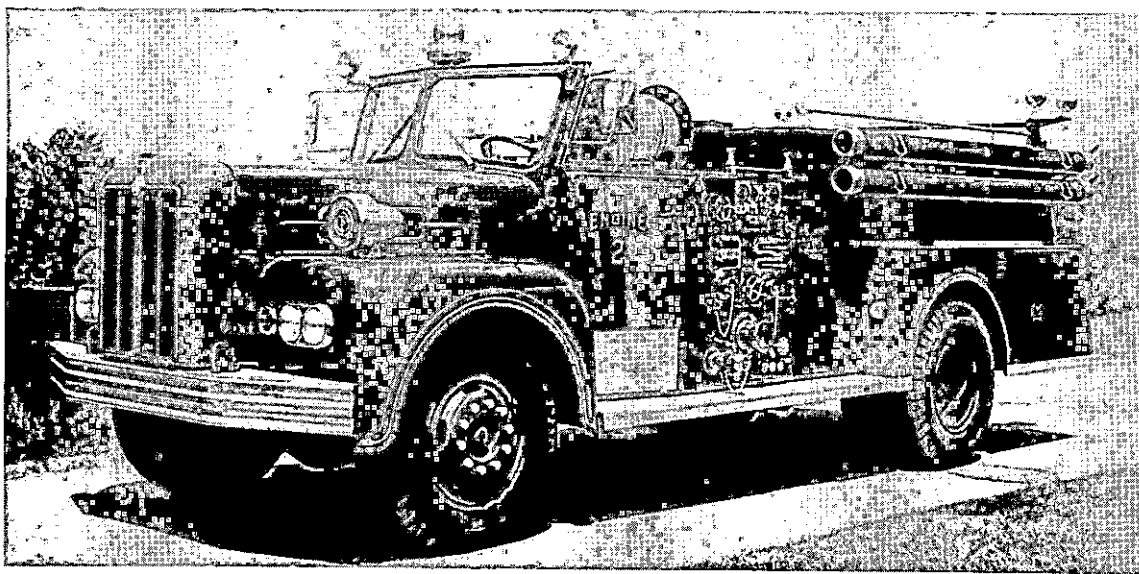
With the advent of a growing town and growing population, the present fire station is inadequate to serve properly the best interest of the townspeople. We need more apparatus space, more living space, and more storage space.

The permanent men of the department have done minor repairs to the apparatus and to the building during the year.

In conclusion, I wish to thank your board, the various town departments, for their cooperation during the year.

GEORGE H. SWEENEY

Chief



## Forest Warden

To the Honorable Board of Selectmen:

I herewith submit for your consideration and approval the annual report of the Forest Fire Department.

The personnel of the Department consists of 1 Chief

Warden, being the Chief of The Fire Department, and 10 Deputy Wardens, being the permanent men of the Fire Department.

This year the number of calls is less than in previous

---

---

## BRIDGEWATER FIRE ALARM BOXES

Fire Department Telephone — 697-4550

### DON'T GIVE FIRE A PLACE TO START

- |   |  |
|---|--|
| 161—School St. School                   | 48—Pleasant St. at Winthrop Ave.       |
| 162—Grove St. at Teachers College       | 51—Church & South St.                  |
| 21—Summer St. at Springhill Ave.        | 511—Central Sq. at Lower Common        |
| 211—Boys Dormitory, College             | 52—Plymouth & Summer St.               |
| 22—Summer St. at Leonard St.            | 521—Hale St. at Independent Nail       |
| 23—Shaw Rd. at Clarence Ave.            | 531—Plymouth St. at R.R. Crossing      |
| 24—Park Ave. at Elwell Ave.             | 53—Plymouth & Spring St.               |
| 241—Girls Dormitory, Park Ave.          | 54—Plymouth St. at Association Ave.    |
| 242—College Gym, Park Ave.              | 55—Plymouth St. opposite No. 350       |
| 243—Science Building, Park Ave.         | 56—Plymouth & Hayward St.              |
| 244—Power House, College                | 561—Plymouth & Wood St.                |
| 245—Catholic Chapel, Park Ave.          | 562—Plymouth at McIntires Dairy        |
| 25—Park Ave. opposite No. 179           | 57—Plymouth & Walnut St.               |
| 26—Park Ave. & Summer St. (Lower)       | 571—Plymouth St. at Jenkins No. 1 Mill |
| 27—Summer St. opposite No. 474          | 611—Main St. at Shell Station          |
| 311—Broad St. at Gotshalk's Store       | 612—Main St. at Furnwood Corp.         |
| 31—Hale St. at Citizens Club            | 61—Main & Pearl St.                    |
| 32—Broad St. at R.R. Crossing           | 62—Main & Hammond St.                  |
| 321—Perkins & Pearl St.                 | 63—Oak St. opposite No. 80             |
| 33—Spring St. at Sarkisian's Store      | 631—Main St. at McElwain School        |
| 331—Spring St. at Cooperative Shoe      | 64—Main & Center St.                   |
| 341—Broad St. at Perkins Foundry        | 65—Center St. & Aldrich Rd.            |
| 34—Broad & Crapo St.                    | 651—Center St. at Catholic Church      |
| 35—Crapo & Oak St.                      | 66—Main St. at Rowayne Park            |
| 36—Broad & High St.                     | 67—Main & Austin St.                   |
| 37—High & Oak St.                       | 671—High St. at Jenkins No. 2 Mill     |
| 38—High St. at Old Prospect School      | 68—Wall St. & Bolton Pl.               |
| 41—Union & Church St.                   | 71—Bedford St. & Maple Ave.            |
| 42—Union & Mt. Prospect St.             | 72—Springhill Ave. & Maple Ave.        |
| 421—Bridgewater-Raynham Regional School | 73—Worcester & Dean St.                |
| 43—South St. & Maple Ave.               |  |
| 431—South St. at Middle School          |  |
| 45—Union & Pleasant St.                 |  |
| 451—Pleasant St. at Nursing Home        |  |
| 46—South & Crescent St.                 |  |

---

**NO SCHOOL SIGNAL**

**6:45 A.M. — ALL SCHOOLS**

---

years and the amount of money spent to extinguish these fires has been less; one reason for this is that the Town Dump being fenced in has kept the papers from blowing across the street and setting fire to other areas. Another reason is that Townspeople are mindful of the law that requires permits for all open air fires. These

permits may be obtained by calling the Fire Station at the time burning is desired.

In conclusion I wish to thank your Board, the various Town Departments, for their cooperation during the year.

GEORGE H. SWEENEY

Warden

## Police Department

### *Review for the year of 1966*

The first and most challenging obligation of any police department is the prevention of a crime before it happens. This cannot be done efficiently without the full cooperation of the citizens of Bridgewater. Unfortunately this statement must be made due to the alarming increase in the rate of crime in Bridgewater. We have noted a sharp increase in sex offenses, twenty-three in 1966 in comparison to nine in 1965.

Our safety program for the school children is under the direction of Policewoman Lewoczko, and has continued in full swing with numerous lectures in safety, as well as the distribution of safety pamphlets. These lectures were provided for all the school children from kindergarten through the eighth grade. The pamphlets covered all forms of safety with special emphasis on child molesting.

There are now three full time campus police officers at the college, who are especially deserving of our thanks. In conjunction with this, I would also like to extend the thanks of this department to the faculty and student body who have cooperated with us one hundred per cent.

One of the most serious problems that our department is currently facing involves the sharp increase in the teen-age drinking. Along with this we note the upsurge in the illegal transportation of, as well as the purchase of, liquor by minors. Our department is doing everything possible to combat this problem.

The assistance of the Auxiliary Police, under the direction of Chief Wally Krueger, has proved invaluable. They assisted our own men with traffic duty in the square, and handled traffic at the church crossings. We found them to be readily available whenever their assistance was needed.

### *Looking Ahead . . .*

Too often, in small police departments, the Chief finds it necessary to act as records officer, detective, vice squad and prosecuting attorney. There are two paramount disadvantages inherent in this situation. The first is that too much of the Chief's actual working time

is taken up in routine work, leaving too little time for him to concentrate his attention on the greater problems of planning, administration and public relations. Secondly, by assuming most of the specialized functions himself, the initiative of subordinates tends to be almost completely stifled.

In the near future, it is hoped that all sergeants as well as myself will be able to attend the prosecution school now being set up by the office of the District Attorney. At the completion of this course, each sergeant would be enabled to prosecute his own case under the supervision of the Chief.

Many of the existing problems of organization would be solved by developing the talents of the officers through training and experience, and distributing the work evenly among them. By this, I mean that no officer shall be a full time specialist, but that each officer shall perform some specialized function in addition to his routine tasks. The need for careful selection, as well as adequate and continuous training becomes even more important, especially in view of the recent court decisions dealing with interrogation, confessions and proper notification of an attorney. Therefore, it is my intention in the near future to send as many officers, and as often as feasible to specialized schooling.

It is my sincere desire that the department be manned completely by permanent officers, and this goal can be reached within the next five years, if the necessary appropriations are forthcoming.

I cannot stress strongly enough the need for a new police station. To operate efficiently, it is imperative that new quarters be provided.

### **Report of the Chief of Police**

To the Honorable Board of Selectmen:

I herewith submit the Annual Report of the Police Department for the year ending December 31, 1966.

Number of License Suspensions:	130
Number of License Revocations:	20

Total:	150
--------	-----

Number of Arrests:			
Male:		427	
Female:		63	
		<hr/>	
	Total:	490	
<i>Crimes Against Person:</i>			
Assault and Battery:		10	
Indecent Assault:		11	
Assault with Intent to Murder:		1	
A & B with Dangerous Weapon:		1	
		<hr/>	
	Total:	23	
<i>Crimes Against Property:</i>			
Break & Entry & Larceny:		29	
Larceny & Attempt:		48	
		<hr/>	
	Total:	77	
<i>Crimes Against Public Order:</i>			
Delinquency:		0	
Operating to Endanger:		15	
Operating under the Influence:		9	
Drunkenness:		51	
Motor Vehicle Violations:		230	
Non-Support:		5	
Sex Offenses:		12	
Other Offenses:		66	
Violation of Probation:		2	
		<hr/>	
	Total:	390	
Recapitulation:	<i>Male</i>	<i>Female</i>	<i>Totals</i>
Against Person:	23	0	23
Against Property:	77	0	77
Against Public Order:	327	63	390
		<hr/>	
	Total:	427	63
			490

*Disposition of Cases*

Continued:	14
Dismissed:	2
Filed:	23
Fined:	64
House of Correction:	25
M.C.I., Bridgewater:	11
State Hospital, Foxboro:	2
Not Guilty:	7
Other Departments:	329
Probation:	6
Released:	5
Youth Service Board:	0
Turned over to Military Authorities:	1
Turned over to Deputy Sheriff:	1
	<hr/>
Total:	490

<i>Automobile Accidents</i>	
Number of Accidents:	241
Number of Occupants	
Injured in Vehicles:	125
Number of Pedestrians Injured:	10
Number of Pedestrians Killed:	0
Number of Operators Killed:	2
Number of Fatal Accidents:	2
Number of Accidents resulting in inj.:	80
Number of Minor Accidents Reported	51

*Location of Accidents*

High St.	5
Union St.	1
Whitman St.	2
Old Pleasant St.	2
Center & Main Sts.	3
Bedford St.	12
Broad St.	19
Vernon St.	2
Conant & Flagg Sts.	1
Summer & Grove Sts.	1
Wall St.	2
Spruce St.	2
Bridge St.	2
Prospect St.	3
South St.	7
Summer St.	18
Broad & High Sts.	1
South & Grove Sts.	2
Main St.	10
A & P Parking Lot	6
Pine St.	2
School St.	1
Pleasant St.	10
Pond St.	2
Regional School Parking Lot	1
Hayward & Whitman Sts.	1
Route #24	11
Bedford & Grove Sts.	2
Summer & Plymouth Sts.	4
Central Square	13
Park Ave.	1
Covington & Summer Sts.	1
Flagg St.	3
Birch & North Sts.	1
Grove St.	2
Roberts Rd.	1
M.C.I. Rd.	5
Titicut St.	1
Center St.	1
Mt. Prospect St.	1
Hayward St.	2

Beech St.	1
Plymouth St.	5
Conant St.	3
Auburn St.	1
Griffin Buick Parking Lot	1
Broad & Perkins Sts.	1
Water St.	2
East St.	2
Summer & Flagg Sts.	3
Hale & Broad Sts.	1
South & Pleasant Sts.	1
Winter & Bedford Sts.	1
Bridge & High Sts.	1
Hale St.	1
Park Terrace	1
Plymouth & Spring Sts.	1
Main & High Sts.	1
Broad & Spring Sts.	2
Krueger Motor's Parking Lot	1
Pleasant & Elm Sts.	1
Academy Building Yard	1
Water & Plymouth Sts.	3
South St. & Maple Ave.	1
Shaw Rd.	1
Oak & High Sts.	1
Lawrence & Howard Sts.	1
South & Winter Sts.	1
Bedford & Grove Sts.	1
Plymouth & Sanger Sts.	1
Elm St.	1
Crescent St.	1
Plymouth & East Sts.	1
Unknown	28

Total: 241

*Weather Conditions*

Clear:	120
Cloudy:	12
Fog:	3
Rain:	26
Snow:	12
Unknown:	68
	-----
	241

*Road Conditions*

Dry:	112
Icy:	20
Sandy:	2
Snow:	7
Wet:	32
Unknown:	68
	-----
	241

*Cause of Accidents*

Asleep:	3
Defective Equipment:	7
Oper. Under the Influence:	4
Speed:	5
Vision Obscured:	1
Animal in Road:	5
Inattention:	31
Hit and Run:	3
Skid:	16
Improper Operating:	42
Pedestrian in Road:	5
Operating to Endanger:	6
Head On:	1
Under \$200:	57
Not Investigated:	36
Miscellaneous:	19
	-----
	241

*Stolen Cars*

Stolen cars reported:	9
Stolen cars Recovered:	9

*Income*

15 Automobile Dealers' Licenses:	\$750.00
48 Bicycle Licenses:	12.00
16 Blue Books:	5.60
5 Gun Dealers' Licenses:	50.00
82 No Trespassing Signs:	20.50
52 Revolver Licenses:	104.00
	-----
	\$942.10

*Miscellaneous*

Telephone Calls Handled:	18,692
Radio Calls Handled:	20,763
Complaints:	10,601
Ambulance Runs:	223
Doors and Windows Found Unlocked:	168
Prowlers:	60
Messages Delivered:	82
Missing Persons:	62
Houses Watched:	89
Lost and Found:	134
Malicious Damage:	99
Obscene Telephone Calls:	11
Bicycles Stolen:	19
Dogs Hit by Cars:	117
Dog Bites:	22
Bomb Scares:	5

JAMES W. ELLIOTT,  
Chief of Police

## Civil Defense

The Civil Defense Auxiliary Police Department has a contingent of fifteen men; a chief, two sergeants, and twelve patrolmen. These men have given nearly twenty-five hundred hours of their time this year in co-operation with the regular police department.

There are approximately eight thousand shelters (8,000) throughout the town available in case of a national disaster. These shelters are all stocked with necessary supplies. In the basement of the Science Building of the college there is a Disaster Emergency Hospital Unit capable of handling one hundred casualties. This unit will be under the control of the administrators of the Brockton Hospital and your local Civil Defense Director.

Arrangements have been made with the local nursing home for care of all personnel in case of fire or other reasons where the home might have to be evacuated.

Matching funds have been made available by the Federal Government whereby the town was able to purchase and establish a communication system with most of the town vehicles. Also four walkie talkies were purchased to be used by all departments.

Classes in Medical Self-Help and First Aid have been

held at the Academy Building. The Civil Defense Department would like to have more classes this coming year and train one person from every family in Medical Self-Help and First Aid, also a class in Shelter Management and Radiological Monitoring.

A full-scale map of Bridgewater has been drawn up showing the locations of the shelters and the routes to be taken by every family to get to these shelters. We hope these maps will be available so that every home will receive one in their town report. We hope to increase our communication system this year by purchasing four more two-way radios for the town vehicles.

The town was able to purchase a utility trailer for the highway department for fifty dollars which was valued by the government at one thousand dollars. We hope more of these materials will be available in the future.

A long-range program in this office is to be able to train many more people in Medical Self-Help, First Aid, Radiological Monitoring, and Shelter Management. Also to be able to assist the town financially by getting matching funds and the purchasing of surplus property at Army Surplus.

ANDREW F. PIKE

Director

## Sealer of Weights and Measures

To the Honorable Board of Selectmen:

As the Sealer of Weights and Measures, I hereby submit my annual report for the year ending December 31, 1966.

### *Scales and Balances*

Over 10,000 lbs.	4 sealed
5,000 to 10,000 lbs.	1 sealed
100 to 5,000 lbs.	24 sealed
Under 100 lbs.	43 sealed
Less than 10 lbs.	16 sealed

### *Weights*

Avoirdupois	39 sealed
Metric	29 sealed
Apothecary	9 sealed

### *Meters*

Inlet 1 inch or less	60 sealed
Gasoline	14 adjusted

Inlet more than 1 inch	7 sealed
	4 adjusted

### *Pumps*

Kerosene, Oil and Grease	7 sealed
--------------------------	----------

### *Other Automatic Measuring Devices*

Cloth	3 sealed
-------	----------

### *Fees and Charges*

Sealing Fees	\$624.25
Adjustment Charges	3.50

Total Amount	\$627.75
--------------	----------

Fees Unpaid	\$ 15.00
-------------	----------

Respectfully submitted,

ALBERT W. HAMLIN  
Sealer of Weights and Measures

## Building Inspector

To the Honorable Board of Selectmen:

I herewith submit my report for the year ending December 31, 1966. A total of 157 permits were issued, with a total estimated cost of \$3,643,275. Total permit fees submitted to the Town Treasurer was \$2,366.50.

New dwellings 70 — \$820,500  
Residential additions and alterations 29 — \$52,075  
Non-residential additions or alterations 11—\$55,900  
Garages 16 — \$15,900  
Apartments 3 — \$62,000  
Fellowship Lodge A.F. & A.M. — \$118,000  
Housing for the elderly — \$484,000  
State College at Bridgewater — Dormitories,  
\$2,000,000  
Car Wash 1 — \$17,000  
Office Building 1 — \$500  
Swimming pools 4 — \$11,000  
Demolished or dismantled 11

Sheds, poultry houses, etc. 6 — \$6,400  
Move buildings 2

Twenty-six permits were denied and sent to the Zoning Appeals Board. A number of hazardous buildings were demolished with the cooperation of owners.

Due to the difficulty of obtaining mortgages, there has been a decline of new building in town. A change in this condition would undoubtedly bring about a rise in the construction of new dwellings.

Looking ahead I foresee moderate gains in all areas of construction, and growth in population.

To your Board, all Town Departments and Townspeople, a sincere thank you!

Respectfully submitted,

WALTER J. ZAVERUCHA  
Building Inspector

## Wire Inspector

Our Town, your town, Bridgewater, Massachusetts, U.S.A. has well applied the theme of living better electrically. The habitants of the town have improved their abodes electrically as shown in our report below:

Services, Old and New	142
Meters installed	200
Rough Wires	102
Electric Ranges	36
Electric Dryers	52
Electric Water Heaters	54
New House Inspections	70
Add Outlets	31
Remodel	20
Oil Burners	20
Signs Etc.	12
Finals	70

Temporary Construction	15
Locked and not accepted	21

Our long-range program of upgrading this office and bringing to the residents of Bridgewater the latest electrical Codes and Safety Rules is beginning to pay dividends. The townspeople are extremely cooperative, and this department would like to thank them — the Board of Selectmen and its department, all the departments of the Town who have been so helpful to us. We will strive to carry on this program, keeping up with the latest Codes, attending the departmental meetings and working towards harmony and most of all, Safety.

Respectfully Submitted,

ALBERT M. GREINER  
Inspector of Wires

## Dog Officer, Inspector of Animals and Slaughtering

To the Honorable Board of Selectmen:

I herewith submit my Annual Report as Dog Officer, Inspector of Animals and Inspector of Slaughtering for the year of 1966.

As Dog Officer, there were 1022 telephone calls. There are 752 Dog Licenses, 32 Kennel Licenses. I received 219 complaints, reports of 81 stray dogs, 39 killed by cars, and also 40 stray cats and 24 killed by cars.

As Inspector of Animals, a total of 2013 animals were inspected, 1148 cows and heifers, 3 bulls, 46 beef cattle, 121 horses, 34 sheep, 661 swine, 77 barns inspected, 67 dog bite quarantines, and 12 interstate inspections.

Respectfully submitted,

FRANCIS R. COPELAND  
Dog Officer, Inspector of Animals  
and Inspector of Slaughtering

# Plymouth County Mosquito Control Project

Board of Selectmen  
Town Hall  
Bridgewater, Massachusetts

Gentlemen:

As commissioners of the Plymouth County Mosquito Control Project, we are submitting to your Board and the citizens of Bridgewater, the annual report of the Project as prepared by the superintendent.

We have attempted in a brief manner to acquaint your townspeople with the Project's activities and objectives.

Respectfully submitted,

HERBERT H. LANMAN  
Chairman

I will briefly outline your Project's activities for 1966.

We are increasing expenditures in our budget for permanent control measures this past year, as we now have two trenchers. The elimination of production areas and clearing waterways releasing stagnant waters, is proven mosquito control. Coastal areas that we have trenched to date show a marked decrease in the sollicitan mosquito. Larviciding with chemicals is the next positive approach to the elimination of larvae before emergence. This is costly and complex. Our appropriations will allow us to treat only a fraction of these wet areas. Some areas could not be treated even if funds were available. Wildlife sanctuaries, domestic watersheds, and fish producing waters are not treated. These areas will also produce mosquitoes.

The culex mosquito is the most serious inland problem after the spring brood emerges in May. Our truck-mounted units are primarily for this purpose. Scheduled treatments to filter systems, dumps, catch basins and recreation areas are a must. Backyard treatments are a

constant pressure to this Project and not accomplishing our purpose for being. The homeowner himself has an obligation. Any and all water containers are a potential and probable source of mosquito breeding. Old tires, auto bodies, toys, birdbaths, clogged gutters, open and over-flowing sewage are all violators. Changing the water in birdbaths every three or four days will eliminate the breeding potential, as will emptying water from other containers. Oil of any kind poured in a catch basin will deprive the larvae of air, thus killing it. It is impossible for us to inspect and treat everybody's backyard. Our job is to eliminate breeding areas. Most towns supplement the efforts of this project with additional programs for adult control. Contrary to understandable beliefs, new housing and road construction in wet areas increases rather than decreases breeding sites. Every new home is a potential and probable source of mosquito larvae, while highways obstruct natural drainage areas and surface waters are detoured into areas that would ordinarily be dry.

Numerous waterways were cleaned and trenched both with hand labor and our power trencher. More of this work is planned for the future. We will also continue our annual abatement practices such as pre-hatch treatments, limited aerial larviciding and adulticiding.

Your project has responded to hundreds of calls. Numerous calls that were honored came from homeowners and commercial areas that were plagued by other than mosquitoes. Although we would like to honor all calls, our funds are now fixed and will only allow for mosquito abatement practices in the future.

Our many thanks to Bridgewater's town offices and the Tree and Highway Departments for their interest and cooperation.

Respectfully submitted,

M. CURRIE BEATON, JR.  
Superintendent



# Town Clerk

## SPECIAL TOWN MEETING

Town Hall  
MONDAY, JANUARY 31, 1966  
8:00 P.M.

The Meeting was called to order by the Moderator, Mr. Lester M. Lane, at 8:02 p.m. The Warrant was read by the Town Clerk.

Article 1. On motion by Mr. Lawrence Mish, duly seconded, it was VOTED: That the Town vote to purchase "All right, title and interest in and to the land shown as Brouillard Street and Hooper Street and all right, title and interest in those portions of Burrill Avenue, Goodwin Street and Sanger Street not previously taken by or conveyed to the Town as shown on "Plan of House lots at Goodwin Green, Bridgewater, Mass., owned by Albert Brouillard, 50' equal 1" Extension Survey, October 1915 by C. Crane."

Article 2. On motion by Mr. John Revil, duly seconded, it was VOTED: That the Town appropriate and transfer from Plymouth Street sewer Construction the sum of \$250.00 for the purchase of the land described in Article 1.

Article 3. On motion by Mr. Robert Fernandes, duly seconded, it was VOTED: That the Town vote to instruct the Water Commissioners to install a water main on Aldrich Road for a distance of approximately 2380 feet.

Article 4. On motion by Mr. Basil Warren, duly seconded, it was VOTED: That the Town appropriate and transfer from Excess and Deficiency Account the sum of \$10,000.00 for the use of the School Building Committee for the preparation of plans for the construction of an addition to the Middle School in accordance with the report of the Elementary School Building Needs Committee.

On motion duly seconded, the Meeting adjourned at 8:14 p.m.

All votes were unanimous

A true copy. Attest:

JENNIE W. CARROLL, Town Clerk

Received from Jennie W. Carroll, Town Clerk, boxes said to contain 5500 ballots for the Annual Town Election, March 5, 1966.

JAMES DECATUR, Warden

## ANNUAL TOWN ELECTION

March 5, 1966

In accordance with the provisions of the Town By-Laws and of the foregoing Warrant, the Moderator announced the Polls open at 7:00 A.M. The Town Clerk had read the Warrant and administered the oath to the Election Officers. The Warden had inspected the Ballot Box and received the keys to the box.

At 8:00 o'clock in the evening, the Moderator declared the Polls closed. The tellers completed their work at 12:30 A.M. Sunday. The whole number of Ballots cast 2502.

The following announcement was made as a result of the voting:

### FOR MODERATOR for One Year

Lester M. Lane	1991
Others (Gerard L. Provost)	1
Blanks	510
	— 2502

Lester M. Lane was declared elected.

### FOR SELECTMAN for Three Years

Henry L. Cormier	1488
John R. Hickey	931
John C. Keith, III	59
Blanks	24
	— 2502

Henry L. Cormier was declared elected.

### FOR ASSESSOR for Three Years

Henry L. Cormier	1487
John R. Hickey	905
John C. Keith, III	66
Blanks	44
	— 2502

Henry L. Cormier was declared elected.

### OVERSEER OF PUBLIC WELFARE

for Three Years

Henry L. Cormier	1485
John R. Hickey	900
John C. Keith	77
Blanks	40
	— 2502

Henry L. Cormier was declared elected.

**TOWN CLERK for One Year**

Jennie W. Carroll	2133
Blanks	369
	----- 2502

Jennie W. Carroll was declared elected.

**SCHOOL COMMITTEE for Three Years**

Richard J. Bradley	1678
Ensio E. Aalto	790
Robert S. Stone	1518
Blanks	
	----- 5004

Richard J. Bradley and Robert S. Stone were declared elected.

**TRUSTEES OF PUBLIC LIBRARY for three years**

Marjorie D. Moore	1993
Lester W. Sprague	1878
Miriam R. Wheeler	1907
Blanks	1728
	----- 7506

Marjorie D. Moore, Lester W. Sprague and Miriam R. Wheeler were declared elected.

**BOARD OF HEALTH for Three Years**

Peggy Almeida	2031
Blanks	471
	----- 2502

Peggy Almeida was declared elected.

**BOARD OF HEALTH for Two Years**

Victor Oliveira	2096
Blanks	406
	----- 2502

Victor Oliveira was declared elected.

**SEWER & WATER COMMISSIONER for three years**

Alvah S. Tolivaisa	2130
Blanks	372
	----- 2502

Alvah S. Tolivaisa was declared elected.

**PLANNING BOARD for Five Years**

Gerard L. Provost	2014
Blanks	488
	----- 2502

Gerard L. Provost was declared elected.

**PLAYGROUND COMMISSION for Three Years**

Kenneth M. Thrasher	1286
Alan O. Warren	874
Blanks	342
	----- 2502

Kenneth M. Thrasher was declared elected.

**TREE WARDEN for One Year**

Raymond E. Hamlen	2139
Blanks	363
	----- 2502

Raymond E. Hamlen was declared elected.

**BRIDGEWATER-RAYNHAM REGIONAL SCHOOL DISTRICT COMMITTEE**

John E. Heslin, Jr.	1316
Robert A. Williams	993
Blanks	193
	----- 2502

John E. Heslin, Jr. was declared elected.

**BRIDGEWATER HOUSING AUTHORITY**

Robert G. Clark, III	1900
Lorraine B. Daley	1823
Anthony H. Fernandes	1865
Richard P. Ghelfi	1824
Blanks	2596
	----- 10008

Robert G. Clark, III, Lorraine B. Daley, Anthony H. Fernandes and Richard P. Ghelfi were declared elected.

A True Copy. Attest:

JENNIE W. CARROLL, Town Clerk

**ADJOURNED ANNUAL TOWN MEETING**

Horace Mann Auditorium

March 7, 1966

The Meeting was called to order by the Moderator, Mr. Lester M. Lane at 7:35 P.M. Permission was granted to the following persons to be present at this meeting: Mr. Albert Grenier, Wire Inspector and Dr. Arnold Zeigler, Treasurer of the Bridgewater-Raynham Regional School District Committee. Students were seated in the balcony. The moderator presented Mr. John Revil, a member of the Advisory Board who explained a picture thrown on the screen showing a schedule of Surplus Accounts, January 1.

Article 1. The Moderator read the list of Minor Town Offices for 1966, appointed by the Selectmen.

Article 2. On motion by Mr. Henry L. Cormier,

duly seconded, it was VOTED: That the reports be accepted as printed in the Town Report.

**Article 3.—SALARIES**

*General Government—Appointed Employees*

On motion by Myron Chaput, duly seconded, it was VOTED: That the Town raise and appropriate the sum of \$32,604.79 for General Government Salaries for appointed employees, to be segregated as follows:

Selectmen's Clerical	\$ 3,157.26
Accounting Department	11,100.00
Treasurer's Clerical	3,300.00
Collector's Clerical	3,300.00
Assessor's Clerical	3,750.00
Election and Registration	2,155.00
Town Hall	2,325.00
Academy	2,825.00
Census and Poll Listing	692.53
<b>TOTAL</b>	<hr/>
	\$32,604.79

*General Government—Elected Officials*

Article 3. On motion by Mr. Robert Fernandes, duly seconded, it was VOTED: That the Town raise and appropriate the sum of \$16,289.00 for General Government Salaries for Elected Officials as follows:

Board of Selectmen	
(Total for 3 members)	\$ 2,450.00
Town Treasurer	1,961.00
Town Collector	4,876.00
Board of Assessors	
(Total for 3 members)	2,550.00
Town Clerk	4,452.00
<b>TOTAL</b>	<hr/>
	\$16,289.00

*Protection of Persons & Property*

Article 3. On motion by Mr. John Bates, duly seconded, it was VOTED: That the Town raise and appropriate the sum of \$170,539.75 for the Protection of Persons and Property Salaries to be expended under the direction of the Board of Selectmen, segregated as follows:

Police Department	\$ 88,709.01
Police —	
Women Traffic Supervisors	2,785.56
Fire Department	62,095.18
Sealer of Weights & Measures	1,050.00
Building Inspector	1,350.00
Wire Inspector	1,050.00
Moth Extermination	5,400.00
Dutch Elm Disease	5,400.00
Tree Department	600.00

Forest Fires	1,700.00
Dog Officer	400.00
<b>TOTAL</b>	<hr/>
	\$170,539.75

*Health & Sanitation — Appointed Employees*

Article 3. On motion by Mr. John Revil, duly seconded, it was VOTED: That the Town raise and appropriate the sum of \$16,160.00 for Health and Sanitation Salaries of appointed employees, segregated as follows:

Salaries of Health Inspectors	\$ 5,760.00
Public Health Nurse	4,800.00
Sewer Maintenance	5,600.00
<b>TOTAL</b>	<hr/>
	\$16,160.00

*Elected Employees*

Article 3. On motion by Mr. George Hogg, duly seconded, it was VOTED: That the Town raise and appropriate \$1,000.00 for Salaries of Elected Members of the Board of Health.

*Highways*

Article 3. On motion by Mr. Basil Warren, duly seconded, it was VOTED: That the Town raise and appropriate the sum of \$58,056.81 for the Highway Department Salaries to be expended under the direction of the Board of Selectmen, segregated as follows:

Highway Department	\$56,056.81
Road Machinery	2,000.00
<b>TOTAL</b>	<hr/>
	\$58,056.81

*Public Welfare Administration —*

*Appointed Employees*

Article 3. On motion by Mr. Stewart Brown, duly seconded, it was VOTED: That the Town raise and appropriate the sum of \$7,579.82 for Public Welfare Administration Salaries of appointed employees.

<b>SALARIES</b>	\$23,579.82
Less Federal Grant	16,000.00
<b>TOTAL</b>	<hr/>
	\$7,579.82

*Elected Overseers (total of 3 members)*

Article 3. On motion by Mr. George Hogg, duly seconded, it was VOTED: That the Town raise and appropriate the sum of \$600.00 for salaries of Elected Overseers of the Public Welfare.

*Veteran's Services*

Article 3. On motion by Mr. Lawrence Mish, duly seconded, it was VOTED: That the Town raise and appropriate the sum of \$3,250.00 for Veterans Services Salaries, to be expended under the direction of the Board of Selectmen, and segregated as follows:

Salary of Agent	\$2,000.00
Salary of Clerk	1,250.00
<b>TOTAL</b>	<hr/>
	\$3,250.00

*Public Library Appointed Employees*

Article 3. On motion by Mr. Myron Chaput, duly seconded, it was VOTED: That the Town raise and appropriate the sum of \$17,015.00 for Public Library Salaries, to be expended under the direction of the Library Trustees.

*Recreation*

Article 3. On motion by Mr. Robert Fernandes, duly seconded, it was VOTED: That the Town raise and appropriate the sum of \$9,360.00 for Recreation Salaries, to be segregated as follows:

Care of Common (To be expended under the direction of Board of Selectmen)	\$250.00
Athletic Field & Playground (To be expended under the direction of the Playground Comm.)	\$4,532.00
Swimming Pool (To be expended under the direction of the Board of Selectmen)	4,578.00

<b>TOTAL</b>	<hr/>
	\$9,360.00

Article 3. On motion by Mr. John Revil, duly seconded, it was VOTED: That the Town raise and appropriate from Water Revenue the sum of \$31,200.00 for Water Department Salaries of appointed employees, to be expended under the direction of the Water Commissioners.

Article 3. On motion by Mr. John Bates, duly seconded, it was VOTED: That the Town raise and appropriate from Water Revenue the sum of \$1,500.00 for salaries of Elected Water Commissioners.

**Article 3.—EXPENSES**

*General Government*

Article 3. On motion by Mr. George Hogg, duly seconded, it was VOTED: That the Town raise and appropriate the sum of \$22,033.15 for General Government Expenses to be expended under the direction of the Board of Selectmen, segregated as follows:

Selectmen's Expenses	\$ 686.00
Accounting Dept. Expenses	818.90
Treasurer's Expenses	1,187.00
Collector's Expenses	2,424.40
Assessor's Expenses	1,153.00
Preparation of Assessors' Maps	5,000.00
Town Clerk's Expenses	400.40
Election and Registration Expenses	1,280.00

Electric Machine Account	500.00
Town Hall Expenses	2,903.45
Academy Expenses	3,805.00
Academy — Outside Painting	900.00
Certification of Town Notes	50.00
Planning Board	300.00
Appeals Board	150.00
Advisory Committee	100.00
Industrial & Development Commission	250.00
Wage & Personnel Board	125.00

<b>TOTAL</b>	<hr/>
	\$22,033.15

Mr. John Daley made a motion that no action be taken on the Law Department until other articles had been acted upon. This motion was lost, by a show of hands.

On motion by Mr. George Hogg, duly seconded, it was VOTED: To appropriate \$5,000.00 for the Law Department.

On motion by Mr. George Hogg, duly seconded, it was MOVED: To appropriate \$1,250.00 for the Conservation Commission.

Mr. Albert Panza made an amendment to the motion to appropriate \$6,250.00 to the Conservation Commission. Motion was lost.

It was moved and duly seconded to appropriate \$1,250.00.

Article 3. On motion by Mr. George Hogg, duly seconded, it was VOTED: That the Town raise and appropriate the sum of \$2,900.00 for Town Hall Specials.

*Protection of Persons & Property*

Article 3. On motion by Mr. Basil Warren, duly seconded, it was VOTED: That the Town raise and appropriate the sum of \$41,417.64 for the Protection of Persons and Property Expenses, to be expended under the direction of the Board of Selectmen, segregated as follows:

Police Department Expenses	\$ 9,233.64
Police — Purchase of Cruisers	2,800.00
Police — Traffic Supervisor Expenses	180.00
Fire Department Expenses	14,382.00
Fire Department Out of State Travel	85.00
Fire Alarm	5,000.00
Sealer of Weights & Measures	180.00
Building Inspector's Expenses	400.00
Wire Inspector's Expenses	200.00
Moth Extermination	600.00
Mist Sprayer	4,080.00

Dutch Elm Disease	2,600.00
Tree Warden's Expenses	400.00
Forest Fires Expenses	827.00
Dog Officer	450.00
<b>TOTAL</b>	<hr/>
	\$41,417.64

Article 3. On motion by Mr. Stewart Brown, duly seconded, it was VOTED: That the Town appropriate the sum of \$25,315.00 for the purchase of a new Fire Truck and Radio; that \$5,315.00 be raised by taxation and that the Treasurer, with the approval of the Selectmen, be authorized to borrow \$20,000.00. Unanimous.

*Health & Sanitation*

Article 3. On motion by Mr. John Bates, duly seconded, it was VOTED: That the Town raise and appropriate the sum of \$18,054.50 for Health and Sanitation Expenses, segregated as follows:

Health Department — Expenses	\$12,994.00
Public Health Nurse — Expenses	157.50
Sewer Maintenance — Expenses	4,903.00
<b>TOTAL</b>	<hr/>
	\$18,054.50

*Highways*

Article 3. On motion by Mr. Lawrence Mish, duly seconded, it was VOTED: That the Town raise and appropriate the sum of \$62,562.41 for the Highway Department Expenses to be expended under the direction of the Board of Selectmen, segregated as follows:

Highway Expenses	\$34,890.00
Road Machinery Expenses	9,145.00
Municipal Garage	1,880.00
Abandoned Cemeteries	400.00
Street Lighting	16,247.41
<b>TOTAL</b>	<hr/>
	\$62,562.41

Article 3. On a motion by Mr. John Bates, duly seconded, it was VOTED: That the Town raise and appropriate the sum of \$9,000.00 for the construction of Orange Street, to be expended under the direction of the Board of Selectmen.

Article 3. On motion by Mr. John Revil, duly seconded, it was VOTED: That the Town raise and appropriate the sum of \$3,000.00 for the Drainage of Laurel Street.

For 209 No 196

Article 3. On motion by Mr. Myron Chaput, duly seconded, it was VOTED: That the Town raise and appropriate and transfer from Road Machinery Fund the sum of \$7,200.00 for the purchase of a Truck, to be financed as follows:

From Road Machinery Fund	\$1,286.95
From Taxation	5,913.05
<b>TOTAL</b>	<hr/>
	\$7,200.00

Article 3. On motion by Mr. Robert Fernandes, duly seconded, it was VOTED: That the Town raise and appropriate the sum of \$1,200.00 for the purchase of a Snow Plow.

Article 3. On motion by Mr. George Hogg, duly seconded, it was VOTED: That the Town raise and appropriate the sum of \$1,000.00 for resurfacing sidewalks in Central Square.

Article 3. On motion by Mr. Stewart Brown, duly seconded, it was VOTED: That the Town raise and appropriate the sum of \$4,500.00 for Construction of sidewalks on Center and Mt. Prospect Streets.

Article 3. On motion by Mr. Basil Warren, duly seconded, it was VOTED: That the Town raise and appropriate the sum of \$2,000.00 for resurfacing sidewalks on various streets.

Article 3. On motion by Mr. Basil Warren, duly seconded, it was VOTED: That the Town raise and appropriate the sum of \$120,831.00 for Public Welfare Department Expenses: \$30,000.00 to be transferred from Excess and Deficiency and \$90,831.00 raised by taxation: The Town Accountant is hereby authorized to transfer any portion of this total appropriation for Public Welfare, except Administration Expenses, from one item to another as needed on or after October 1, 1966.

Public Assistance Administration	\$831.00
Public Welfare — General Relief	6,000.00
Aid to Families	
with Dependent Children	
fr. E & D	30,000.00
Disability Assistance	17,000.00
Old Age Assistance	27,000.00
Medical Aid to the Aged	40,000.00
<b>TOTAL</b>	<hr/>
	\$120,831.00

Article 3. On motion by Mr. Lawrence Mish, duly seconded, it was VOTED: That the Town raise and appropriate the sum of \$26,480.00 for Veterans Benefits and Veterans Services Expenses, to be expended under the direction of the Board of Selectmen.

Article 3. On motion by Mr. Myron Chaput, duly seconded, it was VOTED: That the Town raise and appropriate the sum of \$7,545.00 for the Maintenance of the Public Library and reading rooms in connection

therewith, \$2,569.00 to be transferred from State Aid to Libraries and \$4,976.00 from Taxation, such sums to be inclusive of income from Trust Funds applicable to general library purposes and to be expended under the direction of the Library Trustees.

Article 3. On motion by Mr. Lawrence Mish, duly seconded, it was MOVED: That the Town raise and appropriate the sum of \$9,015.00 for Recreation Expenses and to be expended as follows:

Athletic Field & Playground	\$2,425.00
Piping Brook	5,000.00
Swimming Pool	1,590.00
<b>TOTAL</b>	<b>\$9,015.00</b>

Motion was defeated.

On motion by Mr. Lawrence Mish, duly seconded, it was MOVED: That the Town raise and appropriate the sum of \$4,015.00 for Field & Playground & Swimming Pool. Motion was carried.

On motion by Mr. Lawrence Mish, duly seconded, it was MOVED: That the Town raise and appropriate the sum of \$5,000.00 for Piping Brook. Motion was lost.

*Miscellaneous Appropriations*

Article 3. On motion by Mr. Robert Fernandes, duly seconded, it was VOTED: That the Town raise and appropriate the sum of \$78,609.80 for Miscellaneous Expenses, \$75,122.85 from Taxation and \$3,486.95 to be transferred from the Overlay Surplus Account, to be expended under the direction of the Board of Selectmen, segregated as follows:

Miscellaneous Printing	\$3,000.00
Marking and restoring Graves	290.00
Memorial Day	400.00
Veterans Day	500.00
Veterans of Foreign Wars	300.00
Stocking Ponds & Liberating Game	300.00
Blanket Insurance	6,000.00
Workmen's Compensation Insurance	6,500.00
Non-Contributory Retirement	1,484.00
Contributory Retirement	29,560.00
Christmas Lighting	1,000.00
Reserve Fund	*9,000.00
Group Life & Medical Insurance	15,500.00
Group Life & Medical Insurance — Pension	1,800.00
Civil Defense	2,975.80
<b>TOTAL</b>	<b>\$78,609.80</b>

(\* \$3,486.95 from overlay surplus)

Article 3. On motion by Mr. John Bates, duly seconded, it was VOTED: That the Town raise and appropriate the sum of \$11,400.00 for Interest, said sum to be expended under the direction of the Board of Selectmen as follows:

Interest — Temporary Loans	\$5,900.00
— Sewer Loan	5,500.00
<b>TOTAL</b>	<b>\$11,400.00</b>

Article 3. On a motion by Mr. John Revil, duly seconded, it was VOTED: That the Town raise and appropriate the sum of \$20,000.00 for the payment of the Maturing Loan due for Sewage Disposal Plant.

Article 3. On motion by Mr. Lawrence Mish, duly seconded, it was VOTED: That the Town raise and appropriate from Water Revenue the sum of \$48,451.00 for Water Department Expenses, to be expended under the direction of the Water Commissioners and segregated as follows:

Water Expenses	\$30,581.00
Meters and fittings	12,720.00
Out of State Travel	150.00
Testing Wells	5,000.00
<b>TOTAL</b>	<b>\$48,451.00</b>

*Schools*

Article 3. On motion by Mr. George Hogg, duly seconded, it was VOTED: That the Town raise and appropriate for the Personal Services in the School Department the sum of \$582,190.08 to be expended under the direction of the School Committee.

Article 3. On motion by Mr. Basil Warren, duly seconded, it was VOTED: That the Town raise and appropriate for the payment of Janitors, Matrons, etc., employed for Outside Organizations the sum of \$1,250.00 to be expended under the direction of the School Committee.

Article 3. On motion by Mr. George Hogg, duly seconded, it was MOVED: That the Town appropriate the sum of \$77,937.21 for School Department Expenses: that the sum of \$1,271.84 be transferred from Dog Licenses received from the County and that the sum of \$30,267.79 be transferred from Federal Grants on hand as of January 1, 1966 plus the Estimated Receipts to be received during the year 1966: the balance of \$46,397.58 to be raised by taxation, this sum to be inclusive of income from Trust Funds applicable to general school purposes, to be expended under the direction of the School Committee.

Summary	
From Dog Licenses	\$ 1,271.84
From Federal Grants	30,267.79
From Taxation	46,397.58
<b>TOTAL</b>	<hr/> \$77,937.21

An amendment was made by Richard J. Bradley for an additional \$5,000.00. Amendment was lost. The above motion was so VOTED.

Article 3. On motion by Mr. Lawrence Mish, duly seconded, it was VOTED: That the Town raise and appropriate for the Transportation of Pupils in the School Department the sum of \$44,655.00 to be expended under the direction of the School Committee.

Article 3. On motion by Mr. Robert Fernandes, duly seconded, it was VOTED: That the Town raise and appropriate for the Burnell School Tuition the sum of \$53,704.56 to be expended under the direction of the School Committee.

Article 3. On motion by Mr. Stewart Brown, duly seconded, it was VOTED: That the Town raise and appropriate for Vocational Tuition, for the School Department, the sum of \$8,900.00 to be expended under the direction of the School Committee.

Article 3. On motion by Mr. John Bates, duly seconded, it was VOTED: That the Town raise and appropriate for Transportation to Vocational Schools the sum of \$1,700.00 to be expended under the direction of the School Committee.

Article 3. On motion by Mr. John Revil, duly seconded, it was VOTED: That the Town raise and appropriate for Adult Evening Practical Arts for the School Department the sum of \$1,775.00 to be expended under the direction of the School Committee.

Article 3. On motion by Mr. Myron Chaput, duly seconded, it was VOTED: That the Town raise and appropriate for Out of State Travel for the School Department the sum of \$655.00 to be expended under the direction of the School Committee.

Article 3. On motion by Mr. George Hogg, duly seconded, it was VOTED: That the Town raise and appropriate for Adult Civic Education for the School Department the sum of \$150.00 to be expended under the direction of the School Committee.

Article 3. On motion by Mr. Basil Warren, duly seconded, it was VOTED: That the Town raise and appropriate for the Summer Recreation Program for the

School Department the sum of \$1,600.00, to be expended under the direction of the School Committee.

Article 3. On motion by Mr. Basil Warren, duly seconded, it was VOTED: That the Town raise and appropriate the sum of \$48,543.75 for the payment of Interest and Maturing Debt on the School Loan, apportioned as follows:

Interest on School Loan	\$ 3,543.75
Debt	45,000.00
<b>TOTAL</b>	<hr/> \$48,543.75

Article 3. On motion by Mr. Stewart Brown, duly seconded, it was VOTED: That the Town raise and appropriate the sum of \$419,652.90 to be paid as the 1966 Assessment to the Bridgewater-Raynham School District.

Article 3. On motion by Mr. George Hogg, duly seconded, it was VOTED: That the Town raise and appropriate from Excess and Deficiency account the sum of \$1,000.00 for the payment of medical expenses for the Police and Fire Departments.

Article 4. On motion by Mr. Myron Chaput, duly seconded, it was VOTED: That the Town Treasurer, with the approval of the Selectmen, be, and hereby is, authorized to borrow money from time to time in anticipation of the revenue of the financial year beginning January 1, 1966, and to issue a note or notes, therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with Section 17, Chapter 44 of the General Laws.

Article 5. On motion by Mr. Robert Fernandes, duly seconded, it was VOTED: That the Town Treasurer be, and hereby is, authorized to act as Town Collector, and that in his capacity as Town Collector, he be instructed to use all means for collecting taxes which a Town Treasurer may use when appointed a Collector.

Article 6.—*Reports on various Committees*

BY-LAW COMM. — Atty. Harry Dunn gave oral report. VOTED to accept this report as one of progress.

VOCATIONAL SCHOOL COMM. — Mr. Robert Stone gave oral report. VOTED to accept as one of progress.

SCHOOL BUILDING NEEDS COMM. — Mr. Robert Williams gave oral report. VOTED to accept as one of progress.

MUNICIPAL NEEDS COMM. — Report read by Mr. George Hogg. VOTED to accept report as read and Committee to continue for another year.





The Meeting was called to order by the Moderator, Mr. Lester M. Lane at 7:42 p.m.

Article 13. On motion by Mr. Myron Chaput, duly seconded, it was VOTED: That the Town vote to raise and appropriate the sum of \$548.00 for the payment of a 1963 Health Department bill. Unanimous.

Article 14. On motion by Mr. Lawrence Mish, duly seconded, it was VOTED: That the Town vote to authorize and instruct the School Committee to execute a contract with the Commonwealth of Massachusetts for the use and occupancy of the Martha Burnell School (Training School) and to provide for the cost of maintenance thereof and instruction therein.

Article 15. On motion by Mr. David Flynn, duly seconded, it was VOTED: That the Town raise and appropriate the sum of \$9,000.00 to be used to prepare a Master Plan for Bridgewater; said sum of money to be used in conjunction with matching funds through the Housing Act of 1965, Title VII, Section 701 as amended.

Article 16. On motion by Mr. Robert Fernandes, duly seconded, it was MOVED: That the Town vote to accept as a Town Way a certain Private Way known as South Drive as laid out in "Plan of Lots in Bridgewater, Robert L. Wood, Owner" on file in the office of the Town Clerk. Motion to postpone action to regular or special Town meeting was made by A. Pond. Motion was lost.

Motion for Question was made and so voted. The Original motion was voted upon and carried.

Article 17. On motion by Mr. John Bates, duly seconded, it was MOVED: That the Town vote to amend the Zoning By-Laws of the Town of Bridgewater as follows: Section VII Area Regulations. Subsection 3 (a) amended so as to read:

"In General Residence Districts no building shall be built within fifteen (15) feet of a side lot line or within thirty (30) feet of a rear lot line or within twenty (20) feet of another building."

Section VII Area Regulations add Subsection 3 (c)

"In General Residence, Business or Industrial Districts, buildings for use as a play house or for the Storage of toys, lawn furniture, tools including motorized or electric equipment or similar purposes may be erected not less than three (3) feet from the rear lot line."

Motion was Made by John Daley to postpone any action on Article 17 until the next annual Town Meeting. Motion was carried.

Article 18. On motion by Mr. John Revil, duly seconded, it was VOTED: That the Town take no action at this time.

Article 19. On motion by Mr. George Hogg, duly seconded, it was VOTED: That the Town vote to take by eminent domain a certain parcel of land lying on the north westerly side of Conant Street, owned by Arthur F. Aksten, in accordance with Deed dated 8/2/63 recorded in Plymouth County Registry of Deeds, Book 2953, Page 311.

Article 20. On motion by Mr. George Hogg, duly seconded, it was VOTED: That the Town vote to raise and appropriate from Water Revenue the sum of \$250.00 for the taking of land as described in the preceding article.

Article 21. On motion by Mr. Stewart Brown, duly seconded, it was VOTED: That the Town vote to purchase certain parcels of land on the northerly and southerly sides of High Street owned by Arthur W. Shaw. Subject to a life estate in the grantor.

Article 22. On motion by Mr. Robert Fernandes, duly seconded, it was VOTED: That the Town vote to raise and appropriate from Water revenue the sum of \$4,800.00 for the purchase of land described in the preceding article.

Article 23. On motion by Mr. Lawrence Mish, duly seconded, it was MOVED: That the Town vote to purchase a certain parcel of land on the southerly side of High Street owned by Peter J. Czesna. Mr. Harry Dunn Amended motion so as to absorb the property as follows: A certain parcel of land being 250 feet on roadway and 600 feet deep. This amendment was accepted. The motion by Mr. Lawrence Mish was so voted.

Article 24. On motion by Mr. Myron Chaput, duly seconded, it was VOTED: That the Town vote to raise and appropriate from Water revenue the sum of \$5,000.00 for the purchase of land described in the preceding article.

Article 25. On motion by Mr. Robert Fernandes, duly seconded, it was MOVED: That the Town vote to amend the Building By-Laws of the Town of Bridgewater as follows:

Add under Article VI, Section I —

"6. FIRE DETECTION ALARM SYSTEMS.

In all structures used for residential purposes here-in-after constructed, there shall be permanently installed an approved heat activated fire detection alarm system. Fire detectors shall be located in each liveable room, at the head of each stairway, in the attic, in the

cellar or basement, and in the furnace room. All such devices must be a type approved by a Board consisting of the Chief of the Fire Department, Inspector of Buildings and Inspector of Wires. The alarm shall be sufficiently loud and suitably located to arouse all persons residing therein.”

Mr. Louis Corcoran made an amendment to have the article read “AND SMOKE”. Motion and amendment were both lost.

Article 26. On motion by Mr. John Bates, duly seconded, it was VOTED: That the Town appropriate the sum of \$90,000.00 for the extensions or renewals of water mains not less than 6” nor more than 16” on various streets in Town. That \$10,000.00 be raised from Water Revenue and that the Treasurer, with the approval of the Board of Selectmen, be hereby authorized to borrow \$80,000.00.

Article 27. On motion by Mr. John Revil, duly seconded, it was VOTED: That no action necessary as the project has been included under Article 26.

Article 28. On motion by Mr. George Hogg, duly seconded, it was VOTED: That no action necessary, as the project has been included under Article 26.

Article 29. On motion by Mr. John Revil, duly seconded, it was VOTED: That the Town vote to transfer the sum of \$20,000.00 from available cash for the purpose of setting up a Stabilization Fund in accordance with the provisions of Section 5B, Chapter 40 of the General Laws.

On motion by Mr. David Flynn, duly seconded, it was VOTED: That the Town vote to consider an additional appropriation for the School Department under Article 3.

Reason: — School Committee has submitted an additional budget for Salaries and Expenses for commitments from Public Law #874 Funds, not previously included in a budget.

Article 3. On motion by Mr. George Hogg, duly seconded, it was VOTED: That the Town raise and appropriate the sum of \$3,500.00 for the School Department, to be expended under the direction of the School Committee segregated as follows:

School — Personal Services	\$ 400.00
School — Expenses	3,100.00
<b>TOTAL</b>	<b>\$3,500.00</b>

New budget submitted by the School Committee — March 8, 1966 for 1966 Commitments from Public Law #874 Funds.

In behalf of the Board of Selectmen, I wish to thank the Advisory Board, and all Town Officials who participated at this Meeting. I also wish to thank the State College for co-operating in our use of this auditorium and its facilities.

We also commend the Town’s People for contributing to this meeting with patience, understanding and good Judgment.

WALTER P. MURRAY

On motion, duly seconded, the Meeting adjourned at 9:45 p.m.

A true copy. Attest:  
JENNIE W. CARROLL, Town Clerk

**STATE PRIMARY**

September 13, 1966

M.G. Williams Middle School Gymnasium

At 11:55 a.m. the Warrant was read by the Town Clerk, Jennie W. Carroll. The Election Officers were sworn to the faithful performance of their duties and the Warden declared the polls open at 12:00 o’clock noon. The Warden signed the receipt for the ballots. Democratic—2394, Republican—2570. The balloting continued until 8:00 p.m. when the Warden declared the polls closed. The whole number of ballots cast — 730. Democratic — 450, Republican — 280; Women voting — 338, Men voting — 392. The Tellers started counting at 8:00 p.m. and completed their work at 10:30 p.m.

The Warden declared the results as follows:

**DEMOCRATIC PARTY**

*Senator in Congress*

Endicott Peabody	203
Thomas B. Adams	43
John F. Collins	196
Blanks	8 450

*Governor*

Edward J. McCormack, Jr.	228
Kenneth P. O’Donnell	215
Blanks	7 450

*Lieutenant Governor*

Joseph E. McGuire	248
Herbert L. Connolly	145
Blanks	57 450

*Attorney General*

Francis X. Bellotti	260
Robert J. DeGiacomo	83
Foster Furcolo	93
Blanks	14 450

<i>Secretary</i>		
Kevin H. White	396	
Blanks	54	450
<i>Treasurer</i>		
Robert Q. Crane	384	
Blanks	66	450
<i>Auditor</i>		
Thaddeus Buczko	283	
James H. Kelly	119	
Blanks	48	450
<i>Congressman</i>		
Alexander Byron	106	
Edward F. Harrington	311	
Blanks	33	450
<i>Councillor</i>		
John J. Craven, Jr.	121	
Paul J. Donahue	80	
Owen Gallagher	29	
Peter A. Kerr	65	
Charles L. Regan	62	
Blanks	93	450
<i>Senator</i>		
James F. Burke	377	
Blanks	73	450
<i>Representative in General Court</i>		
David L. Flynn	395	
Sanford Cox	1	
Blanks	54	450
<i>District Attorney</i>		
Robert G. Clark, III	404	
Blanks	46	450
<i>Register of Probate &amp; Insolvency</i>		
John J. Kelleher	378	
Blanks	72	450
<i>County Commissioner</i>		
Joseph E. Faraca	364	
Blanks	86	450
<i>County Treasurer</i>		
Lawrence F. Marden	373	
Blanks	77	450
REPUBLICAN PARTY		
<i>Senator in Congress</i>		
Edward W. Brooke	254	
Blanks	26	280
<i>Governor</i>		
John A. Volpe	271	
Blanks	9	280

<i>Lieutenant Governor</i>		
Francis W. Sargent	255	
Blanks	25	280
<i>Attorney General</i>		
Elliot L. Richardson	267	
Blanks	13	280
<i>Secretary</i>		
Raymond Trudel	245	
Blanks	35	280
<i>Treasurer</i>		
Joseph E. Fernandes	244	
Blanks	36	280
<i>Auditor</i>		
John J. Buckley	256	
Blanks	24	280
<i>Congressman</i>		
Hastings Keith	265	
Blanks	15	280
<i>Councillor</i>		
Walter H. Palmer	122	
Roger F. Turner	106	
Blanks	52	280
<i>Senator</i>		
Gordon A. Hall	8	
John F. Johnson	13	
Blanks	259	280
<i>Representative in General Court</i>		
Donald H. Randall	170	
Gordon A. Hall	65	
Blanks	45	280
<i>District Attorney</i>		
John R. Wheatley	263	
Blanks	17	280
<i>Register of Probate &amp; Insolvency</i>		
Walter A. Gilday	253	
Blanks	27	280
<i>County Commissioner</i>		
George A. Ridder	255	
Blanks	25	280
<i>County Treasurer</i>		
Frank A. Randall	249	
Blanks	31	280

The foregoing results of the balloting were forwarded to the Secretary of the Commonwealth, September 14, 1966.

A true copy. Attest.

JENNIE W. CARROLL, Town Clerk

## SPECIAL TOWN MEETING

Town Hall  
MONDAY, SEPTEMBER 19, 1966  
8:00 P.M.

The meeting was called to order by the Moderator Mr. Lester M. Lane at 8:05 p.m. The Warrant was read by the Town Clerk. There was a good attendance.

Article 1. On motion by Mr. Basil Warren, duly seconded, it was VOTED: That the Town vote to appropriate and transfer from the Excess and Deficiency Account the sum of \$200.00 for Regional Vocational School Committee Expenses.

Article 2. On motion by Mr. John Revil, duly seconded, it was VOTED: That the Town vote to accept the Trust Fund Bequest received during the year 1966.

Article 3. On motion by Mr. George Hogg, duly seconded, it was VOTED: That the Town vote to appropriate and transfer from Excess & Deficiency Account the sum of \$7,500.00 for Aid to Families of Dependent Children for the remainder of the current financial year.

Article 4. On motion by Mr. Robert Fernandes, duly seconded, it was VOTED: That the Town vote to appropriate and transfer from Excess & Deficiency Account the sum of \$2,500.00 for Old Age Assistance for the remainder of the current financial year.

Article 5. On motion by Mr. Stewart Brown, duly seconded, it was VOTED: That the Town vote to appropriate and transfer from Excess & Deficiency Account the sum of \$2,500.00 for Road Machinery Expenses for the remainder of the current financial year.

Article 6. On motion by Mr. John Bates, duly seconded, it was VOTED: That the Town vote to appropriate and transfer from the Excess and Deficiency Account the sum of \$3,050.00 and from Water Revenue Account the sum of \$3,050.00 for the purchase of a piece of land on the westerly side of Prospect Street, as authorized by Article 20 of the Annual Town Meeting held March 1, 1965.

Article 7. On motion by Mr. Basil Warren, duly seconded, it was VOTED: That the Town vote to appropriate and transfer from the Excess and Deficiency Account the sum of \$2,279.57 for Interest on Temporary Loans for the remainder of the current financial year.

Article 8. On motion by Mr. John Revil, duly seconded, it was VOTED: That the Town vote to appropriate and transfer from Available funds the sum of

\$1,019.98 for the purchase of Radios for Civilian Defense as follows:

Reserved for Civilian Defense Approp.	\$570.00
Civilian Defense Regular Approp.	449.98

---

\$1,019.98

Article 9. On motion by Mr. George Hogg, duly seconded, it was VOTED: That the Town vote to appropriate and transfer from the Excess and Deficiency Account the sum of \$1,509.98 for Police Department Salaries for the remainder of the current financial year.

Article 10. On motion by Mr. Robert Fernandes, duly seconded, it was VOTED: That the Town vote to appropriate and transfer from the Excess and Deficiency Account the sum of \$1,094.16 for Police Department Expenses for the remainder of the current financial year.

Article 11. Mr. Wesley A. Shaw addressed the Chair with the following MOTION: Mr. Moderator: Inasmuch as the Planning Board, receiving notice of the present article via letter from the Board of Selectmen dated August 30, 1966, had legally insufficient time to prepare the required legal notice for publication in the local newspaper (such notice to advertise a public hearing to be held by the Planning Board prior to this evening's Special Town Meeting) and such notice to legally precede such hearing and the present town meeting by a period of no less than fourteen days, I would like to move that No action be taken on the article insofar as all legal requirements have not been complied with. A discussion followed. A motion made to stop the debate was lost.

VOTED: To take no action.

Article 12. Report given by Mr. Robert Williams, Chairman, Special School Building Committee. Mr. Williams reported the committee had been working with an architect, and others concerned and had brought their views to the Town School Committee, only to find the needs had changed on the school situation. It was expected there would be another meeting with the School Committee the next evening. Voted to accept report and Committee continued in office.

On motion, duly seconded, the meeting adjourned at 9:05 p.m.

A true copy. Attest:

JENNIE W. CARROLL, Town Clerk

## STATE ELECTION

M.G. WILLIAMS SCHOOL GYMNASIUM  
November 8, 1966

At 6:50 a.m. the Warrant was read and the Election

Officers were duly sworn to the faithful performance of their duties by the Town Clerk. The Warden signed a receipt for 5101 ballots. The Warden declared the polls open at 7:00 a.m. — at 8:00 p.m. the Warden declared the polls closed. At the close of the balloting the number of ballots cast were 3506. Civilian and Military Absentee Ballots were not segregated. The tellers starting their work at 8:00 p.m. and completed their work at 6:00 a.m. Wednesday. The result of the balloting follows:

*Senator in Congress*

Edward W. Brooke	2302
Endicott Peabody	1101
Lawrence Gilfedder	13
Mark R. Shaw	8
Blanks	82
	—— 3506

*Governor*

John A. Volpe	2338
Edward J. McCormack, Jr.	1091
Henning A. Blomen	11
John Charles Hedges	13
Blanks	53
	—— 3506

*Lieutenant Governor*

Joseph E. McGuire	1341
Francis W. Sargent	2002
Grace F. Ludor	11
Francis A. Votano	21
Blanks	131
	—— 3506

*Attorney General*

Francis X. Bellotti	1509
Elliot L. Richardson	1871
Edgar E. Gaudet	28
Alvin J. Sims	2
Blanks	96
	—— 3506

*Secretary*

Kevin H. White	2224
Raymond M. Trudel	1118
F. Oliver Drake	17
Willy N. Hogseth	16
Blanks	131
	—— 3506

*Treasurer*

Robert Q. Crane	1886
Joseph E. Fernandes	1447
Domenico A. DiGirolamo	21
Julia B. Kohler	14
Blanks	138
	—— 3506

*Auditor*

Thaddeus Buczko	1716
John J. Buckley	1606
August O. Johnson	29
Roger I. Williams	9
Blanks	146
	—— 3506

*Congressman*

Hastings Keith	2145
Edward F. Harrington	1275
Blanks	86
	—— 3506

*Councillor*

John J. Craven, Jr.	1735
Walter H. Palmer	1509
Blanks	262
	—— 3506

*Senator*

James F. Burke	1777
John F. Johnson	1602
Blanks	127
	—— 3506

*Representative in General Court*

David L. Flynn	2519
Donald H. Randall	908
Blanks	79
	—— 3506

*District Attorney*

John R. Wheatley	1595
Robert G. Clark, III	1824
Blanks	87
	—— 3506

*Register of Probate & Insolvency*

Walter H. Gilday	1923
John J. Kelleher	1403
Blanks	180
	—— 3506

*County Commissioner*

George A. Ridder	2011
Joseph E. Faraca	1303
Blanks	192
	—— 3506

*County Treasurer*

Lawrence F. Marden	1673
Frank A. Randall	1582
Blanks	251
	—— 3506

*Question No. 1*

Yes	1893
No	794
Blanks	819
	—— 3506

<i>Question No. 2</i>		
Yes		1972
No		675
Blanks		859
		— 3506
<i>Question No. 3</i>		
Yes		1945
No		660
Blanks		901
		— 3506
<i>Question No. 4</i>		
Yes		2018
No		501
Blanks		987
		— 3506
<i>Question No. 5</i>		
Yes		2515
No		511
Blanks		480
		— 3506
<i>Question No. 6</i>		
Yes		1976
No		683
Blanks		847
		— 3506
<i>Question No. 7</i>		
A Yes		2415
No		605
Blanks		486
		— 3506
B Yes		2355
No		529
Blanks		622
		— 3506
C Yes		2386
No		499
Blanks		621
		— 3506
D Yes		2312
No		546
Blanks		648
		— 3506
<i>Question No. 8</i>		
B Yes		961
No		2217
Blanks		328
		— 3506

A true copy. Attest:

JENNIE W. CARROLL, Town Clerk

The foregoing returns were tabulated and sent to the Secretary of the Commonwealth November 15, 1966 after having been signed by the Selectmen and Town Clerk.

### SPECIAL TOWN ELECTION

M.G. WILLIAMS MIDDLE SCHOOL GYMNASIUM  
Saturday, the Nineteenth Day of November, 1966

At 6:55 a.m. the Warrant was read and the Election Officers were duly sworn to the faithful performance of their duties by the Town Clerk. The Warden signed a receipt for 5,000 ballots. The Warden declared the polls open at 7:00 a.m. At 8:00 p.m. the Warden declared the polls closed. The number of ballots cast were 2388. Men — 1192; Women — 1196. The Moderator was in attendance at the opening of the Meeting. The Tellers started their work at 8:00 p.m. and completed their work at 11:00 p.m.

The result of the balloting follows:

#### Selectman to March 1968

Anthony P. (Tony) Anacki	468
James W. Bumpus	221
John Cabral	73
John R. Hickey	480
John L. Liberman	28
Paul H. Lyons	301
Joseph Oliver	127
John L. Revil, Jr.	659
Blanks	31
	— 2388

John L. Revil, Jr. was declared Elected

#### Assessor to March 1968

Anthony P. (Tony) Anacki	460
James W. Bumpus	218
John Cabral	72
John R. Hickey	465
John L. Liberman	28
Paul H. Lyons	304
Joseph Oliver	123
John L. Revil, Jr.	648
Blanks	70
	— 2388

John L. Revil, Jr. was declared Elected

#### Overseer of Public Welfare

Anthony P. (Tony) Anacki	460
James W. Bumpus	226
John Cabral	76
John R. Hickey	465
John L. Liberman	31
Paul H. Lyons	305

Joseph Oliver	130
John L. Revil, Jr.	646
Blanks	49
	———— 2388

John L. Revil, Jr. was declared Elected

A true copy. Attest:

JENNIE W. CARROLL, Town Clerk

## SPECIAL TOWN MEETING

Town Hall

NOVEMBER 21, 1966

8:00 P.M.

The Moderator, Mr. Lane, introduced the newly elected Selectman, Mr. John L. Revil, Jr. to the meeting.

The meeting was called to order by the Moderator, Mr. Lester M. Lane at 8:10 p.m. The Warrant was read by the Town Clerk.

Article 1. On motion by Mr. Robert Fernandes, duly seconded, it was VOTED: That the Town vote to appropriate and transfer from the Excess and Deficiency Account the sum of \$1,500.00 for Police Department Salaries for the remainder of the current financial year.

Article 2. On motion by Mr. John Bates, duly seconded, it was VOTED: That the Town vote to appropriate and transfer from the Excess and Deficiency Account the sum of \$500.00 for Police Department Expenses for the remainder of the current financial year.

Article 3. On motion by Mr. Edward J. Bevis, Jr., duly seconded, it was VOTED: That the Town vote to appropriate and transfer from the Excess and Deficiency Account the sum of \$600.00 for Medical — Police Department for the remainder of the current financial year.

Article 4. On motion by Mr. George Hogg, duly seconded, it was MOVED: That the Town vote to amend vote taken at a Special Town Meeting January 31, 1966, under Article 4 which authorized the School Building Committee to prepare plans for the construction of an addition to the Middle School; that the Town vote to authorize the School Building Committee to prepare plans for an Elementary School and the unexpended appropriation be used for plans for same.

A lengthy general discussion followed with many participating. Mr. Robert Williams, Chairman of School Building Committee, reported for the School Building Committee and answered questions.

An amendment to Article 4 was presented by Mr. David Flynn as follows:

That the Town authorize the School Building Committee to make a concise study of educational building needs as pertains to the Town of Bridgewater and report with a preliminary report at the next Annual Town Meeting, and the unexpended appropriation be used for the same. Mr. Lee, Mr. Richmond and Mr. Bradley appointed Tellers. Motion was made for the "Question" — For, 69; Opposed, 88. Mr. Buron asked for a recount — For, 66; Opposed, 89. Vote was taken on the amendment made by Mr. Flynn and it was defeated.

### Main Question

Motion was made for the "Question" — For, 73; Opposed, 66 — Defeated. Mr. Frederick Balboni presented the following amendment:

Moved that the motion before the meeting be amended and the Committee be instructed to present to the next Annual Town Meeting plans for an addition to the Middle School and plans for a K-4 or K-5 Elementary School.

Later, Mr. Balboni asked to withdraw the motion.

It was voted to allow him to withdraw his motion.

Motion was made for the "Question" — approved unanimously by voice vote.

Vote was taken on Article 4 — Motion was defeated. For, 28; Opposed, 110. Original vote prevails, January 31, 1966.

Article 5. On motion by Mr. Lawrence Mish, duly seconded, it was MOVED: That the Town vote to amend the Zoning By-Laws as follows:

Under Section (111) GENERAL RESIDENCE DISTRICTS, Sub Section (I) REQUIREMENTS.

(a) "one or more family dwelling houses including apartment houses but not to include trailers" to be deleted and the following to be inserted: "one family dwelling house not to include apartment or trailers." And Section (IV) BUSINESS DISTRICTS sub Section (I) REQUIREMENTS add (k) "apartment houses."

On motion by Mr. Wesley Shaw, duly seconded, it was VOTED: To postpone action on this article until the next Annual Town Meeting.

On motion the meeting adjourned at 10:55 p.m.

A true copy. Attest:

JENNIE W. CARROLL, Town Clerk

## Receipts

### DOG LICENSES

	NO.		GROSS	FEES
Male	444 @	\$2.00	\$888.00	\$111.00
Female	65 @	5.00	325.00	16.25
Spayed Female	241 @	2.00	482.00	60.25
Kennel License	18 @	10.00	180.00	4.50
Kennel License	3 @	25.00	75.00	.75
Kennel License	2 @	50.00	100.00	.50
Transfer	1 @	.25	.25	.25
<b>Total</b>	<b>774</b>		<b>\$2050.25</b>	<b>\$193.50</b>

The amount of Dog License money was paid to the Town Treasurer, taking his receipt for both licenses and fees.

### SPORTING LICENSES

	No.		GROSS	FEES
Res. Citizen Fishing	233 @	\$5.25	\$1170.75	\$55.75
Res. Citizen Hunting	174 @	5.25	913.50	43.50
Res. Citizen Sporting	123 @	8.25	1014.75	30.75
Res. Cit. Min. Fishing	53 @	3.25	172.25	13.25
Res. Cit. Fem Fishing	41 @	4.25	174.25	10.25
Res. Cit. Trapping	9 @	8.75	78.75	2.25
Alien Fishing	3 @	9.75	29.25	.75
Non Res. Cit. Fishing	2 @	9.75	19.50	.50
Archery Deer Stamp	4 @	1.10	4.40	.40
Sp. Non Res. Fishing	1 @	5.25	5.25	.25
Free Licenses	37			
Duplicate License	6 @	.50	3.00	
<b>Total</b>	<b>676</b>		<b>\$3585.65</b>	<b>\$157.65</b>

The amount received from Licenses was paid to the Division of Fisheries & Game each month. The amount for fees was paid to the Town Treasurer, taking his receipt.

## OTHER RECEIPTS

Birth Certificates	163 @	\$1.00	\$163.00
Birth Abstracts	6 @	.50	3.00
Birth Correction	1 @	.50	.50
Marriage Certificates	64 @	1.00	64.00
Marriage Abstracts	2 @	.50	1.00
Death Certificates	235 @	1.00	235.00
Death Abstracts	3 @	.50	1.50
Marriages	109 @	2.00	218.00
Marriages	8 @	4.00	32.00
New England Tel & Tel			39.00
Public Utilities Location			5.00
Brockton Edison			28.50
Financing Statements	495 @	3.00	1485.00
Terminations	36 @	1.00	36.00
Copy of Subdivision	1 @	.50	.50
Dog Lic. fees	774 @	.25	193.50
Sporting Lic. fees	629 @	.25	157.25
Sporting Lic. fees	4 @	.10	.40
Business Notice	16 @	1.00	16.00
Declaration of Trust			5.00
Maps	160 @	.50	80.00
Withdrawal from Business	4 @	.50	2.00
Gas Renewal	13 @	.50	6.50
Auctioneer Renewal	3 @	2.00	6.00
Doctor's Registration			1.00
Street Lists	21 @	1.00	21.00
Postage			.05
Unidentified Receipts			5.25
			<b>\$2805.95</b>

Paid to the Town Treasurer, taking his receipt.

JENNIE W. CARROLL, Town Clerk

The most urgent need in the Town Clerk's Office is an overflow for the vault. One suggestion is a fireproof container in the basement. Another might be building onto the School Street Corner.

JENNIE W. CARROLL, Town Clerk



## LIST OF JURORS

Submitted to the Board of Registrars, July 1966 for their approval

NAME	ADDRESS	OCCUPATION AND EMPLOYER
Alley, George W.	1529 High St.	Self-employed, Alley Construction Co., Box 193, Bridgewater
Alberghini, Louis P.	96 Crapo St.	Assistant Foreman, John E. Lucey Co., Perkins St.
Amelotte, George	102 Mt. Prospect St.	Laboratory Assistant, State College, Bridgewater
Arrighi, Charles J.	327 Broad St.	Service Manager, Thomas Chevrolet, Inc., Bedford St.
Atkinson, Ralph F.	31 Norlen Park	Buyer and charge of Maintenance, Bourne's Trans., Inc. Brockton
Auglis, Emily	959 Vernon St.	Housewife, Husband — Carpenter, Arthur Pagani, Inc., West Bridgewater
Baroni, Hugo P.	598 Main St.	Vice-Pres. Manufacturing, Independent Nail Corp., 106 Hale St.
Barry, Joseph P.	1806 Plymouth St.	Retired — Assistant Deputy Supt., MCI Bridgewater
Bearce, John F.	79 Laurel St.	Insurance Salesman, American Mutual Ins. Co., 245 Main St. Brockton
Beaton, Colin	515 Lakeside Drive	Pres. & Treas., Brockton Ice & Coal Co., 27 Lawrence St., Brockton
Bernier, Clifford	990 Summer St.	Retired — Custodian, Bridgewater School Dept.
Bertelli, Dino	156 Park Ave.	Machinist, Independent Nail Corp., Hale St.
Brewster, Paul V.	710 North St.	Budget Manager, United Fruit Co., Prudential Center, Boston
Brooks, Charles	100 Norlen Park	Realtor — Self-employed, 20 Central Sq.
Buckley, John	170 Bedford St.	Retired — Foreman, Carver Cotton Gin Co., East Bridgewater
Campbell, John T.	42 Church St.	Owner Radio Station, Background Music Service, Plymouth
Carle, Margaret M.	273 North St.	Housewife, Husband — Moulder, Henry Perkins Co., Broad St.
Chaffee, David E.	630 Vernon St.	Farmer, A.C. Chaffee & Sons, 185 Spruce St.
Chassey, Charles E.	64 Grove St.	Retired — Custodian, Bridgewater Town Hall
Chiocca, William F.	29 High St.	Custodian, Bridgewater-Raynham Regional School, Mt. Prospect Street
Cole, Richard D.	121 Conant St.	Welder, General Dynamics, Quincy
Costa, Stephen L.	261 South St.	Pastry Chef, Country Fare Restaurant, Hingham
Da Silva, Leon	317 Center St.	Salesman, Colonial Liquors, Brockton
Demers, George	822 High St.	Manager stockroom, S.S. Kresge Co., 121 Main St., Brockton
Domingos, Anthony	91 Oak St.	Shoe Cutter, Green Shoe Co., Harrison Ave., Boston
Dubee, Catherine A.	120 Auburn St.	Housewife, Husband — Maintenance Man, Eastern Grain Co., Plymouth St.
Dubee Francis J.	336 High St.	Truck Driver, Eastern Grain Co., Plymouth St.
Dutra, George	135 Forest St.	Custodian, Bridgewater-Raynham Regional High School, Mt. Pros- pect St.
Gardner, Wendell	305 Laurel St.	Receiver, Howard Johnson, 309 Battle St., Brockton
Gerrior, Clifford	408 Oak St.	Quality Assurance Repr., Defense Supply Agency, Boston, (Army Base)
Ghelfi, Mario J.	75 High St.	Foreman, Old Colony Shoe Co., E. Railroad Ave., Brockton
Gourdin, Walter H.	1576 Plymouth St.	Self-employed, Contractor, 1576 Plymouth St.
Grant, Harry A.	21 Park Terrace	Director, Agricultural Relations, Wirthmore Feeds, Inc. Winter St. Waltham
Graves, Irene	122 Mt. Prospect St.	Retired — Teacher, State College, Bridgewater
Hall, Amelia R.	43 Pearl St.	Housewife, Husband — Sales Manager, U.S. Rubber Co., N.Y.
Hardin, James D.	19 Shaw Rd.	Salesman, Overhead Door Co., Inc., 55 Franklin St., Needham Heights
Harlow, Richard R.	23 Linden Lane	Engineering Writer, Jackson & Moreland Div., United Engrs. and Contrs., Park Sq. Bldg., Boston
Hirst, Edmund	300 Center St.	Self-employed, Insurance Broker, 300 Center St.
Howe, Ora	3 Library Place	Bartender, Half Dollar Lounge, Bridgewater

NAME	ADDRESS	OCCUPATION AND EMPLOYER
Jesulaitis, Mary L.	74 Bedford St.	Housewife, Husband — Designer, M.I.T. Lincoln Lab., Lexington
Kairit, Eleanor	1760 South St.	Houswife, Husband — Self-employed, Mink Ranch, 1789 South St.
Kehoe, Theodore R.	579 Summer St.	Laborer, Eastern Grain Co., Plymouth St.
Keith Phyllis M.	29 Park Terrace	Housewife, Husband — Manager, New England Power Co., 441 Stuart St., Boston
Leach, Barbara D.	684 South St.	Housewife, Husband — Truck driver, Independent Nail Corp., Hale St.
Lehtola, Phyllis N.	1199 Auburn St.	Real Estate Broker, 1199 Auburn St.
Lord, Doris M.	38 Worcester St.	Housewife, Husband — Electrician, Sawyer Electric, 4 Bullard Place, Cambridge
Malinsky, Mary	33 Lawrence Ave.	Shoemaker, Bridgewater Worker's Co-op., Spring St.
Martinelli, Paris	203 Pleasant St.	Carpenter, John A. Volpe Constr. Co., Eastern Ave., Malden
McGuire, George	69 Springhill Ave.	Truck Driver, M.B. Claff, 506 No. Warren Ave., Brockton
Medas, Joseph F.	36 Laurel St.	Retired — Beader man, Geo. O. Jenkins Co., Plymouth St.
Medas, Joseph F., Jr.	529 Summer St.	Truck driver, Rapid Line Service, 198 Casey St., Brockton
Moore, Harry K.	183 Union St.	Senior Civil Engineer, Mass. Dept. Public Works, Middleboro
Moore, James K.	147 Park Ave.	Shoe Pattern-Maker, Dunbar Pattern Co., Center St., Brockton
Moriscano, Patsy I.	180 North St.	Sub-contractor - self-employed, 180 North St.
Moruzzi, Joseph	68 Fremont St.	Retired — Corr. Officer, M.C.I., Bridgewater
Murphy, Joseph L.	15 School St.	Salesman, Police & Fire Supplies, 15 School St.
Nelson, Lawrence, Jr.	440 Pleasant St.	Constr. Inspector, Mass. D.P.W., 100 Nashua St., Boston
Nicholson, Dorothy	139 Main St.	Clerk, Bridgewater News Co., Broad St.
Northrop, William M.	915 Pleasant St.	Sales Manager, Vibrze, Chelmsford
O'Leary, John J.	251 High St.	Letter Carrier, U.S. Post Office, Bridgewater
Ricci, Mario J.	270 Oak St.	Shoemaker, Knapp Shoe Co., Warren Ave., Brockton
Sears, Harold F.	69 Vernon St.	Self-employed, H.S. Truck Repair Service, 69 Vernon St.
Shaw, Ena	45 Covington St.	Housewife, Husband — Carpenter, Murray Co. of Texas, Inc., East Bridgewater
Skillings, Marion F.	250 Summer St.	Housewife, Husband — Salesman, Cushman Bakery Co., Lynn
Smart, Hollis B.	683 Bedford St.	Self-employed, Smart's Garage, 707 Bedford St.
Sniger, Helen R.	206 Bedford St.	Office Manager, Coats Field, 120 N. Main St., Brockton
Sweeney, Joseph E.	385 North St.	Clerk, U.S. Post Office, Bridgewater
Taylor, Robert K.	256 Conant St.	Mechanical Designer, ITEK Corp., Burlington
Thompson, Charles G.	8 Linden Lane	Architect, Howard D. Johnson Co., 222 Forbes Rd., Braintree
Tinsley, Thomas E.	129 Pleasant St.	Insurance Sales - Field Agent, Knights of Columbus, New Haven, Conn.
Tobin, George A.	378 Plymouth St.	Tallyman, Seaboard Plywood & Lumber Corp., 17 Bridge St., Watertown
Warren, Basil S.	30 Cherry St.	Clerk, John Chuckran, 437 North St., Bridgewater
Weeks, Harold A.	5 Carmel Circle	Self-employed, 5 Carmel Circle
Willis, Harvey E.	130 Maple Ave.	General Help - Shipping, The Rautinberg Corp., 16 Middle St., Brockton
Wood, Leonard	426 Summer St.	Letter Carrier, U.S. Post Office, Broad St.
Woods, Donald F.	917 South St.	Edge Trimmer, Green Shoe Co., 960 Harrison Ave., Roxbury
Ziino, Richard M.	397 Main St.	Produce Clerk, Fernandes Super Markets, Norton

DAVID L. FLYNN, Chairman

WALTER P. MURRAY, Clerk

HENRY L. CORMIER, Member

Selectmen of Bridgewater

# FINANCIAL REPORTS

## Town Accountant

To the Honorable Board of Selectmen:

I submit herewith the report of the Town Accountant for the financial year ending December 31, 1966. For the benefit of those who find the reading of the report onerous a brief summary is given of the financial condition of the town:

I have appreciated all the assistance received from the various departments, townspeople and your Board.

Respectfully submitted,

A. EVELYN NOURSE,  
Town Accountant

ASSETS	Jan. 1	Dec. 31
Cash: — General Funds	\$440,876.79	\$246,406.94
Accounts Receivable:		
Taxes	71,105.89	59,545.30
Motor Vehicle Excise	13,360.29	23,059.02
Special Assessments	494.39	790.86
Special Taxes	3,509.46	4,241.70
Tax Titles	7,155.72	8,788.32
Tax Possessions	2,242.50	2,242.50
Dept. Accounts	7,559.10	1,224.00
Water Accounts	11,010.41	13,527.88
Federal Aid — Sewers	24,600.00	10,212.00
Aid to Highways	28,000.00	30,000.00
<b>Total Assets</b>	<b>\$609,914.55</b>	<b>\$400,038.52</b>
Deficits to be Raised in following year		
Overlay Accounts	\$952.64	\$27,938.06
Water Revenue Deficit		10,904.19
State and County Taxes		1,262.53
	<u>\$952.64</u>	<u>\$40,104.78</u>
* * * * *		
Trust Funds Invested	\$130,267.23	\$152,814.38
* * * * *		
Municipal Indebtedness Outstanding	\$535,000.00	\$525,000.00
* * * * *		
Excess and Deficiency Balance	\$218,759.03	\$184,480.60
* * * * *		
Free Cash Available Jan. 1st. —		
Excess and Deficiency less outstanding		
Taxes and Water Deficit	\$147,653.14	\$114,031.11

## How The Money, Including Federal and State Funds, Was Spent in 1966

	Total Payments	% of Total Payments
General Government	\$85,172.88	3.38
Protection	228,772.26	9.10
Health and Sewers (Inc. Int. & Debt)	158,123.32	6.28
Highways	200,124.17	7.95
Welfare	295,553.63	11.74
Veterans Services	24,214.24	.96
Schools (Inc. Int. & Debt)	1,320,861.02	52.48
Library	25,539.26	1.01
Recreation	12,558.46	.50
Unclassified	79,181.54	3.15
Interest—Temporary Loans	8,179.57	.32
State and County Assessments	78,689.57	3.13
<hr/>		
Total for Departmental Accounts—	\$2,516,969.92	100.00
Water (Inc. Int. & Debt)	\$259,942.09	
Temporary Loans	691,000.00	
Agency, Trust & Investment	626,957.96	
Refunds	63,463.65	
<hr/>		
Total payments for 1966		\$4,158,333.62

## I. GENERAL ACCOUNTS FINANCIAL CONDITION December 31, 1966 ASSETS

Cash:		
General Funds		\$246,406.94
Accounts Receivable:		
Taxes:		
1965 Personal Taxes	\$ 90.40	
1966 Personal Taxes	725.76	
1965 Real Estate Taxes	1,184.60	
1966 Real Estate Taxes	57,544.54	
		<u>\$59,545.30</u>
Motor Vehicle & Trailer Excise:		
Levy of 1965	\$ 2,818.00	
Levy of 1966	20,241.02	
		<u>\$23,059.02</u>
Special Assessments:		
1966 Sewer Rates	\$ 773.98	
Sewer rates added to 1966 Real Estate	16.88	
		<u>\$ 790.86</u>
Special Taxes:		
Taxes in Litigation		\$ 4,241.70

Tax Titles:	
Tax Sales	\$ 8,788.32
Tax Possessions	2,242.50
	<hr/>
	\$11,030.82
Departmental:	
Selectmen's Licenses	\$ 442.00
Highway Department	735.00
School Department	47.00
	<hr/>
	\$ 1,224.00
Water:	
Accounts Receivable	\$12,638.59
Water added to 1966 Taxes	889.29
Water Reserved Deficit	10,904.19
	<hr/>
	\$24,432.07
State and County Share:	
Chapter 90 Maintenance	3,000.00
Chapter 90 Construction	27,000.00
	<hr/>
	\$30,000.00
Sewer Aid:	
Federal Aid to Public Projects	\$10,212.00
Deficiency Account:	
Center Street Land Damages	\$ 3,545.00
Loans Authorized:	
Fire Truck	\$20,000.00
Overlay Deficits:	
Levy of 1964	\$ 5,445.03
Levy of 1966	22,493.03
	<hr/>
	\$ 27,938.06
Underestimates:	
County of Plymouth	\$ 1,972.67
Net Funded or Fixed Debt	
	\$ 525,000.00
Trust and Special Funds	
	\$ 152,814.38
	<hr/>
Total Assets	\$1,142,212.82

### LIABILITIES AND RESERVES

Pay Roll Deductions:	
Group Life and Medical Insurance	\$ 97.42
Overestimates in 1966:	
Commonwealth of Massachusetts	\$ 710.14
Agency:	
County Dog—Due County	\$ 23.75
Tailings Account—(Unclaimed Checks)	
	\$ 770.79
Reserve—Excess Collections	
Tax Titles	\$ 583.63
Reserve for Appropriation:	
State Aid to Library	\$ 2,569.00

Recoveries:	
Old Age Assistance	\$ 4,750.00
Road Machinery Fund	\$ 130.00
Trust Fund Income:	
Helen Hunt Scholarship Fund	\$ 91.26
Mildred K. Stearns—School Fund	637.18
Mary C. Bryant—Library Fund	113.82
Mary P. Farr—Library Fund	103.60
Abbie Gammons—Library Fund	47.69
Virginia G. Jones—Library Fund	72.24
Mildred K. Stearns—Library Fund	151.21
Pamela K. Wright—Library Fund	51.47
	<hr/>
	\$ 1,268.47
Sale of Real Estate	
	\$ 42.88
Federal Grants:	
Old Age Assistance	\$ 552.90
P.L. #85-874—Schools	6,248.00
Title III—P.L. #89-10	6,073.89
Title III—Schools—"Gateway"	2,571.50
Title V—Schools	41.30
Title I—#89-10	3,597.15
	<hr/>
	\$ 19,084.74
Revolving Accounts:	
Lunch Program	\$ 2,099.77
Appropriation Balances:	
Selectmen—Out of State Travel	\$ 100.00
Master Plan	9,000.00
Conservation Commission	1,111.13
Medical—Police and Fire	71.65
Fire Alarm	459.44
Fire Truck and Radio	5,315.00
Sewer Construction—	
Plymouth St. & Burrill Ave.	12,486.27
Sewer Extension—Main Street	532.51
Sewage Plant—	
Construction & Addition	1,449.07
Easement—Plymouth Street	1.00
Orange Street—construction	9,000.00
Chapter 90 Construction	3,988.31
Mount Prospect Street—Sidewalk	4,500.00
Chapter 679—	
Church & Stetson Streets	2,777.12
Drainage—Laurel Street	2,147.31
School Building Committee	8,488.05
Athletic Field	
& Playground—Backstop	600.00
Developing Park Area	371.91
William H. Conant Hospital	
Comm. Expenses	100.00
Water—Meters and Fittings	215.35

Water—Testing Wells	5,000.00	
Water—New Wells, Pumping Station & Equipment	54,963.67	
Water—Extensions	2,729.59	
Water—Taking Conant Street Land	250.00	
		\$ 125,657.38
Loans Authorized:		
Not Issued		\$ 20,000.00
Premium on Loans:		
Water		\$ 46.00
Reserve Fund—Overlay Surplus		\$ 3,486.95
Overlays Reserved for Abatement of Taxes:		
Levy of 1965		\$ 812.63
Revenue Reserved until Collected:		
Motor Vehicle & Trailer Excise	\$23,059.02	
Tax Title Revenue	11,030.82	
Special Tax Revenue	4,241.70	
Sewer Revenue	790.86	
Sewer Aid Revenue	10,212.00	
Departmental Revenue	1,224.00	
Water Revenue	13,527.88	
State and County Aid Revenue	30,000.00	
		\$ 94,086.28
Sewer Receipts Reserved		\$ 3,698.01
Surplus Revenue		\$184,480.60
Loans:		
Sewer Loan	\$ 150,000.00	
School Loan	180,000.00	
Water Loan	195,000.00	
		\$ 525,000.00
Trust and Special Funds:		
School Funds	\$ 40,639.10	
Library Funds	26,989.11	
Cemetery Funds	12,048.95	
Employers Liability	15,425.54	
Building Insurance	13,352.68	
Piano Fund	1,285.46	
Stabilization Fund	43,073.54	
		\$ 152,814.38
Total Liabilities and Reserves		\$1,142,212.82

### REVENUE OF 1966

Revenue:	
Taxes Assessed on Real Estate	\$1,308,877.66
Taxes Assessed on Personal Prop.	71,571.73
Assessors Estimated Receipts	763,380.41
Unexpended Bal. of Appropriation	54,398.60
Overestimate—State & County Assessments	5,472.22
	\$2,203,700.62

Charges Against Revenue:	
Appropriations	\$2,012,527.66
State Taxes and Assessments	16,676.99
County Taxes and Assessments	60,750.05
Overlay Accounts	62,761.06
	\$2,152,715.76
Balance reverting to Excess and Deficiency	\$ 50,984.86

### ESTIMATED RECEIPTS

	Estimated	Actual
Local Aid	\$ 88,674.70	\$ 105,705.61
School Aid	222,412.55	182,246.89
Corporations Taxes	8,125.87	8,125.87
Land Used for Public Purposes	19,404.00	21,534.91
Old Age Meal Tax	6,260.91	6,782.98
Court Fines	590.00	471.30
Licenses and Permits	12,932.53	15,481.39
Motor Vehicle & Trailer Excise	181,143.99	203,963.38
Farm Property Excise	809.91	726.21
Sewer Assessments	7,143.54	6,811.01
General Government:		
Selectmen	12.00	12.00
Treasurer	14.50	.72
Collector	2,929.92	2,767.86
Law Department		40.00
Town Clerk	1,920.45	2,419.70
Academy	115.97	104.40
Protection of Persons and Property:		
Police Department	\$ 41.55	\$ 176.85
Sealer of Weights and Measures	349.85	636.00
Forestry		343.40
Building Inspector	2,092.50	2,366.50
Health Department	272.00	780.00
Highway Department	477.05	169.68
Public Assistance:		
Public Welfare	459.00	1,120.51
Aid to Families with Dependent Children	32,098.00	36,176.98
Disability Aid	14,526.00	9,593.82
Old Age Assistance	31,078.00	23,507.67
Medical Aid to the Aged	34,820.00	34,777.34
Veterans' Services	19,452.55	19,144.12
School Department	11,194.18	6,764.37
Public Library	448.30	443.15
Playground	483.45	140.00
Interest on Taxes	2,274.89	2,175.18
Interest on Investments	2,362.50	2,380.10
State Share—School Construction	26,273.28	26,273.28
State Share—School Transportation	24,488.68	25,603.00
State Share—School Adj. Counselor	4,500.00	4,500.00
Taxes Paraplegic Veterans	1,776.36	2,103.84
Handling State Income Taxes	87.71	98.01
Swimming Pool	1,618.35	1,682.10
Civil Defense	1,228.17	956.16
School and Library Funds		1,835.40
Group Insurance	1,246.89	1,322.43
Workmen's Compensation Insurance	1,116.29	1,116.29
	\$767,256.39	\$763,380.41
Estimates in Excess of Actual		3,875.98
	\$767,256.39	\$767,256.39

**EXCESS AND DEFICIENCY**

Surplus—January 1, 1966	\$ 218,759.03
Tax Titles	1,502.09
Revenue of 1966—Balance	50,984.86
Chapter 90 Funds—Returned	28,000.00
	<u>\$299,245.98</u>
Tax Title Revenue	\$ 2,799.43
Taxes in Litigation	732.24
Appropriations	91,233.71
Stabilization Fund	20,000.00
	<u>\$ 114,765.38</u>

Surplus—December 31, 1966 \$184,480.60

**WATER REVENUE**

Surplus Balance—January 1, 1966	\$ 9,767.71
Uncollected—January 1, 1966	11,010.41

Charges to Consumers:	\$ 112,053.62
Less:	
Tax Titles	\$ 160.15
Abatements	301.95
	<u>462.10</u>
	\$ 111,591.52
Interest on Loan	\$ 169.08
Sale of Junk	254.08
Specifications and Maps	20.00
Court Fees	7.60
	<u>\$ 450.76</u>
	\$ 132,820.40

**EXPENSES**

Operating Expenses	\$ 98,995.40
Interest on Debt	6,201.31
Water Loan	25,000.00
	<u>\$ 130,196.71</u>
Uncollected—December 31, 1966	13,527.88
	<u>\$ 143,724.59</u>

Deficit—Water Revenue—Dec. 31, 1966 \$ 10,904.19

**OVERLAY ACCOUNTS**

	Balance Jan. 1, 1966	Assessed in Tax Levy	Abatements 1966	To Overlay Surplus	Balance Dec. 31, 1966
Levy of 1964	\$952.64*	\$ 952.64	\$ 5,445.03		5,445.03*
Levy of 1965	7,136.02		6,323.39		812.63
Levy of 1966		61,808.42	84,301.45		22,493.03*
	<u>\$ 6,183.38</u>	<u>\$62,761.06</u>	<u>\$96,069.87</u>		<u>\$27,125.43*</u>

\*Deficit Balance

**INVESTMENT FUNDS**

	Amount of Fund Jan. 1, 1966	Investments 1966	Income Earned 1966	Payments 1966	Balance Dec. 31, 1966
School Funds	\$ 40,480.16		\$1,906.21	\$1,747.27	\$40,639.10
Library Funds	26,989.11		1,411.18	1,411.18	26,989.11
Cemetery Funds	11,906.75	\$50.00	527.03	434.83	12,048.95
Employers Liability	14,759.98		685.56	20.00	15,425.54
Buildings Insurance	12,773.93		578.75		13,352.68
Stabilization Fund	22,096.29	20,000.00	977.25		43,073.54
Piano Fund	1,231.01		54.45		1,285.46
	<u>\$130,237.23</u>	<u>\$20,050.00</u>	<u>\$6,140.43</u>	<u>\$3,613.28</u>	<u>\$152,814.38</u>

**MUNICIPAL INDEBTEDNESS  
INDEBTEDNESS OUTSIDE STATUTORY LIMIT**

Outstanding—January 1, 1966	\$ 535,000.00
Borrowed in 1966:	
Water Loan	80,000.00
	<u>\$ 615,000.00</u>
Maturities paid during the year:	
School Loan	\$ 45,000.00
Water Loan	25,000.00
Sewer Loan	20,000.00
	<u>\$ 90,000.00</u>
Outstanding—December 31, 1966	\$ 525,000.00

**II. RECEIPTS AND PAYMENTS**

**RECEIPTS**

**GENERAL REVENUE**

<b>TAXES:</b>	
1966 Real Estate	\$ 1,164,941.21
1966 Personal	70,785.49
	<u>\$ 1,235,726.70</u>
For Municipal Purposes:	
Real Estate, 1965	\$ 60,795.08
Real Estate, 1964	4,746.14*

Personal, 1965	632.80
Tax Title Redemption	1,502.09
	<hr/>
	\$ 58,183.83

Medical Aid to the Aged:	
Aid	\$ 49,877.72
Admin.	2,841.73
	<hr/>
	\$ 52,719.45

\* Deficit

\$ 157,296.89

FROM THE STATE:

Local Aid	\$ 105,705.61
School Aid	182,246.89
Corporation	8,125.87
Old Age Meal Tax	6,782.98
Land Used for Public Purposes	21,534.91
School Transportation	25,603.00
School Construction & Equipment	26,273.28
Paralegic Veterans	2,103.84
Adjustment Counsellor	4,500.00
Vocational Education	2,512.42
	<hr/>
	\$ 385,388.80

Schools:

P.L. #874	\$ 16,329.00
Title III	3,469.02
Title V	292.60
Title III—#89-10	9,023.00
Title I	14,898.00
Title III—Gateway	3,151.50
	<hr/>
	\$ 47,163.12

Total—General Revenue \$1,924,783.87

LICENSES AND PERMITS

Auctioneers	\$ 6.00
Antique	2.00
Bicycles	13.75
Cesspool	1,867.00
Common Victuallers	36.00
Dealers	1,725.00
Firearms	134.00
Food Handlers	33.00
Gasoline and Fuel Oil	8.50
Liquors	8,467.64
Marriage	238.00
Milk	9.00
Motel and Camp	3.50
Oleo	7.00
Plumbing and Gas	1,539.00
Pool, Billiards and Bowling	317.00
Seafood, Fruits & Vegetables	7.00
Sunday	993.00
Taxi	75.00
	<hr/>
	\$ 15,481.39

FINES AND FORFEITS:

Court Fines	\$ 471.30
-------------	-----------

GRANTS AND GIFTS:

From the County:	
Dog Licenses	\$ 1,271.84

From Federal Grants:

Sewer Plant Construction:	
Aid	\$ 23,800.00

Old Age Assistance:

Aid	\$45,277.00
Admin.	4,752.61
	<hr/>
	\$ 50,029.61

Aid to Families with Dep. Children:

Aid	\$ 41,271.00
Admin.	7,776.87
	<hr/>
	\$ 49,047.87

Disability Aid:

Aid	\$ 4,647.00
Admin.	852.96
	<hr/>
	\$ 5,499.96

PRIVILEGES

Motor Vehicle & Trailer Excise:

Levy of 1966	\$ 182,684.86
Levy of 1965	20,904.47
Levy of 1964	118.14
Levy of 1963	205.86
Levy of 1962	23.10
Levy of 1961	26.95
	<hr/>

Total—Privileges \$ 203,963.38

EXCISE

Farm Animal Excise—1966	\$ 726.21
-------------------------	-----------

Total Excise \$ 726.21

SPECIAL ASSESSMENTS

Sewer Charges—1966	\$ 5,891.33
Sewer Charges—1965	218.96
Sewer Liens added to 1966 Taxes	503.88
Sewer Apportioned Committed—	
Interest—Due 1966	196.84
	<hr/>

\$ 6,811.01

FOR OUTLAY:

Apportioned—Due 1966	887.34
----------------------	--------

Total—Special Assessments \$ 7,698.35

DEPARTMENTAL

GENERAL GOVERNMENT:

Selectmen:

Liquor Identification Cards	\$ 12.00
-----------------------------	----------

Town Treasurer:

Unidentified Receipts	\$ .72
-----------------------	--------

Handling State

Withholding Taxes	98.01
	<hr/>

\$ 98.73

Town Collector:

Charges for Collection	\$ 2,690.15
------------------------	-------------

Town Clerk:

Fees paid to Treasurer	\$ 2,419.70
------------------------	-------------

Law Department	40.00
----------------	-------

Academy:		
Rental	\$ 1.00	
Tel. Commission	103.40	
		\$ 104.40
Total—General Government		\$ 5,364.98

PROTECTION OF PERSONS AND PROPERTY:

Police:		
No Trespass Signs	\$ 5.60	
Blue Books	21.25	
Sale of Radio	150.00	
		\$ 176.85
Fire:		
Reimbursement—Plymouth Fire	\$ 323.40	
Sealer:		
Fees for Sealing	\$ 636.00	
Building Inspector:		
Permits	\$ 2,366.50	
Moth Department:		
Sale of Pump	\$ 20.00	
Total—Protection of Persons and Property—		\$ 3,522.75

HEALTH DEPARTMENT:

Health:		
Reimbursement from State:		
Hospital Bills		\$ 780.00

HIGHWAY DEPARTMENT:

Services, Materials & Equip.	\$ 299.68	
Chapter 90 Construction:		
Reimbursement:		
From County	\$ 9,000.00	
From State	18,000.00	
		\$ 27,000.00
Chapter 90 Maintenance:		
Reimbursement:		
From County:	\$ 1,000.00	
Chapter 679:		
Reimbursement:		
From State	\$ 14,857.08	
Total—Highway		\$ 43,156.76

WELFARE:

Reimbursements from:		
State	\$ 1,012.51	
Individuals	78.00	
Sale of Equipment	30.00	
		\$ 1,120.51

DISABILITY ASSISTANCE:

Reimbursement from State	\$ 9,593.82
--------------------------	-------------

AID TO FAMILIES WITH DEPENDENT CHILDREN:

Reimbursement from State	\$36,176.98
--------------------------	-------------

OLD AGE ASSISTANCE:

Reimbursement from State	\$ 23,507.67
--------------------------	--------------

MEDICAL AID:

Reimbursement from State	\$ 34,777.34
--------------------------	--------------

RECOVERY ACCOUNTS:

Old Age Assistance	\$ 4,750.00
--------------------	-------------

Total—Welfare	\$ 109,926.32
---------------	---------------

VETERANS' SERVICES:

From Individuals	\$ 1,849.80
From State	17,294.32

Total—Veterans' Services	\$ 19,144.12
--------------------------	--------------

SCHOOL DEPARTMENT:

Tuition and Transportation of Non-Resident Pupils:		
From Other Cities and Towns	\$ 944.30	
From State	2,907.45	
Sale of Books and Supplies	190.70	
Use of School Property	191.00	
Evening Class Registration	14.00	
Project Reports	4.50	

\$ 4,251.95

Lunch Program:		
School Lunch Program	\$ 73,447.62	

Total—School Department	\$ 77,699.57
-------------------------	--------------

PUBLIC LIBRARY:

Fines	\$ 443.15
-------	-----------

Total—Library	\$ 443.15
---------------	-----------

RECREATION:

Fence Damage	\$ 140.00
Swimming Pool	1,682.10

Total—Recreation	\$ 1,822.10
------------------	-------------

INSURANCE:

Reimbursement—		
Group Employees Insurance	\$ 79.56	
Workmen's Compensation	1,116.29	
Boiler Insurance	53.00	
Motor Vehicle Insurance	1,189.87	

CIVILIAN DEFENSE:

Reimbursement from State	\$ 956.16
--------------------------	-----------

\$ 3,394.88

Total—Departmental	\$265,254.63
--------------------	--------------

PUBLIC SERVICES ENTERPRISES

WATER DEPARTMENTAL:

Water Rates	\$ 99,088.05
Liens added to 1966 Taxes	7,422.39
Liens added to 1965 Taxes	873.02
Rentals	344.25
Labor	759.00
Materials	587.34
Sale of Junk	254.08
Interest on Loan	169.08
Court Witness Fees	7.60
Specifications and Maps	20.00

Total	\$ 109,524.81
-------	---------------



INTEREST	
Taxes	\$ 2,204.15
Tax Title Redemption	48.74
	<hr/>
	\$ 2,252.89
TRUST FUNDS:	
Schools	\$ 1,411.18
Library	1,747.27
Employers liability	20.00
	<hr/>
	\$ 3,178.45
Investment:	
Treasury Bonds	\$ 2,380.10
	<hr/>
Total—Interest	\$ 7,811.44

### AGENCY, TRUST AND INVESTMENTS

AGENCY:	
County Dog Tax	\$ 1,846.25
Recording Tax Titles and Liens	\$ 31.00
Reserve:	
State Aid to Libraries	\$ 2,569.00

TRUST:	
Cemetery Funds	
Withdrawn for Use	\$ 434.83
Bequests:	
Cemetery	\$50.00

INVESTMENT:	
Treasury Bills	\$ 400,000.00

PREMIUMS:	
Water Loan	\$ 96.00

MUNICIPAL INDEBTEDNESS:	
Anticipation of Revenue	\$ 600,000.00
Anticipation of Federal Grant	11,000.00
Anticipation of Serial Loan	80,000.00
Water Loan	80,000.00
	<hr/>
	\$ 771,000.00

RESERVED:	
Federal Withholding Taxes	\$ 123,539.50
State Withholding Taxes	15,737.33
Contributory Retirement	21,700.41
Teachers Retirement	26,092.91
Group Life and Medical Insurance:	
Employees	15,560.64
Pension	1,979.56
	<hr/>
	\$ 204,610.35

REFUNDS:	
Taxes	\$ 46,698.75
Sewer added to Taxes	6.31
Motor Vehicle & Trailer Excise	8,072.27
	<hr/>
	\$ 54,777.33

Water:	
Accounts Receivable	\$ 231.12
Added to Taxes	57.13
	<hr/>
	\$ 288.25

Departmental Appropriation	\$ 7,724.25
Public Enterprises—Approp.	21.85
Estimated Receipts	651.79
	<hr/>
Total—Non-Revenue	\$ 63,463.65

### RECAPITULATION OF RECEIPTS

General Revenue	\$ 1,924,783.87
Commercial Revenue:	
Privileges	\$ 203,963.38
Excise	726.21
Special Assessments	7,698.35
Departmental	265,254.63
Water Department	109,524.81
Interest	7,811.44
	<hr/>
	\$ 594,978.82
Total Revenue	\$2,519,762.69
Total Non-Revenue	1,444,101.08
	<hr/>
	\$ 3,963,863.77
Cash on Hand—January 1, 1966	440,876.79
	<hr/>
Grand Total	\$ 4,404,740.56

### PAYMENTS

EXPENSES:	
GENERAL GOVERNMENT	
Selectmen:	
Salaries	\$ 2,287.46
Clerical	3,308.79
Other Expenses	745.74
	<hr/>
	\$ 6,341.99

Accounting Department:	
Salaries	\$ 15,612.52
Other Expenses	763.62
	<hr/>
	\$ 16,376.14

Treasurer:	
Salary of Treasurer	\$ 1,961.00
Clerical	3,498.00
Official Bond	215.00
Other Expenses	879.43
	<hr/>
	\$ 6,553.43

Certification of Town Notes	\$ 74.00
-----------------------------	----------

Bond Issue Expenses	\$ 50.00
---------------------	----------

Electrical Machine Account	\$ 295.68
----------------------------	-----------

Collector:	
Salary of Collector	\$ 4,876.00
Clerical	3,498.00
Official Bond	409.00
Other Expenses	1,913.28
	<hr/>
	\$ 10,696.28

Assessors:			Scaler of Weights and Measures:		
Salaries	\$	2,387.46	Salary of Scaler	\$	1,050.00
Clerical		3,975.00	Other Expenses		180.00
Other Expenses		1,072.60			
		<hr/>			<hr/>
	\$	7,435.06	Building Inspector:		\$ 1,230.00
Preparation of Assessors' Maps		5,058.83	Salary	\$	1,350.00
Town Clerk			Other Expenses		503.20
Salary	\$	4,452.00			<hr/>
Other Expenses		366.53			\$ 1,853.20
		<hr/>	Wire Inspector:		
	\$	4,818.53	Salary	\$	1,050.00
Election and Registration:			Other Expenses		197.00
Salaries	\$	3,238.08			<hr/>
Expenses		1,304.72			\$ 1,247.00
		<hr/>	Moth Extermination:		
	\$	4,542.80	Labor	\$	6,011.11
Planning Board	\$	255.27	Other Expenses		531.85
Advisory Committee Expenses	\$	25.00			<hr/>
Appeals Board	\$	136.20			\$ 6,542.96
Development and Industrial Committee	\$	124.07	Improvement of Shade Trees:		
Conservation Commission	\$	524.93	Superintendent	\$	600.00
Wage & Personnel Board	\$	95.00	Other Expenses		375.00
Law Department:					<hr/>
Salary	\$	3,500.00			\$ 975.00
Expenses		1,030.88	Dutch Elm Diseases:		
		<hr/>	Labor	\$	5,389.31
	\$	4,530.88	Other Expenses		1,530.71
Town Hall:					<hr/>
Salaries	\$	2,493.27			\$ 6,920.02
Expenses		2,857.52	Forest Fire:		
Renew Gutters		985.00	Labor	\$	1,302.20
Painting & Paneling Offices		2,402.77	Other Expenses		801.02
		<hr/>			<hr/>
	\$	8,738.56			\$ 2,103.22
Bridgewater Academy Building:			Dog Officer:		
Salaries	\$	2,820.38	Salary	\$	400.00
Expenses		3,202.32	Other Expenses		450.00
Painting Outside Building		1,785.00			<hr/>
		<hr/>			\$ 850.00
	\$	7,807.70	Total—Protection of Persons and Property	\$	217,501.70
Total General Government	\$	85,172.88	HEALTH:		
PROTECTION OF PERSONS AND PROPERTY:			Health Department:		
Police Department:			Salaries of Board Members	\$	965.30
Salaries	\$	99,661.37	Salaries of Inspectors		4,147.00
Traffic Supervisors Salaries		3,027.49	Expenses		10,798.18
Expenses		10,876.86	1963 Hospital Bill		504.00
Traffic Supervisors Expenses		163.58			<hr/>
		<hr/>			\$ 16,414.48
	\$	113,729.30	Public Health Nurse:		
Police and Fire Injuries	\$	1,528.35	Salary	\$	4,020.21
Fire Department:			Transportation		115.42
Salaries	\$	66,112.36			<hr/>
Expenses		14,350.29			\$ 4,135.63
Out of State Travel		60.00	Sewer Maintenance:		
		<hr/>	Salaries	\$	5,516.10
	\$	80,522.65	Expenses		3,113.55
					<hr/>
			Total—Health	\$	8,629.65
					\$ 29,179.76

**HIGHWAYS:**

Highway Department:	
Salaries	\$ 52,700.82
Administration Expenses	282.90
General	3,838.92
Sidewalks	182.97
Sprinkling	9,550.63
Snow and Ice Removal	12,565.14
Drainage	2,581.31
Street Cleaning	698.35
Dump	1,001.24
Other Expenses	1,613.75
	<hr/>
	\$ 85,016.03
Highway—Road Machinery	\$ 13,816.75
Chapter 90 Maintenance	\$ 4,500.00
Street Lighting	\$ 15,907.17
Municipal Cargae Maintenance	\$ 1,734.16
	<hr/>
Total—Highways	\$ 120,974.11

**WELFARE:**

Public Assistance Administration:	
Salaries of Overseers	\$ 556.74
Salaries of Employees	23,954.93
Travel	400.30
Postage, Stationery and Printing	582.12
Other Expenses	689.85
	<hr/>
Total Administration—	\$ 26,183.94
Public Welfare—	
General Relief	\$ 4,986.63
Aid to Families	
with Dependent Children	\$ 77,978.79
Old Age Assistance	\$ 73,049.10
Disability Assistance	\$ 16,041.74
Medical Aid	\$ 97,313.43
	<hr/>
	\$ 269,369.69
Total—Welfare	\$ 295,553.63

**VETERANS' SERVICES:**

Salaries	\$ 3,250.00
Administration	349.45
	<hr/>
	\$ 3,599.45
Veterans' Relief	\$ 20,614.79
	<hr/>
Total—Veterans' Services	\$ 24,214.24

**SCHOOL DEPARTMENT—PERSONAL SERVICES:**

Salaries—Administration	\$ 25,407.83
Salaries—Instruction	470,424.62
Guidance Service	17,344.78
Attendance	2,866.64
Health Services	13,015.40
Food Service	3,578.31
Custodial Services	26,914.04
Maintenance	10,463.06
Civic Activities	28.00
	<hr/>
Total—School Personal Services—	\$ 570,042.68

**SCHOOL DEPARTMENT—EXPENSES:**

School Committee	\$ 327.45
Superintendent's Office	1,327.88
Principals	1,404.01
Teaching	18,832.43
Textbooks	6,353.95
Library Service	1,632.75
Audiovisual	2,149.09
Guidance	1,495.80
T.V. Fees	491.15
Attendance	35.16
Health Services	1,608.28
Food Services	2,329.75
Custodial Supplies	4,042.37
Heat	6,919.80
Utility Services	11,290.86
Maintenance of Buildings and Grounds	8,873.86
Insurance Program	343.00
Acquisition and Replacement of Equipment	7,667.10
Programs with Other Systems	1,955.10
	<hr/>
Total—School Expenses	\$ 79,079.79

**SCHOOL DEPARTMENT—SPECIALS:**

Burnell School Tuition	\$ 53,704.56
Vocational Tuition	8,768.46
Vocational Transportation	2,190.50
Adult Civic Education	21.35
Evening Practical Arts	884.40
Out of State Travel	257.95
Outside Organizations	995.00
Summer Recreation Program	1,522.97
Pupil Transportation	43,762.71
	<hr/>
Total—School Specials—	\$ 112,107.90

Lunch Program	\$ 73,530.22
Federal Funds	
Title I	\$ 11,300.85
Title III—Regional Project	2,949.11
Title III—Gateway	580.00
Head Start Program	325.26
	<hr/>
Total—Federal Funds—	\$ 15,155.22

Scholarships:	
Helen Hunt	\$ 212.53
Virginia G. Jones	87.68
Lorin Keith	50.00
Merritt G. Perkins	135.00
Mildred K. Stearns	551.40
	<hr/>
Total—Scholarships	\$ 1,036.61

School Building Construction Committee	\$ 1,511.95
Regional Vocational School Committee	\$ 200.00
Bridgewater-Raynham Regional School: Assessment	\$ 419,652.90
	<hr/>

Total—School Department	\$1,272,317.27
-------------------------	----------------

PUBLIC LIBRARY:

Salaries	\$ 17,809.68
Books and Periodicals	4,674.71
Binding	274.55
Fuel and Lights	876.32
Buildings and Grounds	1,010.86
Other Expenses	669.84

\$ 25,315.96

Purchase of Books from:

V. G. Jones Fund	\$ 46.30
M. C. Bryant Fund	113.12
Mary P. Farr Fund	26.82
Abbie F. Gammons Fund	19.04
Mildred K. Stearns Fund	18.02

\$ 223.30

Total—Library \$ 25,539.26

RECREATION:

Care of Common	\$ 235.41
----------------	-----------

ATHLETIC FIELD AND PLAYGROUND:

Labor and Supervision	\$ 4,813.51
Equipment and Supplies	776.60
Lime, Fertilizer and Seeds	334.17
Buildings and Grounds	475.24

\$ 6,399.52

SWIMMING POOL:

Labor and Supervision	\$ 4,604.50
Expenses	1,319.03

\$ 5,923.53

Total—Recreation \$ 12,558.46

UNCLASSIFIED:

Miscellaneous Printing	\$ 2,622.02
Memorial Day	381.30
Veterans Day	138.30
Veterans of Foreign Wars Rent	300.00
Blanket Insurance	5,894.64
Workmen's Compensation Ins.	6,146.31
Abandoned Cemeteries	391.90
Contributory Retirement	29,550.04
Non-Contributory Retirement	616.00
Group Life & Medical Insurance	14,814.63
Group Life & Medical Insurance—Pension	1,560.53
Christmas Decorations & Lighting	781.18
Stocking Ponds & Liberating Game	300.00
Marking Veterans Graves	262.19
Civilian Defense	2,332.52
Purchase of Land	3,050.00
Damages to Persons	20.00

\$ 69,161.56

Total—Unclassified

WATER DEPARTMENT:

Salaries:

Commissioners	\$ 1,500.00
Employees	32,865.58

\$ 34,356.58

Expenses:

Expenses of Commissioners	\$ 124.80
Administration Expenses	1,776.76
General	14,829.26
Pumping Station	8,937.74
Switching Pumps	1,104.30

\$ 26,772.86

Meters and Fittings	\$ 10,598.04
Out of State Travel	\$ 150.00

\$ 10,748.04

Total—Water Department \$ 71,886.48

INTEREST:

Temporary Loans	\$ 8,179.57
Sewer Loan	5,350.00
School Loan	3,543.75
Water Loan	6,201.31

Total—Interest \$ 23,274.63

MATURING DEBT:

Anticipation of Water Loan	\$ 80,000.00
Anticipation of Revenue	600,000.00
Anticipation of Federal Grant	11,000.00
Sewer Loan	20,000.00
School Loan	45,000.00
Water Loan	25,000.00

Total Debt— \$ 781,000.00

Total Interest and Debt \$ 804,274.63

STATE AND COUNTY ASSESSMENTS:

Audit	\$ 2,816.02
Assessment System	442.24
Excise Billing	897.30
Mosquito Control	4,494.72
Parks and Reservations	7,316.57
County Hospital	14,281.57
County Taxes	48,441.15

Total—State and County Assessments— \$ 78,689.57

Total—Expenses \$3,107,023.55

OUTLAYS FROM REVENUE:

Police—Cruisers	\$ 2,800.00
Fire Alarm Boxes	4,540.56
Mist Sprayer	3,930.00

\$ 11,270.56

Purchase of Land	\$ 250.00
Sewage Disposal Plant	27,211.58
Sewer Construction	76,131.98

\$ 103,593.56

Drainage Construction	\$	852.69	
Various Streets Sidewalks		3,000.00	
Chapter 90 Construction		51,492.41	
Land Damages—Chapter 90		3,545.00	
Chapter 679 Construction		12,079.96	
Highway—New Equipment		8,180.00	
	\$	<u>79,150.06</u>	
Civilian Defense:			
New Radios	\$	10,019.98	
Water Department:			
Center Street Construction	\$	248.88	
New Wells, Pumping Station & Equipment		54,285.01	
New Water Extensions		87,270.41	
Replacing Pumps		2,250.00	
Purchase of Land		12,800.00	
	\$	<u>156,854.30</u>	
Total—Outlays from Revenue			\$ 360,888.46

**PAYMENTS FROM NON-REVENUE**

AGENCY:			
County Dog Tax	\$	1,865.75	
Recording Tax Title Deeds	\$	31.00	
Deductions from Pay Rolls:			
Federal Withholding Taxes	\$	123,539.50	
State Withholding Taxes		15,737.33	
Teachers Retirement		26,092.91	
Contributory Retirement		21,700.41	
Group Life & Medical Insurance:			
Employees		15,533.31	
Pension		1,972.92	
	\$	<u>204,576.38</u>	

TRUST FUNDS:			
Income from Cemetery Funds	\$	434.83	
Bequests			
Cemetery Funds		50.00	
	\$	<u>484.83</u>	
INVESTMENT:			
U.S. Treasury Bills	\$	400,000.00	
Stabilization Fund		20,000.00	
	\$	<u>420,000.00</u>	
REFUNDS:			
Taxes	\$	46,698.75	
Sewer—Added to Taxes		6.31	
Motor Vehicle & Trailer Excise		8,072.27	
	\$	<u>54,777.33</u>	
Water Department:			
Accounts Receivable	\$	231.12	
Added to Taxes		57.13	
	\$	<u>288.25</u>	
Departmental Appropriation	\$	7,724.43	
Public Enterprises Appropriation	\$	21.85	
Estimated Receipts	\$	651.79	
	\$	<u>63,463.65</u>	
Total—Non-Revenue			\$ 690,421.61

**RECAPITULATION OF PAYMENTS**

Expenses	\$3,107,023.55	
Outlays	360,888.46	
Total from Revenue	\$3,467,912.01	
Total from Non-Revenue	690,421.61	
Total Payments	\$4,158,333.62	
Cash on Hand—December 31, 1966	246,406.94	
GRAND TOTAL		\$4,404,740.56

**III. SUMMARY OF APPROPRIATION ACCOUNTS**

Balances Jan. 1, 1966	Appropriations	Transfers from Reserve	Dept. Transfers	NAME OF ACCOUNT	Expenditures	Balances Closed to Revenue	Transfers to Other Depts.	Balances Forwarded to 1967
	\$2,450.00			Salaries of Selectmen	\$2,287.46	\$162.54		
	3,346.70			Selectmen's Clerical	3,308.79	37.91		
	686.00	62.78		Selectmen's Expenses	745.74	3.04		
\$100.00				Selectmen's—Out of State Travel				100.00
	15,773.67			Accounting Salaries	15,612.52	161.15		
	818.90			Accounting Expenses	763.62	55.28		
	1,961.00			Treasurer's Salary	1,961.00			
	3,498.00			Treasurer's Clerical	3,498.00			
	1,187.00			Treasurer's Expenses	1,094.43	92.57		
	4,876.00			Collector's Salary	4,876.00			
	3,498.00			Collector's Clerical	3,498.00			
	2,424.40			Collector's Expenses	2,322.28	102.12		
	2,550.00			Assessor's Salaries	2,387.46	162.54		
	3,975.00			Assessor's Clerical	3,975.00			
	1,153.00			Assessor's Expenses	1,072.60	80.40		
63.25	5,000.00			Assessor's—Preparation of Maps	5,058.83	4.42		

Balances Jan. 1, 1966	Appropriations	Transfers from Reserve	Dept. Transfers	NAME OF ACCOUNT	Expenditures	Balances Closed to Revenue	Transfers to Other Depts.	Balances Forwarded to 1967
	3,500.00			Law Department—Salary	3,500.00			
	1,500.00			Law Department—Expenses	1,030.88	469.12		
	4,452.00			Town Clerk's—Salary	4,452.00			
	400.40			Town Clerk's Expenses	366.53	33.87		
	2,155.00	1,083.08		Election and Registration—Salaries	3,238.08			
	1,280.00	24.72		Election and Registration—Expenses	1,304.72			
	500.00			Electric Machines Account	295.68	204.32		
	2,455.50	37.77		Town Hall Salaries	2,493.27			
	2,903.45	60.00		Town Hall Expenses	2,857.52	105.93		
	2,900.00	502.77		Town Hall Specials	3,387.77	15.00		
	3,104.19			Academy Salaries	2,820.38	283.81		
	3,805.00			Academy Expenses	3,202.32	602.68		
1,600.00	900.00			Academy—Outside Painting	1,785.00	715.00		
	50.00	24.00		Certification of Town Notes	74.00			
	300.00			Planning Board	255.27	44.73		
	9,000.00			Master Plan				9,000.00
	150.00			Appeals Board	136.20	13.80		
	100.00			Advisory Committee Expenses	25.00	75.00		
	250.00			Industrial and Development Commission	124.07	125.93		
	125.00			Wage and Personnel Board Expenses	95.00	30.00		
386.06	1,250.00			Conservation Commission	524.93			1,111.13
	692.53			Street Listing	692.53			
525.00				Land Taking—Main Street		525.00		
	100,141.67	800.00		Police Department—Salaries	99,661.37	1,280.30		
	10,827.80	112.40		Police Department—Expenses	10,876.86	63.34		
	3,002.31	25.18		Traffic Supervisors—Salaries	3,027.49			
	180.00			Traffic Supervisors—Expenses	163.58	16.42		
	2,800.00			Police Department—Purchase of Cruisers	2,800.00			
	1,600.00			Police & Fire Dept.—Medical Expenses	1,528.35			71.65
	65,653.89	458.47		Fire Department—Salaries	66,112.36			
	14,382.00			Fire Department—Expenses	14,350.29	31.71		
	85.00			Fire Department—Out of State Travel	60.00	25.00		
	5,000.00			Fire Department—Fire Alarm	4,540.56			459.44
	815.00			Fire Department—Radio				815.00
	4,500.00			Fire Department—New Truck				4,500.00
	1,050.00			Scaler of Weights and Measures—Salary	1,050.00			
	180.00			Scaler of Weights and Measures—Expenses	180.00			
	1,350.00			Building Inspector—Salary	1,350.00			
	400.00	103.20		Building Inspector—Expenses	503.20			
	1,050.00			Wire Inspector—Salary	1,050.00			
	200.00			Wire Inspector—Expenses	197.00	3.00		
	6,048.00			Moth Extermination—Salaries	6,011.11	36.89		
	600.00			Moth Extermination—Expenses	531.85	68.15		
	4,080.00			Moth Department—Mist Sprayer	3,930.00	150.00		
	5,400.00			Dutch Elm Diseases—Salaries	5,389.31	10.69		
	2,600.00			Dutch Elm Diseases—Expenses	1,530.71	1,069.29		
	600.00			Tree Warden—Salary	600.00			
	400.00			Tree Warden—Expenses	375.00	25.00		
	1,700.00			Forest Fire—Salaries	1,302.20	397.80		
	827.00			Forest Fire—Expenses	801.02	25.98		
	400.00			Dog Officer—Salary	400.00			
	450.00			Dog Officer—Expenses	450.00			
	1,000.00			Health Department—Salaries of Members	965.30	34.70		
	5,760.00			Health Department—Salaries of Inspectors	4,147.00	1,613.00		
	12,994.00			Health Department—Expenses	10,798.18	2,195.82		
	548.00			Health Department—1963 Bill	504.00	44.00		
	5,088.00			Public Health Nurse—Salary	4,020.21	1,067.79		
	157.50			Public Health Nurse—Expenses	115.42	42.08		
	5,918.00			Sewer Maintenance—Salaries	5,516.10	401.90		
	4,903.00			Sewer Maintenance—Expenses	3,113.55	1,789.45		
4,860.65	23,800.00	F.G.		Sewer Plant—Construction	27,211.58			1,449.07

Balances Jan. 1, 1966	Appropriations	Transfers from Reserve	Dept. Transfers	NAME OF ACCOUNT	Expenditures	Balances Closed to Revenue	Transfers to Other Depts.	Balances Forwarded to 1967
86,400.76				Sewer—Plymouth St. Construction	73,664.49		250.00	12,486.27
3,000.00				Sewer—Main St. Construction	2,467.49			532.51
1.00				Sewer—Taking of Easement				1.00
			\$250.00	Purchase of Land—Goodwin Green	250.00			
	59,550.91			Highway Department—Salaries	52,700.82	6,850.09		
	34,890.00			Highway Department—Expenses	32,315.21	2,574.79		
	4,500.00			Chapter 90 Maintenance	4,500.00			
19,480.72				Chapter 90 Construction—1965	19,480.72			
	36,000.00			Chapter 90 Construction—1966	32,011.69			3,988.31
				Center Street Land Damages	3,545.00		Deficit -	3,545.00
	14,857.08			Chapter 679—Church & Stetson Streets	12,079.96			2,777.12
	9,000.00			Orange Street Construction				9,000.00
	3,000.00			Drainage—Laurel Street	852.69			2,147.31
	1,000.00			Central Square—Sidewalks	1,000.00			
	4,500.00			Mt. Prospect & Center Sts.—Sidewalks				4,500.00
	2,000.00			Various Streets—Sidewalks	2,000.00			
	2,000.00			Road Machinery—Salaries	1,712.97	287.03		
	11,645.00	458.78		Road Machinery—Expenses	12,103.78			
	7,200.00			Purchase of Highway Truck	6,995.00	205.00		
	1,200.00			Purchase of Snow Plow	1,185.00	15.00		
	1,880.00			Municipal Garage Maintenance	1,734.16	145.84		
	16,247.41			Street Lighting	15,907.17	340.24		
	600.00			Welfare—Salaries of Overseers	556.74	43.26		
	8,006.88	493.20		Welfare—Salaries of Employees	8,500.08			
	15,454.85	F.G.		Welfare—Salaries of Employees	15,454.85			
	831.00	71.95		Welfare—Administration Expenses	902.95			
	769.32	F.G.		Welfare—Administration Expenses	769.32			
	6,000.00			Welfare—General Relief	4,986.63	357.92	655.45	
	37,500.00			Aid to Dependent Families	36,707.79	792.21		
	41,271.00	F.G.		Aid to Dependent Families—F.G.	41,271.00			
	17,000.00			Disability Assistance	11,394.74		5,605.26	
	4,647.00	F.G.		Disability Assistance—F.G.	4,647.00			
	29,500.00			Old Age Assistance	28,325.00		1,175.00	
	45,277.00	F.G.		Old Age Assistance—F.G.	44,724.10			552.90
	40,000.00		7,435.71	Medical Assistance	47,435.71			
	49,877.72	F.G.		Medical Assistance—F.G.	49,877.72			
	3,250.00			Veterans' Services—Salaries	3,250.00			
	26,480.00			Veterans' Services—Expenses	20,964.24	5,515.76		
	582,590.08			School—Personal Services	570,042.68	12,547.40		
	1,250.00			School—Janitors etc.—Outside Organ.'s	995.00	255.00		
	50,769.42		30,267.79	School—Expenses	79,079.79	1,957.42		
	44,655.00			School—Transportation of Pupils	43,762.71	892.29		
	53,704.56			School—Burnell School Tuition	53,704.56			
	8,900.00	400.00		School—Vocational Tuition	8,768.46	531.54		
	1,700.00	600.00		School—Transport.—Vocational Schools	2,190.50	109.50		
	1,775.00			School—Adult Evening Practical Arts	884.40	890.60		
	655.00			School—Out of State Travel	257.95	397.05		
	150.00			School—Adult Civic Education	21.35	128.65		
	1,600.00			School—Summer Recreation	1,522.97	77.03		
	10,000.00			School Building Construction Committee	1,511.95			8,488.05
	419,652.90			School—Regional School Assessment	419,652.90			
	200.00			School—Regional Voc. School Committee	200.00			
12,034.77	16,329.00	F.G.		School—P.L. #874			22,115.77	6,248.00
1,682.84	3,469.02	F.G.		School—Title III			5,151.86	
2,748.86	292.60	F.G.		School—Title V			3,000.16	41.30
325.26				School—Operation Head Start	325.26			
	9,023.00	F.G.		School—Title III—P.L. #89-10	2,949.11			6,073.89
	14,898.00	F.G.		School—Title I—P.L. #89-10	11,300.85			3,597.15
	3,151.50	F.G.		School—Title III—Gateway	580.00			2,571.50
	17,852.00			Public Library—Salaries	17,809.68	42.32		
	7,545.00			Public Library—Expenses	7,506.28	38.72		

Balances Jan. 1, 1966	Appropriations	Transfers from Reserve	Dept. Transfers	NAME OF ACCOUNT	Expenditures	Balances Closed to Revenue	Transfers to Other Depts.	Balances Forwarded to 1967
	250.00			Care of Common	235.41	14.59		
	4,807.92	5.59		Athletic Field & Playground—Salaries	4,813.51			
	2,425.00			Athletic Field & Playground—Expenses	1,586.01	838.99		
600.00				Athletic Field & Playground—Backstop				600.00
				Athletic Field & Playground—				
371.91				Developing Parking Area				371.91
	4,578.00	26.50		Swimming Pool—Salaries	4,604.50			
	1,590.00			Swimming Pool—Expenses	1,319.03	270.97		
	3,000.00			Miscellaneous Printing	2,622.02	377.98		
	400.00			Memorial Day	381.30	18.70		
	500.00			Veterans Day	138.30	361.70		
	300.00			Veterans of Foreign Wars—Rent	300.00			
100.00				William H. Conant Hospital Committee				100.00
	300.00			Stocking Ponds & Liberating Game	300.00			
	1,000.00			Christmas Lighting	781.18	218.82		
	9,000.00			Reserve Fund		3,649.61	5,350.39	
	290.00			Marking & Restoring Veterans' Graves	262.19	27.81		
	15,500.00			Group Life & Medical Insur.—Employees	14,814.63	685.37		
	1,800.00			Group Life & Medical Insur.—Pensioners	1,560.53	239.47		
	6,500.00			Workmen's Compensation Insurance	6,146.31	353.69		
	6,000.00			Blanket Insurance	5,894.64	105.36		
	1,484.00			Non-Contributory Retirement	616.00	868.00		
	29,560.00			Contributory Retirement	29,550.04	9.96		
	2,975.80			Civilian Defense	2,332.52	193.30	449.98	
9,000.00	500.00		449.98	Civilian Defense—Radios	10,019.98			
	1,500.00			Water Commissioners Salaries	1,500.00			
	33,161.80			Water Department—Salaries	32,865.58	296.22		
	30,581.00			Water Department—Expenses	26,772.86	3,808.14		
	12,720.00			Water Department—Meters & Fittings	10,598.04	1,906.61		215.35
	150.00			Water Department—Out of State Travel	150.00			
	5,000.00			Water Department—Testing Wells				5,000.00
109,248.68				Water Dept.—New Wells & Equipment	54,285.01			54,963.67
261.94				Water Dept.—Center St. Construction	248.88	13.06		
393.37				Water Dept.—Laurel St. Construction		393.37		
3,000.00				Water Dept.—Replace Pumps #3 Well	2,250.00	750.00		
	10,000.00)			Water Extensions—Various Streets	87,270.41			2,729.59
	80,000.00) Loan							
	6,201.31 F.W.R.			Water Department—Interest on Loan	6,201.31			
	25,000.00 F.W.R.			Water Department—Loan	25,000.00			
	250.00			Taking of Conant Street Land				250.00
	4,800.00			Purchase of Shaw Land—High Street	4,750.00	50.00		
	5,000.00			Purchase of Chestna Land—High Street	5,000.00			
	6,100.00			Purchase of Land—Prospect Street	6,100.00			
	400.00			Abandoned Cemeteries	391.90	8.10		
	8,179.57			Interest on Temporary Loans	8,179.57			
	5,500.00			Interest—Sewer Loan	5,350.00	150.00		
	3,543.75			Interest—School Construction Loan	3,543.75			
	45,000.00			Maturing Debt—School Loan	45,000.00			
	20,000.00			Maturing Debt—Sewer Loan	20,000.00			
256,185.07	2,573,477.31	5,350.39	38,403.48	TOTALS	2,623,362.31	65,102.95	43,753.87	141,197.12

Code: F.G.—Federal Grant  
F.W.R.—From Water Revenue



### IV. BONDED INDEBTEDNESS

WATER SUPPLY LOAN					SCHOOL LOAN			SEWER LOAN				
Date of Maturity	3 1/2 % Bonds Issued Dec. 15, 1965	4.20 % Bonds Issued Dec. 1, 1966	Total	Interest	1 % Bonds Issued Apr. 1, 1950	1 % Bonds Issued Apr. 1, 1950	Interest	3 % Bonds Issued July 1, 1964	3.5 % Bonds Issued Dec. 15, 1965	Interest	Total	
											Maturing Debt	Interest
1967	15,000.	10,000.	25,000.	7,385.00	35,000.	10,000.	2,756.25	10,000.	10,000.	4,850.	90,000.	14,991.25
1968	15,000.	10,000.	25,000.	6,440.00	35,000.	10,000.	1,968.75	10,000.	10,000.	4,200.	90,000.	12,608.75
1969	15,000.	10,000.	25,000.	5,495.00	35,000.	10,000.	1,181.25	10,000.	10,000.	3,550.	90,000.	10,226.25
1970	15,000.	10,000.	25,000.	4,550.00	35,000.	10,000.	393.75	10,000.	10,000.	2,900.	90,000.	7,843.75
1971	15,000.	10,000.	25,000.	3,605.00				10,000.	10,000.	2,250.	45,000.	5,855.00
1972	10,000.	10,000.	20,000.	2,660.00				10,000.	10,000.	1,600.	40,000.	4,260.00
1973	10,000.	10,000.	20,000.	1,890.00				10,000.	10,000.	950.	40,000.	2,840.00
1974	10,000.	10,000.	20,000.	1,120.00				10,000.		950.	30,000.	1,420.00
1975	10,000.		10,000.	350.00				10,000.		300.	10,000.	350.00
<b>Totals</b>	<b>115,000.</b>	<b>80,000.</b>	<b>195,000.</b>	<b>33,495.00</b>	<b>140,000.</b>	<b>40,000.</b>	<b>6,300.00</b>	<b>80,000.</b>	<b>70,000.</b>	<b>20,600</b>	<b>525,000.</b>	<b>60,395.00</b>

### V. PUBLIC TRUST FUNDS

NAME OF FUND	HOW INVESTED	Amount of Fund	Invested	Income Earned	Income Used	Invested	Total Amount
			Income Jan. 1, 1966			Income Dec. 31, 1966	
<b>SCHOOL FUNDS</b>							
Auburnville Improve. Assoc.	Bridgewater Credit Union	\$600.00	\$26.86	\$28.97		\$55.83	\$655.83
Daniel Dyer	Bridgewater Savings Bank	4,162.50		184.06	184.06		4,162.50
Daniel Dyer	East Bridgewater Sav. Bank	2,000.00		88.45	88.45		2,000.00
Edson	Bridgewater Savings Bank	300.00		13.27	13.27		300.00
Samuel P. Gates	Bridgewater Savings Bank	3,717.00		164.38	164.38		3,717.00
Samuel P. Gates	East Bridgewater Sav. Bank	3,500.00		154.80	154.80		3,500.00
Samuel P. Gates	Whitman Savings Bank	3,500.00		163.73	163.73		3,500.00
Helen Hunt Scholarship	First National Bank Stock	1,600.00		182.52	182.52		1,600.00
Virginia G. Jones	East Bridgewater Sav. Bank	2,000.00	44.24	90.40	87.68	46.96	2,046.96
Lorin Keith H.S. Prize	Bridgewater Savings Bank	1,000.00	20.26	45.10	50.00	15.36	1,015.36
Merritt G. Perkins	Bridgewater Savings Bank	5,282.43	226.87	243.65	111.50	359.02	5,641.45
Mildred K. Stearns—School	B'water Cooperative Bank	12,500.00		546.88	546.88		12,500.00
		<b>\$40,161.93</b>	<b>\$318.23</b>	<b>\$1,906.21</b>	<b>\$1,747.27</b>	<b>\$477.17</b>	<b>\$40,639.10</b>
<b>LIBRARY FUNDS</b>							
Sarah L. Alden	Bridgewater Savings Bank	\$500.00		22.11	22.11		\$500.00
Sarah F. Bates	Bridgewater Savings Bank	500.00		22.11	22.11		500.00
Mary C. Bryant	Bridgewater Savings Bank	2,000.00		88.45	88.45		2,000.00
Mary A. Dunbar	Bridgewater Savings Bank	500.00		22.11	22.11		500.00
Mary P. Farr	B'water Cooperative Bank	1,000.00		43.75	43.75		1,000.00
Abbie F. Gammons	Bridgewater Savings Bank	500.00		22.11	22.11		500.00
Samuel P. Gates	Bristol County Savings Bank	3,450.00		148.97	148.97		3,450.00
Harriet M. Gilbert	Bridgewater Savings Bank	1,944.50		85.97	85.97		1,944.50
Harriet M. Gilbert	First National Stock	3,069.61		355.00	355.00		3,069.61
Harriet M. Gilbert	Bridgewater Savings Bank	562.50		24.86	24.86		562.50
Susan A. Goodrich	Bridgewater Savings Bank	1,000.00		44.22	44.22		1,000.00
Virginia G. Jones	East Bridgewater Sav. Bank	1,000.00		44.22	44.22		1,000.00
Lorin Keith	Bridgewater Savings Bank	1,000.00		44.22	44.22		1,000.00
Lewis G. Lowe	Bridgewater Savings Bank	1,000.00		44.22	44.22		1,000.00
Ellen Markham	Abington Savings Bank	1,000.00		46.77	46.77		1,000.00
Francis A. Parker	Bridgewater Savings Bank	1,000.00		44.22	44.22		1,000.00
Mildred K. Stearns	Bridgewater Savings Bank	3,000.00		132.67	132.67		3,000.00
Anna G. Thompson	East Bridgewater Sav. Bank	1,000.00		44.22	44.22		1,000.00
Mary H. Wilbar	Bridgewater Savings Bank	500.00		22.11	22.11		500.00
Pamelia K. Wright	Bridgewater Savings Bank	300.00		13.27	13.27		300.00
Theodore F. Wright	Bridgewater Savings Bank	162.50		7.15	7.15		162.50
Theodore F. Wright	East Bridgewater Sav. Bank	2,000.00		88.45	88.45		2,000.00
		<b>\$26,989.11</b>		<b>\$1,411.18</b>	<b>\$1,411.18</b>		<b>\$26,989.11</b>

NAME OF FUND	HOW INVESTED	Amount of Fund	Invested		Income Earned	Income Used	Invested		Total Amount
			Income Jan. 1, 1966				Income Dec. 31, 1966		
<b>CEMETERY FUNDS</b>									
Jonah Benson Lot	Bridgewater Savings Bank	\$400.00	\$279.60		\$30.05		\$309.65		\$709.65
Henry M. Bosworth	Bridgewater Savings Bank	100.00	13.49		4.99	5.00	13.48		113.43
Caroline W. Braley	Bridgewater Savings Bank	100.00	26.23		5.56		31.79		131.79
Melissa Chandler	Bridgewater Savings Bank	100.00	25.34		5.54		30.88		130.88
Margaret Conway	Bridgewater Savings Bank	100.00	8.94		4.80	8.00	5.74		105.74
Susan L. Cushman	Bridgewater Savings Bank	100.00	9.02		4.82		13.84		113.84
Grace Donovan	Bridgewater Savings Bank	100.00	8.86		4.80	13.66			100.00
John and Mary Flynn	Bridgewater Savings Bank	\$100.00	\$8.94		\$4.80	\$8.00	\$5.74		\$105.74
Thomas Frawley	Bridgewater Savings Bank	300.00	30.91		14.60	16.00	29.51		329.51
George N. Gammons	Bridgewater Savings Bank	100.00	1.42		4.47	4.00	1.89		101.89
Jacob & William D. Hall	Bridgewater Savings Bank	100.00	16.73		5.15		21.88		121.88
Benjamin F. Hayward	Bridgewater Savings Bank	100.00	7.78		4.75	4.00	8.53		108.53
Ziba Hayward	Bridgewater Savings Bank	100.00	16.65		5.15	5.00	16.80		116.80
Avery F. Hooper	Bridgewater Savings Bank	100.00	62.93		7.18	9.00	61.11		161.11
Albion C. & Clara M. Keith	Bridgewater Savings Bank	100.00	9.03		4.82		13.85		113.85
Annie Keith Lot	Bridgewater Savings Bank	200.00	18.11		9.63		27.74		227.74
Samuel D. Keith	Bridgewater Savings Bank	100.00	9.03		4.82		13.85		113.85
Margaret Keneally	Bridgewater Savings Bank	100.00	8.86		4.79	13.65			100.00
Catherine Killoran	Bridgewater Savings Bank	100.00	8.94		4.80	8.00	5.74		105.74
Stetson Leach Lot	Bridgewater Savings Bank	80.00	19.87		4.37		24.24		104.24
Emma Leonard Lot	Bridgewater Savings Bank	200.00	67.22		11.79		79.01		279.01
Madden Lot	Bridgewater Savings Bank	100.00	8.86		4.79	13.65			100.00
Chester F. Miller	Bridgewater Savings Bank	200.00	17.75		9.61	27.36			200.00
Oreb. & Ellen Mitchell	Bridgewater Savings Bank	100.00	19.18		5.25		24.43		124.43
Patrick O'Connor	Bridgewater Savings Bank	100.00	8.86		4.80	13.66			100.00
Lucretia M. Oldham	Bridgewater Savings Bank	100.00	47.30		6.50		53.80		153.80
Henry G. Prohett	Bridgewater Savings Bank	1,000.00	197.18		52.94	47.00	203.12		1,203.12
Robbins and Osborne	Bridgewater Savings Bank	200.00	147.80		15.36	5.00	158.16		358.16
Increase Robinson	Abington Savings Bank	300.00	200.21		23.39		223.60		523.60
Shaw and Harlow	Bridgewater Savings Bank	100.00	13.07		4.99	7.85	10.21		110.21
Frank E. Sweet	Bridgewater Savings Bank	200.00	54.00		11.23	7.00	58.23		258.23
Benjamin Washburn	Bridgewater Savings Bank	100.00	138.62		10.53		149.15		249.15
Edmond L. Weston	Bridgewater Savings Bank	100.00	27.46		5.63	4.79	28.30		128.30
Conant St. Cemetery	Bridgewater Savings Bank	1,100.00	16.41		49.37	45.00	20.78		1,120.78
Harlow Cemetery	Bridgewater Savings Bank	500.00	144.69		26.09	46.30	124.48		624.48
Hillside Cemetery	Bridgewater Savings Bank	641.73	.33		28.38	28.71			641.73
Jennings Hill Cemetery	Bridgewater Savings Bank	620.00	2.46		27.51	26.10	3.87		623.87
Orange Street Cemetery	Bridgewater Savings Bank	1,069.94	86.30		51.12	44.65	92.77		1,162.71
Vernon Street Cemetery	Bridgewater Savings Bank	826.30	30.40		37.86	23.45	44.81		871.11
		\$10,137.97	\$1,818.78		\$527.03	\$434.83	\$1,910.98		\$12,048.95
<b>BUILDINGS INSURANCE</b>									
	Abington Savings Bank	\$5,397.66			\$252.51		\$252.51		\$5,650.17
	Bridgewater Savings Bank	7,376.27			326.24		326.24		7,702.51
		\$12,773.93			\$578.75		\$578.75		\$13,352.68
<b>LIABILITY INSURANCE</b>									
	Whitman Savings Bank	\$1,524.82			\$71.32		\$71.32		\$1,596.14
	East Bridgewater Sav. Bank	1,916.69			84.75		84.75		2,001.44
	Abington Savings Bank	9,246.16			432.57		432.57		9,678.73
	Abington Savings Bank	2,072.31			96.92	20.00	76.92		2,149.23
		\$14,759.98			\$685.56	\$20.00	\$665.56		\$15,425.54
<b>PIANO FUND</b>									
Town Hall Piano	Bridgewater Savings Bank	\$1,231.01			\$54.45		\$54.45		\$1,285.46
<b>STABILIZATION FUND</b>									
	Bridgewater Credit Union	\$20,000.00							\$20,000.00
	B'water Cooperative Bank	20,000.00	2,096.29		977.25		3,073.54		23,073.54
		\$40,000.00	\$2,096.29		\$977.25		\$3,073.54		\$43,073.54

## Town Collector

The 1966 report of the collector's office is hereby submitted.

There was an increase in the number of bills issued and also in the monetary value. This is an indication of the steady growth in our municipality. These statistics should be superseded in 1967.

An automatic feeder for the postage meter was purchased during the year. With this addition to the office equipment, it greatly expedited the movement of mail, especially during the Motor Vehicle Excise and Real Estate billing periods.

Every effort is made to effect the collection of Real Estate and Personal Property Taxes within the specified time in order that the town will benefit from a refund on the posted Bond of the Collector of Taxes.

Inquiries pertaining to this department are cordially welcomed. Posted office hours are 9 A.M. to 5 P.M., Monday through Friday, and for your convenience, Monday evening from 7 to 8 P.M.

Respectfully submitted,

ALBERT LANZIKOS

Collector

## Town Treasurer

### RECEIPTS AND PAYMENTS

Cash on hand and on deposit		
January 1, 1966		\$440,876.79
Receipts:		
Revenue	\$2,519,762.69	
Non-Revenue	1,444,101.08	3,963,863.77
		<hr/>
		\$4,404,740.56
Payments:		
Revenue	\$3,467,912.01	
Non-Revenue	690,421.61	4,158,333.62
		<hr/>
Balance December 31, 1966		246,406.94
		<hr/>
		\$4,404,740.56

### MONTHLY ANALYSIS

	RECEIPTS	DISBURSEMENTS
January	\$ 61,415.86	\$ 455,581.66
February	206,978.41	229,847.46
March	340,865.19	261,396.58
April	242,291.76	200,082.04
May	204,186.63	260,603.48
June	329,125.43	268,243.11
July	104,882.41	238,883.79
August	418,278.61	213,774.35
September	217,405.24	259,011.76
October	936,722.68	291,937.39
November	354,038.73	1,094,394.50
December	547,672.82	384,577.50

1966 proved to be an exciting financial year. Payments exceeded receipts, therefore a marked reduction in the end of the year balance.

Also this was the year that the Legislature enacted the limited sales tax. Bridgewater's estimate of \$256,402.62 was not fully realized.

Amount of available funds or "free cash" certified as of January 1, 1967 was \$114,031.11 or \$33,622.03 less than January prior.

Due to the "tight money" market, interest rates on short and long term borrowing took a decided upturn. \$600,000.00 was borrowed on anticipation of taxes, the same amount as in the previous year, but the cost increased \$2,266.65. The market strengthness was reflected on the initial rate of 2.80% in March to the final sale of 3.79% in July.

There was one serial note issue sold during the year. This was for water mains in the amount of \$80,000.00, maturing 1 - 8 years. Again these were sold on December 1, with a rate of 4.2%.

On the brighter side of the ledger, \$400,000.00 of surplus cash was invested at various times during the year earning \$2,374.32 in interest.

Pursuant to the Town Meeting Vote, \$20,000.00 was added to the stabilization fund. Amount now so invested is \$40,000.00 plus \$3,073.54 in accrued interest.

Indications for 1967 point to an easing market in interest rates which should be beneficial in borrowing for the calendar year. Until such time as the General Laws are revised, the necessity of borrowing will be an annual occurrence.

A petition No. 2030 was filed by your Treasurer and Representative David L. Flynn for consideration in the 1966 legislative session relative to increasing interest

Levy	Balance 1-1-66	Committed 1966	Refunds 1966	Interest	Cost	Collected 1966	Abatements 1966	Tax Title Account	Litigation Account	Transferred to 1966 Water	1966 R.E. Sewer	Balance 12-31-66
1961												
M.V. Excise .....		26.95*		16.80	4.00	26.95						
1962												
M.V. Excise .....		23.10*		11.22	6.00	23.10						
1963												
M.V. Excise .....	142.61	119.08*		51.01	30.00	205.86	55.83					
1964												
Real Estate .....	698.89		5,445.03	76.27	5.00	698.89	5,445.03					
M.V. Excise .....	1,004.98			22.24	30.00	118.14	886.84					
1965												
Real Estate .....	69,619.39		6,324.42	1,305.70	279.00	67,119.50	6,258.98	1,300.73				1,184.60
Personal .....	787.61			8.54	28.00	632.80	64.41					90.40
M.V. Excise .....	12,212.70	15,587.45	2,166.07	358.91	595.00	23,070.54	4,077.68					2,818.00
W.A.R.E. ....	959.04					873.02		86.02				
S.A.R.E. ....	15.00							15.00				
Sewer .....	479.39					218.96					260.43	
1966												
Real Estate .....		1,308,877.66	34,929.30	673.68	117.10	1,199,870.51	84,240.97	1,418.70	732.24			57,544.54
Personal .....		71,571.73		13.49	41.00	70,785.49	60.48					725.76
M.V. Excise .....		235,056.19	5,906.20	198.28	1,296.00	188,591.06	32,130.31					20,241.02
F.P. Excise .....		726.21		.28		726.21						
W.A.R.E. ....		8,435.81	57.13			7,479.52	50.00	74.13				889.29
S.A.R.E. ....		520.76	6.31			510.19						16.88
Apport. Sewer .....		887.34		.67		887.34						
Commit. Interest .....		196.84				196.84						
Sewer .....		6,961.47				5,891.33	35.83				260.33	773.98
Water .....	10,051.37	112,053.62	231.12			101,009.76	251.95			8,435.81		12,638.59
Acct's Receivable .....	7,559.10	131,637.93				137,907.03	66.00					1,224.00
Totals .....	103,530.08	1,892,682.14	55,065.58	2,737.09	2,431.10		133,624.31	2,974.58	732.24	8,435.81	520.76	98,147.06

Code:

M.V. Exc. = Motor Vehicle Excise

F.P. Exc. = Farm Property Excise

W.A.R.E. = Water Added to Real Estate

S.A.R.E. = Sewer Added to Real Estate

\* = Abatements Cancelled

Total Tax Collected ..... 1,806,843.04

Interest ..... 2,737.09

Cost ..... 2,431.10

Total Amount Collected..... 1,812,011.23

rates in redemption of land taken or sold for taxes. It was enacted in the Legislature on May 4, 1966, approved by Governor John Volpe on May 10, 1966 and became law on August 8, 1966, to be Chapter 263 Acts of 1966.

In conclusion, I wish to thank the Town Officials and Departments for their co-operation in the past year.

Respectfully submitted,  
ALBERT LANZIKOS

Town Treasurer

## Assessors

Number of Persons, Partnerships and Corporations Assessed on Property	2597
Value of Assessed Real Estate:	
Buildings	\$26,243,764.00
13,781 acres of land	4,043,630.00
<hr/>	
Total Value of Real Estate	\$30,287,394.00
Value of Personal Estate:	
Stock in Trade	\$ 89,950.00
Machinery	58,553.00
Live Stock	5,887.00
All Other Tangible Personal Property	1,502,363.00
<hr/>	
Total Value of Personal Property	\$ 1,656,753.00
<hr/>	
Total Valuation — January 1, 1966	\$31,944,147.00
<hr/>	
Total Valuation — January 1, 1965	\$30,310,050.00
Total Increase in Valuation — 1966	\$ 1,634,097.00

### RECAPITULATION OF TAX RATE

Total Appropriations at Town Meetings	\$2,012,527.66
Total Appropriations from Available Funds	161,631.14
<hr/>	
	\$2,174,158.80
Deficit due to abatements in excess of overlay	952.64
Amount required to be raised:	
School Lunch —	\$16,859.89
Free Libraries	2,569.00
	19,428.89
State Tax and Assessments	16,676.99
County Tax and Assessments	60,750.05
OVERLAY of current year	61,808.42
<hr/>	
Gross Amount to be Raised	\$2,333,775.79

Estimated Receipts and Available Funds	\$786,685.28
Overestimates:	
County Tax	5,010.36
State Parks and Reservation	459.55
Mosquito Control	2.31
Amounts to be taken from Available Funds	161,631.14
<hr/>	
Total Available Funds	\$167,103.36
Total Estimated Receipts and Available Funds	\$ 953,788.64
<hr/>	
NET Amount to be Raised by Taxation on Property	\$1,379,987.15
Personal Property:	
\$1,656,753.00	
Tax Rate—\$43.20	\$71,571.73
Real Estate:	
\$30,287,394.00	
Tax Rate—\$43.20	1,308,415.42
<hr/>	
Total Taxes Levied on Property	\$1,379,987.15
Items not in the Determination of the Tax Rate:	
Sewer Apportioned	\$ 838.27
Sewer Added to Taxes	520.76
Water Liens added to Taxes	8,435.81
<hr/>	
Total of all other Commitments	\$ 9,794.84
<hr/>	
Total of 1966 Taxes Committed To Collector	\$1,389,781.99

COMPUTATION OF SCHOOL RATE

Gross Amount		
to be Raised	\$1,285,264.18	
School Lunch	16,859.89	
	<hr/>	
Net Amount to be Raised		\$1,302,124.07
Computation of Rates:		
School Tax Rate—		
School Assessment	\$954,855.86	= \$29.92
Valuation	31,914,347.00	
General Tax Rate		
Total Tax Rate	\$43.20	
Less School Tax Rate	\$29.92	
	<hr/>	
		\$13.28

MOTOR VEHICLE AND TRAILER EXCISE

State Rate of Taxation	\$66.00
Number of Vehicles Registered in 1966	5705
Value of Vehicles Registered	\$3,795,720.00
Amount of Commitments	\$ 235,056.19

PROPERTY EXEMPT FROM TAXATION

Churches, Cemeteries and Other Organizations	\$ 527,050.00
State Farm	2,204,541.00
State College	4,666,800.00
Other State Owned Property	229,892.00

Soldiers, Sailors, Wives, Widows and Elderly Persons (Clauses 17, 18, 22 and 41)	1,088,000.00
	<hr/>
Total	\$8,716,283.00

ASSETS OF THE TOWN

Town Hall and Equipment	\$83,000.00
Schools	1,599,000.00
Libraries	79,250.00
Fire Department and Equipment	89,500.00
Police Department and Equipment	4,500.00
Water Department, including Mains	912,000.00
Parks and Playgrounds	78,000.00
Health Dept. Refuse and Garbage Dis.	300.00
Municipal Garage	31,500.00
Highway Department Equipment	36,000.00
Sewer Department and System	312,000.00
Parking Lot	20,000.00
Academy	137,000.00
Sealer of Weights and Measures	2,500.00
Tax Possessions	2,242.50
Gravel Beds	650.00
Forestry Dept. (Moth)	5,000.00
	<hr/>
Total	\$3,392,442.50

Respectfully submitted,

DAVID L. FLYNN, Chairman  
HENRY L. CORMIER, Clerk  
JOHN L. REVIL, JR.  
Board of Assessors

**Herbert K. Pratt Fund**

To the Honorable Board of Selectmen:

Following is the report of the Herbert K. Pratt Fund for the Bridgewater Fire Department for the year ending Dec. 31, 1966.

The following members of the Fire Department were re-elected to serve as trustees for the year 1967.

John A. Hall	Lewis Bishop
Peter Donati	Henry Meserve

Officers of the Board of Trustees are:

President	George H. Sweeney
Secretary	John A. Hall
Treasurer	Albert Lanzikos

The Fund Total as of January 1, 1966	\$3622.75
Earned Dividends:	160.20
	<hr/>
Payments	None
	<hr/>
Balance	\$3782.95

Respectfully submitted,

GEORGE H. SWEENEY	PETER DONATI
JOHN A. HALL	DAVID L. FLYNN
ALBERT LANZIKOS	LEWIS BISHOP
HENRY MESERVE	

Board of Trustees  
John A. Hall, Secretary

## Wage and Personnel Board

The Wage and Personnel Board is now completing its Ninth Year of operation. This Board has a membership of five (5) members. Two (2) members are appointed by the Selectmen, two (2) members are appointed by the Advisory Committee and one (1) member appointed by the Moderator. The Town Accountant acts as Secretary to the Personnel Board.

At the Organizational Meeting in April, 1966, Anthony P. Anacki was elected Chairman and in accordance with the Wage and Personnel Board By-Laws, the Town Accountant, Mrs. A. Evelyn Nourse was elected as Secretary. To summarize the activities of the Board during the past year, the following Report is submitted.

During the year, the Board members attended the Massachusetts Municipal Personnel Board Association's Annual Meeting. At this meeting, the members were versed on the "Municipal Collective Bargaining Law." At this meeting, much valuable information was compiled for the use of the Board to make their recommendations.

The Board held regular monthly meetings. Wage problems were discussed with the Department Heads, Selectmen and Advisory Committee. After hearing proposals for any changes in the administration of the Personnel By-Laws and taking into consideration the cost of living and rising cost of labor, the Board recommends, prior to the Public Hearing the following change in classification:

— Granted all full time regular employees (including Playground — Head Caretaker, the temporary 6% raise allowed in 1966 as a permanent increase.

— Granted an additional 6% raise effective at the Annual Town Meeting in March, 1967.

Group D. — Highway Department  
(New) — Lead Man and Surveyor SC 18

Group I. — Building Inspector and Planning Board  
Enforcement Officer — From \$1,350.00 to \$1,800.00

	FROM	To
Library Janitor	\$565.00 Yr.	\$600.00 Yr.
Spec. Police Officers	2.50 Hr.	2.60 Hr.
Call Firemen	2.20 Hr.	2.60 Hr.
School Traffic Super.'s	2.00 Hr.	2.25 Hr.

### Swimming Pool

Director	\$1,200.00 Yr.	\$1,500.00 Yr.
Asst. Director	75.00 Wk.	90.00 Wk.
Instructor	70.00 Wk.	85.00 Wk.
Registrar Clerk	35.00 Wk.	40.00 Wk.
Filter Plant Op.	65.00 Wk.	70.00 Wk.
Maintenance Man	1.75 Hr.	2.00 Hr.
Locker Rm. Att.'s	30.00 Wk.	35.00 Wk.

Change By-Law — Section 12 — Par. B. so as to read —

"In excess of 56 hours in the Fire Department shall be paid at the same rate as the Call Firemen."

The Board wishes to express its appreciation to Mrs. A. Evelyn Nourse, Secretary and to all those who have so fully cooperated with it during the past year.

Respectfully submitted,

ANTHONY P. ANACKI, Chairman  
ARTHUR L. BOIS  
JOHN J. DALEY  
WILLIAM J. FERREIRA  
RICHARD WYMAN

# ODDS AND ENDS

## *Some Bridgewater By-Laws*

No person shall tie a horse to any shade tree on or bordering on the public highway.

No person shall suffer horses or grazing beasts or swine to run at large in the town; or to feed within the limits of the highway in the thickly settled parts of the town; or to feed within the limits of the highway in any part of the town, unless securely tied.

No person shall throw or place upon any public sidewalk or street crossing, any banana skin, orange skin or other slippery substance.

No person shall bathe in any water of this town, in a state of nudity, in places exposed to public view, or in immediate sight of the occupants of any dwelling.

---

The first State Normal School Building in America was dedicated August 19, 1846 in Bridgewater.

The two oldest houses in town are Edson-Washburn house now known as the "Tory House" in Central Square and the Alden house on High Street. Both houses date from about 1700.

The present town hall was built in 1843.

Bridgewater's first fire engine was purchased in 1844 for \$341.65. This first engine "Veto No. 1," was a so-called bucket engine or "Tub". At a fire it was kept as near the building as possible, and was kept filled by buckets passed from hand to hand from the nearest water supply.

On May 3, 1926, the first permanent force reported for duty, consisting of Capt. Henry F. Worcester, Arthur F. Rhoades, and Edward V. Cripps.

On a scorching Sunday in August, 1908, the George O. Jenkins' mill at Prattown burned, and in April, 1910, the grain elevator of the Eastern Grain Co. was destroyed. Again, on December 28, 1912, the Department successfully fought a fire of threatening proportions in the Odd Fellows Block in Central Square.

## *Building Inspector: 1966*

A total of 157 permits were issued, with a total estimated cost of \$3,643,275.

## *Tree Department:*

147 new trees were planted throughout the town.

## *Bridgewater Top Vote-Getters 1966*

### State Primary

Robert G. Clark, III — 404    Kevin H. White — 396  
David L. Flynn — 395

### State Election

Rep. David L. Flynn	2519
Gov. John A. Volpe	2338
Sen. Edward W. Brooke	2302

There are 2325 houses in Bridgewater.

The interior of the oldest parsonage in the country is being restored. The Rev. James Keith house is located on River St. in West Bridgewater and had been occupied by only four families until it was presented to the old Bridgewater Historical Society by Howard & Jessie Anderson. Mrs. Paul Keith donated \$1,000 towards the restoration.

The exterior work was done in 1965 by Roger Wood and Henry Young. Congressman Keith is chairman of restoration and fund raising.

St. Thomas Aquinas' Parish Center was officially dedicated by Cardinal Cushing.

The new Masonic Building is nearing completion in the center of town.

During September, 1966, the last month of his life, Wilson E. Holmes of 803 Summer St., made recordings for Droll Yankees, Inc., of Providence, R.I. The album is due out about now.

## *Land Area:*

25½ sq. miles — approximately 90 miles of roads.

## *Town Incorporated:*

June 1656 — County: Plymouth.

## *Annual Town Meeting:*

Saturday preceding first Monday in March.

## *Type of Government:*

Town Meeting, with three selectmen elected at large.



# ODDS AND ENDS

Bridgewater's three Selectmen all have "L" for their middle initial.

*Forest Fire & Fire Department:*

Sixteen new fire alarm boxes were installed in 1966. The number of calls were less in 1966 than in previous year, and the amount of money spent to extinguish these fires was less. One reason for the decrease is that the Town Dump being fenced in has kept the papers from blowing across the street and setting fire to other areas.

*The Bridgewater Water Co., in A'cct with H.K. Jackson, Sup't. 1888*

May 10,	Scrubbing Office and Cleaning	.35
May 14,	Fare to Bridgewater and Return	.20
June 12,	Extras (Entertainment)	\$1.50
June 6,	Bating Horse	.25
July 10,	Fare to Boston and back	1.20
July 10,	Hotel expenses and car fare	1.00
	Labor per day	1.50
	1¼" pipe per foot	.08

*Paid by Town of Bridgewater*

1 Hydrant	\$25.70
Freight	.75
1 Tee	3.75
1 Sleeve	1.25
1 Reducer	2.00
9 ft. of pipe	2.25
48 lbs. lead @ .05	2.40
Team	1.50
Labor	5.00

1966 — Present day costs to install a hydrant - complete total about \$650.00

1928 — Two coats of paint outside - 1 coat inside on two standpipes. All cleaning and repairing necessary — \$1,244.00

Estimate as of Dec. 20, 1966 — \$37,000.00

*Police Department:*

Number of arrests made in 1966: Male, 427; Female, 63; Received 18,692 telephone calls; 20,763 radio messages; Stolen Cars reported, 9; recovered, 9.

# Index

Assessors	83
At Your Service	Inside Front Cover
Board of Health	12
Building Inspector	45
Civil Defense	44
Conservation Commission	35
Dog Officer	45
Fire Alarm Boxes	40
Fire Department	39
Forest Warden	39
Herbert K. Pratt Fund	84
Highway Department	37
Housing Authority	37
Industrial Development Corporation	36
Odds and Ends	86, 87
Planning Board	9
Playground Commission	28
Plymouth County Mosquito Control Project	46
Police Department	41
Public Library	33
Sealer of Weights and Measures	44
Selectmen	8
Schools—Bridgewater Public	15
Bridgewater-Raynham Regional	22
Summer Swimming Program	28
Town Accountant	65
Town Clerk	47
Town Collector	81
Town Counsel	10
Town Officers	5
Town Treasurer	81
Tree Warden	38
Veterans' Graves Officer	36
Veterans' Services Department	32
Wage and Personnel Board	85
Water and Sewer Department	34
Welfare Department	27
Wire Inspector	45

Copy of an Excerpt from Original Deed for the Purchase of Old Bridgewater

Mithus by the assistance of the said  
 Sachem of the town of Ousamequin  
 have given granted enfeoffed and sold  
 unto Miles Standish of Duxbury  
 Samuel Nash and Constant Southworth  
 of Duxbury aforesaid in behalf  
 of all the townsmen of Duxbury aforesaid  
 a tract of land usually called  
 Satucket extending in her length  
 and breadth to or of the plot or tract  
 to say from the wear <sup>at</sup> Satucket  
 seven miles due east and from  
 said wear seven miles due west and from  
 said wear seven miles due north  
 and from the said wear seven miles due south  
 the which tract of land with all  
 the immunities privileges and profits  
 whatsoever belonging to the said tract  
 of land with all and singular  
 all woods underwoods lands meadows  
 rivers brooks rivulets etc. to have and hold  
 to the said Miles Standish Samuel

Witness these presents that I, Ousamequin Sachem, of the county of Poconocket, have given granted enfeoffed and sold unto Miles Standish of Duxbury, Samuel Nash and Constant Southworth of Duxbury aforesaid in behalf of all the townsmen of Duxbury aforesaid; a tract of land usually called Satucket, extending in the length and breadth thereof as followeth, that is to say, from the wear (weir) at Satucket, seven miles due east, and from said wear seven miles due west, and from the said wear seven miles due north, and from the said wear seven miles due south. The which tract the said Ousamequin hath given granted enfeoffed and sold unto the said Miles Standish, Samuel Nash and Constant Southworth in behalf of all the townsmen of Duxbury with all the immunities, privileges and profits whatsoever belonging to the said tract of land, with all and singular all woods, underwoods lands meadows rivers brooks rivulets etc. to have and hold to the said Miles Standish Samuel

1656



Donna Tic